

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE FIRST TUESDAY OF JANUARY A.D. 1997, BEING THE SEVENTH DAY OF SAID MONTH:

PRESENT:

HON. JOSEPH F. McDONOUGH, CHAIRMAN, SCITUATE

HON. PETER G. ASIAF, JR., BROCKTON

HON. ROBERT J. STONE, WHITMAN

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, s.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF JANUARY, A. D. 1997:

Ordered, that the County Treasurer pay to Ruth J. Colas of 94 Newfield Street, Plymouth, MA 02360, the sum of Ten Thousand, Nine Hundred and Seventy-Five Dollars and Eighty-Two Cents (\$10,975.82) to be paid from Item 12B-Sick Leave Buy Back, as said Ruth J. Colas retired from the Plymouth County Registry of Deeds as an Assistant Department Head/Recording on December 9, 1996, with 390.75 sick days to her credit. The daily rate of compensation is \$140.4456; 20% sick leave buy back is 78.15 days.

Joseph F. McDonough
Peter G. Asiaf, Jr.
Robert J. Stone

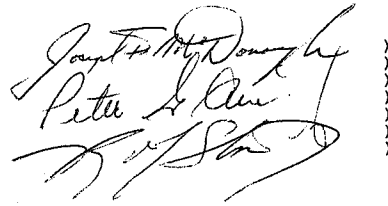
County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF JANUARY A. D. 1997:

Voted, to record that at the first meeting after
the first Wednesday of January, 1997, the Plymouth County
Commissioners organized and chose by ballot a Chairman in
accordance with General Laws, Chapter 34, Section 4, as
amended, electing Joseph F. McDonough, of Scituate, as
Chairman of said Plymouth County Commissioners.



County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, s.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JANUARY, A. D. 1997:

Ordered, that the County Treasurer pay to Jonathan M. Fontes of 21 Cherry Street, Apt. 3, Plymouth, MA 02360, the sum of Two Thousand, Six Hundred and Seventy Dollars and Ninety-Four Cents (\$2,670.94) to be paid from Item 12B-Sick Leave Buy Back, as said Jonathan M. Fontes retired from the Plymouth County Maintenance Department-Plymouth Buildings as an Assistant Building Custodian on December 11, 1996, with 140.3125 sick days to his credit. The daily rate of compensation is \$95.1784; 20% sick leave buy back is 28.0625 days.

Jonathan M. Fontes
Peter J. ...
Robert ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JANUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 15, 1997, that Kevin Cote, of Rochester, be and hereby is appointed to the position of Caseworker, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on January 27, 1997, at the salary rate of \$34,171.28 per annum. Vacancy caused by the resignation of Patricia Coyne, Senior Caseworker, on November 17, 1995.

James T. McLaughlin
Peter S. Clark
Robert Sloan

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JANUARY A. D. 1997:

Voted, to declare the following furniture at the Registry of Deeds, in Plymouth, to be surplus property:

Three Oak stand-up tables, steel frame, oak top, sloped down. The table measures 50" wide by 70" long. The height is 40" at the lower part of the slope.

James T. McLaughlin
Peter S. Clark
Robert Sloan

County
Commissioners

JANUARY SITTING, 1997

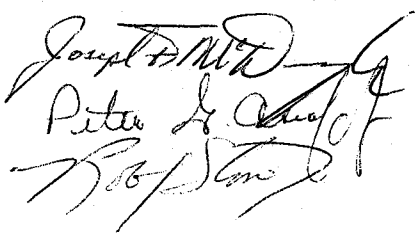
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 1997:

Ordered, that step-rate increases for certain County employees be approved, effective on February 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>BUILDING MAINTENANCE</u>			
Robert Tegan	Night Foreman	030202	\$24,035.80
Jean Wallen	Switchboard Oper.	090002	\$22,799.08
<u>RETIREMENT SYSTEM</u>			
Theresa Vernazzaro	Head Admin.Clk.	130005	\$28,438.98
<u>REGISTRY OF DEEDS</u>			
Gina Bohn	Clerk	070006	\$23,220.86
<u>CORRECTIONAL FACILITY</u>			
David Clark	Correction Off.	160405	\$34,322.34
June Smith	Admin.Asst.	180003	\$33,149.30



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County Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 1997:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on February 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>RESPIRATORY SERVICES</u>			
Beverly Adams	Reg.Resp.Ther.	170607	\$40,485.90

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY
A. D. 1997:

Voted, to award hospital maintenance note of the
County of Plymouth, Massachusetts, in the sum of Five Hundred
Thousand Dollars (\$500,000.00), issued in anticipation of
revenue for the year 1996-97, to Rockland Trust Company at
4.0% per annum, payable annually at maturity. This note is
numbered 1663, one note at Five Hundred Thousand Dollars
(\$500,000.00); said note is dated February 3, 1997, and is
payable August 4, 1997, with no right to prepay, to and at
the Rockland Trust Company; said note will bear the certificate
of the Director of Accounts, Boston, Massachusetts, and is issued
pursuant to the provisions of the Massachusetts General Laws,
Chapter 111, as amended, and vote of the Plymouth County Commis-
sioners passed on December 31, 1996.

Joseph P. McLaughlin
Peter A. Chu
Robert Stone

County
Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 1997:

VOTED, in accordance with provisions of Chapter 306 of the Acts of 1996, to appoint Anthony J. Dougenik to the Plymouth County Retirement Board.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY A. D. 1997:

Voted, to award hospital maintenance note of the County of Plymouth, Massachusetts, in the sum of One Million, Nine Hundred Thousand Dollars (\$1,900,000.00), issued in anticipation of revenue for the year 1996-97 to PNC Bank, N.A. at 4.60% per annum, payable annually at maturity. This note is numbered 1664, one at One Million, Nine Hundred Thousand Dollars (\$1,900,000.00); said note is dated February 3, 1997, and is payable August 4, 1997, with no right to prepay, to and at the PNC Bank, N.A.; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on December 31, 1996.

County Commissioners

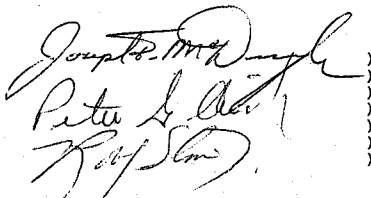
JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY A. D.
1997:

Voted, to appoint Joseph F. McDonough, Chairman of
the Plymouth County Commissioners, as Chief Procurement Officer
for the County of Plymouth, in accordance with Chapter 687,
Acts of 1989, effective January 2, 1997.



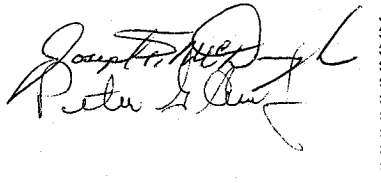
County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISS-
SIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY, A. D.
1997:

Ordered, that the County Treasurer pay to Norma I.
Billings of 56 Elm Place, Hanson, MA 02341, the sum of Seven
Hundred and Forty-Nine Dollars and Ten Cents (\$749.10) to be
paid from Item 12B-Sick Leave Buy Back, as said Norma I. Billings
retired from the Cranberry Specialty Hospital of Plymouth County
as a Head Clerk on December 6, 1996, with 34.00 sick days to her
credit. The daily rate of compensation was \$110.1624; 20% sick
leave buy back is 6.80 days.



County
Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY, A. D. 1997:

Ordered, that the County Treasurer pay to Dorothy P. Ripley of 116 Federal Furnace Road, Plymouth, MA 02360, the sum of Two Thousand, One Hundred and Twenty-Five Dollars and Twenty-Nine Cents (\$2,125.29) to be paid from Item 12B-Sick Leave Buy Back, as said Dorothy P. Ripley retired from the Cranberry Specialty Hospital of Plymouth County as a Staff Nurse on October 10, 1996, with 60.625 sick days to her credit. The daily rate of compensation was \$175.2816; 20% sick leave buy back is 12.1250 days.

Joseph P. [Signature]
Peter [Signature]

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 6, 1997, that Phillip K. Litchfield, of Plymouth, Night Watchman at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is transferring to the Plymouth County Building Maintenance Department, Plymouth Buildings, and appointed to the position of Janitor/Assistant Building Custodian, permanent, full time, effective on January 27, 1997, at the salary rate of \$19,712.18 per annum. Vacancy caused by the retirement of Jonathan Fontes on December 11, 1996.

Joseph P. [Signature]
Peter [Signature]

County
Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 21, 1997, that Melodie S. Olson, of Abington, Principal Clerk, 3 days per week, and Maintenance Worker, 2 days per week, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is transferring her 2 days per week as Maintenance Worker to the position of Principal Clerk, for a total of full time, effective on January 22, 1997, at the salary rate of \$24,990.44 per annum. Vacancy caused by the retirement of Norma Billings on January 17, 1997.

Joseph P. May
Peter J. Curff

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 6, 1997, that Barry Sullivan, of Fairhaven, Senior Officer/Lieutenant at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Correction Officer, at said House of Correction, permanent, full time, effective on January 23, 1997, at the salary rate of \$36,145.99 per annum. Vacancy caused by the termination of Brent Lang on November 13, 1996.

Joseph M. De...
Peter A. Cl...

County
Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the thirteenth day of February A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on January 29, 1997:

"NOTICE OF SALE OF SURPLUS PROPERTY

The Plymouth County Commissioners will accept sealed bids, in duplicate, at their office on 11 South Russell Street, Plymouth, MA 02360, up to 2:00 p.m. on February 13, 1997, at which time and place all bids will be publicly opened and read for the following surplus property:

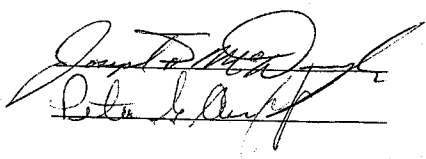
Three Oak stand-up work tables, steel frame, oak top, sloped down. The table measures 50" wide by 70" long. The height is 40" at the lower part of the slope.

The above items will be sold "as is". The above items may be inspected by appointment only at the Registry of Deeds by calling Rick Twomey at (508) 830-9291.

Further specifications may be obtained at said County Commissioners' Office.

Joseph F. McDonough
Peter G. Asiaf, Jr.
Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this sixth day of February A. D. 1997:



PLYMOUTH COUNTY COMMISSIONERS.

JANUARY SITTING, 1997

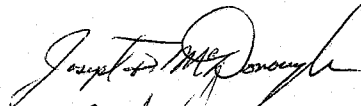
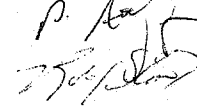
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1997:

Ordered, that step-rate increases for certain County employees be approved, effective on March 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>BUILDING MAINTENANCE</u>			
Sylvester Fortes	Asst.Bldg.Cust.	020205	\$23,431.54
<u>CORRECTIONAL FACILITY</u>			
David Agnew	Dir.of Security	270005	\$52,180.37
Christopher Yachinski	Asst.Dept.Asst.	240007	\$48,344.51
Michael Duggan	Asst.Dept.Supt.	240006	\$46,930.31
Paul Gavoni	Unit Team Mgr.	220005	\$41,963.16
Stephen Ottino	Unit Team Mgr.	220004	\$40,658.37
Colleen Furlani	Caseworker	180002	\$32,127.43
Vito Pampalone	Sr.Corr.Officer	180106	\$39,187.58
Elizabeth Curtin	Medical Officer	180407	\$39,482.83
Mark Santos	Correction Off.	160403	\$32,498.88
James Waters	Correction Off.	160403	\$32,498.88
Robert Emery	Clerk Typist	110002	\$23,654.74


 P. Donoghue


County Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1997:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on March 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>ADMINISTRATION</u>			
Laurie Connolly	Principal Clk.	100607	\$24,990.44
<u>NURSING DEPARTMENT</u>			
Patricia Thibault	Staff Nurse	130712	\$47,578.42
Judy Westgate	Staff Nurse	130709	\$42,297.24
<u>DIETARY DEPARTMENT</u>			
Gunta Merrill	Dir. of Food Serv.	170007	\$35,574.93

Joseph M. [Signature]
P. [Signature]
[Signature]

County Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 27, 1997, that Frances J. Abraham, of Plymouth, be and hereby is appointed to the position of Clerk/Land Court, at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on February 24, 1997, at the salary rate of \$20,783.12 per annum. Vacancy caused by the promotion of James McIntyre on February 24, 1997.

Joseph T. [Signature]
2/26/97
P. Knight

County
Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 13, 1997, that Gloria J. Holyoke, of Middleboro, be and hereby is appointed to the position of Attendant Nurse, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on February 24, 1997, at the salary rate of \$21,047.88 per annum. Vacancy caused by the resignation of Dawn Irving on June 26, 1996.

Joseph P. ...

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 27, 1997, that James J. McIntyre, of Whitman, be and hereby is promoted to the position of Comparer/Scanner, at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on February 24, 1997, at the salary rate of \$21,942.37 per annum. Vacancy caused by the resignation of Agnes Sullivan on January 13, 1997.

Joseph P. ...

County Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 13, 1997, that Portia I. Macahilas, of Halifax, be and hereby is appointed to the position of Certified Respiratory Therapist, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 4 1/2 days per week, effective on February 24, 1997, at the salary rate of \$33,908.70 per annum. Vacancy caused by the resignation of Karen Cassidy on October 12, 1996.

Joseph F. McDevitt
P. Macahilas
Boop Sh...

County
Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 13, 1997, that Ramona R. Miller, of Lakeville, be and hereby is appointed to the position of Staff Nurse, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on February 24, 1997, at the salary rate of \$33,439.95 per annum. Vacancy caused by the retirement of Shirley Derochea, 3 days per week, on June 2, 1996, the reduction of 1 day per week of Amy Beth Santos on September 16, 1996, and the resignation of Elsie Grant, 1 day per week, on January 26, 1997.

Joseph R. Miller
W. J. [unclear]
P. [unclear]

County
Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 13, 1997, that Wendy A. Polednik, of Brockton, be and hereby is appointed to the position of Staff Nurse, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on February 24, 1997, at the salary rate of \$32,129.52 per annum. Vacancy caused by the retirement of Dorothy Ripley, 4 days per week, on October 26, 1996, and the resignation of Elsie Grant, 1 day per week, on January 26, 1997.

Joseph P. McLaughlin
P. McLaughlin
3/2/97

County Commissioners

JANUARY SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1997:

VOTED, that the Plymouth County Commissioners hereby unanimously support and approve the preliminary concept of development of Obery Street, located in the Town of Plymouth, as outlined by State Representative Joseph Gallitano and to join forces with and authorize Representative Gallitano to continue his efforts to achieve this goal for a human services center.

Joseph P. McDonough
Richard S. ...
Peter J. ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE THIRD TUESDAY OF MARCH A.D. 1997, BEING THE EIGHTEENTH DAY OF SAID MONTH:

PRESENT:

- HON. JOSEPH F. McDONOUGH, CHAIRMAN, SCITUATE
HON. PETER G. ASIAF, JR., BROCKTON
HON. ROBERT J. STONE, WHITMAN

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF MARCH, A.D. 1997:

Ordered, that step-rate increases for certain County employees be approved, effective on April 1, 1997:

Table with 4 columns: Name, Title, Job Group, Rate. Rows include Registry of Deeds (Marilyn Marvill, Brian Morse, Graham Reed, Heidi Harkins, Christine Grasso, Ann Davidson) and Correctional Facility (Linda Beals, Susan Matthews, Edward Barrett, Shaun Peterson, Catherine Correia, Harold Andrews, Evelyn Dore, Patricia Coughlin).

Handwritten signatures of Joseph F. McDonough, Peter G. Asiaf, Jr., and Robert J. Stone.

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF MARCH,
A.D. 1997:

Ordered, that step-rate increases for certain
employees at the Cranberry Specialty Hospital of Plymouth County
be approved, effective on April 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>ADMINISTRATION</u>			
Carol Vartabedian	Principal Clk.	100609	\$26,214.21
<u>MEDICAL STAFF</u>			
Susan Noonan	Med.Staff Sec.	140002	\$26,885.30
<u>NURSING DEPARTMENT</u>			
Rada Spaic	Staff Nurse	130705	\$36,173.97
Dawn Wassmouth	Staff Nurse	130711	\$45,748.50
Eileen Burnett	L.P.N.	106609	\$35,367.38
Donna Dean	L.P.N.	106607	\$32,592.84
Mary Krebs	L.P.N.	106610	\$36,735.85
Sarah A. Hermitage	Att. Nurse	090608	\$24,503.93

John D. ...
P. A. O.
Robert ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF MARCH, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 18, 1997, that Gina L. Bohn, of Plymouth, Document Management Clerk/Scanner, at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Document Management Clerk/Scanner, at said Registry of Deeds, permanent, full time, effective on March 17, 1997, at the salary rate of \$23,815.10 per annum. Vacancy caused by the promotion of Martha McKenna on March 17, 1997.

Joseph P. ...
P. ...
R. ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF MARCH, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 18, 1997, that Carolyn J. Lacey, of Brockton, Scanner at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Back-up Recorder/Scanner, at said Registry of Deeds, permanent, full time, effective on March 17, 1997, at the salary rate of \$21,516.42 per annum. Vacancy caused by the promotion of Sharon Manifase on March 17, 1997.

Joseph M. [Signature]
P. [Signature]
[Signature]

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF MARCH, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 18, 1997, that Madge R. Lawrence, of Middleboro, Recorder/ Assistant Bookkeeper at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Recorder/ Assistant Bookkeeper, at said Registry of Deeds, permanent, full time, effective on March 17, 1997, at the salary rate of \$26,127.98 per annum. Vacancy caused by the promotion of Grace Earle on March 17, 1997.

Joseph M. Lynch
P. Lynch
R. S. B.

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF MARCH, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 18, 1997, that Sharon L. Manifase, of Bourne, Recorder/ Quicksheet Operator at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Recorder/ Quicksheet Operator, at said Registry of Deeds, permanent, full time, effective on March 17, 1997, at the salary rate of \$23,220.86 per annum. Vacancy caused by the promotion of Gina Bohn on March 17, 1997.

Justine M. [Signature]
P. Amy [Signature]
R. H. [Signature]

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF MARCH, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 18, 1997, that Dennis R. Eaniri, of Brockton, Utility Person at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Director of Administrative Services, at said House of Correction and Jail, permanent, full time, effective on March 6, 1997, at the salary rate of \$45,599.22 per annum. Vacancy caused by the retirement of Diana Lothrop on October 21, 1996.

[Handwritten signatures]

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF MARCH, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 18, 1997, that James P. Muscato, of Pembroke, K-9 Captain at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Director of Law Enforcement, at said House of Correction and Jail, permanent, full time, effective on March 6, 1997, at the salary rate of \$55,470.90 per annum. New Position.

James P. Muscato
P. Am
[Signature]

County
Commissioners

MARCH SITTING, 1997

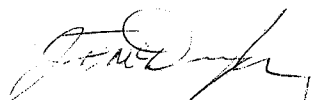


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF MARCH A.D. 1997:

Voted, to approve the request of Sheriff Peter Forman to retain the
services of Sheridan & Sheridan Associates to represent the Plymouth County
Correctional Facility with labor management issues for the period of January 1,
1997 through December 31, 1997 in accordance with the attached contract.

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COUNTY
COMMISSIONERS

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 3, 1997, that Ann M. Norton, of Plymouth, Caseworker at the Plymouth County House of Correction, in Plymouth, be and hereby is promoted to the position of Unit Team Manager, at said House of Correction, permanent, full time, effective on April 3, 1997, at the salary rate of \$36,743.79 per annum. Vacancy caused by the appointment of Stephen Ottino on April 3, 1997.

Joseph M. ...
Peter J. ...

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL,
A.D. 1997:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
April 3, 1997, that Kerri A. Stimpson, of Braintree, Levy &
Attachment Clerk at the Plymouth County House of Correction,
in Plymouth, be and hereby is promoted to the position of
Caseworker, at said House of Correction, permanent, full time,
effective on May 1, 1997, at the salary rate of \$31,105.35 per
annum. Vacancy caused by the promotion of Ann Norton on April
3, 1997.

Joseph P. McDonough

Peter J. Carney

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 3, 1997, that Dale B. Gardiner, of Abington, be and hereby is appointed to the position of Licensed Plumber, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on April 8, 1997, at the salary rate of \$29,195.04 per annum. Vacancy caused by the resignation of Jeffrey Coulstring on April 4, 1997.

Joseph F. ...
Peter ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL A. D. 1997:

Voted, to declare a 1982 GMC C1500 Pick-up Truck
at the Plymouth County Maint. Department, in Hanson, as
surplus property. The V.I.N. is 2GTCC14D1C1535032.

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County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL, A. D.
1997:

VOTED, to declare the following vehicle at the
Plymouth County House of Correction as surplus property and
to give said vehicle to the Plymouth County Maintenance
Department for their use.

- (1) One 1986 Chevrolet Van
VIN #2GCGG35M6G4142129

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County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL, A. D. 1997:

VOTED, to declare the following vehicles at the Plymouth County House of Correction as surplus property and to sell said vehicles as scrap.

- (1) One 1988 Ford Crown Victoria
VIN #2FABP72G4JX217468
- (2) One 1988 Ford Crown Victoria
VIN #2FABP72G7JX177192
- (3) One 1991 Ford Taurus
VIN #1FACP5048MA180603
- (4) One 1993 Ford Crown Victoria
VIN #2FACP71W7PX135952

Joseph D. ...
H. ...
Peter J. ...

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE ~~THIRD~~ DAY OF APRIL A. D. 1997:

Voted, to donate the following vehicle to the
Town of Hanson:
One 1982 GMC C1500 Pick-up Truck, VIN # 2GTCC14D1C1535032

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL A. D. 1997:

Voted, to declare the following equipment at the
Plymouth County Registry of Deeds, in Plymouth, to be surplus
property:

35mm Planetary Camera (Kodak Microfile Film Unit
Model C) and Control Unit Model 4, circa 1959.

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL, A. D. A. D. 1997:

VOTED, to declare six right hand security door assemblies and six left hand security door assemblies from the old jail on Obery Street as surplus property and donate said security door assemblies to the Billerica House of Correction.

Joseph M. ...
Peter J. ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL,
A.D. 1997:

Ordered, that step-rate increases for certain
County employees be approved, effective on May 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>BUILDING MAINTENANCE</u>			
Paul Goodwin	Asst. Bldg. Cust.	020202	\$22,021.71
<u>CORRECTIONAL FACILITY</u>			
Michael Paynotta	Caseworker	180005	\$35,193.24
William Rossini	Warehouse Off.	180004	\$34,171.37
Margaret Francis	Corr. Counselor	180003	\$33,149.30
Coleman McDonough	Transp. Off.	180406	\$38,451.56
Michael Adams	Correction Off.	160404	\$33,410.51
Paul Avitabile	Correction Off.	160404	\$33,410.51
Richard Barnes	Correction Off.	160404	\$33,410.51
Geoffrey Pereira	Correction Off.	160404	\$33,410.51
Michael Shaw	Correction Off.	160404	\$33,410.51
Derek Webb	Correction Off.	160404	\$33,410.51
Douglas Abde, Jr.	Correction Off.	160403	\$32,498.88
Laureano Alvarez	Correction Off.	160403	\$32,498.88
Timothy Donahue	Correction Off.	160403	\$32,498.88
Stephen Gibbons	Correction Off.	160403	\$32,498.88
William Murray	Correction Off.	160403	\$32,498.88
Karen Ramos	Correction Off.	160403	\$32,498.88
Brendan Aiguier	Correction Off.	160402	\$31,587.06
Kenneth Demarco	Correction Off.	160402	\$31,587.06
Thomas Giove	Correction Off.	160402	\$31,587.06
Kristine Kuhn	Correction Off.	160402	\$31,587.06
Richard Mola	Correction Off.	160402	\$31,587.06
Joseph Murphy	Correction Off.	160402	\$31,587.06
Mark Noone	Correction Off.	160402	\$31,587.06
John Ryan	Correction Off.	160402	\$31,587.06
Mauricio Torres	Correction Off.	160402	\$31,587.06
Roberta MacLean	Dispatch Super.	120505	\$33,377.52
Mary Johnson	Clerk Typist	110003	\$24,225.39

County
Commissioners

R. J. [Signature]
Peter L. [Signature]

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on May 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>ADMINISTRATION</u>			
Judith Moretti	Med.Rec.Clk.	110608	\$26,817.23
<u>NURSING DEPARTMENT</u>			
Carole Prouty	Att. Nurse	090608	\$24,503.93
<u>SOCIAL SERVICES</u>			
Deborah Shene	Social Worker	190006	\$37,927.48
Kathryn Strader	Sr.Adm.Coord.	200006	\$39,573.66

Joseph P. ...
Ray ...
Peter ...

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Timothy S. Baker, of Plymouth, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Lieutenant at said House of Correction and Jail, permanent, full time, effective on April 17, 1997, at the salary rate of \$33,932.30 per annum. Vacancy caused by the appointment of Barry Sullivan to Correction Officer on January 23, 1997.

Joseph P. ...
Robert ...
Peter J. ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that David T. Bassignani, of Holbrook, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. Vacancy caused by the resignation of Scott Saccoach on February 28, 1997.

Jonathan M. D.
W. J. S.
Peter J. C.

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997; that G. Michael Besse, of Onset, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph M. ...
Peter J. ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Michael G. Bradley, of Quincy, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph P. McDonough
Robert S. [unclear]
Peter J. [unclear]

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County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Bruce J. Facchini, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph P. McDonough
Ray Stone
Peter J. Auer

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Kevin M. Kaupp, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph P. McDonough
Ray Stone
Peter J. Auer

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Michael F. Lemaire, of Fairhaven, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph F. McLaughlin
Ralph J. Stinson
Peter A. Cianci

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Ralph J. Mattivello, Jr., of Marshfield, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph F. McLaughlin
Ralph J. Stinson
Peter A. Cianci

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Laurel A. McLean, of Duxbury, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph P. McDermott
Robert S. Smith
Peter J. Cianci

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Diane J. Napolitan, of Marshfield, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph P. McDermott
Robert S. Smith
Peter J. Cianci

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Sheryl A. O'Donnell, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph P. McDonough
Richard S. ...
Peter J. ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Scott C. Ryan, of Pembroke, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Joseph P. McDonough
Richard S. ...
Peter J. ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Jeffrey H. Waggett, of Marshfield, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Handwritten signatures of Joseph P. Moran, Jeffrey H. Waggett, and Peter J. O'Connell.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1997, that Thomas A. Ward, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 19, 1997, at the salary rate of \$30,675.23 per annum. New Position in FY97 Budget.

Handwritten signatures of Joseph P. Moran, Jeffrey H. Waggett, and Peter J. O'Connell.

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

VOTED, in accordance with M.G.L., Chapter 30B, Advisory #6, dated October 1, 1991, The Inmate Telephone System for the Plymouth County Correctional Facility, all commission will be turned over to the Plymouth County Treasurer, subject to the statutory provisions of M.G.L., Chapter 35; ~~effective July 1, 1997.~~ FORTHWITH, WITHOUT WAIVER OF ANY RIGHTS BY THE COUNTY COMMISSIONERS TO RECOUP ANY BACK MONIES.

Joseph F. McLaughlin
Robert F. Emens
Peter J. Quinlan

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1997:

VOTED, to appoint Robert F. Emens & Company, Inc. located at 183 Whiting Street, Hingham, Massachusetts 02043 as Plymouth County appraiser for the purpose of appraising the Hanson property.

Joseph F. McLaughlin
Robert F. Emens
Peter J. Quinlan

County
Commissioners

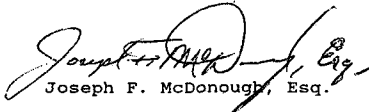
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL A.D. 1997:

Voted: to accept the proposal of Network Blue, Blue Cross and Blue Shield of Massachusetts, of 100 Newport Avenue Extension, North Quincy, Massachusetts, to furnish Group Medical, Surgical and Hospital Insurance Benefits to certain active and retired employees of Plymouth County and their dependents, in accordance with the Massachusetts General Law Chapter 32B, as amended, to include a Prescription Drug Rider, and Basic and Preventive Dental Benefits with a \$10.00 copay no deductible and maximum \$300.00 calendar year benefit, to be effective for a period of one year from July 1, 1997 through June 30, 1998, as follow:

Individual Plan	\$	178.35
Family Plan	\$	481.57


Joseph F. McDonough, Esq.

Plymouth County
Commissioners


Robert J. Stone


Peter G. Aslaf

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL A.D.1997:

Voted: to accept the proposal of Blue Cross and Blue Shield of Massachusetts, of 100 Newport Avenue Extension, North Quincy, Massachusetts, to furnish Master Health as Group Medical, Surgical and Hospital Insurance Benefits, and to include a Prescription Drug Rider, for certain active and retired employees under the age of sixty-five and their dependents of Plymouth County, together with the Plymouth County Retiree Program the Carve-Out Groups and/or Medex 111 for retired employees and their spouses who are sixty-five years of age and over; in accordance with Massachusetts General Law Chapter 32-B, as amended, to be effective for a period of one year from July 1, 1997 through June 30, 1998, as follows:

Master Health	- Individual Plan	\$ 285.48
Master Health	- Family Plan	\$ 681.16

Plymouth County Retiree Plan:

For Retirees and their spouse with Medicare Parts A and B of Social Security	\$ 152.00
For Retirees and their spouses with Medicare Part <u>A Only</u> of Social Security	\$ 202.00
Medex 111 For Retirees and their spouses with Medicare Parts A & B of Social Security	\$ 150.00

Joseph F. McDonough
Joseph F. McDonough, Esq.

Robert J. Stone
Robert J. Stone

Peter G. Asaif
Peter G. Asaif

Plymouth County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL,
A.D. 1997:

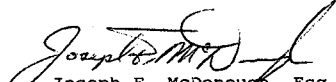
Voted: to accept the proposal of Harvard/ Pilgrim
Health Care, Inc., of 1200 Crown Colony Drive, Quincy,
Massachusetts, to furnish Group Medical, Surgical and Hospital
Insurance Benefits to certain active and retired employees of the
County of Plymouth and their dependents, in accordance with the
Massachusetts General Law Chapter 32B, as amended, to include a
Prescription Drug Rider, to be effective for a period of one year
from July 1, 1997 through June 30, 1998, as follows:

Harvard/Pilgrim Blended Product

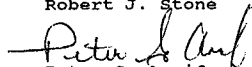
Individual Plan	\$ 195.00
Family Plan	\$ 514.00

Plymouth County Retiree Program

For a Retiree and their spouse with Part A and B of Social Security (Preferred 65)	\$ 139.53
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Joseph F. McDonough, Esq.


Robert J. Stone


Peter G. Asaj

Plymouth County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL A. D.
1997:

Voted, to reject the bid of Stevens Ford, Inc., of
Milford, CT. for furnishing Law Enforcement Vehicles and
Equipment for the County of Plymouth and those political
sub-divisions pursuant to Chapter 30B and Chapter 7, Section
22B, as there was no certified check or bid bond, as required
in the specifications.

Joseph M. Donoghue
Richard Stone
Peter J. Buckley

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Brockton, and in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the fifteenth day of April A.D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on March 24, 1997 and in the Goods & Services Bulletin:

"NOTICE FOR BIDS

Sealed bids for Law Enforcement Vehicles and Equipment (patrol, marked, and unmarked, trucks and administrative) for the County of Plymouth and those Political Sub-divisions pursuant to Chapter 30B and Chapter 7, Section 22B who wish to join and participate in this bid solicitation will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, Massachusetts up to 2:00 p.m. on April 15, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at the County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

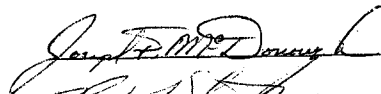
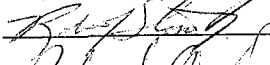

Joseph F. McDonough

P. Asiaf, Jr.

Robert J. Stone

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of
said County of Plymouth this
seventeenth day of April
A. D. 1997:




PLYMOUTH COUNTY COMMISSIONERS

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the twenty-eighth day of April A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on April 9, 1997:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for furnishing Janitorial Supplies and Material for the Plymouth County Sheriff's Department, in Plymouth, and the Plymouth County Maintenance Department, High Street, in Hanson, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, in Plymouth, up to 2:00 p.m. on April 28, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Joseph F. McDonough

Robert J. Stone

Peter G. Asiaf, Jr.
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of
said County of Plymouth this
seventeenth day of April
A. D. 1997:

Joseph F. McDonough
Robert J. Stone
Peter G. Asiaf, Jr.
PLYMOUTH COUNTY COMMISSIONERS.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY, A.D.
1997:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
May 8, 1997, that Judy A. Westgate, of Forestdale, Staff Nurse
at the Cranberry Specialty Hospital of Plymouth County, in
Middleboro, be and hereby is promoted to the position of Nursing
Supervisor, at said Cranberry Specialty Hospital, permanent, part
time, 3 days per week, effective on May 1, 1997, at the salary
rate of \$47,968.46 per annum. Vacancy caused by the resignation
of Barbara Smith on April 18, 1997.

J. M. D. J.
R. J. S.
Peter L. C.

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY A.D. 1997:

VOTED, to accept the Town of Hanover into the Plymouth
County Health Insurance Trust as petitioned by the Hanover Board
of Selectmen, with the following stipulations noted and accepted:

1. As regulated by the provisions of M.G.L. Chapter 32-B
2. Allow the town to maintain their Harvard Community
Health First Senior Plan, as it is, separate with the town:
3. Withdrawal from the Plymouth County Health Insurance
Trust, the Town of Hanover will provide notice to the County six
(6) months prior to the County's renewal date of July 1st of any
given year:

This action to be effective as of July 1, 1997.

Joseph M. ...
R. ...
Peter J. ...

County
Commissioners

MARCH SITTING, 1997

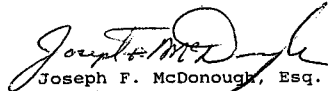
COMMONWEALTH OF MASSACHUSETTS


PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
 COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY
 A.D. 1997:

Voted: to accept the proposal of Delta Dental Plan of
 of Massachusetts, of 10 Presidents Landing, Medford,
 Massachusetts, to provide the Delta Dental Plan for Group Dental
 Insurance Coverage for eligible active and retired employees and
 their dependents in accordance with Massachusetts General Laws,
 Chapter 32B, as amended, to be effective for a period of one year
 from July 1, 1997 through June 30, 1998, as follows: to include a
 Orthodontic Rider with a Lifetime Maximum Benefit of \$1,000. Age
 limit 19 years old.

Individual Plan	\$ 17.12
Family Plan	\$ 64.42


 Joseph F. McDonough, Esq.


 Robert J. Stone


 Peter G. Asaif

Plymouth County
 Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY A. D. 1997:

Voted, to accept the bid of AMI, 235 Boston Post Road
West, Marlboro, MA 01752, for furnishing Law Enforcement Vehicles
and Equipment for the County of Plymouth and those political sub-
divisions pursuant to Chapter 30B and Chapter 7, Section 22B, all
in accordance with specifications and bid of April 15, 1997.

Joseph M. Donoghue
R. H. St...
Peter L. Curt...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY A. D. 1997:

Ordered, in accordance with the provisions of the General Laws, Chapter 32, Section 22, Paragraph 7, as amended, that there be paid from the Treasury of the County of Plymouth, from the Treasury of the Cranberry Specialty Hospital of Plymouth County and from the Treasuries of the several Towns, Districts, etc. (as listed below) of said County into the Treasury of the Plymouth County Retirement Association, the following sums of the proportionate amounts due from said County, said Hospital, and said Towns, Districts, etc. (as listed below) for the fiscal period of July 1, 1997 through June 30, 1998:

	<u>Percent</u>	<u>Pension Fund</u>	<u>ERI Incentive</u>	<u>Total</u>
County of Plymouth Cranberry Specialty Hospital of Ply- mouth County	8.2011	1,145,306.		\$ 1,145,306.
Abington	2.8297	395,174.		395,174.
Abington Housing Authority	3.8737	540,975.		540,975.
Acushnet, Marion, Rochester Health	.0558	7,787.		7,787.
Bridgewater	.0060	836.		836.
Bridgewater Housing Authority	4.2022	586,841.	46,124.	632,965.
Bridgewater-Raynham Regional	.1015	14,171.		14,171.
Carver	1.8750	261,847.		261,847.
Carver, Marion, Wareham Refuse Disp.	2.0528	286,676.		286,676.
Duxbury	.0585	8,163.		8,163.
Duxbury Housing Authority	5.0647	707,303.		707,303.
East Bridgewater	.0439	6,135.		6,135.
East Bridgewater Housing Authority	3.9646	553,662.		553,662.
Halifax	.0695	9,711.		9,711.
Halifax Housing Authority	1.3792	192,616.		192,616.
Hanover	.0123	1,719.		1,719.
Hanover Housing Authority	4.2851	598,431.		598,431.
Hanson	.0041	579.		579.
Hanson Housing Authority	2.0172	281,702.		281,702.
Kingston	.0404	5,644.		5,644.
Kingston Housing Authority	2.6818	374,521.		374,521.
Lakeville	.0135	1,882.		1,882.
	1.3130	183,365.	15,073.	198,438.

MARCH SITTING, 1997

	<u>Percent</u>	<u>Pension Fund</u>	<u>E.R.I. Incentive</u>	<u>Total</u>
Marion	1.2704	177,409.		177,409.
Marshfield	8.1645	1,140,193.		1,140,193.
Marshfield Housing Authority	.0529	7,385.		7,385.
Mattapoisett	1.6354	228,385.		228,385.
Mattapoisett Housing Authority	.0226	3,162.		3,162.
Middleborough	8.6333	1,205,663.		1,205,663.
Middleborough Housing Authority	.1177	16,444.	1,864.	18,308.
Norwell	3.3590	469,098.		469,098.
Norwell Housing Authority	.0085	1,181.		1,181.
Old Rochester Regional	.6677	93,240.		93,240.
Onset Fire District	.3495	48,803.		48,803.
Pembroke	3.8162	532,947.	11,663.	544,610.
Pembroke Housing Authority	.0699	9,767.		9,767.
Plymouth County Mosquito Control	.1654	23,100.		23,100.
Plympton	.5366	74,943.		74,943.
Rochester	.4511	63,003.		63,003.
Rockland	5.5617	776,712.		776,712.
Rockland Housing Authority	.0567	7,918.		7,918.
Scituate	7.4344	1,038,227.		1,038,227.
Scituate Housing Authority	.1112	15,527.		15,527.
Silver Lake Regional	1.0423	145,560.		145,560.
South Shore Mosquito Control	.0015	207.		207.
South Shore Regional School	.5024	70,159.		70,159.
Wareham	5.3007	740,260.		740,260.
Wareham Fire District	.6481	90,508.	6,598.	97,106.
Wareham Housing Authority	.0372	5,197.	1,436.	6,633.
West Bridgewater	.8691	121,372.		121,372.
Whitman	3.2640	455,823.		455,823.
Whitman-Hanson Regional	1.6276	227,294.		227,294.
Whitman Housing Authority	.0767	10,707.		10,707.
Total:	100.0000	13,965,240.	82,758.	14,047,998.

Joseph P. McDonough
Roy Stah
Peter DeCruz

)
) County
) Commissioners
)

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the twelfth day of May A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on April 24, 1997:

"NOTICE OF SALE OF SURPLUS PROPERTY

The Plymouth County Commissioners will accept sealed bids, in duplicate, at their office on 11 South Russell Street, Plymouth, MA 02360, up to 2:00 p.m. on May 12, 1997, at which time and place all bids will be publicly opened and read for the following surplus property:

35 mm planetary camera (Kodak Microfile Film Unit Model C) and Control Unit Model 4, circa 1959.

The above items will be sold "as is" with no warranties. Office equipment may be inspected by appointment only at the Registry of Deeds by calling Rick Twomey at 830-9291.

Further specifications may be obtained at said County Commissioners' Office.

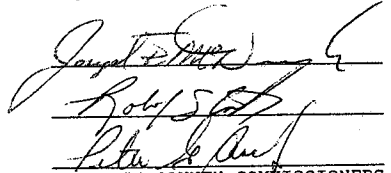
Joseph F. McDonough

Robert J. Stone

Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of
said County of Plymouth this
eighth day of May A. D. 1997:


PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MAY, A.D. 1997:

Ordered, that step-rate increases for certain County employees be approved, effective on June 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
REGISTRY OF DEEDS			
Michael Bradley	Clerk	070004	\$22,368.54
Laura Burton	Clerk	090007	\$25,338.92
Doris Dunlap	Scanner	090006	\$24,830.91
Angelo Ligotti	Recorder	090003	\$23,307.09
CORRECTIONAL FACILITY			
Todd Adams	Correction Off.	160404	\$33,410.51
Jeffrey Ardini	K-9 Officer	160404	\$33,410.51
Kenneth Ballinger	K-9 Officer	160404	\$33,410.51
Sean Battles	Correction Off.	160404	\$33,410.51
David Beals	Correction Off.	160404	\$33,410.51
Steven Britto	Correction Off.	160404	\$33,410.51
Steven Buttner	Correction Off.	160404	\$33,410.51
Miguel Cadete	Correction Off.	160404	\$33,410.51
Kevin Cadieux	Correction Off.	160404	\$33,410.51
Brian Case	Correction Off.	160404	\$33,410.51
Deborah Cay	Correction Off.	160404	\$33,410.51
Patrick Charette	Correction Off.	160404	\$33,410.51
Paul Cheney	Correction Off.	160404	\$33,410.51
Matthew Cornell	Correction Off.	160404	\$33,410.51
Wayne Cristani	Correction Off.	160404	\$33,410.51
James Darrah	Correction Off.	160404	\$33,410.51
Stanley David	Correction Off.	160404	\$33,410.51
Lisa Davis	Correction Off.	160404	\$33,410.51
Dennis Desroches	Correction Off.	160404	\$33,410.51
Zachary Eggers	Correction Off.	160404	\$33,410.51
Sean Eisnor	Correction Off.	160404	\$33,410.51
Kevin Facchini	Correction Off.	160404	\$33,410.51
David Fernandes	Correction Off.	160404	\$33,410.51
Kevin Feyler	Correction Off.	160404	\$33,410.51
Matthew Finn	Correction Off.	160404	\$33,410.51
Dwayne Fortes	Correction Off.	160404	\$33,410.51
Christopher Gavoni	Correction Off.	160404	\$33,410.51
Robert Gaynor	Correction Off.	160404	\$33,410.51
Stephen Grande	Correction Off.	160404	\$33,410.51
Paul Greenwood	Transp. Officer	180404	\$36,388.83
David Haugh	Correction Off.	160404	\$33,410.51
John Hickey	Correction Off.	160404	\$33,410.51
Dennis Hoffer	Correction Off.	160404	\$33,410.51
Mark Holmes	Correction Off.	160404	\$33,410.51
Douglas Houston	Correction Off.	160404	\$33,410.51
Bruce Humfries	Correction Off.	160404	\$33,410.51
James Jepsen	Correction Off.	160404	\$33,410.51
Gregory Kelly	Correction Off.	160404	\$33,410.51
Andrew Kennedy	Correction Off.	160404	\$33,410.51
Patrick Khoury	Correction Off.	160404	\$33,410.51
Richard King	Correction Off.	160404	\$33,410.51
James Kittredge	Correction Off.	160404	\$33,410.51

MARCH SITTING, 1997

STEP-RATE INCREASES
EFFECTIVE JUNE 1, 1997

Julie Lamb	Paralegal	180004	\$34,171.37
Brian Lannigan	Correction Off.	160404	\$33,410.51
Michael Larsen	Correction Off.	160404	\$33,410.51
Daniel Leary	Correction Off.	160404	\$33,410.51
Steven Loguidice	Correction Off.	160404	\$33,410.51
Stephen Loranger	Correction Off.	160404	\$33,410.51
Douglas Maccaferri	Correction Off.	160404	\$33,410.51
Rocco Marciano	Correction Off.	160404	\$33,410.51
Anthony Marcucella	Correction Off.	160404	\$33,410.51
Todd McAnaug	Correction Off.	160404	\$33,410.51
Bradford McKinnon	Correction Off.	160404	\$33,410.51
Darrell Miller	Correction Off.	160404	\$33,410.51
Peter Muir	Correction Off.	160404	\$33,410.51
Long Nguyen	Correction Off.	160404	\$33,410.51
Christopher Nye	Correction Off.	160404	\$33,410.51
Scott Oriola	Correction Off.	160404	\$33,410.51
Karen Otto-Norman	Crim.Ident.Off.	030303	\$29,232.63
Mark Palombo	Correction Off.	160404	\$33,410.51
Edward Phelps	Correction Off.	160404	\$33,410.51
Charlene Pina	Correction Off.	160404	\$33,410.51
Michael Pomeroy	Correction Off.	160404	\$33,410.51
Noelle Prebola	Correction Off.	160404	\$33,410.51
James Ross	Correction Off.	160404	\$33,410.51
Charles Roth	Correction Off.	160404	\$33,410.51
John Sarris	Correction Off.	160404	\$33,410.51
Mark Shubert	Correction Off.	160404	\$33,410.51
Christopher Simmons	Correction Off.	160404	\$33,410.51
Michael Sirignano	Correction Off.	160404	\$33,410.51
Paul Souza	Crim.Ident.Off.	030303	\$29,232.63
Thomas Staples	Correction Off.	160404	\$33,410.51
Steven Swiatek	Correction Off.	160404	\$33,410.51
John Tamoosh	Correction Off.	160404	\$33,410.51
Carl Thornton	Correction Off.	160404	\$33,410.51
Robert Tillson	Correction Off.	160404	\$33,410.51
Richard Tracey	Correction Off.	160404	\$33,410.51
Robert Valente	Correction Off.	160404	\$33,410.51
David Washington	Correction Off.	160404	\$33,410.51

Joseph P. McDonough
R. J. S. S.
Peter S. Quinn

County
 Commissioners

MARCH SITTING, 1997

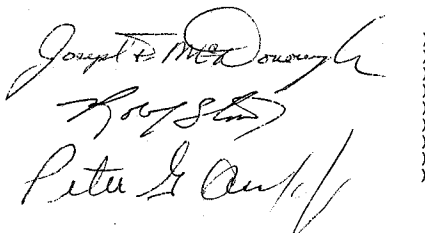
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MAY, A.D. 1997:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on June 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>MEDICAL STAFF</u>			
Jacalyn McManus	Nurse Practitioner	300004	\$54,559.44
<u>NURSING DEPARTMENT</u>			
Maureen Calvi	Staff Nurse	130705	\$36,173.97
Autumn Correiro	L.P.N.	106605	\$29,893.90
<u>SOCIAL SERVICES</u>			
Carol Hanna	Telephone Worker	080603	\$20,684.35
<u>DIETARY DEPARTMENT</u>			
Alice Savastano	Assistant Cook	110606	\$25,485.29
<u>RESPIRATORY SERVICES</u>			
Ronald Rosen	Resp. Therapist	160605	\$34,941.43
<u>ADULT DAY CARE</u>			
Marie Price	L.P.N.	106610	\$36,735.85



County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MAY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 21, 1997, that Dianne M. Hogan, of West Wareham, be and hereby is appointed to the position of Levy & Attachment Clerk, Civil Process Division, at the Plymouth County House of Correction & Jail, in Plymouth, permanent, full time, effective on May 1, 1997, at the salary rate of \$25,093.54 per annum. Vacancy caused by the promotion of Kerri Stimpson on April 30, 1997.

Joseph P. Donoghue
Boyd Stiles
Peter L. Anoff

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MAY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 21, 1997, that Kevin J. Silvia, of Carver, Correction Officer at the Plymouth County House of Correction & Jail, in Plymouth, be and hereby is appointed to the position of K-9 Officer, at said House of Correction & Jail, in Plymouth, permanent, full time, effective on May 5, 1997, at the salary rate of \$36,145.99 per annum. Vacancy caused by the resignation of Marc Manfredi on May 5, 1997.

Joseph F. McLaughlin
Robert J. [unclear]
Peter J. [unclear]

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MAY A. D. 1997:

Voted, to accept the bid, in part, of Allied Supply Company, 4001 Kennett Pike, Suite 134, Wilmington, Delaware 19807, for furnishing Janitorial Supplies and Material to the Plymouth County Sheriff's Department, in Plymouth, all in accordance with specifications and bid, as follows:

Item	Price
Utility Wipes	\$ 27.20

Joseph F. McLaughlin
Robert J. [unclear]
Peter J. [unclear]

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MAY A. D. 1997:

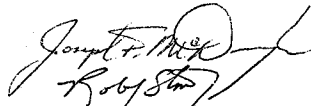
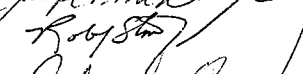

Voted, to accept the bid, in part, of Diamond Chemical Company, P.O.Box 152, North Falmouth, MA 02556, for furnishing Janitorial Supplies and Material to the Plymouth County Sheriff's Department, in Plymouth, all in accordance with specifications and bid, as follows:

<u>Item</u>	<u>Price</u>
Broom, Corn	\$ 4.90
Car Wash - 6/gal.cs.Bright	44.55
Car Wash - gallon Briteaway	7.42
Carpet Shampoo - Ruglo 6/gal cs.	40.50
Carpet Shampoo - gallon	6.75
Cleaner - Fantastic - 12/32 cs.	35.90
Cleaner - Fantastic - single	2.99
Cleaner, Floor, All Purpose - 4 gal.cs.	16.70
Cleaner, Floor, All Purpose - single	4.17
3 oz Sweetheart #Rd3 -	61.10
4 oz RD4	73.90
5 oz Cold Zest	33.90
6 oz Styrofoam Cups	11.40
6 oz. Paper Hot Cups	23.85
8 oz Strofoam	13.90
8 oz Paper Hot Cups	31.45
Deodorant Blocks	26.45
Disinfectant - 5 gal Concentrate	27.10
Dust Pans	3.10
Dust Brushes	4.45
Facial Tissue 36/cs, 2 ply	27.75
Buffable Floor Finish	29.79
Floor Stripper	19.50
Floor Stripping Pads	31.99
Floor Buffing Pads	31.99
Floor Finish Liquid	29.79
Sanding Disk - Norton 20/cs	79.90
Sanding Disk - single	4.00
Ice Pellets	14.45
Iceway	26.55
Johnny Mops	.55 ea.
Mop Buckets	57.50
Mop Handles #61 - White 12/cs.	111.00
Mop Handles - White	9.25 ea.
Mop Sponge	8.45
Mop Sponge Refill - Quickie 12/cs	47.40
Mop Sponge Refill - Quickie	3.95 ea.
Mark Remover - Misty 12/2 oz	39.45
Mark Remover - Misty	3.28 ea.
15x9x23 Liners	13.90
33x40 High Density	19.90
Sponges	1.61 ea.

MARCH SITTING, 1997

Diamond Chemical Company
Page 2

<u>Item</u>	<u>Price</u>
Spray Bottles, 16 oz	\$ 1.85
Spray Bottles, 22 oz	1.95
Scouring Powder A5000 24/cs	14.55
Scouring Powder A5000 each	.60
Spic & Span 24/cs	53.90
Spic & Span	2.24 ea.
18" Squeegee w/handle	9.49 ea.
Towels, multi-buff	13.70
Towels, multi-white	16.45
Towels, C-fold	15.70
Towels, Rolls	18.25
Towels, Rolls - Scott	17.40
Towels, Rolls - #Q28K	17.40
APC Floor Cleaner - Liftoff 6/gal	28.90
APC Floor Cleaner - gallon	4.81
Heavy Duty Cleaner - Liftoff 6/gal	28.90
Heavy Duty Cleaner - gallon	4.81
25% Floor Finish	32.55
Spray for Buffing	29.80
Lotion Hand Soap	31.59
Antiseptic Hand Soap	34.65
Cartridge Soap Dispensers	5.50 ea.
Clear Poly Bags 24x33	18.95
Buff Poly Bags 30x37	19.90
Buff Poly Bags 33x45	19.95
Black Poly Bags 40x48	23.90
32 oz Bottle	.95

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MAY A. D. 1997:

Voted, to accept the bid, in part, of Fall River
Paper Supply Corporation, 39 Tarkiln Place, New Bedford, MA
02745, for furnishing Janitorial Supplies and Material to the
Plymouth County Sheriff's Department, in Plymouth, all in
accordance with specifications and bid, as follows:

Item	Price
Air Freshener - Chose 12 cs	\$ 23.40
Air Freshener - Chose single	1.95
Spray Disinfectant - Chose 12/cs	23.40
Spray Disinfectant - Chose single	1.95
Amonia - Austin 6/cs	5.22
Amonia - Austin single	.87
Bleach - Austin 6/cs	4.80
Bleach - Austin single	.80
Bowl Cleaner - Syntet 12/cs	15.60
Bowl Cleaner - Syntet single	1.30
Bowl Tabs - single	.70
Broom, Push - 24"	4.75
Broom, Push - 36"	14.20
Broom Handle, 60"	2.00
Cleaner, Hand & Body #02800 cs	49.80
Cleaner, Hand & Body - single	4.15
Cleaner, Floor, All Purpose - Syntet cs.	10.40
Cleaner, Floor, All Purpose - single	2.60
Degreaser - Syntet 4 gal/cs	12.00
Degreaser - Syntet 1 gal	3.00
Pine Deod. Cleaner - Syntet 4 gal/cs	10.00
Pine Deod. Cleaner - Syntet 1 gal	2.50
Disinfectant - Penta Pine - Syntet 4 gal/cs	14.00
Disinfectant - Syntet 1 gal	3.50
Spray Disinfect/Cleaner - Chase 12/cs	23.40
Spray Disinfect/Cleaner - Chase single	1.95
Drain Opener - Syntet 12/cs	14.16
Drain Opener - Syntet single	1.18
Furniture Polish - Chase 12/cs	26.52
Furniture Polish - Chase single	2.21
Gloves, Latex - Alaston cs	48.00
Gloves, Latex - Alaston box	4.80
Wet Mop 20 oz - Carol.#2196/cs	57.60
Wet Mop 20 oz - Carol.#2196 ea.	4.80
Wet Mop 24 oz - Carol.#2197/cs	68.40
Wet Mop 24 oz - Carol.#2197 ea	5.70
15x9x31 Liners	17.95

MARCH SITTING, 1997

Fall River Paper Supply Corporation
Page 2

<u>Item</u>	<u>Price</u>
16x14x36 Liners Heavy	\$ 11.30
23x10x39 X-Heavy	6.80
22x16x59 Heavy	9.30
22x16x50 X-Heavy	11.45
23x17x46 Heavy	19.40
23x17x46 X-Heavy	12.95
Soap, 3 oz bars	32.50
Soap, 1.5 oz bars	48.40
Soap, Liquid, Hand - Syntet cs	10.00
Soap, Liquid, Hand - Syntet single	2.50
Laundry Soap - Syntet 400#	228.00
Toilet Tissue 2 ply 500	25.92
Toilet Tissue 1 ply 1000	33.60

Joseph P. McGee
Robert St...
Peter L. Au...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the ninth day of June A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 19, 1997:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for a Digital Integrated Photo Imaging System for the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office, on 11 South Russell Street, in Plymouth, up to 2:30 p.m. on June 9, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Joseph F. McDonough

Robert J. Stone

Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-first day of May A. D. 1997:

Handwritten signatures of Joseph F. McDonough, Robert J. Stone, and Peter G. Asiaf, Jr. over their names and the text PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twenty-ninth day of May A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 15, 1997:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for Food Service Management for the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, in Plymouth, up to 2:00 p.m. on May 29, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Joseph F. McDonough

Robert J. Stone

Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-first day of May A. D. 1997:

Joseph F. McDonough
Robert J. Stone
Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twenty-first day of May A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 6, 1997:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for an Inmate Phone System non-coin, for the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on May 21, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Joseph F. McDonough
Robert J. Stone
Peter G. Asiaf, Jr.
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of
said County of Plymouth this
twenty-first day of May A. D.
1997:

Joseph F. McDonough
Robert J. Stone
Peter G. Asiaf, Jr.
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the tenth day of June A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 19, 1997:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for furnishing Paper Supplies to the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:30 p.m. on June 10, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

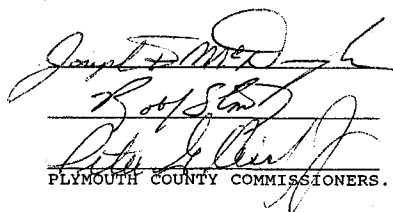
Joseph F. McDonough

Robert J. Stone

Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of
said County of Plymouth this
twenty-first day of May A. D.
1997:


Peter G. Asiaf, Jr.
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the tenth day of June A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 15, 1997:

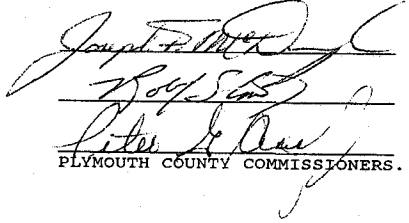
"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for Uniform Management for the Plymouth County Sheriff's Department, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on June 10, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Joseph F. McDonough
Robert J. Stone
Peter G. Asiaf, Jr.
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of
said County of Plymouth this
twenty-first day of May A. D.
1997:


PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the ninth day of June A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 19, 1997:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for X-Ray Services for the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners, at their office, in Plymouth, up to 2:00 p.m. on June 9, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

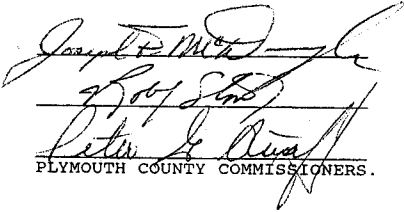
Joseph F. McDonough

Robert J. Stone

Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of
said County of Plymouth this
twenty-first day of May A. D.
1997:

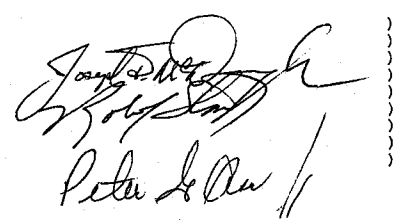

Peter G. Asiaf, Jr.
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT BROCKTON ON THE FIFTH DAY OF JUNE, A.D.
1997:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
May 21, 1997, that Roberta S. MacLean, of Plymouth, Dispatch
Supervisor in the AFSCME Union, at the Plymouth County House of
Correction & Jail, in Plymouth, be and hereby is reclassified to
the position of Dispatch Lieutenant, in the IBCO Union, at said
House of Correction & Jail, permanent, full time, effective on
May 9, 1997, at the salary rate of \$34,983.40 per annum.



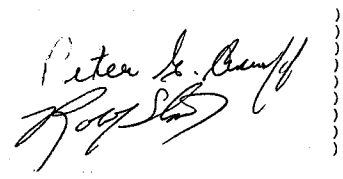
County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT BROCKTON ON THE FIFTH DAY OF JUNE, A.D.
1997:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
June 5, 1997, that Pamela L. Taylor, of Sandwich, be and hereby
is appointed to the position of Assistant Recorder/Scanner, at
the Plymouth County Registry of Deeds, in Plymouth, permanent,
full time, effective on June 16, 1997, at the salary rate of
\$20,783.12 per annum. Vacancy caused by the promotion of Carolyn
Lacey on March 17, 1997.



County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT BROCKTON ON THE FIFTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 5, 1997, that Gail T. Wheeler, of Plymouth, be and hereby is appointed to the position of Medical Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on June 23, 1997, at the salary rate of \$36,388.83 per annum. Vacancy caused by the retirement of Jane Kratchvil on December 2, 1995.

Joseph A. Whittemore
Peter J. Curran
Robert J. Stow

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT BROCKTON ON THE FIFTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 5, 1997, that Joseph A. Whittemore, of Bridgewater, be and hereby is appointed to the position of Medical Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on June 23, 1997, at the salary rate of \$36,388.83 per annum. Vacancy caused by the resignation of Matthew Mitchell on January 2, 1997.

Joseph A. Whittemore
Peter J. Curran
Robert J. Stow

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT BROCKTON ON THE FIFTH DAY OF JUNE A. D. 1997:

Voted, in accordance with Chapter 128, Section 40,
of the General Laws, as amended, that Valerie Dennehy, of
Kingston, be and hereby is re-appointed as Trustee
for the Plymouth County Cooperative Extension Service for the
term of three years beginning April 1, 1997 and ending March 31,
2000.

Joseph M. ...
Peter J. ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE FIFTH DAY OF JUNE, A.D. 1997:

Voted: to accept the proposal of Boston Mutual Life Insurance Company, 35 Braintree Hill Park, Braintree, MA., to furnish Basic Life Insurance and Voluntary Life Insurance at the following schedule: in accordance with M.G.L. 32B, as amended, to be effective for a period of two years, July 1, 1997 through June 30, 1999 as follows:

Basic Life at \$.87 cents per \$1,000. for coverage of \$10,000. per active employee and \$5,000. per retiree.

Voluntary Life offered according to the following schedule to be paid fully by the employee and retiree, retiree voluntary coverage until age seventy for a maximum of \$5000.00 of coverage, and after age seventy may be converted.

Voluntary is a weekly amount and is paid 100% by the employee or retiree. Enrollment for new employees only. Enrollment at any other time is the decision of Boston Mutual Life Ins., Co.


Voluntary Life Rates:

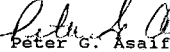
\$ 5,000.	\$.80 per week Life & AD&D	\$10,000.	\$ 1.60 per week Life & AD&D
\$15,000.	\$ 2.40 per week Life & AD&D	\$20,000.	\$ 3.20 per week Life & AD&D
\$25,000.	\$ 4.00 per week Life & AD&D	\$30,000.	\$ 4.80 per week Life & AD&D

Dependent Coverage:

Spouse \$2,000. Life Only
Children \$1,000. Life Only @ \$.50 per week


Joseph F. McDonough, Esq.


Robert J. Stone


Peter G. Asaif

Plymouth County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Sheriff's Department, in Plymouth, one week at least before the twelfth day of June A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 28, 1997:

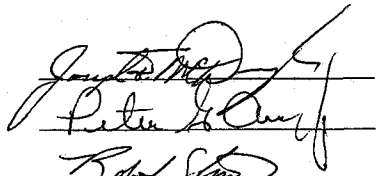
"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for an Emergency Power Generator for the Plymouth County Sheriff's Department, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on June 12, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Joseph F. McDonough
Robert J. Stone
Peter G. Asiaf, Jr.
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this fifth day of June A. D. 1997:


PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWELFTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1997, that Mary R. Curley, of Plymouth, be and hereby is appointed to the position of Teacher, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 28, 1997, at the salary rate of \$34,928.27 per annum. Vacancy caused by the resignation of Robert Marland on July 24, 1997.

Joseph P. McDermott
Robert Star
Peter G. Quinn

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWELFTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1997, that Paul C. Gavoni, of Sandwich, Unit Team Manager at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the position of Assistant Deputy Superintendent/Unit Team Manager, at said Plymouth County House of Correction and Jail, permanent, full time, effective on July 1, 1997, at the salary rate of \$46,881.66 per annum.

Joseph P. McDermott
Robert Star
Peter G. Quinn

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWELFTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1997, that Julie L. Lamb, of Abington, Paralegal at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is reclassified to the position of Administrative Paralegal, at said Plymouth County House of Correction and Jail, permanent, full time, effective on July 1, 1997, at the salary rate of \$37,267.67 per annum.

Joseph F. McDonough
R. of State
Peter L. ...

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWELFTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1997, that Paul E. McCarthy, of Sandwich, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Work Release Supervisor, at said Plymouth County House of Correction and Jail, permanent, full time, effective on June 5, 1997, at the salary rate of \$37,031.93 per annum. New Position approved on June 5, 1997.

Joseph F. McDonough
R. of State
Peter L. ...

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWELFTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1997, that Michael D. Neri, of Plymouth, Unit Team Manager at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the position of Assistant Deputy Superintendent/Unit Team Manager, at said Plymouth County House of Correction and Jail, permanent, full time, effective on July 1, 1997, at the salary rate of \$49,794.83 per annum.

Joseph P. ...
...
Peter L. ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWELFTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1997, that Ann M. Norton, of Plymouth, Unit Team Manager at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the position of Assistant Deputy Superintendent/Unit Team Manager, at said Plymouth County House of Correction and Jail, permanent, full time, effective on July 1, 1997, at the salary rate of \$41,055.30 per annum.

Joseph P. ...
...
Peter L. ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

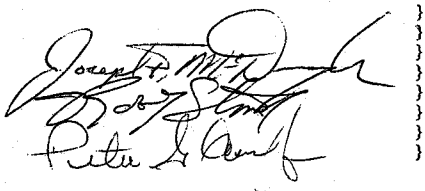
COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE, 1997:

Voted to allow certain employees at the Plymouth County Correctional Facility to carry forward into FY1998 their unused vacation due to them in FY1997, as follows:

David Agnew	5 Days
Raymond Burton	15 Days
Dennis Desroche	4 Days
Eric Dykeman	8 Days
Dennis Eaniri	1 Day
Ronald Ehnes	5 Days
Brian Gillen	10 Days
Robert Furtado	20 Days
Michael Gray	10 Days
Kathleen Green	10 Days
Jay Harris	3 Days
Julie Lamb	7 Days
James Muscato	3 Days
John Novero	20 Days
Andrew O'Brien	9 Days
John Prentice	4 Days
Steven Walsh	8 Days



COUNTY COMMISSIONERS

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE 1997:

Voted, to extend the Contract with Correctional Foodservice Management,
Post Office Box 277469, Atlanta, Georgia 30384-7469 to provide Food Service
Management to the Plymouth County Correctional Facility until August 30, 1997 in
accordance with the Bid Specifications and Contract in effect as of this date.

COUNTY
COMMISSIONERS

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT MIDDLEBOROUGH ON THE TWELFTH DAY OF JUNE A. D. 1997:

Voted, to accept the bid of T-Netix, Nynex and MCI
of Englewood CO., for a non-coin Inmate Phone System for the
Plymouth County Correctional Facility, in Plymouth, all in
accordance with specifications and bid, for the proposed
commission of 40%.

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-FIFTH DAY OF
JUNE, A.D. 1997:

VOTED, to provide for the maintenance of the
County of Plymouth, its Departments, Boards and Commissions,
Institutions and sundry other services, for certain improvements,
and to meet certain requirements of Massachusetts General Law
regulating the disbursement of County Funds and the approval
thereof, for fiscal year July 1, 1997 through June 30, 1998.

<u>ITEM</u>	<u>SUB-TOTAL</u>	<u>TOTAL</u>
1. Interest on County Debt	5,000.00	\$5,000.00
2. Reduction of County Debt	0.00	0.00
3. County Commissioners Total Salaries and Expenses		\$344,807.49
1. Personal Services	280,007.49	
2. Contractual Services	49,500.00	
3. Supplies & Materials	3,000.00	
4. Current Charges & Obligations	1,300.00	
5. Equipment	1,000.00	
4. Purchasing Department Total Expenses		\$9,400.00
2. Contractual Services	4,052.00	
3. Supplies & Materials	650.00	
4. Current Charges & Obligations	4,598.00	
5. Equipment	100.00	
5. Data Processing Department Total Salaries and Expenses		\$81,364.47
1. Personal Services	46,414.47	
2. Contractual Services	27,650.00	
3. Supplies & Materials	7,000.00	
5. Equipment	300.00	
6. Building Maintenance Total Salaries and Expenses		\$1,639,112.85
1. Personal Services	899,361.85	
2. Contractual Services	519,141.00	
3. Supplies & Materials	96,600.00	
4. Current Charges & Obligations	2,100.00	
5. Equipment	12,340.00	
6. Bldg. Structure & Improvement	109,570.00	

MARCH SITTING, 1997

PLYMOUTH COUNTY BUDGET
July 1, 1997 - June 30, 1998

PAGE 2

ITEM	SUB-TOTAL	TOTAL
7. Engineering Department		
Total Expenses		\$59,200.00
2. Contractual Services	59,200.00	
3. Supplies & Materials	0.00	
4. Current Charges & Obligations	0.00	
8. Cooperative Extension Service		
Total Salaries and Expenses		\$263,360.12
1. Personal Services	229,121.12	
2. Contractual Services	19,075.00	
3. Supplies & Materials	7,350.00	
4. Current Charges & Obligations	850.00	
5. Equipment	6,964.00	
9. Hanson Complex		
Total Expenses		\$56,323.15
1. Personal Services	22,198.15	
2. Contractual Services	23,225.00	
3. Supplies & Materials	4,900.00	
4. Current Charges & Obligations	6,000.00	
10. Miscellaneous & Contingent Expenses		
Total Expenses		\$212,605.00
2. Contractual Services	39,200.00	
4. Current Charges & Obligations	173,405.00	
17. Airplane/Fire Control		
Total Expenses		\$17,309.61
2. Contractual Services	9,134.61	
3. Supplies & Materials	2,000.00	
4. Current Charges & Obligations	6,175.00	
5. Equipment	0.00	
30. County Treasurer		
Total Salaries and Expenses		\$246,154.81
1. Personal Services	221,744.81	
2. Contractual Services	8,100.00	
3. Supplies & Materials	11,600.00	
4. Current Charges & Obligations	4,710.00	
5. Equipment	0.00	
31. Retirement System		
Total Expenses		\$344,061.20
4. Current Charges & Obligations	344,061.20	
34. Registry of Deeds		
Total Salaries and Expenses		\$2,154,935.87
1. Personal Services	1,784,883.87	
2. Contractual Services	189,250.00	
3. Supplies & Materials	80,725.00	
4. Current Charges & Obligations	93,077.00	
5. Equipment	7,000.00	
6. Bldg. Structures & Improvements	0.00	
11. Unpaid Bills of Prior Years		\$10,000.00
12. Reserve Fund		\$12,000.00
12A. Reserve for Salary Increases		\$85,000.00
12B. Reserve for Sick Leave Buy Back		\$5,000.00
13. Bureau of Tourism		\$110,750.00
15. Human Services		\$16,250.00

MARCH SITTING, 1997

PLYMOUTH COUNTY BUDGET
July 1, 1997 - June 30, 1998

PAGE 3

18. Group Insurance	\$1,165,150.14
21. Conservation Fund	\$0.00
23. Firefighters Training	\$3,000.00
26. Charter Commission	\$0.00

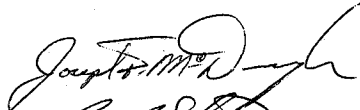


BUDGET/TOTAL AMOUNT OF APPROPRIATION **\$6,830,784.71**

LESS Operating Receipts:

Registry of Deeds/Recording Fees	\$2,500,000.00
Court House Rent/State Reimbursement	\$1,487,878.00
Parking Ticket Fees	\$50,000.00
Rents:	
-Hanson Houses	\$42,000.00
-Criminal Justice Center	\$31,200.00
Health Insurance Trust/Admin.Fee	\$81,468.00
Miscellaneous Income	\$143,000.00
Plymouth County Correctional Facility	
-Administration Fee	\$82,000.00
-Civil Process Administration Fee	\$13,000.00
-Interest Income	\$450,000.00
-Inmate Telephone System Commission	\$450,000.00
Chapter 193/Deeds Excise-County 15%	\$382,500.00
Chapter 193/Deeds Excise-Registry 10%	\$255,000.00
(based on revenue of \$2,550,000)	
	\$5,968,046.00

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1997 through June 30, 1998 in the manner provided by law, the sum of: **\$890,837.75**

(Total Receipts): **\$6,858,883.75**

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-FIFTH DAY OF
JUNE, A.D. 1997:

VOTED, to provide for the maintenance, care and
operation of the Cranberry Specialty Hospital of Plymouth County
for the fiscal year July 1, 1997 through June 30, 1998, as
follows.

<u>ITEM</u>	<u>SUB-TOTAL</u>	<u>TOTAL</u>
10. Special Accounts		\$ 738,433.00
08 - Temporary Loans	95,000.00	
11 - Unpaid Bills	60,000.00	
12 - Reserve Fund	0.00	
12A- Reserve Salary Increases	-261,567.00	
12B- Reserve Sick Leave Buy-Back	5,000.00	
12C- Reserve Prior Year	0.00	
18 - Group Insurance	840,000.00	
19 - Interest	0.00	
20. Administration		\$1,190,526.12
100 - Personal Services	434,626.12	
200 - Contractual Services	107,000.00	
300 - Supplies & Materials	27,500.00	
400 - Current Charges & Oblig.	621,400.00	
500 - Equipment	0.00	
30. Physicians		\$ 546,204.77
100 - Personal Services	286,804.77	
200 - Contractual Services	216,000.00	
300 - Supplies & Materials	1,000.00	
400 - Current Charges & Oblig.	42,400.00	
40. Nursing Department		\$2,346,901.53
100 - Personal Services	2,012,301.53	
200 - Contractual Services	11,600.00	
300 - Supplies & Materials	317,000.00	
400 - Current Charges & Oblig.	1,000.00	
500 - Equipment	5,000.00	
51. Ancillary		\$ 620,000.00
100 - Personal Services	0.00	
200 - Contractual Services	300,000.00	
300 - Supplies & Materials	320,000.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	

MARCH SITTING, 1997

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY
July 1, 1997 - June 30, 1998

PAGE 2

<u>ITEM</u>	<u>SUB-TOTAL</u>	<u>TOTAL</u>
52. Pharmacy		\$ 0.00
100 - Personal Services	0.00	
200 - Contractual Services	0.00	
300 - Supplies and Materials	0.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	
53. Social Service		\$ 209,907.41
100 - Personal Services	177,557.41	
200 - Contractual Services	32,200.00	
300 - Supplies & Materials	0.00	
400 - Current Charges & Oblig.	150.00	
54. Radiology		\$ 0.00
100 - Personal Services	0.00	
200 - Contractual Services	0.00	
300 - Supplies & Materials	0.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	
55. Outpatient Services		\$ 343,551.13
100 - Personal Services	147,551.13	
200 - Contractual Services	99,000.00	
300 - Supplies & Materials	47,000.00	
400 - Current Charges & Oblig.	50,000.00	
60. Building Maintenance		\$1,101,892.54
100 - Personal Services	293,892.54	
200 - Contractual Services	240,000.00	
300 - Supplies & Materials	50,000.00	
400 - Current Charges & Oblig.	518,000.00	
500 - Equipment	0.00	
600 - Bldg. Structure & Imp.	0.00	
700 - Land & Land Improvement	0.00	
70. Dietary Department		\$ 502,167.06
100 - Personal Services	313,457.06	
200 - Contractual Services	28,900.00	
300 - Supplies & Materials	159,500.00	
400 - Current Charges & Oblig.	310.00	
500 - Equipment	0.00	
80. Therapeutic Services		\$ 663,296.04
100 - Personal Services	28,896.04	
200 - Contractual Services	602,000.00	
300 - Supplies & Materials	32,400.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	
81. Respiratory Services		\$ 460,809.82
100 - Personal Services	327,309.82	
200 - Contractual Services	0.00	
300 - Supplies & Materials	43,500.00	
400 - Current Charges & Oblig.	90,000.00	
99. Adult Day Care		\$ 186,283.37
100 - Personal Services	125,533.37	
200 - Contractual Services	58,250.00	
300 - Supplies & Materials	1,200.00	
400 - Current Charges & Oblig.	1,300.00	
500 - Equipment	0.00	

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY
July 1, 1997 - June 30, 1998

PAGE 3

TOTAL BUDGET/AMOUNT OF APPROPRIATION: \$8,909,972.79

LESS Operating Receipts:	
- Medicare A & B	\$4,401,900.00
- Medicaid	1,853,000.00
- Private	1,587,200.00
- Adult Day Care	250,000.00
- Outpatient	800,000.00
- Cafeteria	60,000.00
- Miscellaneous	12,000.00

TOTAL RECEIPTS: \$8,964,100.00

Joseph F. McDonough
Robert Stone
Peter J. O'Connell

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to approve the amount of Three Hundred Eighty-Two Thousand, Five Hundred Dollars and no cents (\$382,500.00), representing the County's 15% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure for the operation of the County of Plymouth for fiscal year July 1, 1997 through June 30, 1998.

Joseph M. Dwyer
Bob Stone
Peter L. Dwyer

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

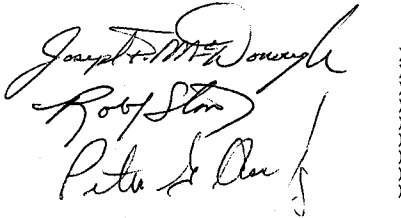
PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to provide a Supplemental Budget for the County of Plymouth for the maintenance and operations for fiscal year July 1, 1996 through June 30, 1997 in accordance with the following schedule:

<u>ITEM</u>	<u>INCREASE</u>	<u>DECREASE</u>
05 - DATA PROCESSING DEPT.		
559 - Misc. Equipment		
- HP Deskjet Printer (680C, 600x600dpi, 5ppm, 512K Ram)	\$360.00	
- U.S. Robotics (28.8 KBS Modem)	267.41	
TOTAL INCREASE/DECREASE:	\$627.41	\$.00

Provided further that the amount of Six Hundred and Twenty-Seven Dollars and forty-one cents (\$627.41) will be taken from available funds for the County of Plymouth.



County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

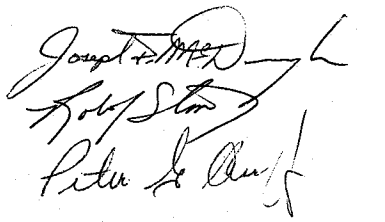
PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-FIFTH DAY OF JUNE, A. D. 1997:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1996 through June 30, 1997:

<u>ITEM</u>	<u>INCREASE</u>
<u>06 - BUILDING MAINTENANCE</u>	
239 - Misc.Prof. & Tech. Services	\$ 524.00
399 - Misc.Supplies & Materials	815.24
	<hr/>
TOTAL INCREASE:	\$1,339.24

Provided the amount of One Thousand, Three Hundred and Thirty-Nine Dollars and Twenty-Four Cents (\$1,339.24) shall be taken from insurance proceeds available in the general fund of the County of Plymouth.



County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

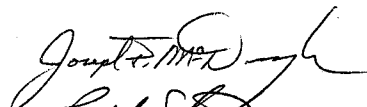
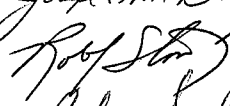
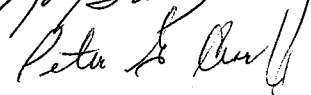
PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH, ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1996 through June 30, 1997:

<u>ITEM</u>	<u>INCREASE</u>
<u>34 - REGISTRY OF DEEDS</u>	
100 - Personal Services (Sick Leave Buy-Back/Retired Employee)	\$10,975.82
275 - Repair of Office Equipment	4,000.00
276 - Repair of Computer Hardware	6,000.00
292 - Copying Service	8,000.00
361 - Postage	4,000.00
362 - Office Supplies	8,000.00
363 - Computer Supplies	5,000.00
463 - Rental of Equipment	15,000.00
TOTAL INCREASE	\$60,975.82

Provided further that the amount of Ten Thousand, Nine Hundred and Seventy-Five Dollars and eighty-two cents (\$10,975.82) will be taken from available funds for the County of Plymouth, the amount of Twenty Thousand Dollars and no cents (\$20,000.00) will be taken from excess Recording Fees of the Registry of Deeds and the amount of Thirty Thousand Dollars and no cents (\$30,000.00) will be taken from Chapter 193, Deeds Excise Funds of the Registry of Deeds.

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH, ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to transfer the amount of One Hundred Thousand, Seven Hundred Forty-Two Dollars and eighty-two cents (\$100,742.82) from Budget Item 12-A, Reserve for Salary Increases, to Group 100, Permanent Employees Salaries, for the purpose of paying salary increases for employees of the County of Plymouth in the following departments for fiscal year July 1, 1996 through June 30, 1997:

ITEM	DEPARTMENT	AMOUNT
03	County Commissioners Office	\$11,432.01
05	Data Processing Department	2,234.12
06	Building Maintenance	21,350.42
	(Bldg. #0 = \$1,305.36)	
	(Bldg. #1 = \$ 652.77)	
	(Bldg. #2 = \$3,456.96)	
	(Bldg. #4 = \$3,517.66)	
	(Bldg. #5 = \$5,011.18)	
	(Bldg. #6 = \$ 860.43)	
	(Bldg. #7 = \$2,947.76)	
	(Bldg. #8 = \$3,598.30)	
08	Cooperative Extension Service	10,158.49
30	County Treasurers Office	4,567.78
34	Registry of Deeds	51,000.00
TOTAL TRANSFER FROM 12-A to 100 ACCOUNTS:		\$100,742.82

Joseph M. Dougherty
Robert S. Stone
Peter J. Conroy

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to approve the amount of Two Hundred and Fifty-Five Thousand Dollars and no cents (\$255,000.00), representing the Registry's 10% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure, for the operation of the Plymouth County Registry of Deeds for fiscal year July 1, 1997 through June 30, 1998.

Joseph P. ...
Ray ...
Peter ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH, MASSACHUSETTS ON THE TWENTY-FIRST DAY OF MAY, 1997:

Voted, to allocate the entire 75% of the 42 1/2% Deeds Excise Tax as income to the Plymouth County Correctional Facility in accordance with Massachusetts General Law, Chapter 64D, Section 12 for Fiscal Year July 1, 1997 through June 30, 1998.

*Joseph M. D...
Roy S...
Peter A. C...*

COUNTY COMMISSIONERS

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HELD ON THE TWENTY FIRST DAY OF MAY, 1997:

Voted, to approve an annual budget for the Plymouth County Sheriff's Department Civil Process Division for the fiscal year beginning July 1, 1997 and ending June 30, 1998, as follows:

<u>Personal Services:</u>		
100 - Permanent Employees	198,150.00	
100 - New Position		
Permanent Part Time Employee	17,850.00	
120 - Overtime	<u>5,000.00</u>	
<u>Total Personal Services:</u>		221,000.00
<u>Benefits:</u>		
190 - Workmen's Comp Salaries	2,000.00	
404 - Workmen's Comp. Medical	2,000.00	
411 - Retirement Benefits	25,000.00	
414 - Medicare	26,352.00	
416 - FICA	39,370.00	
430 - Health, Dental, Life	25,000.00	
433 - Liability Insurance	<u>1,500.00</u>	
<u>Total Benefits:</u>		121,222.00
<u>Contractual Services:</u>		
213 - Telephone	12,000.00	
221 - Electricity	3,000.00	
223 - Fuel	2,400.00	
235 - Legal Services	400,000.00	
236 - Road Detail Wages	250,000.00	
239 - Witness & Filing Fee	50,000.00	
270 - Repair, Service Equipment	2,000.00	
293 - Janitorial Service	<u>3,700.00</u>	
<u>Total Contractual Services:</u>		723,100.00
<u>Supplies and Materials:</u>		
301 - Auto Repairs	3,000.00	
304 - Gasoline	3,000.00	
361 - Postage	22,000.00	
362 - Stationery & Off. Suppl	<u>12,000.00</u>	
<u>Total Supplies and Materials:</u>		40,000.00

MARCH SITTING, 1997

Plymouth County Sheriff's Department
Civil Process Division
Annual Budget - July 1, 1997 to June 30, 1998

- 2 -

Current Charges and Obligations:

421 - Associations and Societies	1,000.00
423 - Law Books	2,000.00
434 - Auto Insurance	1,500.00
439 - Comp. Computer Coverage	1,000.00
450 - Refunds of Process Fees	25,000.00
462 - Rental of Office Space	27,600.00
469 - Misc. Rentals	13,000.00
479 - Misc. Assessments	<u>93,000.00</u>
County of Plymouth	13,000.00
Town of Plymouth	25,000.00
West Bridgewater	13,000.00
Abington	9,415.00
Ply. Cty Police Chiefs	7,525.00
Hull	7,445.00
Marshfield	4,200.00
Lakeville	3,270.00
Rockland	3,200.00
Hanson	2,950.00
Hingham	2,495.00
Hanover	1,500.00
<u>Total Current Charges and Obligations:</u>	164,100.00

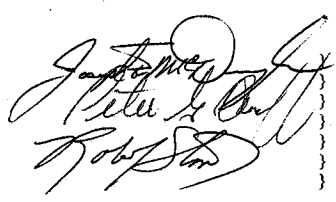
Equipment:

552 - Data Entry Equipment	5,200.00
532 - Emergency Radio Equipment	5,000.00
539 - Misc. Emergency Equipment	1,900.00
547 - Other Office Equipment	7,200.00
553 - Data Output Equipment	1,500.00
559 - Misc. Data Processing Equipment	<u>2,500.00</u>
<u>Total Equipment:</u>	23,300.00

Total Proposed Budget for Fiscal Year Ending June 30, 1998: 1,292,722.00

and further Voted that the sum of One Million, Two Hundred Ninety Two Thousand,
Seven Hundred Twenty Two (\$1,292,722.00) Dollars is to be funded as follows:

Actual Carryforward June 30, 1996	47,409.39
Estimated Carryforward June 30, 1997	114,593.31
Civil Process Receipts FY98	900,000.00
Road Detail Receipts FY98	<u>260,000.00</u>
<u>Total Receipts:</u>	1,322,002.70



COUNTY
COMMISSIONERS

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

VOTED, to provide for the maintenance of the County of Plymouth, its Departments, Boards and Commissions, Institutions and sundry other services, for certain improvements, and to meet certain requirements of Massachusetts General Law regulating the disbursement of County Funds and the approval thereof, for fiscal year July 1, 1997 through June 30, 1998.

ITEM	SUB-TOTAL	TOTAL
1. Interest on County Debt	5,000.00	\$5,000.00
2. Reduction of County Debt	0.00	0.00
3. County Commissioners Total Salaries and Expenses		\$334,807.49
1. Personal Services	280,007.49	
2. Contractual Services	49,500.00	
3. Supplies & Materials	3,000.00	
4. Current Charges & Obligations	1,300.00	
5. Equipment	1,000.00	
4. Purchasing Department Total Expenses		\$9,400.00
2. Contractual Services	4,052.00	
3. Supplies & Materials	650.00	
4. Current Charges & Obligations	4,598.00	
5. Equipment	100.00	
5. Data Processing Department Total Salaries and Expenses		\$81,364.47
1. Personal Services	46,414.47	
2. Contractual Services	27,650.00	
3. Supplies & Materials	7,000.00	
5. Equipment	300.00	
6. Building Maintenance Total Salaries and Expenses		\$1,639,112.85
1. Personal Services	899,361.85	
2. Contractual Services	519,141.00	
3. Supplies & Materials	96,600.00	
4. Current Charges & Obligations	2,100.00	
5. Equipment	12,340.00	
6. Bldg. Structure & Improvement	109,570.00	

MARCH SITTING, 1997

PLYMOUTH COUNTY BUDGET
July 1, 1997 - June 30, 1998

PAGE 2

ITEM	SUB-TOTAL	TOTAL
7. Engineering Department		
Total Expenses		\$59,200.00
2. Contractual Services	59,200.00	
3. Supplies & Materials	0.00	
4. Current Charges & Obligations	0.00	
8. Cooperative Extension Service		
Total Salaries and Expenses		\$263,360.12
1. Personal Services	229,121.12	
2. Contractual Services	19,075.00	
3. Supplies & Materials	7,350.00	
4. Current Charges & Obligations	850.00	
5. Equipment	6,964.00	
9. Hanson Complex		
Total Expenses		\$56,323.15
1. Personal Services	22,198.15	
2. Contractual Services	23,225.00	
3. Supplies & Materials	4,900.00	
4. Current Charges & Obligations	6,000.00	
10. Miscellaneous & Contingent Expenses		
Total Expenses		\$212,605.00
2. Contractual Services	39,200.00	
4. Current Charges & Obligations	173,405.00	
17. Airplane/Fire Control		
Total Expenses		\$17,309.61
2. Contractual Services	9,134.61	
3. Supplies & Materials	2,000.00	
4. Current Charges & Obligations	6,175.00	
5. Equipment	0.00	
30. County Treasurer		
Total Salaries and Expenses		\$246,154.81
1. Personal Services	221,744.81	
2. Contractual Services	8,100.00	
3. Supplies & Materials	11,600.00	
4. Current Charges & Obligations	4,710.00	
5. Equipment	0.00	
31. Retirement System		
Total Expenses		\$344,061.20
4. Current Charges & Obligations	344,061.20	
34. Registry of Deeds		
Total Salaries and Expenses		\$2,154,935.87
1. Personal Services	1,784,883.87	
2. Contractual Services	189,250.00	
3. Supplies & Materials	80,725.00	
4. Current Charges & Obligations	93,077.00	
5. Equipment	7,000.00	
6. Bldg. Structures & Improvements	0.00	
11. Unpaid Bills of Prior Years		\$10,000.00
12. Reserve Fund		\$12,000.00
12A. Reserve for Salary Increases		\$85,000.00
12B. Reserve for Sick Leave Buy Back		\$5,000.00
13. Bureau of Tourism		\$110,750.00
15. Human Services		\$16,250.00
18. Group Insurance		\$1,165,150.14

MARCH SITTING, 1997

PLYMOUTH COUNTY BUDGET
July 1, 1997 - June 30, 1998

PAGE 3

21. Conservation Fund	\$0.00
23. Firefighters Training	\$3,000.00
26. Charter Commission	\$0.00
BUDGET/TOTAL AMOUNT OF APPROPRIATION	\$6,830,784.71

LESS Operating Receipts:	
Registry of Deeds/Recording Fees	\$2,500,000.00
Court House Rent/State Reimbursement	\$1,487,878.00
Parking Ticket Fees	\$50,000.00
Rents:	
-Hanson Houses	\$42,000.00
-Criminal Justice Center	\$31,200.00
Health Insurance Trust/Admin.Fee	\$81,468.00
Miscellaneous Income	\$143,000.00
Plymouth County Correctional Facility	
-Administration Fee	\$82,000.00
-Civil Process Administration Fee	\$13,000.00
-Interest Income	\$450,000.00
-Inmate Telephone System Commission	\$450,000.00
Chapter 193/Deeds Excise-County 15%	\$382,500.00
Chapter 193/Deeds Excise-Registry 10%	\$255,000.00
(based on revenue of \$2,550,000)	
	<u>\$5,968,046.00</u>

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1997 through June 30, 1998 in the manner provided by law, the sum of:

	\$890,837.75
(TOTAL RECEIPTS):	<u>\$6,858,883.75</u>

AMENDMENTS TO BUDGET APPROPRIATION:

03 - COUNTY COMMISSIONERS	
239-Misc.Prof/Tech.Serv.	\$ 45,000.00
06 - BUILDING MAINTENANCE	
191-New Positions (2 @ \$22,198.15)	44,396.30
221-Electric	100,000.00
223-Fuel Oil	25,000.00
266-Repairs & Maint/Paved Areas	11,000.00
269-Misc.Bldg.Repairs	34,261.00
601-Roof Replacement	40,000.00
606-Other Interior Repairs	20,000.00
607-Other Exterior Repairs	49,570.00
07 - ENGINEERING SERVICES	
231-Appraisal Services	20,000.00
232-Engineering Services	39,000.00
09 - HANSON COMPLEX	
191-New Position (1)	22,198.15
TOTAL BUDGET REDUCTIONS:	<u>\$450,425.45</u>

30 - COUNTY TREASURER	
193-Regrades	\$7,076.10
TOTAL BUDGET INCREASE:	<u>\$7,076.10</u>
REVISED BUDGET/TOTAL AMOUNT OF APPROPRIATION:	<u>\$6,387,435.36</u>

MARCH SITTING, 1997

PLYMOUTH COUNTY BUDGET
July 1, 1997 - June 30, 1998

PAGE 4

Total Operating Receipts:	\$6,858,883.75
MINUS Commission/Inmate Telephone System	- 450,000.00

<u>REVISED REVENUE ESTIMATES:</u>	<u>\$6,408,883.75</u>
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which VOTE was approved with 15 Communities represented from a total of Twenty-Seven, and 63.66 Votes represented from a total of One Hundred, there were 63.66 Votes IN FAVOR and NO Votes OPPOSED to appropriate Six Million, Three Hundred Eighty Seven Thousand, Four Hundred Thirty-Five Dollars and thirty-six cents (\$6,387,435.36) for the care, maintenance and operation of Plymouth County for the year July 1, 1997 through June 30, 1998.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:

John N. DeCosta
 John N. DeCosta, Chairman
 PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

VOTED, to provide for the maintenance, care and operation of the Cranberry Specialty Hospital of Plymouth County for the fiscal year July 1, 1997 through June 30, 1998, as follows.

<u>ITEM</u>	<u>SUB-TOTAL</u>	<u>TOTAL</u>
10. Special Accounts		\$ 738,433.00
08 - Temporary Loans	95,000.00	
11 - Unpaid Bills	60,000.00	
12 - Reserve Fund	0.00	
12A- Reserve Salary Increases	-261,567.00	
12B- Reserve Sick Leave Buy-Back	5,000.00	
12C- Reserve Prior Year	0.00	
18 - Group Insurance	840,000.00	
19 - Interest	0.00	
20. Administration		\$1,190,526.12
100 - Personal Services	434,626.12	
200 - Contractual Services	107,000.00	
300 - Supplies & Materials	27,500.00	
400 - Current Charges & Oblig.	621,400.00	
500 - Equipment	0.00	
30. Physicians		\$ 546,204.77
100 - Personal Services	286,804.77	
200 - Contractual Services	216,000.00	
300 - Supplies & Materials	1,000.00	
400 - Current Charges & Oblig.	42,400.00	
40. Nursing Department		\$2,346,901.53
100 - Personal Services	2,012,301.53	
200 - Contractual Services	11,600.00	
300 - Supplies & Materials	317,000.00	
400 - Current Charges & Oblig.	1,000.00	
500 - Equipment	5,000.00	
51. Ancillary		\$ 620,000.00
100 - Personal Services	0.00	
200 - Contractual Services	300,000.00	
300 - Supplies & Materials	320,000.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	

MARCH SITTING, 1997

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY
 July 1, 1997 - June 30, 1998

PAGE 2

<u>ITEM</u>	<u>SUB-TOTAL</u>	<u>TOTAL</u>
52. Pharmacy		\$ 0.00
100 - Personal Services	0.00	
200 - Contractual Services	0.00	
300 - Supplies and Materials	0.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	
53. Social Service		\$ 209,907.41
100 - Personal Services	177,557.41	
200 - Contractual Services	32,200.00	
300 - Supplies & Materials	0.00	
400 - Current Charges & Oblig.	150.00	
54. Radiology		\$ 0.00
100 - Personal Services	0.00	
200 - Contractual Services	0.00	
300 - Supplies & Materials	0.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	
55. Outpatient Services		\$ 343,551.13
100 - Personal Services	147,551.13	
200 - Contractual Services	99,000.00	
300 - Supplies & Materials	47,000.00	
400 - Current Charges & Oblig.	50,000.00	
60. Building Maintenance		\$1,101,892.54
100 - Personal Services	293,892.54	
200 - Contractual Services	240,000.00	
300 - Supplies & Materials	50,000.00	
400 - Current Charges & Oblig.	518,000.00	
500 - Equipment	0.00	
600 - Bldg. Structure & Imp.	0.00	
700 - Land & Land Improvement	0.00	
70. Dietary Department		\$ 502,167.06
100 - Personal Services	313,457.06	
200 - Contractual Services	28,900.00	
300 - Supplies & Materials	159,500.00	
400 - Current Charges & Oblig.	310.00	
500 - Equipment	0.00	
80. Therapeutic Services		\$ 663,296.04
100 - Personal Services	28,896.04	
200 - Contractual Services	602,000.00	
300 - Supplies & Materials	32,400.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	
81. Respiratory Services		\$ 460,809.82
100 - Personal Services	327,309.82	
200 - Contractual Services	0.00	
300 - Supplies & Materials	43,500.00	
400 - Current Charges & Oblig.	90,000.00	
99. Adult Day Care		\$ 186,283.37
100 - Personal Services	125,533.37	
200 - Contractual Services	58,250.00	
300 - Supplies & Materials	1,200.00	
400 - Current Charges & Oblig.	1,300.00	
500 - Equipment	0.00	

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY
July 1, 1997 - June 30, 1998

PAGE 3

TOTAL BUDGET/AMOUNT OF APPROPRIATION: \$8,909,972.79

LESS Operating Receipts:	
- Medicare A & B	\$4,401,900.00
- Medicaid	1,853,000.00
- Private	1,587,200.00
- Adult Day Care	250,000.00
- Outpatient	800,000.00
- Cafeteria	60,000.00
- Miscellaneous	12,000.00

TOTAL RECEIPTS: \$8,964,100.00

Which VOTE was approved with 15 Communities represented from a total of Twenty-Seven and 63.66 Votes represented from a total of One Hundred, there were 63.66 Votes IN FAVOR and No Votes OPPOSED to appropriate Eight Million, Nine Hundred and Nine Thousand, Nine Hundred and Seventy-Two Dollars and seventy-nine cents (\$8,909,972.79) for the care, maintenance and operation of the Cranberry Specialty Hospital of Plymouth County for the year July 1, 1997 through June 30, 1998.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:

John N. De Costa
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to approve the amount of Three Hundred and Eighty Two Thousand, Five Hundred Dollars and no cents (\$382,500.00), representing the County's 15% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure for the operation of the County of Plymouth for fiscal year July 1, 1997 through June 30, 1998.

With 15 Communities represented from a total of Twenty-Seven and 63.66 Votes represented from a total of One Hundred, the aforestated income figure was approved with 63.66 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to provide a Supplemental Budget for the County of Plymouth for the maintenance and operations for fiscal year July 1, 1996 through June 30, 1997 in accordance with the following schedule:

ITEM	INCREASE	DECREASE
05 - DATA PROCESSING DEPT.		
559 - Misc. Equipment		
- HP Deskjet Printer (680C, 600x600dpi, 5ppm, 512K Ram)	\$360.00	
- U.S. Robotics (28.8 KBS Modem)	267.41	
TOTAL INCREASE/DECREASE:	\$627.41	\$.00

Provided further that the amount of Six Hundred and Twenty-Seven Dollars and forty-one cents (\$627.41) will be taken from available funds for the County of Plymouth; with 15 Communities represented from a total of Twenty-Seven and 63.66 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 63.66 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:

John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss. PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN IN MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-FIFTH DAY OF JUNE, A. D. 1997:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1996 through June 30, 1997:

<u>ITEM</u>	<u>INCREASE</u>
<u>06 - BUILDING MAINTENANCE</u>	
239 - Misc.Prof.& Tech. Services	\$ 524.00
399 - Misc.Supplies & Materials	815.24

TOTAL INCREASE:	\$1,339.24

Provided the amount of One Thousand, Three Hundred and Thirty-Nine Dollars and Twenty-Four Cents (\$1,339.24) shall be taken from insurance proceeds available in the general fund of the County of Plymouth; With 15 Communities represented from a total of Twenty-Seven and 63.66 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 63.66 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1996 through June 30, 1997:

<u>ITEM</u>	<u>INCREASE</u>
<u>34 - REGISTRY OF DEEDS</u>	
100 - Personal Services (Sick Leave Buy-Back/Retired Employee)	\$10,975.82
275 - Repair of Office Equipment	4,000.00
276 - Repair of Computer Hardware	6,000.00
292 - Copying Service	8,000.00
361 - Postage	4,000.00
362 - Office Supplies	8,000.00
363 - Computer Supplies	5,000.00
463 - Rental of Equipment	15,000.00
TOTAL INCREASE	\$60,975.82

Provided further that the amount of Ten Thousand, Nine Hundred and Seventy-Five Dollars and eighty-two cents (\$10,975.82) will be taken from available funds for the County of Plymouth, the amount of Twenty Thousand Dollars and no cents (\$20,000.00) will be taken from excess Recording Fees of the Registry of Deeds and the amount of Thirty Thousand Dollars and no cents (\$30,000.00) will be taken from Chapter 193, Deeds Excise Funds of the Registry of Deeds; with 15 Communities represented from a total of Twenty-Seven and 63.66 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 63.66 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss. PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to transfer the amount of One Hundred Thousand, Seven Hundred Forty-Two Dollars and eighty-two cents(\$100,742.82) from Budget Item 12-A, Reserve for Salary Increases, to Group 100, Permanent Employees Salaries, for the purpose of paying salary increases for employees of the County of Plymouth in the following departments for fiscal year July 1, 1996 through June 30, 1997:

ITEM	DEPARTMENT	AMOUNT
03	County Commissioners Office	\$11,432.01
05	Data Processing Department	2,234.12
06	Building Maintenance	21,350.42
	(Bldg. #0 = \$1,305.36)	
	(Bldg. #1 = \$ 652.77)	
	(Bldg. #2 = \$3,456.96)	
	(Bldg. #4 = \$3,517.66)	
	(Bldg. #5 = \$5,011.18)	
	(Bldg. #6 = \$ 860.43)	
	(Bldg. #7 = \$2,947.76)	
	(Bldg. #8 = \$3,598.30)	
08	Cooperative Extension Service	10,158.49
30	County Treasurers Office	4,567.78
34	Registry of Deeds	51,000.00

TOTAL TRANSFER FROM 12-A to 100 ACCOUNTS: \$100,742.82

With 15 Communities represented from a total of Twenty-Seven and 63.66 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 63.66 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:

John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

Voted, to approve the amount of Two Hundred and Fifty Five Thousand Dollars and no cents (\$255,000.00), representing the Registry's 10% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure, for the operation of the Plymouth County Registry of Deeds for fiscal year July 1, 1997 through June 30, 1998.

With 15 Communities represented from a total of Twenty-Seven and 63.66 Votes represented from a total of One Hundred, the aforestated income figure was approved with 63.66 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY
ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY,
ON THE TWENTY FIFTH DAY OF JUNE 1997:

Voted, to allocate the entire 75% of the 42 1/2% Deeds Excise Tax as
income to the Plymouth County Correctional Facility in accordance with Massachusetts
General Law, Chapter 64D, Section 12, as amended, for Fiscal Year July 1, 1997 through
June 30, 1998.

With 15 Communities represented from a total of Twenty-Seven and
63.66 Votes represented from a total of One Hundred, the aforestated allocation of the
Deeds Excise Tax was approved with 63.66 Votes IN FAVOR and
No Votes OPPOSED.

CERTIFIED THIS TWENTY FIFTH DAY OF JUNE, 1997:

John N. DeCosta
John N. DeCosta, Chairman
Plymouth County Advisory Board

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN IN MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-FIFTH DAY OF JUNE, A. D. 1997:

Voted, to approve an annual budget for the Plymouth County Sheriff's Department Civil Process Division for the fiscal year beginning July 1, 1997 and ending June 30, 1998, as follows:

Personal Services:

100 - Permanent Employees	198,150.00	
100 - New Position		
Perm. Part-time Employee	17,850.00	
120 - Overtime	<u>5,000.00</u>	
<u>Total Personal Services:</u>		221,000.00

Benefits:

190 - Workmen's Comp. Salaries	2,000.00	
404 - Workmen's Comp. Medical	2,000.00	
411 - Retirement Benefits	25,000.00	
414 - Medicare	26,352.00	
416 - FICA	39,370.00	
430 - Health, Dental, Life	25,000.00	
433 - Liability Insurance	<u>1,500.00</u>	
<u>Total Benefits:</u>		121,222.00

Contractual Services:

213 - Telephone	12,000.00	
221 - Electricity	3,000.00	
223 - Fuel	2,400.00	
235 - Legal Services	400,000.00	
236 - Road Detail Wages	250,000.00	
239 - Witness & Filing Fee	50,000.00	
270 - Repair, Serv. Equipment	2,000.00	
293 - Janitorial Service	<u>3,700.00</u>	
<u>Total Contractual Services:</u>		723,100.00

Supplies and Materials:

301 - Auto Repairs	3,000.00	
304 - Gasoline	3,000.00	
361 - Postage	22,000.00	
362 - Stationery & Office Sup.	<u>12,000.00</u>	
<u>Total Supplies and Materials:</u>		40,000.00

MARCH SITTING, 1997

Plymouth County Sheriff's Department
Civil Process Division
Annual Budget - July 1, 1997 - June 30, 1998

- 2 -

Current Charges and Obligations

421 - Associations & Societies	1,000.00	
423 - Law Books	2,000.00	
434 - Auto Insurance	1,500.00	
439 - Comp. Computer Coverage	1,000.00	
450 - Refunds of Process Fees	25,000.00	
462 - Rental of Office Space	27,600.00	
469 - Misc. Rentals	13,000.00	
479 - Misc. Assessments	93,000.00	
County of Plymouth	13,000.00	
Town of Plymouth	25,000.00	
West Bridgewater	13,000.00	
Abington	9,415.00	
Ply. Cty. Police Chfs.	7,525.00	
Hull	7,445.00	
Marshfield	4,200.00	
Lakeville	3,270.00	
Rockland	3,200.00	
Hanson	2,950.00	
Hingham	2,495.00	
Hanover	1,500.00	
<u>Total Current Charges and Obligations:</u>		164,100.00

Equipment:

552 - Data Entry Equipment	5,200.00	
532 - Emergency Radio Equipment	5,000.00	
539 - Misc. Emergency Equipment	1,900.00	
547 - Other Office Equipment	7,200.00	
553 - Data Output Equipment	1,500.00	
559 - Misc. Data Proc. Equipment	2,500.00	
<u>Total Equipment:</u>		23,300.00

Total proposed Budget for Fiscal Year Ending
June 30, 1998: 1,292,722.00

and further Voted that the sum of One Million, Two Hundred
Ninety-Two Thousand, Seven Hundred Twenty-Two Dollars
(\$1,292,722.00) is to be funded as follows:

Actual Carryforward 06/30/96	47,409.39
Estimated Carryforward 06/30/97	114,593.31
Civil Process Receipts FY98	900,000.00
Road Detail Receipts FY98	260,000.00
<u>Total Receipts:</u>	1,322,002.70

with 15 Communities represented from a total of Twenty-
Seven and 63.66 Votes represented from a total of One Hundred,
the aforesated Budget was approved with 63.66 Votes IN FAVOR
and No Votes OPPOSED.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

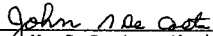
PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE EXECUTIVE BOARD OF THE
PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH
COUNTY, MASSACHUSETTS ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1997:

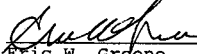
Voted, to appoint Robert F. Emens & Company, Inc.
located at 183 Whiting Street, Hingham, Massachusetts as the
Plymouth County appraiser for the purpose of appraising the
Hanson property.

CERTIFIED THIS TWENTY-FIFTH DAY OF JUNE, 1997:




John N. DeCosta, Chairman
PLYMOUTH COUNTY EXECUTIVE BOARD

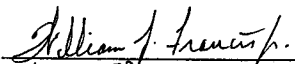
Joseph A. Freitas, Vice-Chairman
PLYMOUTH COUNTY EXECUTIVE BOARD



Eric W. Greene
PLYMOUTH COUNTY EXECUTIVE BOARD



Kevin R. Donovan
PLYMOUTH COUNTY EXECUTIVE BOARD



William J. FRANCIS Jr.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF
JUNE, A.D. 1997:

Ordered, that step-rate increases for certain
County employees be approved, effective on July 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>COMMISSIONERS OFFICE</u>			
Patricia Knight	Head Exec.Asst.	230005	\$45,036.91
Linda Rasori	Admin.Asst.	200005	\$39,606.85
<u>BUILDING MAINTENANCE</u>			
Timothy McGillicuddy	Supt.of Maint.	270003	\$50,356.50
<u>COOPERATIVE EXTENSION</u>			
Mary McBrady	Exec.Director	300005	\$59,167.67
Elizabeth Francis	Exec.Asst.	150006	\$32,846.56
<u>TREASURERS OFFICE</u>			
Gaye Wood	Admin.Asst.	160006	\$34,016.03
Judith Scott	Admin.Asst.	160003	\$31,225.41
Sallyanne Russell	Head Clerk	100003	\$24,117.65
<u>RETIREMENT SYSTEM</u>			
Beth Dorman	Exec.Asst.	170007	\$36,656.30
<u>REGISTRY OF DEEDS</u>			
Joseph Hurley	Head Exec.Asst.	250004	\$47,224.30
Frederick Twomey	Accountant	200005	\$39,606.85
Carol Williams	Satellite Mgr.	170002	\$31,790.43
Lucille Plausse	Asst.Dept.Head	150005	\$31,459.06
Wendy Gillis	Asst.Recorder	150002	\$28,965.15
Oneida Doherty	Asst.Recorder	120002	\$25,285.47
John Ziguoras	Clerk	110002	\$24,364.25
<u>CORRECTIONAL FACILITY</u>			
David Ramos	Dir.Med.Serv.	270006	\$55,440.37
Robert Paula	Dir.of Facilities	270005	\$53,745.75
Patricia Crowell	Ins.Train.Coord.	240006	\$48,338.24
Kathleen Green	Admin.Asst.	180004	\$35,196.37
Cathy Lynch	Paralegal	180004	\$35,196.37
Steven Mosher	Transp.Officer	180406	\$38,451.56
Carol Roberts	Transp.Officer	180405	\$37,420.30
Donna Coelho	Medical Officer	180404	\$36,388.83
Randal Ellis	Correction Off.	160406	\$35,234.16
Francis Rogers	Correction Off.	160406	\$35,234.16
Theodore James	Correction Off.	160405	\$34,322.34
Stacey Pina	Correction Off.	160405	\$34,322.34
Arthur Short	Correction Off.	160404	\$33,410.51

STEP-RATE INCREASES
EFFECTIVE JULY 1, 1997

<u>CORRECTIONAL FACILITY (continued)</u>			
Laurene Groerer	Head Admin.Clk.	150005	\$31,459.06
Lisa Muscato	Office Manager	230007	\$47,800.58
Patricia Callahan	Billing Clerk	130003	\$27,142.75
Andrea Wood	Docketing Clerk	130003	\$27,142.75
Sean Percy	Crim.Ident.Off.	030305	\$31,476.18
Donald Buckley	Lieutenant	020307	\$45,513.81
Brian Geraghty	Dispatcher	110507	\$28,636.50

Joseph M. ...
Peter J. ...
Ray ...

))))))

County
 Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1997:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on July 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
ADMINISTRATION			
Nancy Kuplast	Dir. Human Serv.	200008	\$41,843.94
Paula Perry	Financial Serv.	180008	\$38,244.43
Susan Balestra	Med. Rec. Abstract.	090608	\$25,238.91
NURSING DEPARTMENT			
Deborah Rioux	L.P.N.	106607	\$33,570.66
Norma Jo Kelman	L.P.N.	106604	\$29,388.81
Sarah Paschal	Att. Nurse	090608	\$25,238.91
Suzanne Morrill	Ward Secretary	110608	\$27,621.73
THERAPEUTIC SERVICES			
Joyce Mucciaccio	Sr. Rehab. Aide	120608	\$28,896.04
RESPIRATORY SERVICES			
Cheryl Zeoli	Director	220008	\$45,860.21
Deborah Walsh	Resp. Therapist	170607	\$41,700.49

Joseph P. M... A
Roy S...
Pete A. C...

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Stacey Moquin, of Middleboro, Head Administrative Clerk in the Plymouth County Treasurers Office, in Plymouth, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$29,986.18 per annum.

Joseph T. McLaughlin
Russell
Peter L. Alf

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Richard J. Pierce, of Plymouth, Assistant Treasurer at the Plymouth County Treasurers Office, in Plymouth, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$61,089.61 per annum.

Joseph M. De...

Robert...

Peter...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Sallyanne Russell, of Carver, Principal Clerk in the Plymouth County Treasurers Office, in Plymouth, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$24,117.65 per annum.

Joseph M. ...
Roy ...
Lita ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Judith M. Scott, of Marion, Administrative Assistant in the Plymouth County Treasurers Office, in Plymouth, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$31,225.44 per annum.

Joseph M. ...
...
Peter L. ...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Gaye A. Wood, of Plymouth, Administrative Assistant in the Plymouth County Treasurers Office, in Plymouth, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$33,085.88 per annum.

Joseph M. De...
[Signature]
Peter S....

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County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Sheila M. Junkins, of Hanson, Recorder/Trainee at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Recorder/Land Court, at said Plymouth County Registry of Deeds, permanent, full time, effective on June 30, 1997, at the salary rate of \$23,307.09 per annum. Vacancy caused by the resignation of Constance Turgeon on May 27, 1997.

Joseph F. McLaughlin
Robert S. [unclear]
Peter [unclear]

County
Commissioners

MARCH SITTING, 1997
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE A. D.
1997:

Voted, that John Monahan, of 23 Chestnut Circle,
Hanover, MA 02339, be and hereby is appointed Consulting
Engineer for the County of Plymouth, for a period of one
year from July 1, 1997 to June 30, 1998, to attend such
meetings as the County Commissioners may designate and that
he have supervision of all engineering work of the County,
including the surveying and preparation of plans, and that
he be authorized to present itemized bills therefor at the
current prices.

Joseph F. McDonough
Robert J. Stone
Peter G. Asiaf, Jr.

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-SIX DAY OF JUNE A.D. 1997:

VOTED, to accept the North River Collaborative into
the Plymouth County Health Insurance Trust as petitioned by their
Board of Directors.

This action to be effective as of July 1, 1997.

County
Commissioners

Joseph F. McDonough
Joseph F. McDonough, Chairman

Robert J. Stone
Peter G. Asiaf, Jr.
Peter G. Asiaf, Jr.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the eighth day of July A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 18, 1997:

"NOTICE FOR BIDS

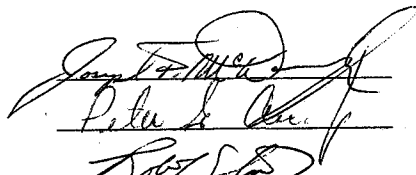
Sealed bids, in duplicate, for furnishing the following to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on July 8, 1997, at which time and place all proposals will be publicly opened and read:

- Maintenance and Repair of LaserData Document Image Equipment
- Maintenance and Repair of Document Image Scanners
- Maintenance and Repair of Minolta SP330 Document Image Printers
- Reduction and Reproduction of Plans
- Preserving and Binding of Plan and Other Records
- Maintenance and Repair of Personal Computers, Printers and Network Support Services
- Compact Binders and Compact Book Shelves

Specifications for each of the above items may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

WITNESS our hands and seal of said County of Plymouth this twenty-sixth day of June A. D. 1997:



 PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Patricia Anderson, of Carver, Comparer at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$30,747.47 per annum.

[Handwritten signatures]

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Michael J. Bradley, of Plymouth, Index Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$23,038.37 per annum.

[Handwritten signatures]

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Deborah J. Butler, of Brockton, Recorder at the Plymouth County Registry of Deeds, in Brockton, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$23,578.11 per annum.

[Handwritten signatures]

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 17, 1997, that Deborah D. Dougenik, of Plymouth, be and hereby is appointed to the position of Recorder Trainee at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on July 9, 1997, at the salary rate of \$20,301.83 per annum. Vacancy caused by the promotion of Sheila Junkins on June 30, 1997.

[Handwritten signatures]

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Heidi R. Harkins, of E. Wareham, Recorder at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$24,952.23 per annum.

[Handwritten signatures]

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1997, that Robin L. McGonagle, of Plymouth, Recorder at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded in said position effective on July 1, 1997, at the salary rate of \$27,790.86 per annum.

[Handwritten signatures]

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 17, 1997, that Michael W. DiGravio, of Marshfield, be and hereby is appointed to the position of Dispatcher, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 11, 1997, at the salary rate of \$25,107.36 per annum. New Position in FY97 Budget Reorganization.

[Handwritten signatures]

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 17, 1997, that David K. Guilford, of Middleboro, be and hereby is appointed to the position of Volunteer Coordinator, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 21, 1997, at the salary rate of \$32,038.48 per annum. New Position, approved on June 12, 1997.

[Handwritten signatures]

County Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 17, 1997, that Maura J. Leofanti, of Bourne, be and hereby is appointed to the position of Clerk Typist, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 21, 1997, at the salary rate of \$23,776.47 per annum. Vacancy caused by the discharge of Robert Emery on March 3, 1997.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 17, 1997, that Lisa L. Lincoln, of Brockton, be and hereby is appointed to the position of Clerk/Civil Process Budget, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, part-time, 25 hours per week, effective on July 1, 1997, at the salary rate of \$25,846.31 per annum. New Position in FY98 Civil Process Budget.

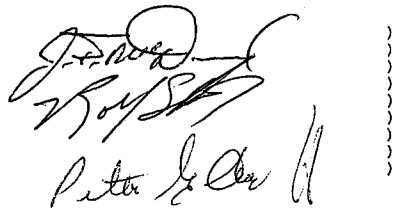
County Commissioners

MARCH SITTING, 1997
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY,
A.D. 1997:

Ordered, in accordance with the Plymouth
County Personnel Status Form approved by the County Commissioners
on July 17, 1997, that Louise Richardson, of Wareham, be and
hereby is appointed to the position of Dispatcher, at the
Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective on July 11, 1997, at the salary
rate of \$25,107.36 per annum. New Position in FY97 Budget
Reorganization.



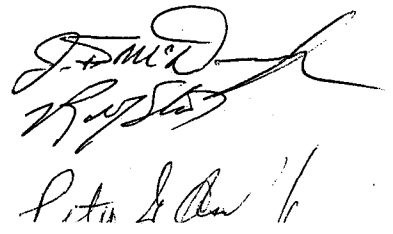
County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY,
A.D. 1997:

Ordered, in accordance with the Plymouth
County Personnel Status Form approved by the County Commissioners
on July 17, 1997, that Marcia T. Sykes, of Plymouth, be and
hereby is appointed to the position of Business Office Clerk, at
the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective on August 4, 1997, at the salary
rate of \$26,494.63 per annum. New Position in FY97 Budget
Reorganization.



County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 17, 1997, that Michelle A. Vliet, of Cedarville, Administrative Assistant at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is reclassified to the position of Database Administrator, at said House of Correction and Jail, permanent, full time, effective on July 1, 1997, at the salary rate of \$39,606.85 per annum.

[Handwritten signatures]
Peter L. Camp

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow \$2,400,000.00 on the credit of the County Hospital, in anticipation of and to be repaid from anticipated revenue.

[Handwritten signatures]
Peter L. Camp

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY,
A.D. 1997:

VOTED, to approve the Request for Bid in regard
to the assets of and the right to operate the Cranberry Specialty
Hospital of Plymouth County located in Middleboro, Massachusetts.

Joseph M. ...
Peter A. ...
...

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to declare a 1985 Dodge Ram Pickup at the
Plymouth County Maintenance Department, in Hanson, as surplus
property, and to donate said vehicle to the Town of Plympton
Highway Department. The V.I.N. is 187GD14H1FS596631.

Joseph M. [unclear]
Peter J. O'Neil
Roy [unclear]

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to purchase the Maintenance and Repair of
Document Image Scanners for the Registry of Deeds, in
Plymouth, on the open market, as there were no bids received.

Joseph M. [unclear]
W. H. [unclear]
Peter J. O'Neil

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to purchase the Maintenance and Repair of
Laser Data Document Image Equipment for the Registry of Deeds,
in Plymouth, on the open market, as there were no bids received.

Joseph P. McDermott
Raymond S. ...
Peter J. ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to purchase the Maintenance and Repair of
Minolta SP330 Document Image Printers for the Registry of Deeds,
in Plymouth, on the open market, as there were no bids received.

Joseph P. McDermott
Raymond S. ...
Peter J. ...

County
Commissioners

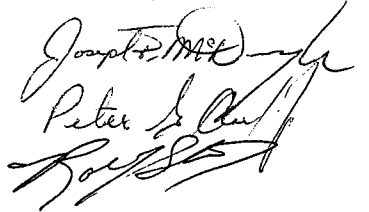
MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to accept the bid of Aramark Correctional Services, Inc., of Oak Brook, Illinois, for Food Service Management for the Plymouth County Correctional Facility, in Plymouth, MA., all in accordance with specifications and bid for the bid price of \$0.898 per meal, effective August 1, 1997.



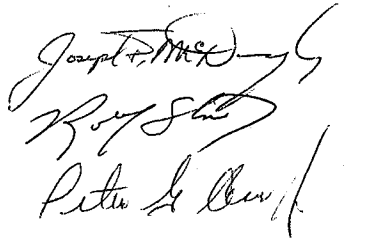
County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to accept the bid of New England Mobile X-Ray, Inc., of Stoughton, for X-Ray Services for the Plymouth County Correctional Facility, in Plymouth, all in accordance with specifications and bid, for the bid price of \$33.50 per X-ray.



County
Commissioners

MARCH SITTING, 1997




COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to accept the bid of Kelly Reprographics,
Inc., of East Weymouth, for the Reduction and Reproduction
of Plans for the Registry of Deeds, in Plymouth, all in
accordance with specifications and bid, as follows:

<u>Item</u>	<u>Est. Qty.</u>	<u>Total Price</u>
I.A.1 Reductions to 14 1/2" x 19" Mylar Paper	1,300	\$ 8,775.00
I.A.2 Land Court Reductions from 24" x 36" to 11" x 15" "Engineers White" Paper	20	54.00
I.A.3 Land Court Reproductions from 8 1/2" x 11" and 14 1/2" x 19" to 11" x 15" "Engineers White" Paper	10	<u>27.00</u>
Total Bid Price:		\$ 8,856.00

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County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
 HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to accept the bid of Toner Computer Services, Inc., of Quincy, for the Maintenance and Repair of Personal Computers, Printers and Network Support Services for the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

Qty.	Description	Price	Ext. Price
4	ALR 386SX Computers	\$ 175.00	\$ 700.00
7	Compuadd 320sc	175.00	1,225.00
1	Compuadd 477 LMC	175.00	175.00
1	NEC 386/25 File Server w/760 hdd	420.00	420.00
2	NEC 386/25 Scan Stations	175.00	350.00
2	NEC 386/20 Print Server	175.00	350.00
5	NEC SX/16 - 2 with 360 hdd for duplex printing and 3 others for operations w/42 hdd	175.00	875.00
1	NEC 286/12 Print Server	105.00	105.00
10	Color Monitors 14"	35.00	350.00
9	Mono Monitors 14"	N/C	N/C
24	Ethernet Coax Connections	N/C	N/C
1	Novell 3.11 Support	350.00	350.00
2	HP Laserjet IIId	245.00	490.00
1	HP Laserjet II	175.00	175.00
1	HP Laserjet IV+ Duplex	245.00	245.00
3	HP 550c Desk Jet	80.50	241.50
5	IBM/Lexmark Dot Matrix 2381	87.50	437.50
1	Cannon LBP-8III Laser Printer	175.00	175.00
1	C. Itoh C1330	87.50	87.50
2	IBM Quickwriters	45.50	91.00
2	TBS 486DX/66 Routers	350.00	700.00
7	486SX Flex Personal Computers	175.00	1,225.00
7	14" 60hz Color Monitors	35.00	245.00
1	HP Office Jet LX	80.50	80.50
1	Lexmark 2391	87.50	87.50
Total:			\$ 9,180.00

J. McLaughlin
W. J. Stas
Peter G. Clark

County
 Commissioners

MARCH SITTING, 1997

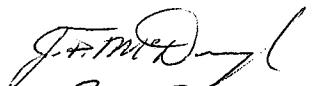
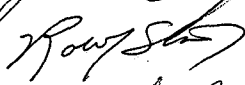
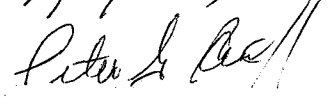
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to accept the bid of Town Bookbindery, of East
Freetown, for furnishing Compact Binders and Compact Book Shelves
to the Registry of Deeds, in Plymouth, all in accordance with
specifications and bid, as follows:

	<u>Price Per Unit</u>	<u>Est. Qty.</u>	<u>Total</u>
Binders and Covers	\$ 18.75	800	\$ 15,000.00
210 Book Shelf (6-tier)	910.00	2	1,820.00
105 Book Shelf (3-tier)	475.00	2	<u>950.00</u>
Total Cost:			\$ 17,770.00

County
Commissioners

MARCH SITTING, 1997

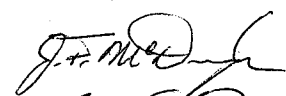


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to accept the bid of Town Bookbindery, of
East Freetown, for Preserving and Binding of Plan and Other
Records for the Registry of Deeds, in Plymouth, all in
accordance with specifications and bid, as follows:

100 Book Repair & Recovering @ \$ 145.00 each	\$ 14,500.00
6 Plan Books (Recording Copies) @ \$140.00 each	840.00
1 Plan Book (County Layouts) @ \$9.85 per mount	985.00
1 Plan Book (State Highways) @ \$9.85 per mount	985.00
14 Land Court Certificate Binders @ \$142.00 each	<u>1,988.00</u>
Total Bid:	\$ 19,298.00

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) County
) Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JULY A. D. 1997:

Voted, to reject all bids for a Digital Integrated
Photo Imaging System for the Plymouth County Correctional
Facility, in Plymouth, as permission has been obtained from
the County Government Finance Review Board for an integrated
computer management system, which will include an AFIS system.

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST,
A.D. 1997:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
July 24, 1997, that Richard P. Graham, of Onset, be and hereby
is appointed to the position of Maintenance Worker/Electrician,
in the Plymouth County Building Maintenance Department, in
Hanson, permanent, full time, effective on August 4, 1997, at
the salary rate of \$31,409.37 per annum.

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-FOURTH DAY OF JULY
A. D. 1997:

Voted, to award hospital maintenance note of the
County of Plymouth, Massachusetts, in the sum of Five Hundred
Thousand Dollars (\$500,000.00), issued in anticipation of
revenue for the year 1997-98, to Rockland Trust Company at
4.54% per annum, payable annually at maturity. This note is
numbered 1665, one note at Five Hundred Thousand Dollars
(\$500,000.00); said note is dated August 4, 1997, and is
payable August 4, 1998, with the right to prepay, to and at
the Rockland Trust Company; said note will bear the certificate
of the Director of Accounts, Boston, Massachusetts, and is issued
pursuant to the provisions of the Massachusetts General Laws,
Chapter 111, as amended, and vote of the Plymouth County
Commissioners passed on July 17, 1997.

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County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-FOURTH DAY OF JULY
A. D. 1997:

Voted, to award hospital maintenance note of the
County of Plymouth, Massachusetts, in the sum of One Million,
Nine Hundred Thousand Dollars (\$1,900,000.00), issued in
anticipation of revenue for the year 1997-98 to State Street
Bank & Trust Company at 4.75% per annum, payable annually
at maturity. This note is numbered 1666, one at One Million,
Nine Hundred Thousand Dollars (\$1,900,000.00); said note is
dated August 4, 1997, and is payable August 4, 1998, with
the right to prepay, to and at the State Street Bank & Trust
Company; said note will bear the certificate of the Director
of Accounts, Boston, Massachusetts, and is issued pursuant to
the provisions of the Massachusetts General Laws, Chapter 111,
as amended, and vote of the Plymouth County Commissioners
passed on January 17, 1997.

Joseph P. Dwyer
Peter L. Curran
Robert J. ...

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County
Commissioners

MARCH SITTING, 1997
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-FOURTH DAY OF JULY
A. D. 1997:

Voted, to approve an expenditure of up to
\$4,000.00 for a compressor for the air conditioner at the
D. A. Building, 32 Belmont Street, Brockton; emergency
replacement.

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-FOURTH DAY OF JULY A. D.
1997:

Voted, to authorize the Plymouth County Development
Council, Inc., to act as Agent for the Plymouth County Commis-
sioners for the purpose of promoting and advertising the
recreational, industrial, commercial, agricultural and his-
torical advantages of the County of Plymouth in accordance with
the provisions of Chapter 169 of the Acts of 1956, as amended,
and to authorize said Agent to incur any necessary expenses
therefor, and further to authorize the said Plymouth County
Development Council to engage Paul Brooks Kelly, Jr., as
Executive Director of the Plymouth County Development Council
with salary and benefits as hereinafter authorized, to be
effective from July 1, 1997 through June 30, 1998.

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY A. D. 1997:

Voted, to reject all the bids received for furnishing
paper supplies to the Plymouth County Correctional Facility, in
Plymouth, and further

Voted, to readvertise.

Joseph P. [Signature]
Peter L. [Signature]

County
Commissioners

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in the Brockton Court House, 72 Belmont Street, in Brockton, in the Brockton District Court, 155 West Elm Street, in Brockton, in the Hingham Court House, in the Wareham Court House, in the Plymouth County Correctional Facility, in Plymouth, and in the Cranberry Specialty Hospital, in Middleborough, one week at least before the thirty-first day of July A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on July 2, 1997 and in the Goods and Services Bulletin:

"NOTICE FOR BIDS

Sealed bids for furnishing Fuel Oil to the County of Plymouth and various political sub-divisions thereof, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 11:00 A.M. on Thursday, July 31, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said office of the County Commissioners.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids or to accept any bid they deem best in the interests of the County of Plymouth.

Joseph F. McDonough

Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of
said County of Plymouth this
twenty-fourth day of July A. D.
1997:

[Handwritten signatures of Joseph F. McDonough, Robert J. Stone, and Peter G. Asiaf, Jr.]
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE THIRTY-FIRST DAY OF JULY, A.D. 1997:

VOTED, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for the fiscal year July 1, 1997 through June 30, 1998, as follows:

<u>ITEM</u>	<u>INCREASE</u>
03 - County Commissioners	
239 - Misc. Prof/Tech.Serv.	\$ 45,000.00
06 - Building Maintenance	
191 - New Positions	44,396.30
(2 @ \$22,198.15)	
221 - Electric	100,000.00
223 - Fuel Oil	25,000.00
266 - Repairs & Maint/Paved Areas	11,000.00
269 - Misc. Building Repairs	34,261.00
601 - Roof Replacement	40,000.00
606 - Other Interior Repairs	20,000.00
607 - Other Exterior Repairs	49,570.00
07 - Engineering Services	
231 - Appraisal Services	20,000.00
232 - Engineering Services	39,000.00
09 - Hanson Complex	
191 - One New Position	22,198.15
TOTAL INCREASE IN APPROPRIATION:	450,425.45
TOTAL APPROPRIATION AS VOTED 6/25/97:	6,387,435.36
TOTAL REVISED BUDGET:	\$6,837,860.81
OPERATING RECEIPTS AS VOTED 6/25/97:	6,408,883.75
ADD/COMMISSION INMATE TELEPHONE SYSTEM	450,000.00
TOTAL REVISED OPERATING RECEIPTS:	\$6,858,883.75

which VOTE was DISapproved with 20 Communities represented from a total of Twenty Seven, and 75.98 Votes represented from a total of One Hundred, there were 26.83 Votes IN FAVOR and 49.15 Votes OPPOSED to appropriate Four Hundred Fifty Thousand, Four Hundred Twenty-Five Dollars & forty-five cents (\$450,425.45).

CERTIFIED THIS THIRTY-FIRST DAY OF JULY, 1997:

John N. DeCosta
John N. DeCosta, Chairman
Plymouth County Advisory Board

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE FIRST TUESDAY OF AUGUST A. D. 1997, BEING THE FIFTH DAY OF SAID MONTH:

PRESENT:

- HON. JOSEPH F. McDONOUGH, SCITUATE
- HON. ROBERT J. STONE, WHITMAN
- HON. PETER G. ASIAF, JR., BROCKTON

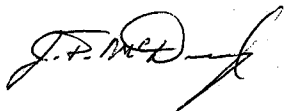
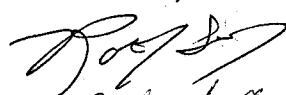

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STAUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST, A. D., 1997:

Ordered, that the County Treasurer transfer the following from the Fiscal 1996-97 appropriations and funds for the County of Plymouth.

<u>ITEM</u>	<u>DEPARTMENT</u>	<u>INCREASE</u>	<u>DECREASE</u>
03 - COUNTY COMMISSIONERS			
	03-200 CONTRACTUAL SERVICES		\$282.85
	03-400 CURR. CHGS. & OBLIGATIONS	\$282.85	
		<hr/>	<hr/>
TOTAL TRANSFER AMOUNT:		\$282.85	\$282.85

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STAUTORY MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST, A. D., 1997:

Ordered, that the County Treasurer reserve from the Fiscal 1996-97 appropriations and funds for the County of Plymouth, the following sums of money to cover contracts made, but not completed in Fiscal 1996-97:

RESERVE LIST

<u>ITEM</u>	<u>DEPARTMENT</u>	<u>AMOUNT</u>
03 -	COUNTY COMMISSIONERS	
	03-200 CONTRACTUAL SERVICES	
	239 Misc. Prof. & Tech. Serv.	\$ 7,827.65
	-TBA Architects	
05 -	DATA PROCESSING DEPARTMENT	
	05-500 EQUIPMENT	
	559 Misc. Data Proc. Equip.	1,500.00
	-2 Multi-Tech Systems	
	Multi-Modem V32L	
	Leased Line	
34 -	REGISTRY OF DEEDS	
	34-500 EQUIPMENT	
	543 File Cabinets	2,600.00
	-Nelson Copy	
	547 Furniture & Equipment	179.60
	-W.B. Mason	

TOTAL RESERVE AMOUNT: \$ 12,107.25

Twelve Thousand, One Hundred and Seven Dollars and Twenty-Five Cents (\$12,107.25) to be Reserved from the Fiscal 1996-97 County of Plymouth Budget.

County Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST, A.D. 1997:

Ordered, that step-rate increases for certain County employees be approved, effective on August 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
REGISTRY OF DEEDS			
Nancy Leone	Recorder	140005	\$30,885.70
Carleton Churbuck	Doc.Mgmt.Asst.	130005	\$29,292.13
Carol Lloyd	Assessors Coord.	090004	\$24,529.41
Karen Moore	Copy Clerk	070004	\$23,039.62
Christine Richards	Junior Clerk	070004	\$23,039.62
CORRECTIONAL FACILITY			
Russell Hadfield	Captain	190105	\$39,932.79
Judith Baptiste-Fontes	Corr. Counselor	180005	\$36,249.14
Donald Banzi	Lieutenant	180107	\$40,238.47
William Shea	Lieutenant	180107	\$40,238.47
Mark Morse	Lieutenant	180106	\$39,187.58
Salvatore Armenio	Lieutenant	180104	\$37,085.39
Grace Swift	Transp. Officer	180404	\$36,388.83
Eric Ross	Correction Off.	160406	\$35,234.16
Robert Lane	Correction Off.	160404	\$33,410.51
Kevin Morris	Correction Off.	160404	\$33,410.51
Jeffrey Allen	Correction Off.	160403	\$32,498.88
Steven Anstatt	Correction Off.	160403	\$32,498.88
Frank Caprio	Correction Off.	160403	\$32,498.88
Kenneth Thaxter	Correction Off.	160403	\$32,498.88
James Tripp	Correction Off.	160403	\$32,498.88
Kenneth Brady	Correction Off.	160402	\$31,587.06
John Downey	Correction Off.	160402	\$31,587.06
Shawn Harmon	Correction Off.	160402	\$31,587.06
Earl Johnson	Correction Off.	160402	\$31,587.06
Robert Kuzia	Correction Off.	160402	\$31,587.06
Jeffrey McDougal	Correction Off.	160402	\$31,587.06
Lynn Miller	Correction Off.	160402	\$31,587.06
James Orth	Correction Off.	160402	\$31,587.06
Janet Hunt	Asst. Recordkeeper	130003	\$27,142.75

County Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST,
A.D. 1997:

Ordered, that step-rate increases for certain
employees at the Cranberry Specialty Hospital of Plymouth County
be approved, effective on August 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>NURSING DEPARTMENT</u>			
Amelia Anair	Staff Nurse	130709	\$43,566.12
Margaret Murphy	Staff Nurse	130709	\$43,566.12
Mary Arnold	L.P.N.	106608	\$35,019.10
Elizabeth Dwyer	Att.Nurse	090607	\$24,645.71
<u>OUTPATIENT SERVICES</u>			
Karen Smith	Clinic Nurse	130705	\$37,259.11
<u>RESPIRATORY SERVICES</u>			
John Parsons	Reg.Resp.Therapist	170607	\$41,700.49
Janet Caffelle	Cert.Resp.Therapist	160605	\$35,989.81

Joseph D. ...
Roy ...
Peter ...

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 24, 1997, that Carol A. Junkins, of Hanson, Clerk Typist at the Plymouth County House of Correction and Jail, be and hereby is transferred and appointed to the position of Clerk Typist, at the Plymouth County Cooperative Extension Service, in Hanson, permanent, part-time, effective on August 4, 1997, at the salary rate of \$11.7288 per hour.

Joseph D. ...
...
Peter A. ...

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 5, 1997, that Joyce M. Contois, of Rehoboth, Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time 2 1/2 days per week, be and hereby is appointed to said position for an additional 1/2 day, for a total of 3 days per week, effective on July 24, 1997, at the salary rate of \$33,093.34 per annum.

Joseph W. Duff
Roy S. ...
Peter A. ...

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 5, 1997, that David C. Dewees, M.D., of E. Falmouth, Staff Physician at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 3 days per week, be and hereby is appointed to said position for an additional 1/2 day, for a total of 3 1/2 days per week, effective on August 1, 1997, at the salary rate of \$39.3381 per hour.

Joseph M. ...
Roy ...
Peter ...

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County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 5, 1997, that Meredith J. Weiss, of Halifax, Licensed Practical Nurse at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 3 days per week, be and hereby is appointed to said position for an additional 1 day, for a total of 4 days per week, effective on August 1, 1997, at the salary rate of \$37,837.90 per annum.

Joseph P. Mac...
Roy...
Peter S....

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST, A.D. 1997:

Voted, to convey County property bordering Marys Pond in Rochester along Marys Pond Road from Plymouth County to the Town of Rochester, subject to the following conditions;

- (1) the Plymouth County Commissioners will receive a letter indicating the Town of Rochester and the Commonwealth, Division of Fisheries and Wildlife, are satisfied with respect to what each wishes,
- (2) approval of County counsel and a covenant or stipulation added to the deed that access continues to be made available to fishermen, and
- (3) subject to approval of the Plymouth County Advisory Board.

Joseph P. McDonough
Peter L. Camp
Ray St...

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF AUGUST A. D. 1997:

Voted, to authorize Timothy McGillicuddy, Superintendent of Buildings for Plymouth County, to sign a lease for a car and a pickup truck.

[Handwritten signatures]

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) County
) Commissioners
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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF
AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 14, 1997, that Michael J. Angellis, Jr., of Hull, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 30, 1997, at the salary rate of \$30,675.22 per annum. Vacancy caused by the resignation of Robert Ferguson on April 14, 1997.

[Handwritten signatures]

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) County
) Commissioners
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AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 14, 1997, that Carrie A. Bolotin, of Bridgewater, be and hereby is appointed to the position of Medical Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on September 1, 1997, at the salary rate of \$33,294.96 per annum. New Position, approved on July 17, 1997.

Peter La Cour
Rodriguez

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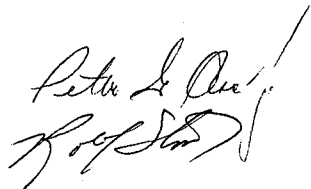
County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 14, 1997, that Daniel W. Callahan, of Abington, K-9 Sergeant at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of K-9 Lieutenant, at said House of Correction and Jail, permanent, full time, effective on August 1, 1997, at the salary rate of \$38,136.48 per annum. Vacancy caused by the promotion of James Muscato on March 6, 1997.



Handwritten signature of Peter L. Quincy

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County Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 14, 1997, that Daniel C. Mahoney, of Marshfield, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 30, 1997, at the salary rate of \$30,675.22 per annum. Vacancy caused by the resignation of Jason Higgins on May 2, 1997.

Peter L. ...
Roy ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 14, 1997, that James J. Mason, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 30, 1997, at the salary rate of \$30,675.22 per annum. Vacancy caused by the promotion of Timothy Baker on April 17, 1997.

Peter L. ...
Roy ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 14, 1997, that Jonathan D. Morgan, of Mattapoisett, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 30, 1997, at the salary rate of \$30,675.22 per annum. Vacancy caused by the resignation of Kenneth DeMarco on May 2, 1997.

*Peter L. Orr
Roy S. ...*

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County Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 14, 1997, that Kevin H. Murphy, of Marshfield, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 30, 1997, at the salary rate of \$30,675.22 per annum. Vacancy caused by the transfer of Kevin Silvia on May 5, 1997.

*Peter L. Campbell
Robert Stone*

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County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 14, 1997, that Raymond A. Reid, II of Mattapoisett, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 30, 1997, at the salary rate of \$30,675.22 per annum. Vacancy caused by the resignation of Stephen Gibbons on May 5, 1997.

Peter L. Reid
Raymond A. Reid, II

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of July 31, 1997 and enter into contract with:

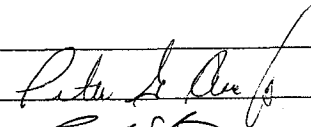
Robert Fawcett & Son Co., Inc., DBA Kingston Oil, 64 Main Street, Kingston, MA 02364

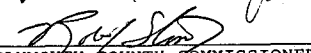
for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of July 31, 1997, for the fiscal year July 1, 1997 through June 30, 1998, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5310 per gallon as shown in the Journal of Commerce on Monday, June 23, 1997; plus .0535 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

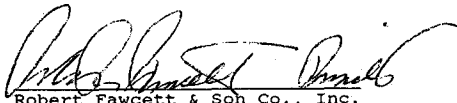
<u>Location</u>	<u>Est. Annual Gallons</u>
Hingham District Court George Washington Blvd. Hingham, MA 02043	15,649

Signed and sealed at Plymouth
this fourteenth day of August
A. D. 1997:





 PLYMOUTH COUNTY COMMISSIONERS.


 Robert Fawcett & Son Co., Inc.
 DBA Kingston Oil

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACTFUEL OIL

The Plymouth County Commissioners hereby accept the bid of July 31, 1997 and enter into contract with:

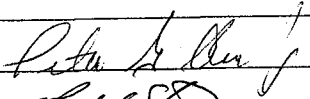

Robert Fawcett & Son Co., Inc., DBA Kingston Oil, 64 Main Street, Kingston, MA 02364


for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of July 31, 1997, for the fiscal year July 1, 1997 through June 30, 1998, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5310 per gallon as shown in the Journal of Commerce on Monday, June 23, 1997; plus .0427 for the Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

<u>Location</u>	<u>Est. Annual Gallons</u>
Plymouth County Court House Court Street Plymouth, MA 02360	41,566
Plymouth County Farm Obery Street Plymouth, MA 02360	8,500

Signed and sealed at Plymouth
this fourteenth day of August
A. D. 1997:



PLYMOUTH COUNTY COMMISSIONERS.


Robert Fawcett & Son Co., Inc.
DBA Kingston Oil

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of July 31, 1997 and enter into contract with:

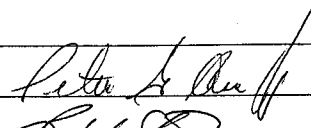
Robert Fawcett & Son Co., Inc., DBA Kingston Oil, 64 Main Street, Kingston, MA 02364


for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of July 31, 1997, for the fiscal year July 1, 1997 through June 30, 1998, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5310 per gallon as shown in the Journal of Commerce on Monday, June 23, 1997; plus .0424 for the Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

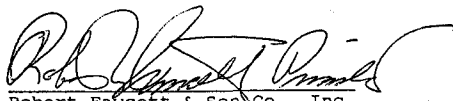
<u>Location</u>	<u>Est. Annual Gallons</u>
Brockton Superior Court House 72 Belmont Street Brockton, MA 02401	21,813
Superior Court Administration 36 Belmont Street Brockton, MA 02401	1,796

Signed and sealed at Plymouth
this fourteenth day of August
A. D. 1997:





 PLYMOUTH COUNTY COMMISSIONERS.



 Robert Fawcett & Son Co., Inc.
 DBA Kingston Oil

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of July 31, 1997 and enter into contract with:

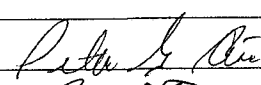
Robert Fawcett & Son Co., Inc., DBA Kingston Oil, 64 Main Street, Kingston, MA 02364

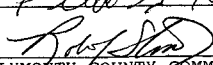
for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of July 31, 1997, for the fiscal year July 1, 1997 through June 30, 1998, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5310 per gallon as shown in the Journal of Commerce on Monday, June 23, 1997; plus .0479 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

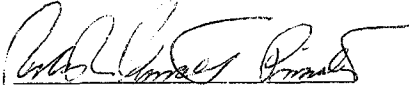
<u>Location</u>	<u>Est. Annual Gallons</u>
Fourth District Court Cranberry Highway Wareham, MA 02571	11,711

Signed and sealed at Plymouth
this fourteenth day of August
A. D. 1997:





 PLYMOUTH COUNTY COMMISSIONERS.


 Robert Fawcett & Son Co., Inc.
 DBA Kingston Oil

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of July 31, 1997 and enter into contract with:

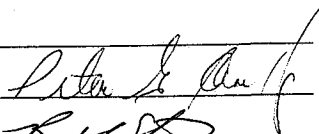
Northeast Petroleum - Cargill, Inc., 72 Cherry Hill Drive,
Beverly, MA 01915


for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of July 31, 1997, for the fiscal year July 1, 1997 through June 30, 1998, as follows:

for #4 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .6488 per gallon as shown in the Journal of Commerce on Monday, June 23, 1997; minus .0943 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

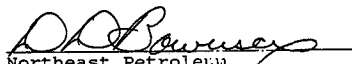
<u>Location</u>	<u>Est. Annual Gallons</u>
Plymouth County Farm Obery Street Plymouth, MA 02360	7,000

Signed and sealed at Plymouth
this fourteenth day of August
A. D. 1997:





 PLYMOUTH COUNTY COMMISSIONERS.


 Northeast Petroleum
 Cargill, Inc.

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF
AUGUST, A.D. 1997:

Ordered, that step-rate increases for certain
County employees be approved, effective on September 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
CORRECTIONAL FACILITY			
William Yetman	Lieutenant	180107	\$40,238.47
Christine Krochko	Lieutenant	180102	\$34,983.40
Martin Mason	Lieutenant	180102	\$34,983.40
Steven Simmons	Maint. Officer	180406	\$38,451.56
Jennifer Cotter	Med. Officer	180403	\$35,357.57
Michael Costa	Correction Off.	160406	\$35,234.16
Catherine Smith	Correction Off.	160406	\$35,234.16
Laurie Bradley	Dispatcher	110502	\$25,695.55
Jeffrey Monast	Dispatcher	110502	\$25,695.55
Joseph Anusewicz	Clerk Typist	110002	\$24,364.25

Joseph Anusewicz
Peter A. De...
W. J. S...

County
Commissioners

AUGUST SITTING, 1997

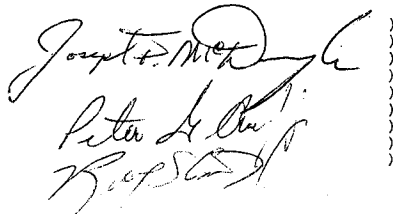
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF AUGUST, A.D. 1997:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on September 1, 1997:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>ADMINISTRATION</u>			
Joseph Cerrato, Jr.	Cent.Supp.Clk.	100604	\$23,849.55
<u>NURSING DEPARTMENT</u>			
Timothy Zabrowsky	Staff Nurse	130704	\$35,816.30
Theresa King	I.P.N.	106610	\$37,837.90
<u>BUILDING MAINTENANCE</u>			
Melodie Olson	Principal Clk.	100608	\$26,370.40



County Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF AUGUST, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 27, 1997, that Eugene C. Irvine, of Plymouth, be and hereby is appointed to the position of Plumber at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on September 2, 1997, at the salary rate of \$38,354.26 per annum. New Position in FY96 Budget.

Joseph F. McDonough
Peter S. DeLuca
Roy S. ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF AUGUST, A.D. 1997:

VOTED, to approve a 3% Cost-of-Living Adjustment for non-union employees at the Plymouth County House of Correction for fiscal year July 1, 1997 through June 30, 1998.

Joseph F. McDonough
Roy S. ...
Peter S. DeLuca

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in County Commissioners' Office, in Plymouth, and in the Cranberry Specialty Hospital of Plymouth County, in Middleborough, one week at least before the fifth day of September A. D. 1997, and we further certify that we caused said notice to be published twice in the Taunton Gazette on August 2, 1997 and August 9, 1997, in the Middleborough Gazette on July 31, 1997 and August 7, 1997, in the Brockton Enterprise Times on August 2, 1997 and August 9, 1997, and in the Patriot Ledger on August 2, 1997 and August 9, 1997:

LEGAL NOTICE

The Commissioners of Plymouth County invite the submission of bids for the purchase of, subject to any requested regulatory approval, the right to operate the beds currently licensed to Cranberry Specialty Hospital (the "Hospital") and certain other of the personal property, of the Hospital (the "Hospital Assets"). The Hospital is located at 52 Oak Street, Middleborough, MA. No real estate is involved in this invitation.

The purchase price proposed by bidders will be the sole basis for determining the highest bid and the successful bidder.

Unless this schedule is modified by notice from the Commissioners, bids must be received by September 5, 1997 at 12:00 noon at the Office of the County Commissioners, at which time all bids will be opened in public and a determination will then be made as to the highest responsible and responsive bid. The closing will occur on or before December 1, 1997.

Interested respondents may obtain a copy of the Request for Bids on or after August 1, 1997, at 9:00 A.M. by submitting a written request to Plymouth County Commissioners, c/o Chief Procurement Officer, Office of the County Commissioners, Plymouth, MA 02360. Each request must be accompanied by a check payable to Plymouth County in the amount of \$100. For further information contact Stephen M. Weiner, Esquire at Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C., One Financial Center, Boston, MA 02111, 617/542-6000."

WITNESS our hands and seal of said County of Plymouth this twenty-seventh day of August A. D. 1997:

Handwritten signatures of Joseph F. McDonough, Robert J. Stone, and Peter G. Asiaf, Jr. over a line labeled PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be published in the Central Register on July 30, 1997:

"Authority:
Plymouth County Commissioners

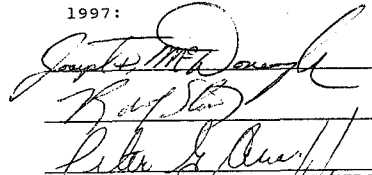
Description of Property:
Right to operate the beds currently licensed to Cranberry Specialty Hospital, and certain other personal property of the Hospital.

Proposal Deadline:
September 5, 1997 at 12:00 noon.

Estimated Value, Source of Valuation:
No real estate is involved with this bid.

Additional Information:
A copy of the Request for Bids will be available on or after August 1, 1997, at 9:00 AM, by submitting a written request to Plymouth County Commissioners, c/o Chief Procurement Officer, Office of the County Commissioner, Plymouth, MA 02360. Each request must be accompanied by a check payable to Plymouth County in the amount of \$100."

WITNESS our hands and seal of
said County of Plymouth this
twenty-seventh day of August
1997:



PLYMOUTH COUNTY COMMISSIONERS

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF AUGUST, A.D. 1997:

Voted, to authorize John E. Scola, M.D., Chief of the Medical Staff at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, to expand his duties to assume the responsibility of the day-to-day operations of the hospital. Dr. Scola will lead the Senior Management team of the hospital and report directly to the Board of Trustees.

Joseph P. McDermott
Peter L. Coughlin
Ralph S. ...

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

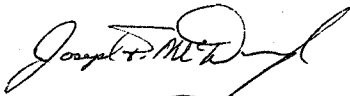

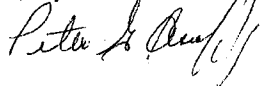
AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE NINTH DAY OF SEPTEMBER, A. D. 1997:

Ordered, that the County Treasurer reserve from the Fiscal 1996-97 appropriations and funds for the County of Plymouth, the following sums of money to cover contracts made, but not completed in Fiscal 1996-97:

RESERVE LIST

<u>ITEM</u>	<u>DEPARTMENT</u>	<u>AMOUNT</u>
06 -	BUILDING MAINTENANCE	
	06-600 BLDG. STRUCTURE & IMPROVEMENTS	
	607 Other Exterior Repair or Replacement -Chimney Repair/Ply.Sup.Ct.; A.J. Conti	\$ 9,700.00
TOTAL RESERVE AMOUNT:		<u>\$ 9,700.00</u>

Nine Thousand, Seven Hundred Dollars and No Cents (\$9,700.00) to be Reserved from the Fiscal 1996-97 County of Plymouth Budget.

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF SEPTEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 9, 1997, that Robert E. Anderson, of Whitman, Assistant Criminal Identification Officer, at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of BCI Captain at said House of Correction and Jail, permanent, full time, effective on August 25, 1997, at the salary rate of \$39,823.53 per annum. New Position.

Joseph M. ...
Robert ...
Peter ...

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF SEPTEMBER,
A.D. 1997:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
September 9, 1997, that Bruce S. Holmes, of Plymouth, Chief
Storekeeper at the Plymouth County House of Correction and Jail,
in Plymouth, be and hereby is appointed to the position of
Correction Officer at said House of Correction as the position of
Chief Storekeeper is eliminated as of the new contract, effective
on August 21, 1997, at the salary rate of \$39,655.66 per annum.

Joseph D. [Signature]
Robert [Signature]
Peter L. [Signature]

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF SEPTEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 9, 1997, that Ann M. Lavelle, of Middleboro, Telephone Operator at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, 3 days per week, be and hereby is appointed to said position for an additional 4 hours per week, for a total of 3 1/2 days per week, effective on September 10, 1997, at the salary rate of \$23,465.99 per annum. Vacancy caused by the resignation of Carol Hanna on September 8, 1997.

Joseph M. ...
...
Peter L. ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF SEPTEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 9, 1997, that Carolyn A. Ramondetta, of Raynham, Telephone Operator at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, 22 1/2 hours per week, be and hereby is appointed to said position for an additional 6 hours per week, for a total of 28 1/2 days per week, effective on September 10, 1997, at the salary rate of \$20,764.74 per annum. Vacancy caused by the resignation of Carol Hanna on September 8, 1997.

Joseph A. ...
Peter L. ...
Robert ...

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County  
Commissioners



AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

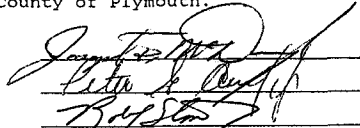
COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Court House, in Wareham, in the Court House, in Hingham, in the Brockton District Court House, 155 West Elm Street, in Brockton, and in the Brockton Superior Court House, 72 Belmont Street, in Brockton, one week at least before the seventeenth day of September A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on September 2, 1997:

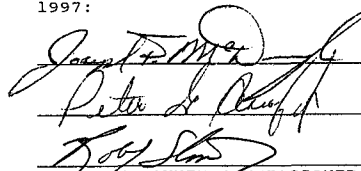
"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing a Concession Stand at the Wareham Court House, Cranberry Highway, in Wareham, the Hingham Court House, George Washington Blvd., in Hingham, the Brockton District Court House, 155 West Elm Street, in Brockton, and in the Brockton Superior Court House, 72 Belmont Street, in Brockton, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on September 17, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS. "

WITNESS our hands and seal of  
said County of Plymouth this  
ninth day of September A. D.  
1997:

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1997

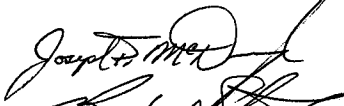

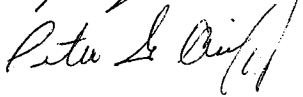
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE SEVENTEENTH DAY OF SEPTEMBER A. D. 1997:

Ordered, in accordance with Chapter 35 of the General Laws, as amended, that the County tax for the County of Plymouth has been authorized and established by the Commonwealth of Massachusetts, Department of Revenue, Director of Local Services, and the Clerk will forthwith issue warrants and require the sum of Nine Hundred Thirty Eight Thousand, Two Hundred Eighty Eight Dollars and Thirty-Two Cents (\$938,288.32) to be assessed and levied upon the inhabitants of the several Towns and one City in said County according to the provisions of law and basis of apportionment established under the authority of Chapter 58, Section 10C, as amended, to be collected and paid into the Treasury of the County of Plymouth, one-half on or before the first day of November 1997, and one-half on or before the first day of May 1998, in the following proportions:

| Town             | Apportionment | County Tax    |
|------------------|---------------|---------------|
| Abington         | 1.90          | 25,049.15     |
| Bridgewater      | 2.64          | 34,805.13     |
| Brockton         | 7.45          | 98,219.02     |
| Carver           | 1.30          | 17,138.89     |
| Duxbury          | 3.73          | 49,175.43     |
| East Bridgewater | 1.65          | 21,753.21     |
| Halifax          | .88           | 11,601.71     |
| Hanover          | 2.69          | 35,464.32     |
| Hanson           | 1.30          | 17,138.89     |
| Hingham          | 5.36          | 70,664.96     |
| Hull             | 1.64          | 21,621.37     |
| Kingston         | 1.84          | 24,258.12     |
| Lakeville        | 1.60          | 21,094.02     |
| Marion           | 1.60          | 21,094.02     |
| Marshfield       | 4.38          | 57,744.88     |
| Mattapoisett     | 1.65          | 21,753.21     |
| Middleborough    | 2.43          | 32,036.54     |
| Norwell          | 2.51          | 33,091.24     |
| Pembroke         | 2.56          | 33,750.43     |
| Plymouth         | 8.72          | 114,962.40    |
| Plympton         | .43           | 5,669.02      |
| Rochester        | .77           | 10,151.50     |
| Rockland         | 2.10          | 27,685.90     |
| Scituate         | 3.97          | 52,339.53     |
| Wareham          | 3.30          | 43,506.41     |
| West Bridgewater | 1.31          | 17,270.73     |
| Whitman          | 1.46          | 19,248.29     |
| Total:           | 71.17         | \$ 938,288.32 |

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF SEPTEMBER, A.D. 1997:

Ordered, that step-rate increases for certain County employees be approved, effective on October 1, 1997:

| <u>Name</u>                          | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|--------------------------------------|-------------------|------------------|-------------|
| <u>COOPERATIVE EXTENSION SERVICE</u> |                   |                  |             |
| Amy McCune                           | 4-H Educator      | 180002           | \$34,083.90 |
| <u>CORRECTIONAL FACILITY</u>         |                   |                  |             |
| John Novero                          | Dir. of Treatment | 270006           | \$55,440.37 |
| Thomas Hunt                          | Voc. Instructor   | 180003           | \$34,143.81 |
| Carol Silva                          | Transp. Officer   | 180407           | \$39,482.83 |
| William Dineen                       | Correction Off.   | 160407           | \$36,145.99 |
| Mark Poirier                         | Correction Off.   | 160403           | \$32,498.88 |
| Joseph Roycroft                      | Dispatcher        | 110507           | \$28,636.50 |

*Joseph P. Donoghue*  
*Roy Silve*  
*Peter J. O'Connell*

County Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF  
SEPTEMBER, A.D. 1997:

Ordered, that step-rate increases for certain  
employees at the Cranberry Specialty Hospital of Plymouth County  
be approved, effective on October 1, 1997:

| <u>Name</u>               | <u>Title</u>   | <u>Job Group</u> | <u>Rate</u> |
|---------------------------|----------------|------------------|-------------|
| <u>ADMINISTRATION</u>     |                |                  |             |
| Edward VanCor             | Dir.Data Comm. | 190007           | \$39,025.97 |
| <u>NURSING DEPARTMENT</u> |                |                  |             |
| Maryellen Covell          | Staff Nurse    | 130708           | \$41,890.50 |
| Janine Delancey           | Staff Nurse    | 130708           | \$41,890.50 |

*Joseph M. Donoghue*  
*Roy S. ...*  
*Peter L. ...*

County  
Commissioners



AUGUST SITTING, 1997

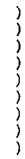
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF SEPTEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 17, 1997, that Ramona R. Miller, of Lakeville, be and hereby is appointed to the position of Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on September 22, 1997, at the salary rate of \$34,443.23 per annum. Vacancy caused by the resignation of Patricia Thibault on September 29, 1997.

*Janet MacDonald*  
*Richard Stone*  
*Peter J. Berry*



County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF SEPTEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 9, 1997, that Wendy A. Polednik, of Brockton, be and hereby is appointed to the position of Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 3 days per week, effective on September 4, 1997, at the salary rate of \$33,093.34 per annum. Vacancy caused by the resignation of Joyce Contois on September 11, 1997.

*Joseph D. Miller*  
*Robert S. ...*  
*Peter J. ...*

County  
Commissioners





AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE SECOND DAY OF OCTOBER, A. D. 1997:

Ordered, that the County Treasurer pay to Geraldine N. Benson of 29 Harlow Road, Rockland, MA 02370, the sum of One Thousand, Nine Hundred and Four Dollars and Forty-Six Cents (\$1,904.46) to be paid from Item 12B-Sick Leave Buy Back, as said Geraldine N. Benson retired from the Cranberry Specialty Hospital of Plymouth County as a Kitchen Helper on September 9, 1997, with 101.25 sick days to her credit. The daily rate of compensation is \$94.0472; 20% sick leave buy back is 20.25 days.

*Joseph D. [Signature]*  
*[Signature]*  
*Peter S. [Signature]*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE SECOND DAY OF  
OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
October 2, 1997, that Kenneth M. DeMarco, of Norton, be and  
hereby is appointed to the position of Correction Officer, at  
the Plymouth County House of Correction and Jail, in Plymouth,  
effective on October 6, 1997, at the salary rate of \$33,346.40  
per annum. Vacancy caused by the resignation of Rocco Marciano  
on June 18, 1997.

*Joseph M. DeMarco*  
*Raymond*  
*Peter Le...*

County  
Commissioners

## AUGUST SITTING, 1997

## COMMONWEALTH OF MASSACHUSETTS

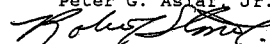
MIDDLEBORO, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBORO ON THE SECOND DAY OF OCTOBER, A.D. 1997:

Voted: to transfer and convey by quitclaim deed to the Commonwealth of Massachusetts acting by and through its Division of Capital Planning and Operations, for a consideration of \$1.00 (ONE DOLLAR), parcels of land consisting of approximately 34,219 square feet shown as Plots 209-1, 201, 209 and 209-2 on a plan entitled "Acquisition Plan of Land in Brockton, Massachusetts," prepared for the Commonwealth of Massachusetts Division of Capital Planning and Operations, Scale 1"-40, dated July 26, 1996.

The Plymouth County  
Commissioners

  
Joseph F. McDonough, Esq.  
Chairman

Peter G. Aslaf, Jr.  
  
Robert J. Stone

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE SECOND DAY OF OCTOBER A.D. 1997:

VOTED, to provide an Amended Budget for the maintenance and operation of the County of Plymouth for the fiscal year July 1, 1997 through June 30, 1998, as follows:

| <u>ITEM</u>                   | <u>INCREASE</u>     |
|-------------------------------|---------------------|
| 17 - Airplane/Fire Control    |                     |
| 200 - Contractual Services    | \$ 9,134.61         |
| 300 - Supplies & Materials    | 2,000.00            |
| 400 - Current Charges & Obli. | 6,175.00            |
| <b>TOTAL INCREASE:</b>        | <u>\$ 17,309.61</u> |

Provided further that the amount of Seventeen Thousand, Three Hundred and Nine Dollars and sixty-one cents (\$17,309.61) will be taken from funds generated from the Plymouth County Civil Defense.

County  
Commissioners



## AUGUST SITTING, 1997

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE SECOND DAY OF  
OCTOBER A.D. 1997:

VOTED, to provide an Amended Budget for the  
maintenance and operation of the County of Plymouth for the  
fiscal year July 1, 1997 through June 30, 1998, as follows:

| <u>ITEM</u>                       | <u>DECREASE</u> | <u>INCREASE</u> |
|-----------------------------------|-----------------|-----------------|
| 01 - Interest on Debt             | \$4,000.00      |                 |
| 03 - County Commissioners         |                 |                 |
| 239 - Misc. Prof/Tech.Serv.       | 10,000.00       | 45,000.00       |
| 547 - Misc. Office Equipment      | 396.00          |                 |
| 04 - Purchasing Department        |                 |                 |
| 291 - Advertising                 | 500.00          |                 |
| 540 - Household Equipment         | 100.00          |                 |
| 06 - Building Maintenance         |                 |                 |
| 191 - New Positions               | 22,198.15       | 44,396.30       |
| (\$22,198.15 each)                |                 |                 |
| 221 - Electric                    |                 | 100,000.00      |
| 223 - Fuel Oil                    |                 | 25,000.00       |
| 262 - Electrical Repairs          | 5,000.00        |                 |
| 265 - Roofing Repairs             | 5,000.00        |                 |
| 266 - Repairs & Maint/Paved Areas |                 | 11,000.00       |
| 269 - Misc. Building Repairs      | 14,000.00       | 34,261.00       |
| 273 - Repair of Machinery         | 5,000.00        |                 |
| 282 - Travel                      | 500.00          |                 |
| 601 - Roof Replacement            | 20,000.00       | 40,000.00       |
| 606 - Other Interior Repairs      |                 | 20,000.00       |
| 607 - Window Replacement          | 7,570.00        | 49,570.00       |
| 07 - Engineering Services         |                 |                 |
| 231 - Appraisal Services          | 5,200.00        | 20,000.00       |
| 232 - Engineering Services        | 20,000.00       | 39,000.00       |
| 09 - Hanson Complex               |                 |                 |
| 191 - New Position (1)            |                 | 22,198.15       |
| 10 - Misc. & Contingent Expenses  |                 |                 |
| 239 - Misc. Prof. & Tech. Serv.   | 5,000.00        |                 |
| 17 - Airplane/Fire Control        |                 |                 |
| 200 - Contractual Services        | 9,134.61        |                 |
| 300 - Supplies & Materials        | 2,000.00        |                 |
| 400 - Current Charges & Obli.     | 6,175.00        |                 |
| 31 - Retirement System            |                 |                 |
| 412 - Supervisory Expense         | 13,659.00       |                 |

AUGUST SITTING, 1997

PLYMOUTH COUNTY ADVISORY BOARD  
OCTOBER 2, 1997

PAGE 2

| <u>ITEM</u>                    | <u>DECREASE</u>      | <u>INCREASE</u> |
|--------------------------------|----------------------|-----------------|
| 34 - Registry of Deeds         |                      |                 |
| 276 - Repair/Service Computers | 13,198.15            |                 |
| 99 - Special Accounts          |                      |                 |
| 12 - Reserve Fund              | 7,000.00             |                 |
| 18 - Group Insurance           | 28,346.15            |                 |
| <br>                           |                      |                 |
| TOTAL INCREASE/DECREASE:       | \$ 203,977.06        | \$ 450,425.45   |
| UNAPPROPRIATED INCOME:         | + 21,022.94          |                 |
|                                | <u>\$ 225,000.00</u> |                 |

*Joseph M. ...*  
*Peter J. ...*

County  
Commissioners

## AUGUST SITTING, 1997

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE SECOND DAY OF OCTOBER A.D. 1997:

VOTED, to provide a <sup>AMENDED \$1000</sup> supplemental Budget for the maintenance and operation of the County of Plymouth for the fiscal year July 1, 1997 through June 30, 1998, as follows:

| <u>ITEM</u>                   | <u>INCREASE</u>     |
|-------------------------------|---------------------|
| 17 - Airplane/Fire Control    |                     |
| 200 - Contractual Services    | \$ 9,134.61         |
| 300 - Supplies & Materials    | 2,000.00            |
| 400 - Current Charges & Obli. | 6,175.00            |
| <b>TOTAL INCREASE:</b>        | <b>\$ 17,309.61</b> |

Provided further that the amount of Seventeen Thousand, Three Hundred and Nine Dollars and sixty-one cents (\$17,309.61) will be taken from funds generated from the Plymouth County Civil Defense; with 15 Communities represented from a total of Twenty-Seven, and 59.72 Votes represented from a total of One Hundred, there were 59.72 Votes IN FAVOR and No Votes OPPOSED to approve the aforestated Supplemental Budget.

CERTIFIED THIS SECOND DAY OF OCTOBER, 1997:

John N. DeCosta  
John N. DeCosta, Chairman  
Plymouth County Advisory Board

## AUGUST SITTING, 1997

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE SECOND DAY OF OCTOBER A.D. 1997:

VOTED, to provide a <sup>AMENDED</sup> Supplemental Budget for the maintenance and operation of the County of Plymouth for the fiscal year July 1, 1997 through June 30, 1998, as follows:

| <u>ITEM</u>                       | <u>DECREASE</u> | <u>INCREASE</u> |
|-----------------------------------|-----------------|-----------------|
| 01 - Interest on Debt             | \$4,000.00      |                 |
| 03 - County Commissioners         |                 |                 |
| 239 - Misc. Prof/Tech.Serv.       | 10,000.00       | 45,000.00       |
| 547 - Misc. Office Equipment      | 396.00          |                 |
| 04 - Purchasing Department        |                 |                 |
| 291 - Advertising                 | 500.00          |                 |
| 540 - Household Equipment         | 100.00          |                 |
| 06 - Building Maintenance         |                 |                 |
| 191 - New Positions               | 22,198.15       | 44,396.30       |
| (\$22,198.15 each)                |                 | 100,000.00      |
| 221 - Electric                    |                 | 25,000.00       |
| 223 - Fuel Oil                    |                 |                 |
| 262 - Electrical Repairs          | 5,000.00        |                 |
| 265 - Roofing Repairs             | 5,000.00        |                 |
| 266 - Repairs & Maint/Paved Areas |                 | 11,000.00       |
| 269 - Misc. Building Repairs      | 14,000.00       | 34,261.00       |
| 273 - Repair of Machinery         | 5,000.00        |                 |
| 282 - Travel                      | 500.00          |                 |
| 601 - Roof Replacement            | 20,000.00       | 40,000.00       |
| 606 - Other Interior Repairs      |                 | 20,000.00       |
| 607 - Window Replacement          | 7,570.00        | 49,570.00       |
| 07 - Engineering Services         |                 |                 |
| 231 - Appraisal Services          | 5,200.00        | 20,000.00       |
| 232 - Engineering Services        | 20,000.00       | 39,000.00       |
| 09 - Hanson Complex               |                 |                 |
| 191 - New Position (1)            |                 | 22,198.15       |
| 10 - Misc. & Contingent Expenses  |                 |                 |
| 239 - Misc. Prof. & Tech. Serv.   | 5,000.00        |                 |
| 17 - Airplane/Fire Control        |                 |                 |
| 200 - Contractual Services        | 9,134.61        |                 |
| 300 - Supplies & Materials        | 2,000.00        |                 |
| 400 - Current Charges & Obli.     | 6,175.00        |                 |
| 31 - Retirement System            |                 |                 |
| 412 - Supervisory Expense         | 13,659.00       |                 |

## AUGUST SITTING, 1997

PLYMOUTH COUNTY ADVISORY BOARD  
OCTOBER 2, 1997

PAGE 2

| <u>ITEM</u>                    | <u>DECREASE</u> | <u>INCREASE</u> |
|--------------------------------|-----------------|-----------------|
| 34 - Registry of Deeds         |                 |                 |
| 276 - Repair/Service Computers | 13,198.15       |                 |
| 99 - Special Accounts          |                 |                 |
| 12 - Reserve Fund              | 7,000.00        |                 |
| 18 - Group Insurance           | 28,346.15       |                 |
|                                | <hr/>           | <hr/>           |
| TOTAL INCREASE/DECREASE:       | \$ 203,977.06   | \$ 450,425.45   |
| UNAPPROPRIATED INCOME:         | + 21,022.94     |                 |
|                                | <hr/>           |                 |
|                                | \$ 225,000.00   |                 |

With 15 Communities represented from a total of Twenty-Seven, and 59.72 Votes represented from a total of One Hundred, there were 56.00 Votes IN FAVOR and 3.72 Votes OPPOSED to approve the aforesated Supplemental Budget; said funds are not to be expended for 30 days.

CERTIFIED THIS SECOND DAY OF OCTOBER, 1997:

John N. DeCosta  
John N. DeCosta, Chairman  
Plymouth County Advisory Board

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER, A.D. 1997:

ORDERED, that the County Treasurer pay to Margaret Briggs of 22 High Avenue, Pembroke, MA. 02359, the sum of Two Hundred and Thirteen dollars and ninety-six cents (\$213.96) to be paid from Item 12B-Sick Leave Buy Back, as said Margaret Briggs retired from the Cranberry Specialty Hospital of Plymouth County as a Kitchen Helper on October 18, 1997 with 11.375 sick days to her credit. The daily rate of compensation is \$94.0472; the 20% sick leave buy back is 2.275 days.

*Joseph P. ...*  
*...*  
*Peter ...*

)  
)  
)  
)  
)

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER, A.D. 1997:

ORDERED, that the County Treasurer pay to Nancy Gaffey of 57 Indian Trail, Hanson, MA. 02341, the sum of Two Thousand, One Hundred Eighty-One dollars and eighty-nine cents (\$2,181.89) to be paid from Item 12B-Sick Leave Buy Back, as said Nancy Gaffey retired from the Cranberry Specialty Hospital of Plymouth County as a Dietary Aide on September 30, 1997 with 116 sick days to her credit. The daily rate of compensation is \$94.0472; the 20% sick leave buy back is 23.20 days.

*[Handwritten signatures]*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER, A.D. 1997:

ORDERED, that the County Treasurer pay to Norma Gilmartin of 251 Oak Street, Halifax, MA. 02338, the sum of One Thousand, Two Hundred Forty-Six dollars and twelve cents (\$1,246.12) to be paid from Item 12B-Sick Leave Buy Back, as said Norma Gilmartin retired from the Cranberry Specialty Hospital of Plymouth County as a Dietary Aide on September 6, 1997 with 66.25 sick days to her credit. The daily rate of compensation is \$94.0472; the 20% sick leave buy back is 13.25 days.

*Joseph P. Dwyer*  
*W. J. St...*  
*Peter J. ...*

County  
Commissioners



AUGUST SITTING, 1997




COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER,  
A.D. 1997:

Ordered, that step-rate increases for certain  
County employees be approved, effective on November 1, 1997:

| <u>Name</u>                  | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-----------------|------------------|-------------|
| <u>CORRECTIONAL FACILITY</u> |                 |                  |             |
| John Prentice                | Dir. of Farm    | 270006           | \$57,105.55 |
| Robert Furtado               | Database Admin. | 200707           | \$41,946.25 |
| Sara Saja                    | Corr. Counselor | 180704           | \$35,196.37 |
| Richard Telford              | Senior Officer  | 180102           | \$39,160.44 |
| Edward Murphy                | Medical Officer | 180402           | \$36,771.14 |
| James Noland                 | K-9 Officer     | 160405           | \$36,944.65 |
| John Rego                    | Correction Off. | 160404           | \$35,617.31 |
| Steven Backstrom             | Correction Off. | 160402           | \$33,346.40 |
| Edward Bombardier            | Correction Off. | 160402           | \$33,346.40 |
| Elena Green                  | Correction Off. | 160402           | \$33,346.40 |
| Thomas Hallahan              | Correction Off. | 160402           | \$33,346.40 |
| Michael Leclair              | Correction Off. | 160402           | \$33,346.40 |
| Wade Loney                   | Correction Off. | 160402           | \$33,346.40 |
| Antone Moniz                 | Correction Off. | 160402           | \$33,346.40 |
| Douglas Rideout              | Correction Off. | 160402           | \$33,346.40 |

County  
Commissioners

AUGUST SITTING, 1997

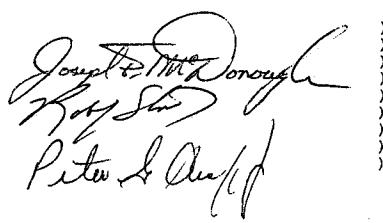
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER, A.D. 1997:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on November 1, 1997:

| <u>Name</u>                 | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|-----------------------------|-----------------|------------------|-------------|
| <u>NURSING DEPARTMENT</u>   |                 |                  |             |
| Wendy Kinsman               | Staff Nurse     | 130705           | \$37,259.11 |
| Linda Tripolone             | Attendant Nurse | 090609           | \$25,832.32 |
| <u>SOCIAL SERVICE</u>       |                 |                  |             |
| Ann Lavelle                 | Telephone Oper. | 080608           | \$24,006.15 |
| Carolyn Ramondetta          | Telephone Oper. | 080603           | \$21,304.91 |
| <u>RESPIRATORY SERVICES</u> |                 |                  |             |
| Pierre-Andre Ambroise       | Resp. Therapist | 160605           | \$35,989.81 |



County Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER,  
A.D. 1997:

VOTED, on a motion by Commissioner Robert J.  
Stone and seconded by Commissioner Peter G. Asiaf, Jr., to enter  
into Executive Session within the meaning of Massachusetts  
General Laws, Chapter 34, Section 9-G, held for the purpose  
of considering the purchase, exchange, lease or value of real  
property, and to return to open session at its conclusion; which  
vote was polled as follows:

- Joseph F. McDonough .....yes
- Robert J. Stone .....yes
- Peter G. Asiaf, Jr. ....yes

*Joseph F. McDonough*  
*Robert J. Stone*  
*Peter G. Asiaf, Jr.*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER, A.D. 1997:

VOTED, on a motion by Commissioner Robert J. Stone and seconded by Commissioner Peter G. Asiaf, Jr., to close the Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, and to return to open session; which vote was polled as follows:

- Joseph F. McDonough .....yes
- Robert J. Stone .....yes
- Peter G. Asiaf, Jr. ....yes

*Joseph F. McDonough*  
*Robert J. Stone*  
*Peter G. Asiaf, Jr.*

County Commissioners

## AUGUST SITTING, 1997

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
 HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER A. D. 1997:

Voted, to accept the bid of I.N.T.M. Enterprises, Inc., P.O.Box 1662, Brockton, MA 02403, for furnishing a concession stand at the Brockton District Court House, 155 West Elm Street, in Brockton, and the Brockton Superior Court House, 72 Belmont Street, in Brockton, all in accordance with specifications and bid, as follows:

|                                             |             |
|---------------------------------------------|-------------|
| Coffee, Tea, Milk, Hot Chocolate            |             |
| Small                                       | \$ .85      |
| Medium                                      | 1.05        |
| Large                                       | 1.25        |
| Soda                                        | .80         |
| Fruit Juices                                | .80         |
| Doughnuts                                   | .50         |
| Muffins                                     | .75         |
| Pastries                                    | .75         |
| Bagels and English Muffins                  | 1.00        |
| with Cream Cheese                           | 1.10        |
| Candy and Chips                             | .55         |
| Cookies, Nabs, etc.                         | .60         |
| Life Savers, Gum, etc.                      | .60         |
| Roloids                                     | .75         |
| Pizza                                       | 1.25        |
| Small Subs                                  | 2.10        |
| Hot Dogs                                    | 1.10        |
| Sandwiches (Regular and Special Orders)     | prices vary |
| Salads (Tossed, Chef, Lite, Special Orders) | prices vary |

*James H. Miller*  
*Robert S. ...*  
*Peter S. ...*

County  
 Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER A. D. 1997:

Voted, to accept the bid of Shirley F. Luciano,  
166 Lake Avenue, East Wareham, MA 02571, for furnishing a  
concession stand at the Wareham Court House, Cranberry  
Highway, in Wareham, all in accordance with specifications  
and bid, as follows:

|                                          |        |
|------------------------------------------|--------|
| Coffee, Tea, Milk, Hot Chocolate, 10 oz. | \$ .90 |
| Juice, 10 oz.                            | .85    |
| Milk, 10 oz.                             | .90    |

|                                                  |      |
|--------------------------------------------------|------|
| <u>Sandwiches:</u>                               |      |
| Egg, Ham, Cheese, on English                     | 2.25 |
| Tuna Salad Sandwich                              | 2.50 |
| Egg Salad Sandwich                               | 2.00 |
| Chicken Patty on Deli Roll, with Lettuce, Tomato | 2.50 |
| Hot Dogs                                         | 1.25 |
| Pizza, large slice                               | 1.25 |
| Stuffed Quahog                                   | 1.50 |

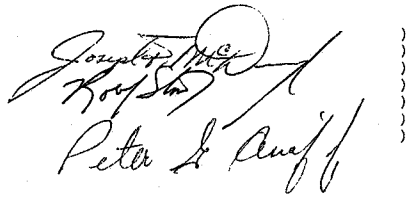
|                       |      |
|-----------------------|------|
| Donuts                | .50  |
| Muffins               | .75  |
| English Muffins       | .75  |
| Bagels & Cream Cheese | 1.00 |

|                        |     |
|------------------------|-----|
| Candy Bars             | .50 |
| Nabs & Crackers        | .50 |
| Cookies                | .50 |
| Gum, Tri-dent, Dentyne | .40 |

|                      |      |
|----------------------|------|
| <u>Soup:</u>         |      |
| Chicken & Rice, bowl | 2.25 |
| Vegetable, bowl      | 2.25 |
| Chile, bowl          | 2.50 |
| Kale Soup, bowl      | 2.50 |

|                    |      |
|--------------------|------|
| American Chop Suey | 2.75 |
| Macaroni & Cheese  | 2.75 |

|              |     |
|--------------|-----|
| <u>Soda:</u> |     |
| Coke         | .75 |
| Diet Coke    | .75 |
| Seven Up     | .75 |
| Sprite       | .75 |
| Mountain Dew | .75 |



County  
Commissioners

AUGUST SITTING, 1997

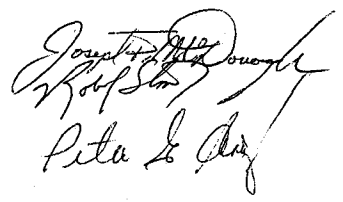
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER A. D. 1997:

Voted, to accept the bid of Mary E. Sanborn,  
252 Ocean Street, P.O.Box 2422, Ocean Bluff, MA 02065,  
for furnishing a concession stand at the Hingham Court  
House, George Washington Boulevard, in Hingham, all in  
accordance with specifications and bid, as follows:

|                               |        |
|-------------------------------|--------|
| Breakfast:                    |        |
| Orange Juice                  | \$ .80 |
| Bacon, Egg & Cheese           | 1.20   |
| Danish                        | .85    |
| Donuts                        | .50    |
| Muffins                       | .85    |
| Coffee, Tea, Hot Chocolate    |        |
| small                         | .80    |
| large                         | 1.10   |
| Lunch:                        |        |
| Tunafish Sandwich             | 2.50   |
| Egg Salad Sandwich            | 2.50   |
| Ham & Cheese                  | 2.50   |
| Turkey                        | 2.50   |
| Bologna & Cheese              | 2.50   |
| Italian Cold Cuts             | 2.50   |
| Hot Dogs                      | 1.20   |
| Coke, Sprite, Diet Coke       | .85    |
| Apple, Cranapple Juices, etc. | .85    |
| Snacks:                       |        |
| Cookies                       | .55    |
| Crackers                      | .55    |
| Potato Chips                  | .55    |
| Candy Bars                    | .50    |
| Gum, etc.                     | .50    |


  
 Joseph P. Dougherty
   
 Peter J. Dwyer

County  
Commissioners

AUGUST SITTING, 1997

Effective Date: November 14, 1997

LOCAL OFFICIAL BOND

Bond No. 58351164

KNOW ALL MEN BY THESE PRESENTS, That we, Richard J. Pierce

of Plymouth in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the County of Plymouth in said Commonwealth of Massachusetts in the sum of One hundred thousand and no/100 DOLLARS (\$ 100,000.00), for the payment of which, well and truly made; we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the day of appointed to the office of Assistant Treasurer (elected or appointed) in and for the said County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 25th day of July, 1997.

SIGNED IN THE PRESENCE OF

Witness to Principal

Richard J. Pierce (L.S.) Principal

Witness to Surety

WESTERN SURETY COMPANY By D. Hoogeveen, A Attorney-in-Fact

Countersigned By Resident Agent





AUGUST SITTING, 1997

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of \_\_\_\_\_

This is to certify that the above-named Principal was duly elected (appointed) to the office of \_\_\_\_\_ in and for the Town (City) of \_\_\_\_\_ on \_\_\_\_\_, \_\_\_\_\_, to a term expiring on \_\_\_\_\_, \_\_\_\_\_, or until his successor is duly qualified, whichever is later.

By \_\_\_\_\_ Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County \_\_\_\_\_  
Town (City) of Plymouth

October 16, 1997

Plymouth County Commissioners

This is to certify that the ~~Board of Selectmen~~ ~~Board of Selectmen~~ has fixed the sum of the foregoing bond at the amount shown therein.

Plymouth County Commissioners  
Joseph F. McDonough, Chairman

By Joseph F. McDonough  
Authorized Representative

AUGUST SITTING, 1997



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

D. Hoogeveen of Sioux Falls State of South Dakota, its regularly elected Assistant Secretary as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity, policies of bonding in indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail, and surety and fidelity bonds in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers, modify or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or asserted against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorney-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

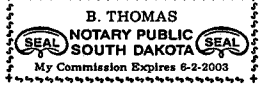
In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 25th day of July, 1997.

ATTEST  
A. Vietor  
Assistant Secretary

WESTERN SURETY COMPANY  
By Stephen T. Pate  
Stephen T. Pate, President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA }

On this 25th day of July, 1997, before me, a Notary Public, personally appeared Stephen T. Pate and A. Vietor who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



B. Thomas  
Notary Public



## AUGUST SITTING, 1997

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, and in the Brockton Court House, 72 Belmont Street, in Brockton and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twenty-third day of October A.D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on October 8, 1997:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for a Digital Integrated Photo Imaging System for the Plymouth County Sheriff's Department, in Plymouth, will be received by the Plymouth County Commissioners at their office, on 11 South Russell Street, in Plymouth, up to 2:30 p.m. on October 23, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

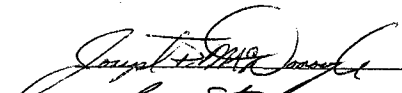
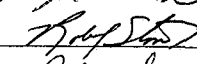
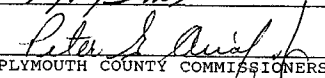
The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

\_\_\_\_\_  
J. F. McDonough

\_\_\_\_\_  
Robert J. Stone

\_\_\_\_\_  
Peter G. Asiaf, Jr.  
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of  
said County of Plymouth this  
sixteenth day of October  
A. D. 1997:

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
PLYMOUTH COUNTY COMMISSIONERS

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twenty-third day of October A.D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on October 8, 1997:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for Employee Uniforms for the Plymouth County Sheriff's Department, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on October 23, 1997, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

J. F. McDonough
Robert J. Stone
Peter G. Asiaf, Jr.
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of
said County of Plymouth this
sixteenth day of October
A. D. 1997:

[Handwritten signatures of J. F. McDonough, Robert J. Stone, and Peter G. Asiaf, Jr.]
PLYMOUTH COUNTY COMMISSIONERS

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Alcides F. DaVeiga, of Brockton, be and hereby is appointed to the position of Janitor, in the Brockton Superior and District Courts in the Building Maintenance Department, permanent, full time, effective on November 3, 1997, at the salary rate of \$20,303.50 per annum. New Position in FY98 Budget.

*Joseph F. Moran*  
*Ralph Stan*  
*Peter L. ...*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Robert J. Andrews, of Duxbury, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, effective on November 8, 1997, at the salary rate of \$39,655.66 per annum. Vacancy caused by Daniel Callahan being appointed Lieutenant on August 1, 1997.

*Joseph P. McLaughlin*  
*Robert J. Andrews*  
*Peter L. Duff*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Jeffrey A. Ardini, of Plymouth, K-9 Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Criminal Warrant Apprehension Officer, at said House of Correction and Jail, permanent, full time, effective on October 30, 1997, at the salary rate of \$38,980.00 per annum. New Position Funded in FY98 Budget.

*Joseph P. McLaughlin*  
*Peter L. Ouellet*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Jacqueline A. Bizzozero, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, effective on November 8, 1997, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of Kevin Kaupp on June 24, 1997.

*Joseph P. McLaughlin*  
*Peter L. Ouellet*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Dawn E. Burns, of Bridgewater, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 8, 1997, at the salary rate of \$31,748.85 per annum. Vacancy caused by the promotion of Paul McCarthy on June 5, 1997.

*Joseph P. Moran*  
*Rolf Star*  
*Peter L. O'Neil*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Bryan R. Durgin, of Weymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, effective on November 8, 1997, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of David Washington on July 13, 1997.

*Joseph P. Moran*  
*Rolf Star*  
*Peter L. O'Neil*

County  
Commissioners



AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Marc O. Greene, of Hingham, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, effective on November 8, 1997, at the salary rate of \$31,748.85 per annum. Vacancy caused by the death of Steven Landry on August 19, 1997.

*Joseph P. Moran*  
*Robert S. ...*  
*Peter L. ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Michael A. Hull, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, effective on November 8, 1997, at the salary rate of \$31,748.85 per annum. New Position in FY98 Budget.

*Joseph P. Moran*  
*Robert S. ...*  
*Peter L. ...*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Brian J. Martin, of Rockland, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, effective on November 8, 1997, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of Paul O'Brien on July 30, 1997.

*Joseph J. Martin*  
*Roy S. ...*  
*Peter L. ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that David E. Rich, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, effective on November 8, 1997, at the salary rate of \$31,748.85 per annum. Vacancy caused by Robert Andrews being appointed K-9 Officer on October 22, 1997.

*Joseph J. Martin*  
*Roy S. ...*  
*Peter L. ...*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 29, 1997, that Michael A. Tramonte, of Marshfield, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, effective on November 8, 1997, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of James Kittredge on August 23, 1997.

*Joseph M. ...*  
*Kaplan*  
*Peter L. ...*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

VOTED, on a motion by Commissioner Robert J. Stone and seconded by Commissioner Peter G. Asiaf, Jr., to enter into Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, and to return to open session at its conclusion; which vote was polled as follows:

Joseph F. McDonough .....yes
Robert J. Stone .....yes
Peter G. Asiaf, Jr. ....yes

Handwritten signatures of Joseph F. McDonough, Peter G. Asiaf, Jr., and Robert J. Stone.

County
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1997:

VOTED, on a motion by Commissioner Robert J. Stone and seconded by Commissioner Peter G. Asiaf, Jr., to close the Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, and to return to open session; which vote was polled as follows:

- Joseph F. McDonough .....yes
- Robert J. Stone .....yes
- Peter G. Asiaf, Jr. ....yes

*Joseph F. McDonough*  
*Peter G. Asiaf, Jr.*  
*Robert J. Stone*

County Commissioners



## AUGUST SITTING, 1997

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER A. D. 1997:

Voted, to declare the following computer equipment at  
the Plymouth County Correctional Facility, in Plymouth, to be  
surplus property:

| <u>Manufacturer</u> | <u>Model</u> | <u>Description</u>  | <u>Serial No.</u> | <u>PCCF<br/>Inventory No.</u> |
|---------------------|--------------|---------------------|-------------------|-------------------------------|
| Bull                | BDS-3        | Keyboard            | HS31D313347       | 02276                         |
| Bull                | BDS-3        | Keyboard            | HS31D317729       | 02080                         |
| Bull                | BDS-3        | Keyboard            | HS31D313346       | 02048                         |
| Bull                | BDS-3        | Keyboard            | HS31D303737       | None                          |
| Bull                | BDS-3        | Keyboard            | HS31D303176       | 03664                         |
| Bull                | HDS-3-A      | Terminal            | LWRXC077057       | 02275                         |
| Bull                | BDS-3        | Terminal            | HS302106          | 02053                         |
| Bull                | BDS-3        | Terminal            | LWRXSM89503       | None                          |
| Bull                | BDS-3        | Terminal            | LWRXSM89360       | 03656                         |
| Bull                | BDS-3        | Terminal            | LWRXC085337       | 03218                         |
| Bull                | HDS-3        | Terminal            | LWRXC055389       | None                          |
| Bull                | XPS-100      | Computer/<br>Server | ZCSG0101996       | None                          |
| Bull                | DPX/2        | Computer/<br>Server | GCABN01A-005      | 04085                         |

*Joseph P. Moore*  
*Wendy S. Stone*  
*Peter A. Quirk*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE EIGHTEENTH DAY OF  
NOVEMBER, A.D. 1997:

Ordered, that step-rate increases for certain  
County employees be approved, effective on December 1, 1997:

| <u>Name</u>                  | <u>Title</u>       | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|--------------------|------------------|-------------|
| <u>BUILDING MAINTENANCE</u>  |                    |                  |             |
| Thomas Jones                 | Asst. Bldg. Cust.  | 020207           | \$25,102.77 |
| <u>REGISTRY OF DEEDS</u>     |                    |                  |             |
| Cynthia Sykes                | Comp. Syst. Admin. | 170007           | \$37,756.05 |
| Elaine Roberts               | Recording Super.   | 170006           | \$36,753.60 |
| Carol Costello               | Recording Super.   | 160005           | \$34,078.46 |
| Kara Fitzgerald              | Asst. Mgr.         | 150002           | \$29,833.97 |
| <u>CORRECTIONAL FACILITY</u> |                    |                  |             |
| Robin McGrory                | Corr. Counselor    | 180704           | \$35,196.37 |
| James DiCarli                | Correction Off.    | 160407           | \$39,655.71 |
| David Prendergast            | Correction Off.    | 160407           | \$39,655.71 |

*Joseph M. ...*  
*R. ...*  
*Peter S. ...*

County  
Commissioners



AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE EIGHTEENTH DAY OF NOVEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 18, 1997, that Laureano J. Alvarez, of Scituate, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 19, 1997, at the salary rate of \$34,468.66 per annum. Vacancy caused by the discharge of Michael LeClair on November 7, 1997.

*[Handwritten signatures: Joseph J. McLaughlin, Roy S. ...]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE EIGHTEENTH DAY OF NOVEMBER, 1997:

Voted, to approve the request of Sheriff Peter Forman to continue the services of Sheridan & Sheridan as counsel to handle labor management issues at the Plymouth County Correctional Facility for the period of January 1, 1998 through December 31, 1998 in accordance with the attached Contract.

*[Handwritten signatures: Joseph J. McLaughlin, Peter Forman, Roy S. ...]*

COUNTY COMMISSIONERS

AUGUST SITTING, 1997

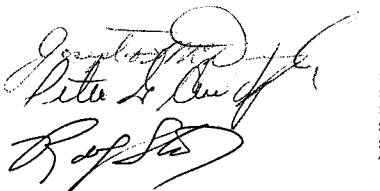
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE EIGHTEENTH DAY OF NOVEMBER  
A. D. 1997:

Voted, to declare the following vehicles at the  
Plymouth County Correctional Facility, in Plymouth, to be  
surplus property, and to allow said vehicles to be traded in  
against the purchase of two new vehicles:

- One 1992 Ford, VIN #2FACP71W9PX133717
- One 1993 Ford, VIN #2FALP71W1RX187001



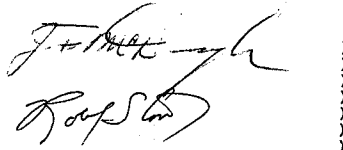
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE EIGHTEENTH DAY OF NOVEMBER  
A. D. 1997:

Voted, that the County Commissioners' Office, the  
County Treasurer's Office and the Computer Department will be  
closed on November 28, 1997 and December 26, 1997. Employees  
scheduled to work on this date will be charged vacation and/  
or personal time.



County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON  
THE EIGHTEENTH DAY OF NOVEMBER, 1997:

VOTED, to accept the Bid of October 23, 1997 of Base Software, Inc. of  
12 Rockaway Avenue, Marblehead, Ma 01995 to provide an Integrated Digital Photo  
Imaging System for the Plymouth County Correctional Facility, as follows:

|                              |                  |
|------------------------------|------------------|
| Hardware Requirements:       | 36,672.00        |
| Software Requirements:       | 17,000.00        |
| System Integration Services: | <u>11,500.00</u> |
| Project Total:               | 65,172.00        |

and to accept the Hardware and Software Support for the first and second year of  
operation, as follows:

|                              |          |
|------------------------------|----------|
| Hardware Support First Year  | None     |
| Hardware Support Second Year | 4,200.00 |
| Software Support First Year  | 4,250.00 |
| Software Support Second Year | 4,900.00 |

and, further, to accept the Bid for optional equipment, as follows:

|                                                       |        |
|-------------------------------------------------------|--------|
| Photo Quality Color Printer for<br>5 x 7 photo images | 699.00 |
| Uninterruptable Power Supply<br>for the Photo Server  | 400.00 |

all in accordance with Specifications and Bid of October 23, 1997.

*Joseph P. ...*  
*Rita L. ...*

COUNTY  
COMMISSIONERS



AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF DECEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 2, 1997, that Robert F. Burnett, of Abington, Assistant Building Custodian in the Building Maintenance Department, be and hereby is promoted to the position of Night Foreman of the Plymouth Buildings in the Plymouth County Maintenance Department, permanent, full time, effective on December 17, 1997, at the salary rate of \$26,416.54 per annum. Vacancy caused by the resignation of Robert Tegan on November 16, 1997.

County  
Commissioners



AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF DECEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 2, 1997, that Christine M. Richards, of Plymouth, be and hereby is promoted to the position of Senior Clerk, at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on December 1, 1997, at the salary rate of \$24,006.24 per annum. Vacancy caused by the resignation of Angelo Ligotti on November 27, 1997.

*Joseph M. DeW...*  
*Roy S...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF DECEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 2, 1997, that Theodore DeCristofaro, of Scituate, be and hereby is promoted to the position of Assistant Farm Superintendent, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 27, 1997, at the salary rate of \$41,014.55 per annum. Vacancy caused by the promotion of John Prentice on November 17, 1996.

*Joseph M. DeW...*  
*Roy S...*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF DECEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 2, 1997, that Noelle Prebola, of Duxbury, be and hereby is appointed to the position of Identification Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on December 5, 1997, at the salary rate of \$34,899.67 per annum. Vacancy caused by the promotion of Robert Anderson on August 25, 1997.

*Joseph D. [Signature]*  
*Ray [Signature]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF DECEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 2, 1997, that Deborah C. Rioux, of Halifax, be and hereby is appointed to the position of Licensed Practical Nurse, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 3 days per week, effective on November 21, 1997, at the salary rate of \$33,570.66 per annum. Vacancy caused by the retirement of Judith Fuller on November 18, 1997.

*Joseph D. [Signature]*  
*Ray [Signature]*

County Commissioners



AUGUST SITTING, 1997

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton and in the Registry of Deeds, in Plymouth, one week at least before the ninth day of December A. D. 1997, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 21, 1997:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing the following to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on December 9, 1997, at which time and place all proposals will be publicly opened and read:

Document Image Scanning of 35-mm Plan  
Aperture Cards  
Lease/Purchase of an Engineering Plan  
Copier/Scanner

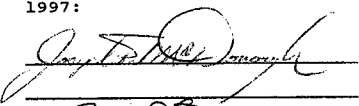
The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Joseph F. McDonough

Peter G. Asiaf, Jr.

Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of  
said County of Plymouth this  
second day of December A. D.  
1997:

  
Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF DECEMBER, A.D. 1997:

Ordered, that step-rate increases for certain County employees be approved, effective on January 1, 1998:

| <u>Name</u>                  | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-----------------|------------------|-------------|
| <u>RETIREMENT SYSTEM</u>     |                 |                  |             |
| Nancy Soares                 | Admin. Asst.    | 190007           | \$41,418.61 |
| Cheryl Enegeess              | Head Clerk      | 110005           | \$26,911.81 |
| <u>REGISTRY OF DEEDS</u>     |                 |                  |             |
| Janet Vitti                  | Recorder        | 130007           | \$30,627.20 |
| <u>CORRECTIONAL FACILITY</u> |                 |                  |             |
| Cynthia Lennox               | Database Admin. | 200705           | \$39,606.85 |
| Patrick MacFarlane           | Caseworker      | 180702           | \$33,091.25 |
| Steven Lyons                 | Maint. Officer  | 180403           | \$37,875.90 |
| Patrick Bovinett             | Correction Off. | 160403           | \$34,468.70 |
| Nelson Fischback             | Correction Off. | 160403           | \$34,468.70 |
| Daniel Kelly                 | Correction Off. | 160403           | \$34,468.70 |
| Daniel Menton                | Correction Off. | 160403           | \$34,468.70 |
| Edward Querzoli              | Correction Off. | 160403           | \$34,468.70 |
| Sean Sullivan                | Correction Off. | 160403           | \$34,468.70 |
| Theresa Lavigne              | Head Admin.Clk. | 150006           | \$33,259.13 |
| Robert Risner                | Dispatcher      | 110503           | \$27,203.72 |

*J. W. M. P.*  
*Peter J. ...*  
*...*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF DECEMBER, A.D. 1997:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 17, 1997, that James T. Jepsen, of Middleboro, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Identification Officer, at said House of Correction, permanent, full time, effective on January 5, 1998, at the salary rate of \$34,899.67 per annum. New Position in FY98 Budget.

*Joseph M. Donoghue*  
*Peter L. Donoghue*  
*Roy Stone*

County  
Commissioners

AUGUST SITTING, 1997

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF  
DECEMBER A.D. 1997:

VOTED: to declare the following county vehicles surplus  
property:

1983 Ford Ranger - VIN:# 1FTCR10A5DUC41553

1988 Ford Crown Vic - VIN:# 2FABP72F4JX196922

*Joseph A. ...*  
*Peter A. ...*  
*Robert ...*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF DECEMBER, A.D. 1997:

VOTED, under emergency conditions, to accept the low bid of George T. Wilkinson, Inc., 280 Libbey Parkway, East Weymouth for a Weil McLain replacement boiler for the Commissioners Building in Plymouth, Model #H678W, and Burner #JB1-G-03. Said bid is in accordance with specifications for the total price of \$32,355.00.

*Joseph T. [Signature]*  
*Peter J. [Signature]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE FIRST TUESDAY OF JANUARY A.D. 1998, BEING THE SIXTH DAY OF SAID MONTH:

PRESENT:

- HON. JOSEPH F. McDONOUGH, SCITUATE
- HON. PETER G. ASIAR, JR., BROCKTON
- HON. ROBERT J. STONE, WHITMAN

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF JANUARY A. D. 1998:

Ordered, that the County Treasurer pay to the Treasurers of the several Towns of the County, hereinafter named, the following amounts due said Towns under the provisions of Section 172 of Chapter 140 of the General Laws, relating to dogs, for the period of July 1, 1996 through June 30, 1997.

|               |                 |
|---------------|-----------------|
| Carver        | \$ 7,278.23     |
| Marion        | 3,568.57        |
| Middleborough | 18,624.82       |
| Plympton      | 3,065.64        |
| Wareham       | <u>7,583.24</u> |
|               | \$ 40,120.50    |

*Joseph F. McDonough*  
*Peter G. Asiar, Jr.*  
*Robert J. Stone*

County  
 Commissioners







JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF JANUARY A. D. 1998:

Voted, that John F. McLellan, as he is County  
Treasurer, be and hereby is authorized to borrow \$500,000.00  
on the credit of the County Hospital, in anticipation of and to  
be repaid from anticipated revenue.

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF JANUARY,  
A.D. 1998:

VOTED, on a motion by Commissioner Robert J.  
Stone and seconded by Commissioner Peter G. Asiaf, Jr., to enter  
into Executive Session within the meaning of Massachusetts  
General Laws, Chapter 34, Section 9-G, held for the purpose  
of considering the purchase, exchange, lease or value of real  
property, and to return to open session at its conclusion; which  
vote was polled as follows:

Joseph F. McDonough .....yes  
Robert J. Stone .....yes  
Peter G. Asiaf, Jr. ....yes

County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

Ordered, that the County Treasurer pay to Arlene B. Finn of 80 Greengrove Lane, Hanson, MA. 02341, the sum of Six Thousand, Sixty Dollars and ninety-eight cents (\$6,060.98) to be paid from Item 12B-Sick Leave Buy Back. Said Arlene B. Finn retired from the Cranberry Specialty Hospital of Plymouth County from the position of Director of Adult Day Health on December 31, 1997, with 197.125 sick days or 1577 hours to her credit. The amount of sick-leave buy-back is 20% or 315.4 hours at the hourly rate of compensation of \$19.2168.

*Joseph M. Duff*  
*Ray S. [Signature]*  
*Peter G. [Signature]*

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County  
Commissioners



JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF  
JANUARY, A.D. 1998:

Ordered, that step-rate increases for certain  
County employees be approved, effective on February 1, 1998:

| <u>Name</u>                  | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-------------------|------------------|-------------|
| <u>BUILDING MAINTENANCE</u>  |                   |                  |             |
| Kathleen Dantano             | Switchboard Oper. | 090006           | \$25,575.91 |
| Jean Wallen                  | Switchboard Oper. | 090003           | \$24,006.15 |
| Joan Parker                  | Switchboard Oper. | 060006           | \$23,223.36 |
| <u>CORRECTIONAL FACILITY</u> |                   |                  |             |
| June Smith                   | Admin. Asst.      | 180004           | \$36,252.27 |
| Kevin Cote                   | Caseworker        | 180705           | \$36,249.14 |
| David Clark                  | Correction Off.   | 160406           | \$38,108.30 |

*Joseph D. M. D.*  
*Roy S. S.*  
*Peter A. B.*

County  
Commissioners

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 28, 1998, that Frank DeMont, of Hanson, be and hereby is appointed to the position of Database Administrator, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on February 2, 1998, at the salary rate of \$34,928.27 per annum. New Position.

*Joseph M. Donoghue*  
*Roy S. St...*  
*Peter J. ...*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 28, 1998, that James A. DiBiasi, of Hingham, be and hereby is appointed to the position of Special Assignment and Utility Person, at the Plymouth County House of Correction and Jail, permanent, part-time, 25 hours per week, effective on July 1, 1997, at the salary rate of \$32,038.48 per annum. New Position.

*Joseph M. Donoghue*  
*Roy S. St...*  
*Peter J. ...*

County Commissioners

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 28, 1998, that Brian E. Geraghty, of Whitman, Dispatcher at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Staff Instructor, at said House of Correction and Jail, permanent, full time, effective on February 5, 1998, at the salary rate of \$34,552.02 per annum. New Position.

*Joseph M. ...*  
*Roy ...*  
*Peter ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 28, 1998, that Mark D. Holmes, of Carver, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Lieutenant, at said House of Correction and Jail, permanent, full time, effective on January 22, 1998, at the salary rate of \$38,018.10 per annum. Vacancy caused by the resignation of Paul Caraher on October 25, 1995.

*Joseph M. ...*  
*Roy ...*  
*Peter ...*

County  
Commissioners

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 28, 1998, that Kimberly A. Keville, of Plymouth, be and hereby is appointed to the position of Medical Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on February 17, 1998, at the salary rate of \$35,666.38 per annum. New Position in FY98 Budget.

*Joseph A. Mc...*  
*R. J. ...*  
*Richard A. ...*

County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY A. D.  
1998:

Voted, to award hospital maintenance note of the  
County of Plymouth, Massachusetts, in the sum of Two Hundred,  
Fifty Thousand Dollars (\$250,000.00), issued in anticipation  
of revenue for the year 1997-98 to State Street Bank & Trust  
Company at 4.15% per annum, payable annually at maturity. This  
note is numbered 1667, one at Two Hundred Fifty Thousand Dollars  
(\$250,000.00); said note is dated February 4, 1998, and is  
payable May 5, 1998, to and at the State Street Bank & Trust  
Company; said note will bear the certificate of the Director  
of Accounts, Boston, Massachusetts, and is issued pursuant to  
the provisions of the Massachusetts General Laws, Chapter 111,  
as amended, and vote of the Plymouth County Commissioners passed  
on January 6, 1998.

*Joseph M. ...*  
*Patricia ...*  
*...*

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)  
)  
)

County  
Commissioners



JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

VOTED, to approve a supplemental budget for the Plymouth County Registry of Deeds for FY98 up to the amount of \$60,000 to be used toward the anticipated \$200,000 cost of site planning; based on approval by the County Advisory Board.

*Joseph P. [unclear]*  
*Peter S. [unclear]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

VOTED, to increase the mileage allowance to 32.5 cents per mile for all eligible County employees, effective July 1, 1998.

*Joseph P. [unclear]*  
*Peter S. [unclear]*

County  
Commissioners

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

VOTED, to proceed with architectural and engineering site plans for a new Plymouth County Registry of Deeds building on the Obery Street "Complex Parcel" during the period February 1, 1998 through August, 1998.

*Joseph M. Donoghue*  
*Peter J. Ruff*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 1998:

VOTED, to request County counsel assist the Plymouth County Registry of Deeds staff and consultant to prepare legislation that would enable the County to design, construct, and finance a new facility; all in accordance with State designer selection and construction bidding statutes and contact the appropriate town officials so there are no problems in the Town of Plymouth.

*Joseph M. Donoghue*  
*Peter J. Ruff*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY A. D.  
1998:

Voted, to record that at the first meeting after  
the first Wednesday of January, 1998, the Plymouth County  
Commissioners organized and chose by ballot and voice a  
Chairman in accordance with General Laws, Chapter 34, Section 4,  
as amended, electing Joseph F. McDonough, of Scituate, as  
Chairman of said Plymouth County Commissioners.

*Joseph F. McDonough*  
*Peter L. Rice*

}  
County  
Commissioners

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

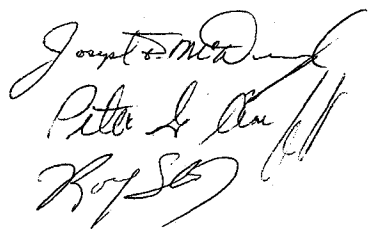
AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY A. D.  
1998:

Voted, to accept the bid of Kelly Graphics, Inc., of East Weymouth, MA., for the Lease/Purchase of an Engineering Plan Copier/Scanner for the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

|                                                                                                                                | <u>Monthly<br/>Payment</u> | <u>Extended<br/>Cost</u> |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Engineering Copier/Scanner                                                                                                     | \$ 1,285.00 x 36 mos.=     | \$ 46,260.00             |
| Maintenance and Repair<br>Contract from end of<br>warranty to lease com-<br>pletion (based on 1,000<br>print copies per month) | 195.00 x 30 mos.=          | <u>5,850.00</u>          |
|                                                                                                                                | Warranty six (6) months ** |                          |
| <b>Total Cost:</b>                                                                                                             |                            | <b>\$ 52,110.00***</b>   |

\*\*Includes 24,000 linear feet/annually - over 24,000 linear feet to be billed at \$.07/linear foot annually.

\*\*\*Does not include excess meter charges.



County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF JANUARY A. D.  
1998:

Voted, to reject all bids received on December  
9, 1997 for Document Image Scanning of 35-mm Plan Aperture  
Cards for the Registry of Deeds, in Plymouth.

*Joseph P. ...*  
*Peter ...*  
*...*

County  
Commissioners

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., County Commissioners of the County of Plymouth, hereby certify that the bond of John F. McLellan, as County Treasurer, with the Western Surety Company, as Surety, in the sum of One Hundred Thousand Dollars (\$100,000.00), a copy of which is hereto annexed, is on file in the office of the County Commissioners, at Plymouth, in said County.

WITNESS our hands and the seal of said County of Plymouth this twenty-eighth day of January A. D. 1998:

s/Joseph F. McDonough

s/Peter G. Asiaf, Jr.

s/Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS.

A true copy. Attest:

*John B. [Signature]*  
Clerk.





Effective Date: January 5, 1998

# Western Surety Company

## TERM BOND FORM

Form approved by Commissioner of Corporations and Taxation for use by Treasurers.

KNOW ALL MEN BY THESE PRESENTS:

Bond No. 58351108

That we, John F. McLellan  
 in the County of Plymouth and the Commonwealth of Massachusetts, as Principal,  
 and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of  
 South Dakota and having an office and usual place of business at One Beacon Street, Boston, c/o John W.  
 White, Attorney, in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the  
~~SSBY~~ County of Plymouth in the Commonwealth of Massachusetts in the sum of  
~~XXXXXX~~ One Hundred Thousand and no/100 DOLLARS (\$ 100,000.00),  
 for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators,  
 successors and assigns, jointly and severally, firmly by these presents.

### THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the \_\_\_\_\_ day of \_\_\_\_\_, duly  
 elected ~~XXXXXX~~ Treasurer of said County of Plymouth.

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful  
 performance of his duties.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall  
 from and after the date hereof faithfully perform all the duties of his \_\_\_\_\_ said office, as required by law,  
 during the period of twelve months from the date hereof or until \_\_\_\_\_ he is relieved from office by the  
 qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise it  
 shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by the said Principal  
 of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover  
 any failure of said Principal to faithfully perform the duties of his \_\_\_\_\_ said office between the  
 effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully  
 perform the duties of his \_\_\_\_\_ said office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his \_\_\_\_\_ hand and seal, and  
 has affixed its corporate seal and caused these presents to be signed in its behalf by its atty  
24th day of September, 1997.

In the presence of

Witness Stacey Nozuen

John F. McLellan

Principal

WESTERN SURETY COMPANY

Witness A. J. Perkins

By L. Johnson L. Johnson, Asst. Sec.  
Attorney-in-Fact

Countersigned James J. Skattary  
By \_\_\_\_\_  
Massachusetts Resident Agent

JANUARY SITTING, 1998

ACKNOWLEDGMENT OF SURETY  
(Attorney-in-Fact)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 24th day of September, 1997, before me, a notary public in and for said

State, personally appeared L. Johnson, Assistant Secretary, to me personally known and being by me duly sworn, did say that he is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said L. Johnson, Assistant Secretary acknowledges said instrument to be the free act and deed of said corporation and that he has authority to sign said instrument.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Sioux Falls, South Dakota, the day and year last above written.

My commission expires D. HOOGEVEEN  
My Commission Expires 12-18-2003

[Signature]  
Notary Public

THE COMMONWEALTH OF MASSACHUSETTS  
County of Plymouth

January 6, 1998

This is to certify that the board of County Commissioners have fixed the sum of the foregoing bond at the amount shown therein.

BY [Signature]  
Chairman,  
PLYMOUTH COUNTY COMMISSIONERS.

APPROVAL AS TO FORM ONLY

[Signature]  
ATTORNEY GENERAL



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

L. Johnson of Sioux Falls, State of South Dakota, its regularly elected Assistant Secretary, as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity, policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail, and surety and fidelity bonds; and in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers, to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

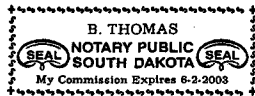
In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 24th day of September, 1997.

ATTEST  
A. Victor  
Assistant Secretary

WESTERN SURETY COMPANY  
By Stephen T. Pate  
Stephen T. Pate, President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } s

On this 24th day of September, 1997, before me, a Notary Public, personally appeared Stephen T. Pate and A. Victor who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



B. Thomas  
Notary Public



JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Sheriff's Department, in Plymouth, one week at least before the seventeenth day of February A. D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on January 7, 1998 and a variation of this notice was published in the Goods and Services Bulletin:

"PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

REQUEST FOR PROPOSAL

AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM

Sealed Proposals, in two parts, for an Automated Fingerprint Identification System for the Plymouth County Correctional Facility will be received by the Plymouth County Commissioners' Office, South Russell Street, Plymouth, MA 02360 no later than Tuesday, February 17, 1998 at 2:00 p.m.

Four copies of the Technical Proposal and four copies of the Pricing Proposal must be complete in all respects, packaged separately, and must be received by the Plymouth County Commissioners no later than 2:00 p.m. on Tuesday, February 17, 1998. Proposals will not be publicly opened and read, but will be forwarded to an Evaluation Team.

Specifications are available at the Plymouth County Commissioners' Office, South Russell Street, Plymouth, MA 02360.

A Pre-Proposal Conference is scheduled for Wednesday, January 28, 1998 and questions regarding this Request for Proposal will be accepted in writing at the Conference. Said questions will be answered in writing no later than February 4, 1998 and submitted to all attendees of the Pre-Proposal Conference.

Each Proposal must be accompanied by a Certificate of Non-Collusion and a Certificate of Tax Compliance (both attached to the Specifications).

The Plymouth County Commissioners reserve the right to accept or reject any Proposal in total or in part as they deem to be in the best interest of the Plymouth County Sheriff's Department and certify under the penalty of perjury that this notice has been posted and advertised in accordance with the General Laws of the Commonwealth of Massachusetts.

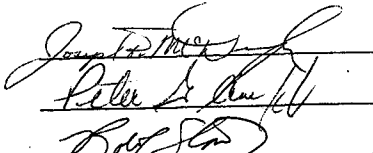
Joseph F. McDonough

Peter G. Asiaf, Jr.

Robert J. Stone

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of  
said County of Plymouth this  
twenty-eighth day of January  
A. D. 1998:

  
PLYMOUTH COUNTY COMMISSIONERS.

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF MARCH, A.D. 1998:

Ordered, that step-rate increases for certain County employees be approved, effective on March 1, 1998:

| Name                         | Title              | Job Group | Rate        |
|------------------------------|--------------------|-----------|-------------|
| <b>BUILDING MAINTENANCE</b>  |                    |           |             |
| Sylvester Portes             | Asst. Bldg. Cust.  | 020206    | \$24,618.56 |
| <b>REGISTRY OF DEEDS</b>     |                    |           |             |
| Gina Bohn                    | Scanner            | 090005    | \$25,052.66 |
| Grace Earle                  | Secretary          | 150002    | \$29,833.97 |
| Carolyn Lacey                | Recorder           | 070003    | \$22,600.72 |
| Madge Lawrence               | Clerk              | 110006    | \$27,517.33 |
| Sharon Manifase              | Recorder           | 070007    | \$24,356.31 |
| James McIntyre               | Comparer           | 070004    | \$23,039.62 |
| Martha McKenna               | Recorder           | 100007    | \$27,064.86 |
| <b>CORRECTIONAL FACILITY</b> |                    |           |             |
| David Agnew                  | Dir. of Security   | 270006    | \$57,105.55 |
| Michael Duggan               | Asst. Dept. Supt.  | 240007    | \$51,288.80 |
| Dennis Eaniri                | Dir. of Adm. Serv. | 270002    | \$50,123.69 |
| Colleen Furlani              | Caseworker         | 180703    | \$34,143.81 |
| Paul Gavoni                  | Unit Team Mgr.     | 240006    | \$49,788.36 |
| Vito Pampalone               | Sr. Corr. Off.     | 180107    | \$44,871.54 |
| Mark Santos                  | Correction Off.    | 160404    | \$35,617.31 |
| James Waters                 | Correction Off.    | 160404    | \$35,617.31 |

*Joseph M. ...*  
*Peter L. ...*  
*Roger ...*

County Commissioners

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF MARCH, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 3, 1998, that Linda A. Bayles, of Plymouth, be and hereby is appointed to the position of Medical Records Coordinator, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on March 16, 1998, at the salary rate of \$28,133.71 per annum. New Position Funded under FY98.

*Joseph M. Duff*  
*Peter L. Duffell*  
*Robby Stone*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF MARCH, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 3, 1998, that Suzanne M. Kimball, of Rockland, be and hereby is appointed to the position of Medical Officer, at the Plymouth County House of Correction and Jail, permanent, full time, effective on March 2, 1998, at the salary rate of \$35,666.39 per annum. New Position in FY98 Budget.

*Joseph M. Duff*  
*Peter L. Duffell*  
*Robby Stone*

County Commissioners

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF MARCH, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 3, 1998, that Harold B. Mosher, Jr., of So. Dennis, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of K-9 Officer, at said House of Correction and Jail, permanent, full time, effective on March 15, 1998, at the salary rate of \$39,655.66 per annum. Vacancy caused by the promotion of Jeffrey Ardini on October 30, 1997.

*Joseph M. Donoghue*  
*Peter J. Cluff*  
*Roy Sh...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF MARCH A. D. 1998:

Voted, that Georgia D. Chamberlain of 493 Mary's Pond Road, Rochester, Massachusetts 02770, be and hereby is appointed as the Representative of the Plymouth County Commissioners to the Pilgrim Resource Conservation and Development Area Council, Inc., an unsalaried position, effective immediately for a term of three years.

*Joseph M. Donoghue*  
*Peter J. Cluff*  
*Roy Sh...*

County  
Commissioners

JANUARY SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE THIRD DAY OF MARCH A. D. 1998:

Voted, to accept the provisions of Sections 102  
and 103 of Chapter 32, as amended by Chapter 17, Acts of 1997,  
granting a cost-of-living allowance to County non-contributory  
pensioners.

*[Handwritten signatures]*  
Peter J. ...  
Ray ...

County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
 HOLDEN AT PLYMOUTH ON THE THIRD DAY OF MARCH A. D. 1998:

Voted, to declare the following computer equipment  
 at the Plymouth County Sheriff's Department, in Plymouth, to  
 be surplus property:

| #  | Description          | Inventory/Model<br>Number | Serial<br>Number |
|----|----------------------|---------------------------|------------------|
| 1  | Bull Monitor         | 02153                     | LW2XC078267      |
| 1  | Bull Monitor         | 03662                     | HS302103         |
| 1  | Bull Monitor         | 03534                     | LWRXSN89386      |
| 1  | Bull Keyboard        | 03652                     | HS31D307057      |
| 1  | Bull Keyboard        |                           | HS31D308554      |
| 1  | Bull Keyboard        | 874                       | HS31A300703      |
| 1  | Bull Keyboard        |                           | HS31D305366      |
| 1  | DEC Monitor          | 03816                     | TA33500150       |
| 1  | DEC Keyboard         | 03713                     | CY61404043       |
| 1  | Bull Printer         | 03197                     | KNA25280302      |
| 1  | Bull Printer         | 03220                     | ZCS-R34-45988    |
| 1  | Okidata Printer      | 03422                     | 309C1047588      |
| 5  | Apple Printer        | 000191                    | 0198471          |
| 6  | Apple Keyboard       | 000036                    | 281435           |
| 15 | Apple Color Monitor  | 1391                      | 0707175          |
| 15 | Apple Duo-disk Drive | A9M0108                   | 41978LYE         |
| 26 | IBM Monitor          | 5151001                   | 6064461          |
| 26 | Wyse Com.with Drive  | WY212-01                  | C829100096       |
| 26 | Wyse Keyboard        | N/A                       | 40711C03610      |
| 17 | ATT Monitor          | 1076                      | 3735626XX039981  |
| 17 | ATT Com. with Drive  | 00233                     | N/A              |
| 17 | ATT Keyboard         | 2281                      | 885303013458     |
| 18 | IBM Monitor          | 000056                    | N/A              |
| 18 | IBM Com. with Drive  | 8550-031                  | 727053221        |
| 18 | IBM Keyboard         | 000085                    | 2765591          |
| 19 | Apple Color Monitor  | A2M6014                   | N7221987         |
| 19 | Apple Iie            | 000041                    | E7091GCA2S26000  |
| 19 | Apple 5.25 Drive     | A9M0107                   | BCG5K5A9M0107    |

*J. De...*  
*Peter L....*  
*H. S. ...*

)  
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County  
 Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE THIRD TUESDAY OF MARCH A.D. 1998, BEING THE SEVENTEENTH DAY OF SAID MONTH:

PRESENT:

HON. JOSEPH F. McDONOUGH, SCITUATE

HON. PETER G. ASIAF, JR., BROCKTON

HON. ROBERT J. STONE, WHITMAN

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF MARCH, A.D. 1998:

Ordered, that the County Treasurer pay to E. Alanson Turner, Jr. the sum of Forty-Eight Dollars and one cent (\$48.01) to be paid from the House of Correction/Sick Leave Buy Back account. Said E. Alanson Turner, Jr. retired from the position of Heat Plant Supervisor at the Plymouth County House of Correction and Jail on February 2, 1998, with 11.95 hours to his sick leave credit. The amount of sick-leave buyback is 20% or 2.39 hours at the rate of compensation of \$20.0892 per hour.

*Joseph F. McDonough*  
*Peter G. Asiaf, Jr.*  
*Robert J. Stone*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF MARCH, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 17, 1998, that Peter L. Wood, Jr., of Plymouth, be and hereby is reinstated with seniority and appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on March 9, 1998, at the salary rate of \$39,655.66 per annum. New Position in FY98 Budget.

*Joseph T. Wood*  
*Peter L. Wood, Jr.*  
*Joseph T. Wood*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF MARCH, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 17, 1998, that David A. Yuscavitch, of Plymouth, Captain at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Assistant Deputy Superintendent, at said House of Correction and Jail, permanent, full time, effective on March 19, 1998, at the salary rate of \$49,788.36 per annum. New Position in FY97 Budget.

*Joseph P. ...*  
*Peter J. ...*  
*Roy ...*

County  
Commissioners

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS  
 HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF MARCH A. D. 1998:

Voted, to declare the following Computer equipment  
 at the Plymouth County Sheriff's Department, in Plymouth, to  
 be surplus property and to convey said equipment to Barnstable  
 County:

| #  | Description               | Model #    | Serial #        |
|----|---------------------------|------------|-----------------|
| 2  | Apple Color Monitor       | 000299     | N8277086        |
| 2  | Apple Keyboard            | N/A        | M13287NN03N     |
| 2  | Apple 5.25 Drive #1       | 2092       | KE64951         |
| 2  | Apple 5.25 Drive #2       | 1395       | KGV40518        |
| 2  | Apple IIe                 | 1623       | E7060PWA        |
| 3  | Apple Color Monitor       | 000040     | N763506         |
| 3  | Apple Keyboard            | N/A        | M13145AR03N     |
| 3  | Apple 5.25 Drive #1       | A9M0107    | KL74274         |
| 3  | Apple IIe                 | 000064     | E8022NYA2560000 |
| 4  | Apple Monitor             | N/A        | 0197010         |
| 4  | Apple IIe with Key        | 2268       | A2S2064         |
| 4  | Apple Unidisk<br>Drive #1 | 2266       | K385127         |
| 4  | Apple Unidisk<br>Drive #2 | 2267       | K385128         |
| 5  | Apple Monitor             | N/A        | 0982219         |
| 5  | Apple Unidisk Drive       | 000039     | KAJ2357         |
| 5  | Apple IIe with Key        | A2S2128    | E027DKBA252128  |
| 11 | Apple Monitor             | N/A        | 0258843         |
| 11 | Apple Duo Disk Drive      | A9M0108    | 42244           |
| 11 | Apple IIe with Key        | A232128    | E6500UNA2S52128 |
| 12 | Apple Monitor             | 000059     | 0982181         |
| 12 | Apple 5.25 Drive #1       | 000053     | KKY337          |
| 12 | Apple 5.25 Drive #2       | N/A        | KLC7190         |
| 12 | Apple 5.25 Drive #2       | A2S2064    | 3A2S2-E6123HO   |
| 14 | IBM Monitor               | BC36464    | 044199          |
| 14 | Wyse Com. with Drive      | WY-2112-01 | 1561000624      |
| 14 | Wyse Keyboard             | N/A        | 40F19613312     |
| 16 | ATT Color Monitor         | 2280       | 373526XX44421   |
| 16 | ATT 6312 w/Drive          | 1077       | 7072988         |

Printers

|    |                       |                   |                  |
|----|-----------------------|-------------------|------------------|
| 1  | Apple Printer Image   | 000300            | 0679523          |
| 2  | Apple Printer Image   | 000070            | TJ0271R8&C009LLA |
| 3  | Apple Printer Image   | 2264              | 0199563          |
| *1 | Apple 3.5 Hard Drive  | 2090              | Y6809X6          |
| *2 | Apple 3.5 Hard Drive  | 3244              | S880758          |
| *3 | Digital Writer 195    | 3242              | LT001758         |
| *4 | Apple II GS           | New Memory X-Card |                  |
| *7 | Apple Image Write II  | 3608              | 159410           |
| *8 | Epson Specture LX80   | 000058            | C10203Y5117226   |
| *9 | Apple Image Write II  | 2086              | 0805002          |
| 10 | *Apple Image Write II | 000065            | 1492648          |

MARCH SITTING, 1998

| #  | Description           | Model # | Serial #      |
|----|-----------------------|---------|---------------|
| 11 | *Apple Image Write II | 3243    | 1238297       |
| 15 | Digital Monitor       | 3617    | 1K42758517    |
| 16 | *ATT Keyboard         | 000234  | 885303009990  |
| 16 | *Att Monitor          | 749     | 8862090588815 |
| 17 | *Apple Monitor        | 3619    | 137289        |
| 18 | *Apple Monitor        | 3624    | 0140195       |
| 20 | *Panasonic Printer    | 3241    | KXP1123       |
| 20 | *IBM Monitor          | 3627    | 8513001       |
| 21 | *Sakata Monitor       | 000066  | U02373        |

\* Not Sure Working

\*\* Apple Mice-9

1 Joy Stick

\*\* Working

*Joseph M. ...*  
*Peter J. ...*  
*Roy ...*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Sheriff's Department, in Plymouth, one week at least before the eighteenth day of March A. D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on February 26, 1998, and a variation of this notice was published in the Goods and Services Bulletin:

"PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

INVITATION FOR BIDS

COOPERATIVE PROCUREMENT - FY98 PUBLIC SERVICE VEHICLES

Sealed Bids for FY98 Public Service Vehicles and Equipment for the County of Plymouth, the Plymouth County Sheriff's Department and those Political Subdivisions pursuant to Massachusetts General Laws, Chapter 30B and Chapter 7, Section 22B who wish to join and participate in this Bid Solicitation will be received by the Plymouth County Commissioners' Office, South Russell Street, Plymouth, MA 02360 no later than Wednesday, March 18, 1998 at 2:00 p.m.

Bidders must submit four (4) copies of their bid with original signatures in appropriate places on each copy, along with a Certificate of Non-Collusion, a Certificate of Tax Compliance and a Bid Bond which must be received by the Plymouth Commissioners no later than 2:00 p.m. on Wednesday, March 18, 1998. All Bids will be publicly opened and read. Bids must be received in a sealed envelope clearly marked in the lower left hand corner "Public Service Vehicles".

Specifications are available at the Plymouth County Commissioners Office, South Russell Street, Plymouth, MA 02360. Specifications include a listing of participating municipalities.

The Plymouth County Commissioners reserve the right to accept or reject any Proposal in total or in part as they deem to be in the best interest of the Plymouth County Sheriff's Department and the participating municipalities and certify under the penalty of perjury that this notice has been posted and advertised in accordance with the General Laws of the Commonwealth of Massachusetts.

Joseph F. McDonough

Robert J. Stone

Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this seventeenth day of March A. D. 1998:

Handwritten signatures of the County Commissioners and the text "PLYMOUTH COUNTY COMMISSIONERS."

MARCH SITTING, 1998

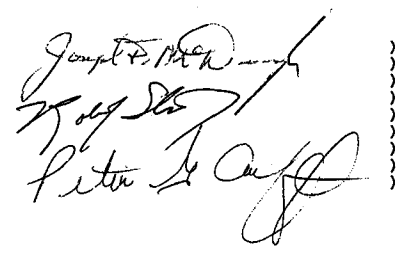
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, that step-rate increases for certain County employees be approved, effective on April 1, 1998:

| <u>Name</u>                  | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-----------------|------------------|-------------|
| <b>REGISTRY OF DEEDS</b>     |                 |                  |             |
| Marilyn Marvill              | Ch.Exec.Asst.   | 300005           | \$59,890.10 |
| Brian Morse                  | Document Mgr.   | 160006           | \$35,036.64 |
| Graham Reed                  | Programmer      | 150006           | \$33,259.13 |
| Christine Grasso             | Asst.Recorder   | 090005           | \$25,052.66 |
| <b>CORRECTIONAL FACILITY</b> |                 |                  |             |
| Ann Norton                   | Unit Team Mgr.  | 240002           | \$43,787.24 |
| Susan Matthews               | Lieutenant      | 180107           | \$44,871.54 |
| Edward Barrett               | Lieutenant      | 180105           | \$42,587.06 |
| Catherine Correia            | Crim.Ident.Off. | 180105           | \$42,587.06 |
| Shaun Peterson               | Lieutenant      | 180105           | \$42,587.06 |
| Timothy Baker                | Lieutenant      | 180102           | \$39,160.44 |
| Evelyn Dore                  | Correction Off. | 160406           | \$38,108.30 |
| Patricia Coughlin            | Dispatcher      | 110504           | \$27,812.37 |



County Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL,  
A.D. 1998:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
April 1, 1998, that Mary N. Aguilar, of Plymouth, Caseworker  
at the Plymouth County House of Correction and Jail, in Plymouth,  
be and hereby is regraded in said position in accordance with  
union contract, to NAGE job group 19, step 7, effective on July  
1, 1997, at the salary rate of \$41,820.79 per annum.



County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that David D. Armstrong, of Rockland, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 18, 1998, at the salary rate of \$31,748.85 per annum. Vacancy caused by the transfer of Noelle Prebola to the position of Identification Officer on December 5, 1997.

*Joseph M. ...*  
*Roy ...*  
*Peter L. ...*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Michael D. Austin, of Abington, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 7, effective on July 1, 1997, at the salary rate of \$41,820.79 per annum.

*J. M. ...*  
*Peter L. ...*

County Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Judith Baptiste-Fontes, of Carver, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 5, effective on July 1, 1997, at the salary rate of \$39,466.15 per annum.



County  
Commissioners

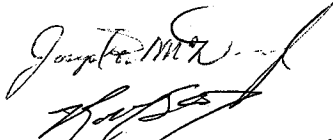


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Tracey R. Berriault, of West Wareham, be and hereby is appointed to the position of Dispatcher, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 2, 1998, at the salary rate of \$27,687.29 per annum. Vacancy caused by the resignation of Jeffrey Monast on November 27, 1997.



County  
Commissioners



MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Stewart S. Carlisle, of Plymouth, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 7, effective on July 1, 1997, at the salary rate of \$41,820.79 per annum.

*John M. D... [Signature]*

County Commissioners

*Peter L. Ouellet [Signature]*

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Raymond E. Collins, of Plymouth, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 7, effective on July 1, 1997, at the salary rate of \$41,820.79 per annum.

*John M. D... [Signature]*

County Commissioners

*Peter L. Ouellet [Signature]*

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Kevin Cote, of Rochester, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 5, effective on July 1, 1997, at the salary rate of \$39,466.15 per annum.

*J.F. McDuff*

County Commissioners

*Peter L. Duff*

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Brian T. Deegan, of Pembroke, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 18, 1998, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of Thomas Staples on January 5, 1998.

*Joseph F. McDuff*

County Commissioners

*Peter L. Duff*

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Christine A. Dodrill, of Kingston, be and hereby is appointed to the position of Dispatcher, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 2, 1998, at the salary rate of \$27,687.29 per annum. Vacancy caused by the promotion of Brian Geraghty on February 5, 1998.

*[Handwritten signature]*  
*Peter J. Coniff*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Margaret L. Francis, of Manomet, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 3, effective on July 1, 1997, at the salary rate of \$37,111.49 per annum.

*[Handwritten signature]*  
*Peter J. Coniff*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Mario P. Fucci, of Bridgewater, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 18, 1998, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of Douglas Houston on January 1, 1998.

*Joseph P. McLaughlin*  
*W. J. [unclear]*  
*Peter L. [unclear]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Colleen A. Furlani, of East Sandwich, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 3, effective on July 1, 1997, at the salary rate of \$37,111.49 per annum.

*J. P. McLaughlin*  
*Peter L. [unclear]*

County Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Kathleen E. Green, of Plymouth, Administrative Assistant of Payroll at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is reclassified to the position of Payroll Administrator, at said House of Correction and Jail, in accordance with union contract, to NAGE job group 19, step 4, effective on July 1, 1997, at the salary rate of \$38,288.83 per annum.

*J. McD...*

*Peter L. ...*

County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Judith O. Haradon, of Pembroke, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 18, 1998, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of Kristin Kuhn on January 19, 1998.

*Joseph P. McLaughlin*  
*Walter G. Bishop*  
*Walter G. Bishop*

County  
Commissioners

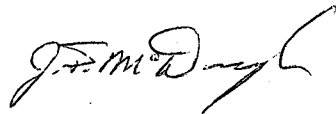
MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL,  
A.D. 1998:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
April 1, 1998, that Jay F. Harris, of Plymouth, Senior Caseworker  
at the Plymouth County House of Correction and Jail, in Plymouth,  
be and hereby is regraded in said position in accordance with  
union contract, to NAGE job group 20, step 7, effective on July  
1, 1997, at the salary rate of \$43,624.15 per annum.



County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL,  
A.D. 1998:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
April 1, 1998, that Carol Hewett, of Duxbury, be and hereby is  
appointed to the position of Correction Officer, at the Plymouth  
County House of Correction and Jail, in Plymouth, permanent, full  
time, effective on April 18, 1998, at the salary rate of  
\$31,748.85 per annum. Vacancy caused by the resignation  
of Michael Fuller on February 3, 1998.

*Joseph D. ...*  
*...*  
*Peter L. ...*

County  
Commissioners



MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Craig W. Kiernan, of Halifax, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 18, 1998, at the salary rate of \$31,748.85 per annum. Vacancy caused by the promotion of Mark Holmes on January 22, 1998.

*[Handwritten signatures]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Cathy E. Lynch, of West Bridgewater, Paralegal at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 4, effective on July 1, 1997, at the salary rate of \$38,288.83 per annum.

*[Handwritten signatures]*

County Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Patrick MacFarlane, of Carver, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 2, effective on July 1, 1997, at the salary rate of \$35,934.27 per annum:

*J.F. MacFarlane*

County Commissioners

*Peter L. Anfich*

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Ralph J. Marino, of Marshfield, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 18, 1998, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of Michael Lemaire on February 5, 1998.

*Ralph J. Marino*  
*Peter L. Anfich*

County Commissioners

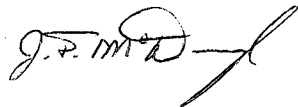
MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

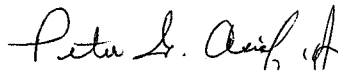
PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Robin A. McGrory, of Marstons Mills, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 4, effective on July 1, 1997, at the salary rate of \$38,288.91 per annum.



County Commissioners

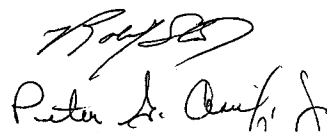


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Gary R. Mercurio, Jr. of Brockton, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 18, 1998, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of Robert Valente on February 9, 1998.



County Commissioners





COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL,  
A.D. 1998:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
April 1, 1998, that Donna L. Paula, of Bridgewater, Administra-  
tive Assistant of Budgets at the Plymouth County House of  
Correction and Jail, in Plymouth, be and hereby is reclassified  
to the position of Budget Administrator, at said House of  
Correction and Jail, in accordance with union contract, to NAGE  
job group 19, step 7, effective on July 1, 1997, at the salary  
rate of \$41,820.79 per annum.



County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Michael S. Paynotta, of Bridgewater, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 5, effective on July 1, 1997, at the salary rate of \$39,466.15 per annum.

*J.P. McLaughlin*

County Commissioners

*Peter L. Quirk*

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that George R. Pyne, of Carver, be and hereby is appointed to the position of Telephone Systems Administrator, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 16, 1998, at the salary rate of \$30,817.21 per annum. New Position in FY98 Budget.

*Joseph P. McLaughlin*  
*Peter L. Quirk*  
*Roy S. ...*

County Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL,  
A.D. 1998:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
April 1, 1998, that Kimberly L. Rapoza, of Manomet, be and  
hereby is appointed to the position of Correction Officer, at  
the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on April 18, 1998, at the salary  
rate of \$31,748.85 per annum. New Position in FY98 Budget.

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL,  
A.D. 1998:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
April 1, 1998, that Sara B. Saja, of Plymouth, Caseworker at the  
Plymouth County House of Correction and Jail, in Plymouth, be and  
hereby is regraded in said position in accordance with union  
contract, to NAGE job group 19, step 4, effective on July 1,  
1997, at the salary rate of \$38,288.91 per annum.

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Michael D. Santos, of Plympton, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Transportation Officer, at said House of Correction and Jail, permanent, full time, effective on April 21, 1998, at the salary rate of \$41,190.18 per annum. Vacancy caused by the retirement of Klaus Schultz on January 30, 1998.

*[Handwritten signatures]*  
Peter Le...

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County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Donna L. Sargent, of Sagamore Beach, be and hereby is appointed to the position of Dispatcher, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 2, 1998, at the salary rate of \$27,687.29 per annum. Vacancy caused by the termination of Paul Thomas on July 22, 1997.

*[Handwritten signature]*  
*Peter L. Coffey*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Jeffery M. Silva, of North Carver, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 18, 1998, at the salary rate of \$31,748.85 per annum. Vacancy caused by the resignation of Diane Napolitan on November 4, 1997.

*[Handwritten signature]*  
*Peter L. Coffey*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Kerri Stimpson, of Braintree, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position in accordance with union contract, to NAGE job group 19, step 1, effective on July 1, 1997, at the salary rate of \$34,756.85 per annum.

)  
) County  
) Commissioners  
)  
)

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 1, 1998, that Richard W. Telford, of Plymouth, Lieutenant at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Captain, at said House of Correction and Jail, permanent, full time, effective on April 1, 1998, at the salary rate of \$41,014.79 per annum. Vacancy caused by the promotion of David Yuscavitch on March 19, 1998.

)  
) County  
) Commissioners  
)  
)

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

VOTED, on a motion by Commissioner Peter G. Asiaf, Jr. and seconded by Commissioner Joseph F. McDonough, to enter into Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, if such discussions may have a detrimental effect on the governmental body, and to return to open session at its conclusion; which vote was polled as follows:

Joseph F. McDonough .....yes
Robert J. Stone .....no
Peter G. Asiaf, Jr. ....yes

Handwritten signatures of Joseph F. McDonough and Peter G. Asiaf, Jr.

County Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL, A.D. 1998:

VOTED, on a motion by Commissioner Peter G. Asiaf, Jr. and seconded by Commissioner Joseph F. McDonough, to close the Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, if such discussions may have a detrimental effect on the governmental body, and to return to open session; which vote was polled as follows:

- Joseph F. McDonough .....yes
- Robert J. Stone .....absent
- Peter G. Asiaf, Jr. ....yes

Two handwritten signatures are present, one above the other, enclosed in a decorative bracket. The top signature appears to be 'Joseph F. McDonough' and the bottom one 'Peter G. Asiaf, Jr.'.

County Commissioners



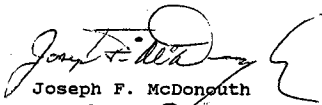
## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

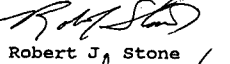
PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL,  
A.D. 1998:

VOTED: to accept the petition of the Town of Scituate  
to join the Plymouth County Group Insurance Program, effective  
date of membership is July 1, 1998.



Joseph F. McDonough



Robert J. Stone



Peter G. Asiaf, Jr.

Plymouth County  
Commissioners

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL,  
A.D. 1998.

VOTED: to accept the second year renewal rate  
from Stop Loss Insurance Brokers, Inc., 20 Park Plaza, Boston,  
Massachusetts. For the group health insurance Stop Loss Policy  
for Blue Cross products and Harvard/Pilgrim products. With a  
\$100,000. specific deductible, and \$1,000,000. maximum  
lifetime limit per individual. For Fiscal 1998-1999. The rates  
are as follows:

|                 |            |         |
|-----------------|------------|---------|
| Harvard/Pilgrim | Individual | \$ 3.15 |
|                 | Family     | \$ 7.49 |

|            |            |         |
|------------|------------|---------|
| Blue Cross | Individual | \$ 3.50 |
|            | Family     | \$ 8.31 |



Joseph F. McDonough



Robert J. Stone



Peter G. Asiaf, Jr.

Plymouth County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FRIST DAY OF APRIL A.D.1998:

Voted: to accept the proposal of Blue Cross and Blue Shield of Massachusetts, of 100 Summer Street, Boston, Massachusetts, to furnish Master Health as Group Medical, Surgical and Hospital Insurance Benefits, and to include a Prescription Drug Rider, for certain active and retired employees under the age of sixty-five and their dependents of Plymouth County, together with the Plymouth County Retiree Program the Carve-Out Groups and/or Medex 111 for retired employees and their spouses who are sixty-five years of age and over; in accordance with Massachusetts General Law Chapter 32-B, as amended, to be effective for a period of one year from July 1, 1998 through June 30, 1999, as follows:

|               |                   |           |
|---------------|-------------------|-----------|
| Master Health | - Individual Plan | \$ 292.00 |
| Master Health | - Family Plan     | \$ 693.00 |

Plymouth County Retiree Plan:

|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| For Retirees and their spouse with Medicare Parts A and B of Social Security          | \$ 160.00 |
| For Retirees and their spouses with Medicare Part <u>A Only</u> of Social Security    | \$ 210.00 |
| Medex 111 For Retirees and their spouses with Medicare Parts A & B of Social Security | \$ 158.00 |

*Joseph F. McDonough, Esq.*  
 Joseph F. McDonough, Esq.  
*Robert J. Stone*  
 Robert J. Stone  
*Peter G. Asiatic, Jr.*  
 Peter G. Asiatic, Jr.

Plymouth County Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL A.D. 1998:

Voted: to accept the proposal of Network Blue, Blue Cross and Blue Shield of Massachusetts, of 100 Summer Street, Boston, Massachusetts, to furnish Group Medical, Surgical and Hospital Insurance Benefits to certain active and retired employees of Plymouth County and their dependents, in accordance with the Massachusetts General Law Chapter 32B, as amended, to include a Prescription Drug Rider, and Basic and Preventive Dental Benefits with a \$10.00 copay no deductible and maximum \$300.00 calendar year benefit, to be effective for a period of one year from July 1, 1998 through June 30, 1999, as follow:

|                 |    |        |
|-----------------|----|--------|
| Individual Plan | \$ | 182.00 |
| Family Plan     | \$ | 493.00 |

*Joseph F. McDonough*  
 Joseph F. McDonough, Esq.  
*Robert J. Stone*  
 Robert J. Stone  
*Peter G. Asiaf, Jr.*  
 Peter G. Asiaf, Jr.

Plymouth County Commissioners

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FRIST DAY OF APRIL,  
A.D. 1998:

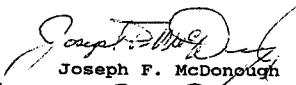
Voted: to accept the proposal of Harvard/ Pilgrim  
Health Care, Inc., of 3 Allied Drive, Dedham, Massachusetts, to  
furnish Group Medical, Surgical and Hospital Insurance Benefits  
to certain active and retired employees of the County of Plymouth  
and their dependents, in accordance with the Massachusetts  
General Law Chapter 32B, as amended, to include a Prescription  
Drug Rider, to be effective for a period of one year  
from July 1, 1998 through June 30, 1999, as follows:

Harvard/Pilgrim Blended Product


|                 |           |
|-----------------|-----------|
| Individual Plan | \$ 191.00 |
| Family Plan     | \$ 496.00 |

Plymouth County Retiree Program

|                                                                                          |           |
|------------------------------------------------------------------------------------------|-----------|
| For a Retiree and their spouse<br>with Part A and B of Social<br>Security (Preferred 65) | \$ 139.76 |
|------------------------------------------------------------------------------------------|-----------|



Joseph F. McDonough



Robert J. Stone



Peter G. Asiaf, Jr.

Plymouth County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIRST DAY OF APRIL A. D. 1998:

Voted, to accept the bid of AMI, 235 Boston Post Road  
West Marlboro, MA 01752, for furnishing Public Service Vehicles  
and Equipment for the County of Plymouth, the Plymouth County  
Sheriff's Department and those political sub-divisions pursuant  
to Massachusetts General Laws, Chapter 30B and Chapter 7,  
Section 22B, all in accordance with specifications and bid of  
March 25, 1998.

*Joseph M. Dwyer*  
*Peter A. ...*  
*Robert ...*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 21, 1998, that Claire A. Burke, of Whitman, be and hereby is appointed to the position of Clerk Typist, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 23, 1998, at the salary rate of \$24,727.48 per annum. Vacancy caused by the resignation of Miriam Troy on September 5, 1997.

*Joseph M. ...*  
*Roy ...*  
*Peter ...*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF APRIL, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 21, 1998, that Stephen F. Corsaro, of Scituate, be and hereby is appointed to the position of Attorney, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on May 11, 1998, at the salary rate of \$38,981.54 per annum. New Position in FY97 Budget.

*Joseph M. ...*  
*Roy ...*  
*Peter ...*

County Commissioners

MARCH SITTING, 1998

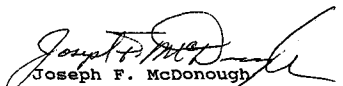

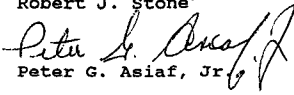
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF APRIL A.D. 1998:

Voted: to accept the proposal of Delta Dental Plan of Massachusetts, of 465 Medford Street, Boston, Massachusetts, to provide the Delta Dental Plan for Group Dental Insurance Coverage for eligible active and retired employees and their dependents in accordance with Massachusetts General Laws, Chapter 32B, as amended, to be effective for a period of one year from July 1, 1998 through June 30, 1999, as follows: to include a Orthodontic Rider with a Lifetime Maximum Benefit of \$1,000. Age limit 19 years old.

|                 |          |
|-----------------|----------|
| Individual Plan | \$ 17.80 |
| Family Plan     | \$ 67.00 |

  
 Joseph F. McDonough  
  
 Robert J. Stone  
  
 Peter G. Asiaf, Jr.

Plymouth County Commissioners

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF APRIL A. D. 1998:

Ordered, in accordance with the provisions of the General Laws, Chapter 32, Section 22, Paragraph 7, as amended, that there be paid from the Treasury of the County of Plymouth, and from the Treasuries of the several Towns, Districts, etc. (as listed below) of said County into the Treasury of the Plymouth County Retirement Association, the following sums of the proportionate amounts due from said County, and said Towns, Districts, etc. (as listed below) for the fiscal period of July 1, 1998 through June 30, 1999:

|                                     | <u>Percent</u> | <u>Total</u> |
|-------------------------------------|----------------|--------------|
| County of Plymouth                  | 11.0324        | 1,806,251.00 |
| Abington                            | 3.8737         | 634,212.00   |
| Abington Housing Authority          | .0558          | 9,136.00     |
| Acushnet, Marion, Rochester Health  | .0060          | 982.00       |
| Bridgewater                         | 4.2022         | 734,118.00   |
| Bridgewater Housing Authority       | .1015          | 16,618.00    |
| Bridgewater-Raynham Regional School | 1.8750         | 306,980.00   |
| Carver                              | 2.0528         | 336,089.00   |
| Carver, Marion, Wareham Refuse      | .0585          | 9,578.00     |
| Duxbury                             | 5.0647         | 829,205.00   |
| Duxbury Housing Authority           | .0439          | 7,187.00     |
| East Bridgewater                    | 3.9646         | 649,094.00   |
| East Bridgewater Housing Authority  | .0695          | 11,379.00    |
| Halifax                             | 1.3792         | 225,806.00   |
| Halifax Housing Authority           | .0123          | 2,014.00     |
| Hanover                             | 4.2851         | 701,567.00   |
| Hanover Housing Authority           | .0041          | 671.00       |
| Hanson                              | 2.0172         | 330,261.00   |
| Hanson Housing Authority            | .0404          | 6,614.00     |
| Kingston                            | 2.6818         | 439,071.00   |
| Kingston Housing Authority          | .0135          | 2,210.00     |
| Lakeville                           | 1.3130         | 230,041.00   |



MARCH SITTING, 1998

|                                  | Percent         | Total                   |
|----------------------------------|-----------------|-------------------------|
| Marion                           | 1.2704          | \$ 207,993.00           |
| Marshfield                       | 8.1645          | 1,336,712.00            |
| Marshfield Housing Authority     | .0529           | 8,661.00                |
| Mattapoisett                     | 1.6354          | 267,752.00              |
| Mattapoisett Housing Authority   | .0226           | 3,700.00                |
| Middleborough                    | 8.6333          | 1,413,465.00            |
| Middleborough Housing Authority  | .1177           | 21,134.00               |
| Norwell                          | 3.3590          | 549,944.00              |
| Norwell Housing Authority        | .0085           | 1,392.00                |
| Old Rochester Regional School    | .6677           | 109,317.00              |
| Onset Fire District              | .3495           | 57,221.00               |
| Pembroke                         | 3.8162          | 636,460.00              |
| Pembroke Housing Authority       | .0699           | 11,444.00               |
| Plymouth County Mosquito Control | .1654           | 27,080.00               |
| Plympton                         | .5366           | 87,853.00               |
| Rochester                        | .4511           | 73,855.00               |
| Rockland                         | 5.5617          | 910,575.00              |
| Rockland Housing Authority       | .0567           | 9,283.00                |
| Scituate                         | 7.4344          | 1,217,178.00            |
| Scituate Housing Authority       | .1112           | 18,206.00               |
| Silver Lake Regional             | 1.0423          | 170,648.00              |
| South Shore Regional School      | .5024           | 82,254.00               |
| Wareham                          | 5.3007          | 867,843.00              |
| Wareham Fire District            | .6481           | 112,707.00              |
| Wareham Housing Authority        | .0372           | 7,526.00                |
| West Bridgewater                 | .8691           | 142,291.00              |
| Whitman                          | 3.2640          | 534,390.00              |
| Whitman-Hanson Regional          | 1.6276          | 266,475.00              |
| Whitman Housing Authority        | <u>.0767</u>    | <u>12,558.00</u>        |
| <b>Total:</b>                    | <b>100.0000</b> | <b>\$ 16,455,000.00</b> |

County  
 Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
 COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF  
 APRIL, A.D. 1998:

**Ordered**, that step-rate increases for certain  
 County employees be approved, effective on May 1, 1998:

| <u>Name</u>                         | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|-------------------------------------|-------------------|------------------|-------------|
| <b><u>BUILDING MAINTENANCE</u></b>  |                   |                  |             |
| Paul Goodwin                        | Asst. Bldg. Cust. | 020203           | \$23,166.36 |
| <b><u>CORRECTIONAL FACILITY</u></b> |                   |                  |             |
| Michael Paynotta                    | Caseworker        | 190706           | \$40,643.55 |
| Margaret Francis                    | Corr. Counselor   | 190704           | \$38,288.91 |
| Kerri Stimpson                      | Caseworker        | 190702           | \$35,934.27 |
| Dianne Hogan                        | Levy Clerk        | 130702           | \$27,554.29 |
| Mary Johnson                        | Clerk Typist      | 110704           | \$26,561.66 |
| Roberta MacLean                     | Dispatch Lt.      | 180103           | \$40,302.58 |
| Coleman McDonough                   | Transp. Officer   | 180407           | \$42,294.95 |
| Michael Adams                       | Correction Off.   | 160405           | \$36,944.65 |
| Paul Avitabile                      | Correction Off.   | 160405           | \$36,944.65 |
| Richard Barnes                      | Correction Off.   | 160405           | \$36,944.65 |
| Geoffrey Pereira                    | Correction Off.   | 160405           | \$36,944.65 |
| Michael Shaw                        | Correction Off.   | 160405           | \$36,944.65 |
| Derek Webb                          | Correction Off.   | 160405           | \$36,944.65 |
| Douglas Abde, Jr.                   | Correction Off.   | 160404           | \$35,617.31 |
| Timothy Donahue                     | Correction Off.   | 160404           | \$35,617.31 |
| William Murray                      | Correction Off.   | 160404           | \$35,617.31 |
| Karen Ramos                         | Correction Off.   | 160404           | \$35,617.31 |
| Brendan Aiguier                     | Correction Off.   | 160403           | \$34,468.70 |
| Thomas Giove                        | Correction Off.   | 160403           | \$34,468.70 |
| Richard Mola                        | Correction Off.   | 160403           | \$34,468.70 |
| Joseph Murphy                       | Correction Off.   | 160403           | \$34,468.70 |
| Mark Noone                          | Correction Off.   | 160403           | \$34,468.70 |
| John Ryan                           | Correction Off.   | 160403           | \$34,468.70 |
| Mauricio Torres                     | Correction Off.   | 160403           | \$34,468.70 |
| G. Michael Besse                    | Correction Off.   | 160402           | \$33,346.40 |
| Michael Bradley                     | Correction Off.   | 160402           | \$33,346.40 |
| Bruce Facchini                      | Correction Off.   | 160402           | \$33,346.40 |
| Ralph Mattivello                    | Correction Off.   | 160402           | \$33,346.40 |
| Laurel McLean                       | Correction Off.   | 160402           | \$33,346.40 |
| Sheryl O'Donnell                    | Correction Off.   | 160402           | \$33,346.40 |
| Scott Ryan                          | Correction Off.   | 160402           | \$33,346.40 |
| Jeffry Waggett                      | Correction Off.   | 160402           | \$33,346.40 |
| Thomas Ward                         | Correction Off.   | 160402           | \$33,346.40 |

*Robert Stimpson*  
*Peter L. ...*

County  
 Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF APRIL, A.D. 1998:

VOTED: TO ACCEPT THE PETITION OF THE TOWN OF MARSHFIELD TO JOIN THE PLYMOUTH COUNTY GROUP INSURANCE PROGRAM, EFFECTIVE DATE OF MEMBERSHIP IS JULY 1, 1998.

*Joseph F. McDonough*  
Joseph F. McDonough

Plymouth County  
Commissioners

*Robert J. Stone*  
Robert J. Stone

*Peter G. Asiaf, Jr.*  
Peter G. Asiaf, Jr.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-EIGHTH DAY OF APRIL, 1998:

VOTED, to accept the Bid of Printrak International, Inc. of 1250 North Tustin Avenue, Anaheim, California to furnish and install an Automated Fingerprint Identification System in accordance with the Specifications and Bids received by the Plymouth County Commissioners on February 17, 1998 for a total cost of the primary system of \$692,850.00.

*Joseph F. McDonough*  
*Peter G. Asiaf, Jr.*  
*Robert J. Stone*

COUNTY  
COMMISSIONERS

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF APRIL A. D. 1998:

Voted, to reject all bids received for Employee Uniforms for the Plymouth County Sheriff's Department, in Plymouth, on October 23, 1997, and further

Voted, to re-advertise.

*Joseph D. ...*  
*Peter L. ...*  
*Robert ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF MAY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 12, 1998, that Ruth O. Paulding, of Plymouth, be and hereby is appointed to the position of Junior Clerk, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on May 18, 1998, at the salary rate of \$23,009.55 per annum. Vacancy caused by the resignation of Janet Small on January 26, 1998.

*Joseph D. ...*  
*Robert ...*  
*Peter L. ...*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF MAY, A.D. 1998:

Voted, to approve the amount of Three Hundred and Ninety-Seven Thousand Dollars and no cents (\$397,000.00), representing the County's 15% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure for the operation of the County of Plymouth for fiscal year July 1, 1998 through June 30, 1999.

*Joseph P. [Signature]*  
*Roy [Signature]*  
*Peter L. [Signature]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWELFTH DAY OF MAY, A.D. 1998:

Voted, to allocate the entire 75% of the 42 1/2% Deeds Excise Tax as income to the Plymouth County Correctional Facility in accordance with Massachusetts General Law, Chapter 64D, as amended, for Fiscal Year July 1, 1998 through June 30, 1999.

*Joseph P. [Signature]*  
*Peter L. [Signature]*  
*Roy [Signature]*

COUNTY  
COMMISSIONERS

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWELFTH  
DAY OF MAY A. D. 1998:

VOTED to approve an Annual Budget for the Plymouth County Sheriff's  
Department Civil Process Division for the Fiscal Year beginning July 1, 1998 and ending  
June 30, 1999, as follows:

|                                         |                  |            |
|-----------------------------------------|------------------|------------|
| <u>Personal Services:</u>               |                  |            |
| 100 - Permanent Employees               | 223,000.00       |            |
| 110 - Temporary Employees               | 10,000.00        |            |
| 120 - Overtime                          | <u>5,000.00</u>  |            |
| <u>Total Personal Services:</u>         |                  | 238,000.00 |
| <br>                                    |                  |            |
| <u>Benefits:</u>                        |                  |            |
| 190 - Workmen's Comp. Salaries          | 2,000.00         |            |
| 404 - Workmen's Comp. Medical           | 2,000.00         |            |
| 411 - Retirement System                 | 23,000.00        |            |
| 413 - Social Security Tax               | 15,000.00        |            |
| 414 - Medicare Tax                      | 15,000.00        |            |
| 430 - Health, Dental, Life Ins.         | 28,000.00        |            |
| 433 - Liability Insurance               | <u>1,500.00</u>  |            |
| <u>Total Benefits:</u>                  |                  | 86,500.00  |
| <br>                                    |                  |            |
| <u>Contractual Services:</u>            |                  |            |
| 213 - Telephone                         | 22,000.00        |            |
| 221 - Electricity                       | 4,500.00         |            |
| 223 - Fuel Oil                          | 2,600.00         |            |
| 235 - Legal Services                    | 400,000.00       |            |
| 236 - Road Detail Wages                 | 265,000.00       |            |
| 239 - Witness & Filing Fees             | 45,000.00        |            |
| 241 - Education of Employees            | 2,000.00         |            |
| 270 - Repair, Service Equipment         | 2,000.00         |            |
| 293 - Janitorial Service                | <u>6,500.00</u>  |            |
| <u>Total Contractual Services:</u>      |                  | 749,600.00 |
| <br>                                    |                  |            |
| <u>Supplies and Materials:</u>          |                  |            |
| 301 - Auto Repairs                      | 3,000.00         |            |
| 304 - Gasoline                          | 3,000.00         |            |
| 361 - Postage                           | 20,000.00        |            |
| 362 - Stationary & Office Supplies      | <u>13,000.00</u> |            |
| <u>Total Supplies and Materials:</u>    |                  | 39,000.00  |
| <br>                                    |                  |            |
| <u>Current Charges and Obligations:</u> |                  |            |
| 421 - Associations and Societies        | 1,500.00         |            |
| 423 - Law Books                         | 2,000.00         |            |
| 434 - Auto Insurance                    | 1,500.00         |            |

MARCH SITTING, 1998

Plymouth County Commissioners  
FY99 Civil Process Budget

|                                                 |                  |                   |
|-------------------------------------------------|------------------|-------------------|
| 439 - Comp. Computer Coverage                   | 1,000.00         |                   |
| 450 - Refunds of Process Fees                   | 25,000.00        |                   |
| 462 - Rental of Office Space                    | 27,600.00        |                   |
| 463 - Lease Computer & Software                 | 2,000.00         |                   |
| 469 - Misc. Rentals                             | 15,000.00        |                   |
| 479 - Misc. Assessments                         | <u>92,996.00</u> |                   |
| County of Plymouth                              | 5,000.00         |                   |
| Abington/Rockland                               | 6,300.00         |                   |
| Brockton                                        | 10,000.00        |                   |
| Carver                                          | 5,265.00         |                   |
| Duxbury                                         | 6,000.00         |                   |
| Hanson                                          | 1,806.00         |                   |
| Hingham                                         | 4,000.00         |                   |
| Hull                                            | 2,500.00         |                   |
| Kingston/Plympton                               | 2,750.00         |                   |
| Marshfield                                      | 1,500.00         |                   |
| Mattapoisett                                    | 2,000.00         |                   |
| Middleborough                                   | 3,000.00         |                   |
| Norwell                                         | 2,500.00         |                   |
| Pembroke                                        | 2,000.00         |                   |
| Rochester                                       | 3,725.00         |                   |
| Whitman                                         | 5,750.00         |                   |
| Bourne State Pol.                               | 1,500.00         |                   |
| Hanover/Scituate                                |                  |                   |
| Kingston, Plympton                              |                  |                   |
| & Halifax                                       | 8,500.00         |                   |
| Are You Okay                                    | 4,200.00         |                   |
| Additional Grants                               | 14,700.00        |                   |
| <b>Total Current Charges &amp; Obligations:</b> |                  | <b>168,596.00</b> |

|                                 |               |                  |
|---------------------------------|---------------|------------------|
| <u>Equipment:</u>               |               |                  |
| 532 - Emergency Radio Equipment | 2,340.00      |                  |
| 539 - Misc. Emergency Equipment | 2,850.00      |                  |
| 540 - Office Furniture          | 3,000.00      |                  |
| 550 - Data Processing Equipment | 4,300.00      |                  |
| 590 - Misc. Equipment           | <u>300.00</u> |                  |
| <u>Total Equipment:</u>         |               | <b>12,790.00</b> |

**Total Proposed Budget for Fiscal Year Ending June 30, 1999: 1,294,486.00**

and further VOTED that the sum of One Million, Two Hundred Ninety Four Thousand,

Four Hundred Eighty Six Dollars (\$1,294,486.00) is to be funded as follows:

|                                |                   |
|--------------------------------|-------------------|
| Actual Carryforward 6/30/97    | 101,691.00        |
| Estimated Carryforward 6/30/98 | 98,000.00         |
| Civil Process Receipts FY99    | 900,000.00        |
| Road Detail Receipts FY99      | <u>275,000.00</u> |
| Total Anticipated Receipts:    | 1,374,691.00      |

*Joseph P. ...*  
*Robert ...*  
*Peter L. ...*

COUNTY  
COMMISSIONERS

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF MAY, A.D. 1998:

VOTED, to provide for the maintenance of the County of Plymouth, its Departments, Boards and Commissions, Institutions and sundry other services, for certain improvements, and to meet certain requirements of Massachusetts General Law regulating the disbursement of County Funds and the approval thereof, for fiscal year July 1, 1998 through June 30, 1999.

| ITEM                             | SUB-TOTAL  | TOTAL          |
|----------------------------------|------------|----------------|
| 1. Interest on County Debt       | 1,000.00   | \$1,000.00     |
| 2. Reduction of County Debt      | 0.00       | 0.00           |
| 3. County Commissioners          |            | \$413,687.50   |
| Total Salaries and Expenses      |            |                |
| 1. Personal Services             | 334,887.50 |                |
| 2. Contractual Services          | 74,500.00  |                |
| 3. Supplies & Materials          | 3,000.00   |                |
| 4. Current Charges & Obligations | 1,300.00   |                |
| 5. Equipment                     | .00        |                |
| 4. Purchasing Department         |            | \$9,165.00     |
| Total Expenses                   |            |                |
| 2. Contractual Services          | 3,552.00   |                |
| 3. Supplies & Materials          | 1,000.00   |                |
| 4. Current Charges & Obligations | 4,613.00   |                |
| 5. Equipment                     | .00        |                |
| 5. Data Processing Department    |            | \$90,487.82    |
| Total Salaries and Expenses      |            |                |
| 1. Personal Services             | 50,197.82  |                |
| 2. Contractual Services          | 28,000.00  |                |
| 3. Supplies & Materials          | 6,000.00   |                |
| 5. Equipment                     | 6,290.00   |                |
| 6. Building Maintenance          |            | \$1,635,447.66 |
| Total Salaries and Expenses      |            |                |
| 1. Personal Services             | 915,068.94 |                |
| 2. Contractual Services          | 481,560.00 |                |
| 3. Supplies & Materials          | 115,793.00 |                |
| 4. Current Charges & Obligations | 1,885.72   |                |
| 5. Equipment                     | 16,140.00  |                |
| 6. Bldg. Structure & Improvement | 105,000.00 |                |



PLYMOUTH COUNTY BUDGET  
July 1, 1998 - June 30, 1999

PAGE 2

| <u>ITEM</u>                             | <u>SUB-TOTAL</u> | <u>TOTAL</u>   |
|-----------------------------------------|------------------|----------------|
| 7. Engineering Department               |                  |                |
| Total Expenses                          |                  | \$27,000.00    |
| 2. Contractual Services                 | 27,000.00        |                |
| 3. Supplies & Materials                 | 0.00             |                |
| 4. Current Charges & Obligations        | 0.00             |                |
| 8. Cooperative Extension Service        |                  |                |
| Total Salaries and Expenses             |                  | \$266,971.04   |
| 1. Personal Services                    | 242,221.04       |                |
| 2. Contractual Services                 | 16,875.00        |                |
| 3. Supplies & Materials                 | 7,350.00         |                |
| 4. Current Charges & Obligations        | 525.00           |                |
| 5. Equipment                            | .00              |                |
| 9. Hanson Complex                       |                  |                |
| Total Expenses                          |                  | \$68,475.11    |
| 1. Personal Services                    | 23,600.11        |                |
| 2. Contractual Services                 | 27,725.00        |                |
| 3. Supplies & Materials                 | 11,150.00        |                |
| 4. Current Charges & Obligations        | 6,000.00         |                |
| 10. Miscellaneous & Contingent Expenses |                  |                |
| Total Expenses                          |                  | \$370,205.00   |
| 2. Contractual Services                 | 44,000.00        |                |
| 4. Current Charges & Obligations        | 326,205.00       |                |
| 17. Airplane/Fire Control               |                  |                |
| Total Expenses                          |                  | \$17,309.61    |
| 2. Contractual Services                 | 9,134.61         |                |
| 3. Supplies & Materials                 | 2,000.00         |                |
| 4. Current Charges & Obligations        | 6,175.00         |                |
| 5. Equipment                            | .00              |                |
| 30. County Treasurer                    |                  |                |
| Total Salaries and Expenses             |                  | \$268,761.42   |
| 1. Personal Services                    | 238,801.42       |                |
| 2. Contractual Services                 | 8,100.00         |                |
| 3. Supplies & Materials                 | 13,800.00        |                |
| 4. Current Charges & Obligations        | 4,710.00         |                |
| 5. Equipment                            | 3,350.00         |                |
| 31. Retirement System                   |                  |                |
| Total Expenses                          |                  | \$548,562.75   |
| 4. Current Charges & Obligations        | 548,562.75       |                |
| 34. Registry of Deeds                   |                  |                |
| Total Salaries and Expenses             |                  | \$2,201,435.05 |
| 1. Personal Services                    | 1,872,305.05     |                |
| 2. Contractual Services                 | 171,975.00       |                |
| 3. Supplies & Materials                 | 81,225.00        |                |
| 4. Current Charges & Obligations        | 75,930.00        |                |
| 5. Equipment                            | .00              |                |
| 6. Bldg. Structures & Improvements      | .00              |                |
| 11. Unpaid Bills of Prior Years         |                  | \$10,000.00    |
| 12. Reserve Fund                        |                  | \$ 5,000.00    |
| 12A. Reserve for Salary Increases       |                  | \$101,900.24   |
| 12B. Reserve for Sick Leave Buy Back    |                  | \$5,000.00     |
| 13. Bureau of Tourism                   |                  | \$110,750.00   |
| 15. Human Services                      |                  | \$21,250.00    |

MARCH SITTING, 1998

PLYMOUTH COUNTY BUDGET  
July 1, 1998 - June 30, 1999

PAGE 3

|                           |                |
|---------------------------|----------------|
| 18. Group Insurance       | \$1,568,559.37 |
| 21. Conservation Fund     | \$0.00         |
| 23. Firefighters Training | \$3,000.00     |
| 26. Charter Commission    | \$0.00         |

**BUDGET/TOTAL AMOUNT OF APPROPRIATION** \$7,743,967.57

LESS Operating Receipts:

|                                                                            |                       |
|----------------------------------------------------------------------------|-----------------------|
| Registry of Deeds/Recording Fees                                           | \$2,700,000.00        |
| Court House Rent/State Reimbursement                                       | \$1,561,870.93        |
| Parking Ticket Fees                                                        | \$50,000.00           |
| Rents:                                                                     |                       |
| -Hanson Houses                                                             | \$42,000.00           |
| -Criminal Justice Center                                                   | \$31,200.00           |
| Health Insurance Trust/Admin.Fee                                           | \$96,457.00           |
| Miscellaneous Income                                                       | \$143,500.00          |
| Free Cash                                                                  | \$490,884.93          |
| Civil Defense                                                              | \$17,309.61           |
| Plymouth County Correctional Facility                                      |                       |
| -Administration Fee                                                        | \$82,000.00           |
| -Civil Process Administration Fee                                          | \$13,000.00           |
| -Interest Income                                                           | \$450,000.00          |
| -Inmate Telephone System Commission                                        | \$442,000.00          |
| Chapter 193/Deeds Excise-County 15%                                        | \$397,000.00          |
| Chapter 193/Deeds Excise-Registry 10%<br>(based on revenue of \$2,650,000) | \$265,000.00          |
|                                                                            | <u>\$6,782,222.47</u> |

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1998 through June 30, 1999 in the manner provided by law, the sum of:

\$961,745.52

Total Receipts:

\$7,743,967.99

*Joseph M. Donoghue*  
*Robert J. ...*  
*Peter J. ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF MAY, A.D. 1998:

Voted, to approve the amount of Two Hundred and Sixty-Five Thousand Dollars and no cents (\$265,000.00), representing the Registry's 10% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure, for the operation of the Plymouth County Registry of Deeds for fiscal year July 1, 1998 through June 30, 1999.

*Joseph H. McDonough*  
*Peter L. Curran*  
*Roy S. ...*

County  
Commissioners

MARCH SITTING, 1998

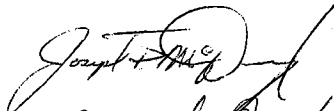
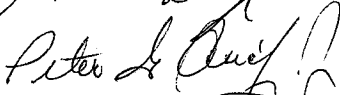
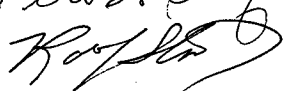
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF MAY, A.D. 1998:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1997 through June 30, 1998 in accordance with the following schedule:

| <u>ITEM</u>                      | <u>INCREASE</u> | <u>DECREASE</u> |
|----------------------------------|-----------------|-----------------|
| 06 - <u>BUILDING MAINTENANCE</u> |                 |                 |
| 120 - Overtime/Personal Serv.    | \$ 600.00       |                 |
| 34 - <u>REGISTRY OF DEEDS</u>    |                 |                 |
| 100 - Permanent Employees        |                 | \$ 600.00       |
| <br>                             |                 |                 |
| TOTAL INCREASE/DECREASE:         | \$ 600.00       | \$ 600.00       |

County Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

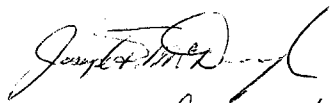


PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HELDEN AT PLYMOUTH ON THE TWELFTH DAY OF MAY, A.D. 1998:

VOTED, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1997 through June 30, 1998:

| <u>ITEM</u>                                                                 | <u>INCREASE</u> |
|-----------------------------------------------------------------------------|-----------------|
| <u>34 - Registry of Deeds</u>                                               |                 |
| 551 - Main Frame or Processor Equipment/<br>Document Image Server for Plans | \$15,000.00     |
|                                                                             | <hr/>           |
| TOTAL INCREASE:                                                             | \$15,000.00     |

Provided further that the amount of Fifteen Thousand Dollars and no cents (\$15,000.00) will be taken from funds generated from Deeds Excise Receipts in excess of FY98 budget estimates.

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF MAY, A.D. 1998:

VOTED, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1998 through June 30, 1999:

| <u>ITEM</u>                                                                        | <u>INCREASE</u> |
|------------------------------------------------------------------------------------|-----------------|
| <u>34 - Registry of Deeds</u>                                                      |                 |
| 232 - Architectural & Engineering Services/Site Evaluation, Planning & Development | \$100,000.00    |
| TOTAL INCREASE:                                                                    | \$100,000.00    |

Provided further that the funding for this appropriation will be available from revenue derived from the recently implemented Administrative Service Fees of the Plymouth County Registry of Deeds during the period July 1, 1998 through June 30, 1999; expenditures will not exceed this new source of revenue.

County Commissioners

MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF MAY,  
A.D. 1998:

Voted, to transfer the amount of Eighty-Four  
Thousand, Seven Hundred Thirteen Dollars and fifteen cents  
(\$84,713.15) from Budget Item 12-A, Reserve for Salary Increases,  
to Group 100, Permanent Employees Salaries, for the purpose of  
paying salary increases for non-union employees of the County of  
Plymouth in the following departments for fiscal year July 1,  
1997 through June 30, 1998:

| <u>ITEM</u> | <u>DEPARTMENT</u>             | <u>AMOUNT</u> |
|-------------|-------------------------------|---------------|
| 03          | County Commissioners Office   | \$ 9,588.43   |
| 05          | Data Processing Department    | 1,392.43      |
| 06          | Building Maintenance          | 4,424.00      |
|             | (Bldg. #0 = \$1,510.68)       |               |
|             | (Bldg. #2 = \$ 690.24)        |               |
|             | (Bldg. #4 = \$ 760.17)        |               |
|             | (Bldg. #5 = \$ 702.74)        |               |
|             | (Bldg. #8 = \$ 760.17)        |               |
| 08          | Cooperative Extension Service | 7,980.80      |
| 30          | County Treasurers Office      | 7,780.97      |
| 34          | Registry of Deeds             | 53,546.52     |

TOTAL TRANSFER FROM 12-A to 100 ACCOUNTS: \$ 84,713.15

*Joseph J. ...*  
*Peter L. ...*  
*Rolf ...*

County  
Commissioners

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

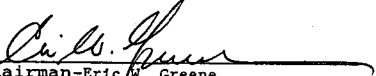
PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

VOTED, that the Plymouth County Advisory Board has no objection to the Plymouth County Commissioners conveying County property bordering Mary's Pond in Rochester along Mary's Pond Road from Plymouth County to the Town of Rochester, in accordance with the August 5, 1997 vote of the County Commissioners.

CERTIFIED THIS FOURTEENTH DAY OF MAY, A.D. 1998:

  
Chairman-Eric W. Greene  
PLYMOUTH COUNTY ADVISORY BOARD

With 14 Communities represented from a total of Twenty-Seven and 58.96 Votes represented from a total of One Hundred, the aforesated vote was approved with 58.96 Votes IN FAVOR and -0- Votes OPPOSED.



## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

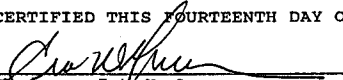
AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1997 through June 30, 1998 in accordance with the following schedule:

| <u>ITEM</u>                      | <u>INCREASE</u> | <u>DECREASE</u> |
|----------------------------------|-----------------|-----------------|
| <u>06 - BUILDING MAINTENANCE</u> |                 |                 |
| 120 - Overtime/Personal Serv.    | \$ 600.00       |                 |
| <u>34 - REGISTRY OF DEEDS</u>    |                 |                 |
| 100 - Permanent Employees        |                 | \$ 600.00       |
|                                  | <hr/>           | <hr/>           |
| TOTAL INCREASE/DECREASE:         | \$ 600.00       | \$ 600.00       |

With 14 Communities represented from a total of Twenty-Seven and 58.96 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 58.96 Votes IN FAVOR and -0- Votes OPPOSED.

CERTIFIED THIS FOURTEENTH DAY OF MAY, 1998:

  
 Chairman - Eric W. Greene  
 PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

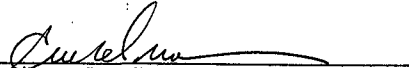
AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

VOTED, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1997 through June 30, 1998:

| <u>ITEM</u>                                                                 | <u>INCREASE</u> |
|-----------------------------------------------------------------------------|-----------------|
| <u>34 - Registry of Deeds</u>                                               |                 |
| 551 - Main Frame or Processor Equipment/<br>Document Image Server for Plans | \$15,000.00     |
|                                                                             | -----           |
| TOTAL INCREASE:                                                             | \$15,000.00     |

Provided further that the amount of Fifteen Thousand Dollars and no cents (\$15,000.00) will be taken from funds generated from Deeds Excise Receipts in excess of FY98 budget estimates; with 14 communities represented from a total of Twenty-Seven and 58.96 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 58.96 Votes IN FAVOR and -0- VOTES opposed.

CERTIFIED THIS FOURTEENTH DAY OF MAY, A.D. 1998:

  
Chairman-Eric W. Greene  
PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD


AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

VOTED, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1997 through June 30, 1998:

| <u>ITEM</u>                                | <u>INCREASE</u> |
|--------------------------------------------|-----------------|
| <u>34</u> - Registry of Deeds              |                 |
| 232 - Architectural & Engineering Services | \$60,000.00     |
|                                            | <hr/>           |
| TOTAL INCREASE:                            | \$60,000.00     |

Provided further that the amount of Sixty Thousand Dollars and no cents (\$60,000.00) will be taken from anticipated surplus of the Plymouth County Registry of Deeds 10% Share of Deeds Excise Receipts for purposes of funding site planning and evaluation for a new Registry facility in accordance with the January 28, 1998 vote of the Plymouth County Commissioners; with 14 communities represented from a total of Twenty-Seven and 58.96 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 58.96 Votes IN FAVOR and -0- Votes OPPOSED.

CERTIFIED THIS FOURTEENTH DAY OF MAY, A.D. 1998:

  
 Chairman - Eric W. Greene  
 PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss. PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

Voted, to transfer the amount of Eighty-Four Thousand, Seven Hundred Thirteen Dollars and fifteen cents (\$84,713.15) from Budget Item 12-A, Reserve for Salary Increases, to Group 100, Permanent Employees Salaries, for the purpose of paying salary increases for non-union employees of the County of Plymouth in the following departments for fiscal year July 1, 1997 through June 30, 1998:

| ITEM | DEPARTMENT                    | AMOUNT      |
|------|-------------------------------|-------------|
| 03   | County Commissioners Office   | \$ 9,588.43 |
| 05   | Data Processing Department    | 1,392.43    |
| 06   | Building Maintenance          | 4,424.00    |
|      | (Bldg. #0 = \$1,510.68)       |             |
|      | (Bldg. #2 = \$ 690.24)        |             |
|      | (Bldg. #4 = \$ 760.17)        |             |
|      | (Bldg. #5 = \$ 702.74)        |             |
|      | (Bldg. #8 = \$ 760.17)        |             |
| 08   | Cooperative Extension Service | 7,980.80    |
| 30   | County Treasurers Office      | 7,780.97    |
| 34   | Registry of Deeds             | 53,546.52   |

TOTAL TRANSFER FROM 12-A to 100 ACCOUNTS: \$ 84,713.15

With 14 Communities represented from a total of Twenty-Seven and 58.96 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 58.96 Votes IN FAVOR and -0- Votes OPPOSED.

CERTIFIED THIS FOURTEENTH DAY OF MAY, 1998:
Eric W. Greene
Chairman - Eric W. Greene
PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

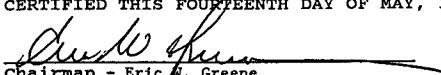
PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

Voted, to approve the amount of Three Hundred and Ninety-Seven Thousand Dollars and no cents (\$397,000.00), representing the County's 15% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure for the operation of the County of Plymouth for fiscal year July 1, 1998 through June 30, 1999.

With 14 Communities represented from a total of Twenty-Seven and 58.96 Votes represented from a total of One Hundred, the aforesated income figure was approved with 58.96 Votes IN FAVOR and -0- Votes OPPOSED.

CERTIFIED THIS FOURTEENTH DAY OF MAY, 1998

  
Chairman - Eric M. Greene  
PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

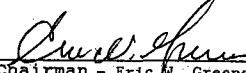
PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

Voted, to approve the amount of Two Hundred and Sixty Five Thousand Dollars and no cents (\$265,000.00), representing the Registry's 10% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure, for the operation of the Plymouth County Registry of Deeds for fiscal year July 1, 1998 through June 30, 1999.

With 14 Communities represented from a total of Twenty-Seven and 58.96 Votes represented from a total of One Hundred, the aforestated income figure was approved with 58.96 Votes IN FAVOR and -0- Votes OPPOSED.

CERTIFIED THIS FOURTEENTH DAY OF MAY, 1998:

  
Chairman - Eric W. Greene  
PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

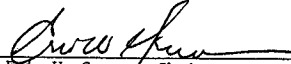
PLYMOUTH COUNTY  
ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY  
BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS  
ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

Voted, to allocate the entire 75% of the 42 1/2% Deeds Excise Tax as income to  
the Plymouth County Correctional Facility in accordance with Massachusetts General  
Law, Chapter 64D, as amended, for Fiscal Year July 1, 1998 through June 30, 1999.

With 14 Communities represented from a total of Twenty-Seven and  
58.96 Votes represented from a total of One Hundred, the aforesated allocation  
of the Deeds Excise Tax was approved with 57.72 Votes IN FAVOR and  
1.24 Votes ~~OPPOSED~~. ABSTAINED:

CERTIFIED THIS FOURTEENTH DAY OF MAY, 1998:

  
Eric W. Green, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss. PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN IN PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE FOURTEENTH DAY OF MAY A. D. 1998:

VOTED to approve an Annual Budget for the Plymouth County Sheriff's Department Civil Process Division for the Fiscal Year beginning July 1, 1998 and ending June 30, 1999, as follows:

|                                         |                  |            |
|-----------------------------------------|------------------|------------|
| <u>Personal Services:</u>               |                  |            |
| 100 - Permanent Employees               | 223,000.00       |            |
| 110 - Temporary Employees               | 10,000.00        |            |
| 120 - Overtime                          | <u>5,000.00</u>  |            |
| <u>Total Personal Services:</u>         |                  | 238,000.00 |
| <br>                                    |                  |            |
| <u>Benefits:</u>                        |                  |            |
| 190 - Workmen's Comp. Salaries          | 2,000.00         |            |
| 404 - Workmen's Comp. Medical           | 2,000.00         |            |
| 411 - Retirement System                 | 23,000.00        |            |
| 413 - Social Security Tax               | 15,000.00        |            |
| 414 - Medicare Tax                      | 15,000.00        |            |
| 430 - Health, Dental, Life Ins.         | 28,000.00        |            |
| 433 - Liability Insurance               | <u>1,500.00</u>  |            |
| <u>Total Benefits:</u>                  |                  | 86,500.00  |
| <br>                                    |                  |            |
| <u>Contractual Services:</u>            |                  |            |
| 213 - Telephone                         | 22,000.00        |            |
| 221 - Electricity                       | 4,500.00         |            |
| 223 - Fuel Oil                          | 2,600.00         |            |
| 235 - Legal Services                    | 400,000.00       |            |
| 236 - Road Detail Wages                 | 265,000.00       |            |
| 239 - Witness & Filing Fees             | 45,000.00        |            |
| 241 - Education of Employees            | 2,000.00         |            |
| 270 - Repair, Service Equipment         | 2,000.00         |            |
| 293 - Janitorial Service                | <u>6,500.00</u>  |            |
| <u>Total Contractual Services:</u>      |                  | 749,600.00 |
| <br>                                    |                  |            |
| <u>Supplies and Materials:</u>          |                  |            |
| 301 - Auto Repairs                      | 3,000.00         |            |
| 304 - Gasoline                          | 3,000.00         |            |
| 361 - Postage                           | 20,000.00        |            |
| 362 - Stationary & Office Supplies      | <u>13,000.00</u> |            |
| <u>Total Supplies and Materials:</u>    |                  | 39,000.00  |
| <br>                                    |                  |            |
| <u>Current Charges and Obligations:</u> |                  |            |
| 421 - Associations and Societies        | 1,500.00         |            |
| 423 - Law Books                         | 2,000.00         |            |
| 434 - Auto Insurance                    | 1,500.00         |            |



## MARCH SITTING, 1998

Plymouth County Advisory Board  
FY99 Civil Process Budget

|                                                 |                  |            |
|-------------------------------------------------|------------------|------------|
| 439 - Comp. Computer Coverage                   | 1,000.00         |            |
| 450 - Refunds of Process Fees                   | 25,000.00        |            |
| 462 - Rental of Office Space                    | 27,600.00        |            |
| 463 - Lease Computer & Software                 | 2,000.00         |            |
| 469 - Misc. Rentals                             | 15,000.00        |            |
| 479 - Misc. Assessments                         | <u>92,996.00</u> |            |
| County of Plymouth                              | 5,000.00         |            |
| Abington/Rockland                               | 6,300.00         |            |
| Brockton                                        | 10,000.00        |            |
| Carver                                          | 5,265.00         |            |
| Duxbury                                         | 6,000.00         |            |
| Hanson                                          | 1,806.00         |            |
| Hingham                                         | 4,000.00         |            |
| Hull                                            | 2,500.00         |            |
| Kingston/Plympton                               | 2,750.00         |            |
| Marshfield                                      | 1,500.00         |            |
| Mattapoisett                                    | 2,000.00         |            |
| Middleborough                                   | 3,000.00         |            |
| Norwell                                         | 2,500.00         |            |
| Pembroke                                        | 2,000.00         |            |
| Rochester                                       | 3,725.00         |            |
| Whitman                                         | 5,750.00         |            |
| Bourne State Pol.                               | 1,500.00         |            |
| Hanover/Scituate                                |                  |            |
| Kingston, Plympton                              |                  |            |
| & Halifax                                       | 8,500.00         |            |
| Are You Okay                                    | 4,200.00         |            |
| Additional Grants                               | 14,700.00        |            |
| <b>Total Current Charges &amp; Obligations:</b> |                  | 168,596.00 |

Equipment:

|                                 |               |           |
|---------------------------------|---------------|-----------|
| 532 - Emergency Radio Equipment | 2,340.00      |           |
| 539 - Misc. Emergency Equipment | 2,850.00      |           |
| 540 - Office Furniture          | 3,000.00      |           |
| 550 - Data Processing Equipment | 4,300.00      |           |
| 590 - Misc. Equipment           | <u>300.00</u> |           |
| <b>Total Equipment:</b>         |               | 12,790.00 |

**Total Proposed Budget for Fiscal Year Ending June 30, 1999: 1,294,486.00**and further VOTED that the sum of One Million, Two Hundred Ninety Four Thousand,Four Hundred Eighty Six Dollars (\$1,294,486.00) is to be funded as follows:

|                                    |                   |
|------------------------------------|-------------------|
| Actual Carryforward 6/30/97        | 101,691.00        |
| Estimated Carryforward 6/30/98     | 98,000.00         |
| Civil Process Receipts FY99        | 900,000.00        |
| Road Detail Receipts FY99          | <u>275,000.00</u> |
| <b>Total Anticipated Receipts:</b> | 1,374,691.00      |

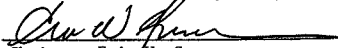
with 14 Communities represented from a total of Twenty-Seven and 58,96

Votes represented from a total of One Hundred, the aforesated Budget for Fiscal Year

99 for the Plymouth County Sheriff's Department Civil Process Division was approved

with 57.72 Votes IN FAVOR and 1.24 Votes ~~OPPOSED~~. ABSTAINED.

Certified this Fourteenth Day of May, 1998:



Chairman - Eric W. Greene  
PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

VOTED, to provide for the maintenance of the County of Plymouth, its Departments, Boards and Commissions, Institutions and sundry other services, for certain improvements, and to meet certain requirements of Massachusetts General Law regulating the disbursement of County Funds and the approval thereof, for fiscal year July 1, 1998 through June 30, 1999.

| <u>ITEM</u>                      | <u>SUB-TOTAL</u> | <u>TOTAL</u>   |
|----------------------------------|------------------|----------------|
| 1. Interest on County Debt       | 1,000.00         | 1,000.00       |
| 2. Reduction of County Debt      | 0.00             | 0.00           |
| 3. County Commissioners          |                  |                |
| Total Salaries and Expenses      |                  | \$413,687.50   |
| 1. Personal Services             | 334,887.50       |                |
| 2. Contractual Services          | 74,500.00        |                |
| 3. Supplies & Materials          | 3,000.00         |                |
| 4. Current Charges & Obligations | 1,300.00         |                |
| 5. Equipment                     | .00              |                |
| 4. Purchasing Department         |                  |                |
| Total Expenses                   |                  | \$9,165.00     |
| 2. Contractual Services          | 3,552.00         |                |
| 3. Supplies & Materials          | 1,000.00         |                |
| 4. Current Charges & Obligations | 4,613.00         |                |
| 5. Equipment                     | .00              |                |
| 5. Data Processing Department    |                  |                |
| Total Salaries and Expenses      |                  | \$90,487.82    |
| 1. Personal Services             | 50,197.82        |                |
| 2. Contractual Services          | 28,000.00        |                |
| 3. Supplies & Materials          | 6,000.00         |                |
| 5. Equipment                     | 6,290.00         |                |
| 6. Building Maintenance          |                  |                |
| Total Salaries and Expenses      |                  | \$1,635,447.66 |
| 1. Personal Services             | 915,068.94       |                |
| 2. Contractual Services          | 481,560.00       |                |
| 3. Supplies & Materials          | 115,793.00       |                |
| 4. Current Charges & Obligations | 1,885.72         |                |
| 5. Equipment                     | 16,140.00        |                |
| 6. Bldg. Structure & Improvement | 105,000.00       |                |

## MARCH SITTING, 1998

PLYMOUTH COUNTY BUDGET  
July 1, 1998 - June 30, 1999

PAGE 2

| <u>ITEM</u>                             | <u>SUB-TOTAL</u> | <u>TOTAL</u>   |
|-----------------------------------------|------------------|----------------|
| 7. Engineering Department               |                  |                |
| Total Expenses                          |                  | \$27,000.00    |
| 2. Contractual Services                 | 27,000.00        |                |
| 3. Supplies & Materials                 | 0.00             |                |
| 4. Current Charges & Obligations        | 0.00             |                |
| 8. Cooperative Extension Service        |                  |                |
| Total Salaries and Expenses             |                  | \$266,971.04   |
| 1. Personal Services                    | 242,221.04       |                |
| 2. Contractual Services                 | 16,875.00        |                |
| 3. Supplies & Materials                 | 7,350.00         |                |
| 4. Current Charges & Obligations        | 525.00           |                |
| 5. Equipment                            | .00              |                |
| 9. Hanson Complex                       |                  |                |
| Total Expenses                          |                  | \$68,475.11    |
| 1. Personal Services                    | 23,600.11        |                |
| 2. Contractual Services                 | 27,725.00        |                |
| 3. Supplies & Materials                 | 11,150.00        |                |
| 4. Current Charges & Obligations        | 6,000.00         |                |
| 10. Miscellaneous & Contingent Expenses |                  |                |
| Total Expenses                          |                  | \$370,205.00   |
| 2. Contractual Services                 | 44,000.00        |                |
| 4. Current Charges & Obligations        | 326,205.00       |                |
| 17. Airplane/Fire Control               |                  |                |
| Total Expenses                          |                  | \$17,309.61    |
| 2. Contractual Services                 | 9,134.61         |                |
| 3. Supplies & Materials                 | 2,000.00         |                |
| 4. Current Charges & Obligations        | 6,175.00         |                |
| 5. Equipment                            | .00              |                |
| 30. County Treasurer                    |                  |                |
| Total Salaries and Expenses             |                  | \$268,761.42   |
| 1. Personal Services                    | 238,801.42       |                |
| 2. Contractual Services                 | 8,100.00         |                |
| 3. Supplies & Materials                 | 13,800.00        |                |
| 4. Current Charges & Obligations        | 4,710.00         |                |
| 5. Equipment                            | 3,350.00         |                |
| 31. Retirement System                   |                  |                |
| Total Expenses                          |                  | \$548,562.75   |
| 4. Current Charges & Obligations        | 548,562.75       |                |
| 34. Registry of Deeds                   |                  |                |
| Total Salaries and Expenses             |                  | \$2,201,435.05 |
| 1. Personal Services                    | 1,872,305.05     |                |
| 2. Contractual Services                 | 171,975.00       |                |
| 3. Supplies & Materials                 | 81,225.00        |                |
| 4. Current Charges & Obligations        | 75,930.00        |                |
| 5. Equipment                            | .00              |                |
| 6. Bldg. Structures & Improvements      | .00              |                |
| 11. Unpaid Bills of Prior Years         |                  | \$10,000.00    |
| 12. Reserve Fund                        |                  | \$ 5,000.00    |
| 12A. Reserve for Salary Increases       |                  | \$101,900.24   |
| 12B. Reserve for Sick Leave Buy Back    |                  | \$5,000.00     |
| 13. Bureau of Tourism                   |                  | \$110,750.00   |
| 15. Human Services                      |                  | \$21,250.00    |

## MARCH SITTING, 1998

PLYMOUTH COUNTY BUDGET  
July 1, 1998 - June 30, 1999

PAGE 3

| <u>ITEM</u>                                        | <u>SUB-TOTAL</u> | <u>TOTAL</u>                 |
|----------------------------------------------------|------------------|------------------------------|
| 18. Group Insurance                                |                  | \$1,568,559.37               |
| 21. Conservation Fund                              |                  | \$0.00                       |
| 23. Firefighters Training                          |                  | \$3,000.00                   |
| 26. Charter Commission                             |                  | \$0.00                       |
| <b><u>BUDGET/TOTAL AMOUNT OF APPROPRIATION</u></b> |                  | <b><u>\$7,743,967.57</u></b> |
| LESS Operating Receipts:                           |                  |                              |
| Registry of Deeds/Recording Fees                   |                  | \$2,700,000.00               |
| Court House Rent/State Reimbursement               |                  | \$1,561,870.93               |
| Parking Ticket Fees                                |                  | \$50,000.00                  |
| Rents:                                             |                  |                              |
| -Hanson Houses                                     |                  | \$42,000.00                  |
| -Criminal Justice Center                           |                  | \$31,200.00                  |
| Health Insurance Trust/Admin.Fee                   |                  | \$96,457.00                  |
| Miscellaneous Income                               |                  | \$143,500.00                 |
| Free Cash                                          |                  | \$490,884.93                 |
| Civil Defense                                      |                  | \$17,309.61                  |
| Plymouth County Correctional Facility              |                  |                              |
| -Administration Fee                                |                  | \$82,000.00                  |
| -Civil Process Administration Fee                  |                  | \$13,000.00                  |
| -Interest Income                                   |                  | \$450,000.00                 |
| -Inmate Telephone System Commission                |                  | \$442,000.00                 |
| Chapter 193/Deeds Excise-County 15%                |                  | \$397,000.00                 |
| Chapter 193/Deeds Excise-Registry 10%              |                  | \$265,000.00                 |
| (based on revenue of \$2,650,000)                  |                  |                              |
|                                                    |                  | <u>\$6,782,222.47</u>        |

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1998 through June 30, 1999 in the manner provided by law, the sum of:

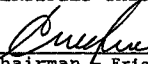
\$961,745.52

TOTAL RECEIPTS:

\$7,743,967.99

which VOTE was approved with 14 Communities represented from a total of Twenty-Seven, and 58.96 Votes represented from a total of One Hundred, there were 58.96 Votes IN FAVOR and -0- Votes OPPOSED to appropriate Seven Million, Seven Hundred Forty-three Thousand, Nine Hundred Sixty-seven Dollars and fifty-seven cents (\$7,743,967.57) for the care, maintenance and operation of Plymouth County for the year July 1, 1998 through June 30, 1999.

CERTIFIED THIS FOURTEENTH DAY OF MAY, 1998:

  
Chairman Eric W. Greene  
PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

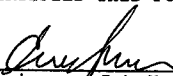
AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE FOURTEENTH DAY OF MAY, A.D. 1998:

VOTED, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1998 through June 30, 1999:

| <u>ITEM</u>                                                                        | <u>INCREASE</u> |
|------------------------------------------------------------------------------------|-----------------|
| <u>34 - Registry of Deeds</u>                                                      |                 |
| 232 - Architectural & Engineering Services/Site Evaluation, Planning & Development | \$100,000.00    |
| TOTAL INCREASE:                                                                    | \$100,000.00    |

Provided further that the funding for this appropriation will be available from revenue derived from the recently implemented Administrative Service Fees of the Plymouth County Registry of Deeds during the period July 1, 1998 through June 30, 1999; expenditures will not exceed this new source of revenue; with 14 communities represented from a total of Twenty-Seven and 58.96 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 58.96 Votes IN FAVOR and -0- Votes OPPOSED.

CERTIFIED THIS FOURTEENTH DAY OF MAY, 1998:

  
 Chairman, Eric W. Greene  
 PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE,  
A.D. 1998:

Ordered, that step-rate increases for certain  
County employees be approved, effective on June 1, 1998:

| <u>Name</u>                  | <u>Title</u>        | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|---------------------|------------------|-------------|
| <u>COOPERATIVE EXTENSION</u> |                     |                  |             |
| Carol Junkins                | Clerk Typist        | 110002           | \$25,095.25 |
| <u>REGISTRY OF DEEDS</u>     |                     |                  |             |
| Doris Dunlap                 | Scanner             | 090007           | \$26,099.16 |
| Pamela Taylor                | Scanner             | 040005           | \$21,774.92 |
| <u>CORRECTIONAL FACILITY</u> |                     |                  |             |
| Paul McCarthy                | Work Release Super. | 190404           | \$40,821.65 |
| Paul Greenwood               | Transp. Officer     | 180405           | \$40,085.42 |
| Karen Otto-Norman            | Ident. Officer      | 030304           | \$31,416.88 |
| Paul Souza                   | Ident. Officer      | 030304           | \$31,416.88 |
| Kenneth Ballinger            | K-9 Officer         | 160405           | \$36,944.65 |
| Sean Battles                 | Correction Off.     | 160405           | \$36,944.65 |
| David Beals                  | Correction Off.     | 160405           | \$36,944.65 |
| Steven Britto                | Correction Off.     | 160405           | \$36,944.65 |
| Steven Buttner               | Correction Off.     | 160405           | \$36,944.65 |
| Miguel Cadete                | Correction Off.     | 160405           | \$36,944.65 |
| Kevin Cadieux                | Correction Off.     | 160405           | \$36,944.65 |
| Brian Case                   | Correction Off.     | 160405           | \$36,944.65 |
| Patrick Charette             | Correction Off.     | 160405           | \$36,944.65 |
| Paul Cheney                  | Correction Off.     | 160405           | \$36,944.65 |
| Matthew Cornell              | Correction Off.     | 160405           | \$36,944.65 |
| Wayne Cristani               | Correction Off.     | 160405           | \$36,944.65 |
| James Darrah                 | Correction Off.     | 160405           | \$36,944.65 |
| Stanley David                | Correction Off.     | 160405           | \$36,944.65 |
| Lisa Davis                   | Correction Off.     | 160405           | \$36,944.65 |
| Dennis Desroches             | Correction Off.     | 160405           | \$36,944.65 |
| Zachary Eggars               | Correction Off.     | 160405           | \$36,944.65 |
| Sean Eisnor                  | Correction Off.     | 160405           | \$36,944.65 |
| Kevin Facchini               | Correction Off.     | 160405           | \$36,944.65 |
| David Fernandes              | Correction Off.     | 160405           | \$36,944.65 |
| Kevin Feyler                 | Correction Off.     | 160405           | \$36,944.65 |
| Matthew Finn                 | Correction Off.     | 160405           | \$36,944.65 |
| Dwayne Fortes                | Correction Off.     | 160405           | \$36,944.65 |
| Christopher Gavoni           | Correction Off.     | 160405           | \$36,944.65 |
| Stephen Grande               | Correction Off.     | 160405           | \$36,944.65 |
| David Haugh                  | Correction Off.     | 160405           | \$36,944.65 |
| John Hickey                  | Correction Off.     | 160405           | \$36,944.65 |
| Dennis Hoffer                | Correction Off.     | 160405           | \$36,944.65 |
| Bruce Humfries               | Correction Off.     | 160405           | \$36,944.65 |
| James Jepsen                 | Correction Off.     | 160405           | \$36,944.65 |
| Gregory Kelly                | Correction Off.     | 160405           | \$36,944.65 |
| Andrew Kennedy               | Correction Off.     | 160405           | \$36,944.65 |
| Patrick Khoury               | Correction Off.     | 160405           | \$36,944.65 |

MARCH SITTING, 1998

STEP-RATE INCREASES (CONT'D).  
EFFECTIVE JUNE 1, 1998

CORRECTIONAL FACILITY (cont'd).

|                     |                 |        |             |
|---------------------|-----------------|--------|-------------|
| Richard King        | Correction Off. | 160405 | \$36,944.65 |
| Brian Lannigan      | Correction Off. | 160405 | \$36,944.65 |
| Michael Larsen      | Correction Off. | 160405 | \$36,944.65 |
| Steven Logiudice    | Correction Off. | 160405 | \$36,944.65 |
| Stephen Loranger    | Correction Off. | 160405 | \$36,944.65 |
| Douglas Maccaferri  | Correction Off. | 160405 | \$36,944.65 |
| Anthony Marcucella  | Correction Off. | 160405 | \$36,944.65 |
| Todd McAnaug        | Correction Off. | 160405 | \$36,944.65 |
| Bradford McKinnon   | Correction Off. | 160405 | \$36,944.65 |
| Joseph Medeiros     | Correction Off. | 160405 | \$36,944.65 |
| Darrell Miller      | Correction Off. | 160405 | \$36,944.65 |
| Peter Muir          | Correction Off. | 160405 | \$36,944.65 |
| Long Nguyen         | Correction Off. | 160405 | \$36,944.65 |
| Christopher Nye     | Correction Off. | 160405 | \$36,944.65 |
| Scott Oriola        | Correction Off. | 160405 | \$36,944.65 |
| Mark Palombo        | Correction Off. | 160405 | \$36,944.65 |
| Edward Phelps       | Correction Off. | 160405 | \$36,944.65 |
| Charlene Pina       | Correction Off. | 160405 | \$36,944.65 |
| Michael Pomeroy     | Correction Off. | 160405 | \$36,944.65 |
| James Ross          | Correction Off. | 160405 | \$36,944.65 |
| Charles Roth        | Correction Off. | 160405 | \$36,944.65 |
| John Sarris         | Correction Off. | 160405 | \$36,944.65 |
| Mark Shubert        | Correction Off. | 160405 | \$36,944.65 |
| Christopher Simmons | Correction Off. | 160405 | \$36,944.65 |
| Michael Sirignano   | Correction Off. | 160405 | \$36,944.65 |
| Steven Swiatek      | Correction Off. | 160405 | \$36,944.65 |
| John Tamooosh       | Correction Off. | 160405 | \$36,944.65 |
| Carl Thornton       | Correction Off. | 160405 | \$36,944.65 |
| Robert Tillson      | Correction Off. | 160405 | \$36,944.65 |
| Richard Tracey      | Correction Off. | 160405 | \$36,944.65 |
| Mark Trocchio       | Correction Off. | 160405 | \$36,944.65 |

*J. [Signature]*  
*[Signature]*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 9, 1998, that Lynn M. MacLellan, of Hanson, Health Benefit Coordinator in the County Commissioners Office, in Plymouth, be and hereby is regraded in said position to the non-union job group 20, step 1, permanent, full time, effective on July 1, 1998 at the salary rate of \$37,235.30 per annum.

*J. F. MacLellan*  
*Roy St...*  
*Peter A. ...*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 9, 1998, that Rosalie A. Rodick, of Whitman, Plymouth County Administrator, be and hereby is regraded in said position to the ungraded salary of \$67,446.74 per annum, permanent, full time, effective on July 1, 1998.

*J. F. MacLellan*  
*Roy St...*  
*Peter A. ...*

County Commissioners





MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 9, 1998, that Deborah C. Swanson, of Hanson, 4-H Specialist at the Plymouth County Cooperative Extension Service, in Hanson, be and hereby is regraded as Agriculture Specialist to the non-union job group 22, step 5, permanent, full time, effective on July 1, 1998 at the salary rate of \$46,076.94 per annum.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 9, 1998, that William J. Ferdinand, of Middleboro, Document Management Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded as Books/Plans Project Coordinator to the non-union job group 10, step 5, permanent, full time, effective on July 1, 1998 at the salary rate of \$26,861.49 per annum.

County Commissioners





MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 9, 1998, that Gregory S. White, of Plympton, Senior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded as Book/Microfilm Coordinator to the non-union job group 10, step 5, permanent, full time, effective on July 1, 1998 at the salary rate of \$26,861.49 per annum.

*J. F. McLaughlin*  
*Henry S. ...*  
*Peter ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 9, 1998, that Vassilios Alex, of Brockton, be and hereby is appointed to the position of Dispatcher, at the Plymouth County House of Correction and Jail, in Plymouth, effective on June 4, 1998 at the salary rate of \$27,687.37 per annum. New Position in FY97 Budget.

*J. F. McLaughlin*  
*Henry S. ...*  
*Peter ...*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 9, 1998, that Edward A. Caron, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, effective on July 1, 1998 at the salary rate of \$41,043.66 per annum. Vacancy caused by the promotion of Michael Santos on April 21, 1998.

*J.P. McLaughlin*  
*Robert Santos*  
*Peter A. Campbell*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 9, 1998, that Wayne L. Krause, of Plymouth, Correction Maintenance Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Captain at said House of Correction, effective on July 1, 1998 at the salary rate of \$46,148.66 per annum. New Position in FY99 Budget.

*J.P. McLaughlin*  
*Robert Santos*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 9, 1998, that Lisa L. Lincoln, of Brockton, Clerk at the Plymouth County House of Correction and Jail, in Plymouth, permanent, part-time, 25 hours per week, be and hereby is increasing in said position to full time, effective on July 1, 1998 at the salary rate of \$26,880.25 per annum. The additional 15 hours per week is funded in the FY99 Civil Process Department Budget.

*[Handwritten signature]*  
Peter A. Cury  
*[Handwritten signature]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE A. D. 1998:

Voted, in accordance with Chapter 128, Section 40, of the General Laws, as amended, that F. Edward Nicolas, of Plymouth, and Lenore Swanson, of Plympton, be and hereby are re-appointed as Trustees for the Plymouth County Cooperative Extension Service for the term of three years beginning April 1, 1998 and ending March 31, 2001.

*[Handwritten signature]*  
*[Handwritten signature]*

County  
Commissioners

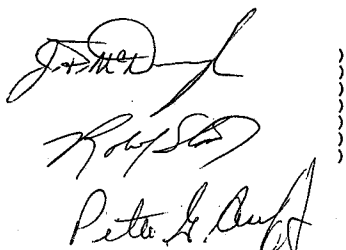
MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE A. D. 1998:

Voted, that John Monahan, of 23 Chestnut Circle,  
Hanover, MA 02339, be and hereby is appointed Consulting  
Engineer for the County of Plymouth, for a period of one  
year from July 1, 1998 to June 30, 1999, to attend such  
meetings as the County Commissioners may designate and that  
he have supervision of all engineering work of the County,  
including the surveying and preparation of plans, and that  
he be authorized to present itemized bills therefor at the  
current prices.



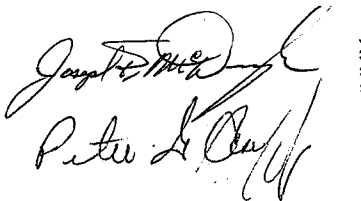
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JUNE,  
A.D. 1998:

VOTED, to grant permission to Camp Dresser &  
McKee, Inc. (CDM) on behalf of the Town of Plymouth to install  
three borings on County property along the "Transfer Station  
Road"; provided said area will be left in a condition similar  
to that existing before the work.



County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE NINTH DAY OF JUNE A. D. 1998:

Voted, to extend the existing Contract with Otis Elevator Company, 175 West  
River Street, Providence, Rhode Island 02904 for the maintenance and repair of five (5)  
elevators at the Plymouth County Correctional Facility from May 26, 1998 through June  
30, 1998 at an additional cost of Two Thousand, Two Hundred Sixty One Dollars and  
eighty four cents (\$2261.84).

*J. McLaughlin*  
*R. J. St. John*  
*Peter Le Ouy Jr*

}  
}  
}  
}  
}

COUNTY  
COMMISSIONERS



MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twenty-seventh day of May A. D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 13, 1998.

"PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

INVITATION TO BID

ELEVATOR MAINTENANCE

The Plymouth County Commissioners hereby solicit Bids for Elevator Maintenance for Five (5) Otis Elevators for the Plymouth County Correctional Facility. Sealed bids will be received at the Office of the Plymouth County Commissioners no later than Wednesday, May 27, 1998 at 3:00 p.m. All Bids must be sealed and state in the lower left hand corner:

BID FOR ELEVATOR MAINTENANCE

All Bids received at the Plymouth County Commissioners Office by Wednesday, May 27, 1998 at 3:00 p.m. will be publicly opened and read. No Bid arriving after the date and time set forth herein will be considered for any reason.

Specifications are available at the Plymouth County Commissioners' Office, South Russell Street, Plymouth, MA 02360. Questions specifically pertaining to the expectations of the Plymouth County Sheriff's Office can be directed to Diana Lothrop at 508-830-6200.

Each Bid shall be accompanied by a Non-Collusion Certificate and a Certificate of Tax Compliance, both of which are attached to these Specifications.

Invitation for Bid procedures and award of Contract will be in accordance with Massachusetts General Law, Chapter 30B, as amended, plus all applicable Federal, State and Local laws and regulations.

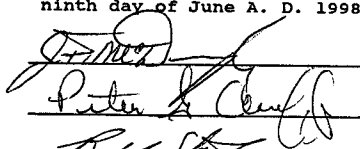
The Plymouth County Commissioners reserves the right to accept or reject any and all Bids in total or in part as they deem to be in the best interest of the Plymouth County Sheriff's Department and certify under the penalties of perjury that this notice has been posted and advertised in accordance with the General Laws of the Commonwealth of Massachusetts.

\_\_\_\_\_  
Joseph F. McDonough

\_\_\_\_\_  
Robert J. Stone

\_\_\_\_\_  
Peter G. Asiaf, Jr.  
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of  
said County of Plymouth this  
ninth day of June A. D. 1998:

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twenty-seventh day of May A. D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 13, 1998.

"PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

INVITATION TO BID

EMPLOYEE UNIFORMS

The Plymouth County Commissioners hereby solicit Bids for the purchase of Employee Uniforms for the Plymouth County Sheriff's Department. Sealed Bids will be received at the Plymouth County Commissioners Office, South Russell Street, Plymouth, MA 02360 no later than Wednesday, May 27, 1998 at 2:00 p.m. All Bids must be sealed and state in the lower left hand corner:

BID FOR EMPLOYEE UNIFORMS

All Bids received by Wednesday, May 27, 1998 at 2:00 p.m. will be publicly opened and read. No Proposal arriving after the date and time specified will be considered for any reason.

Specifications are available at the Plymouth County Commissioners Office at the address indicated above. Questions specifically pertaining to the expectations of the Plymouth County Sheriff's Department can be directed to Diana Lothrop at 508-830-6200.

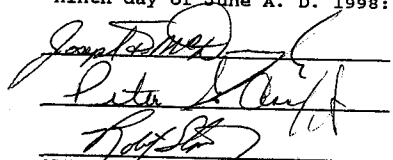
Each Bid shall be accompanied by a Non-Collusion Certificate and a Certificate of Tax Compliance, both of which are attached to the Specifications.

Invitation to Bid procedures and award of contract will be in accordance with Massachusetts General Laws, Chapter 30B, as amended, plus all applicable Federal, State and Local laws and regulations.

The Plymouth County Commissioners reserves the right to accept or reject any and all Bids in total or in part as they deem to be in the best interest of the Plymouth County Sheriff's Department and certify under the penalties of perjury that this notice has been posted and advertised in accordance with the General Laws of the Commonwealth of Massachusetts.

Joseph F. McDonough  
Robert J. Stone  
Peter G. Asiaf, Jr.  
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of  
said County of Plymouth this  
ninth day of June A. D. 1998:

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twenty-seventh day of May A. D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 13, 1998.

## "PLYMOUTH COUNTY COMMISSIONERS

## PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

## INVITATION TO BID

## JANITORIAL SUPPLIES

The Plymouth County Commissioners hereby solicit Bids for the purchase of Janitorial Supplies for the Plymouth County Commissioners and the Plymouth County Sheriff's Department. Sealed Bids will be received at the Plymouth County Commissioners Office, South Russell Street, Plymouth, MA 02360 no later than Wednesday, May 27, 1998 at 1:30 p.m. All Bids must be sealed and state in the lower left hand corner:

## BID FOR JANITORIAL SUPPLIES

All Bids received by Wednesday, May 27, 1998 at 1:30 p.m. will be publicly opened and read. No Proposal arriving after the date and time specified will be considered for any reason.

Specifications are available at the Plymouth County Commissioners Office at the address indicated above. Questions specifically pertaining to the expectations of the Plymouth County Sheriff's Department can be directed to Diana Lothrop at 508-830-6200.

Each Bid shall be accompanied by a Non-Collusion Certificate and a Certificate of Tax Compliance, both of which are attached to the Specifications.

Invitation to Bid procedures and award of contract will be in accordance with Massachusetts General Laws, Chapter 30B, as amended, plus all applicable Federal, State and Local laws and regulations.

The Plymouth County Commissioners reserve the right to accept or reject any and all Bids in total or in part as they deem to be in the best interest of the County of Plymouth and the Plymouth County Sheriff's Department and certify under the penalties of perjury that this notice has been posted and advertised in accordance with the General Laws of the Commonwealth of Massachusetts.

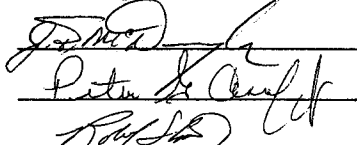
Joseph F. McDonough

Robert J. Stone

Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of  
said County of Plymouth this  
ninth day of June A. D. 1998:

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.

## MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
 COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF  
 JUNE, A.D. 1998:

Ordered, that step-rate increases for certain  
 County employees be approved, effective on July 1, 1998:

| <u>Name</u>                         | <u>Title</u>     | <u>Job Group</u> | <u>Rate</u> |
|-------------------------------------|------------------|------------------|-------------|
| <b><u>COMMISSIONERS OFFICE</u></b>  |                  |                  |             |
| Patricia Knight                     | Head Exec.Asst.  | 230006           | \$49,484.76 |
| Linda Rasori                        | Admin.Asst.      | 200006           | \$43,469.86 |
| <b><u>COOPERATIVE EXTENSION</u></b> |                  |                  |             |
| Mary McBrady                        | Director         | 300006           | \$64,069.65 |
| Elizabeth Francis                   | Exec.Asst.       | 150007           | \$35,309.54 |
| <b><u>TREASURERS OFFICE</u></b>     |                  |                  |             |
| Gaye Wood                           | Admin.Asst.      | 160007           | \$37,254.51 |
| Judith Scott                        | Admin.Asst.      | 160004           | \$34,279.53 |
| Stacey Moquin                       | Head Admin.Clk.  | 140006           | \$32,778.26 |
| Sallyanne Russell                   | Head Clerk       | 100004           | \$26,286.04 |
| <b><u>REGISTRY OF DEEDS</u></b>     |                  |                  |             |
| Frederick Twomey                    | Accountant       | 200006           | \$43,469.86 |
| Carol Williams                      | Satellite Mgr.   | 170003           | \$34,927.65 |
| Lucille Plausse                     | Asst.Dept.Head   | 150006           | \$34,423.19 |
| Wendy LaPierre                      | Asst.Recorder    | 150003           | \$31,764.54 |
| Patricia Anderson                   | Comparer         | 140007           | \$33,589.86 |
| Robin McGonagle                     | Recorder         | 130005           | \$30,317.34 |
| Oneida Doherty                      | Asst.Recorder    | 120003           | \$27,611.29 |
| Heidi Harkins                       | Recorder         | 110004           | \$27,227.10 |
| John Zigouras                       | Doc.Mgmt.Clk.    | 110003           | \$26,600.28 |
| Deborah Butler                      | Recorder         | 100003           | \$25,710.80 |
| Michael Bradley                     | Index Clerk      | 100002           | \$25,135.34 |
| Sheila Junkins                      | Recorder         | 090004           | \$25,387.99 |
| Deborah Dougenik                    | Recorder Trainee | 040002           | \$21,393.65 |
| <b><u>CORRECTIONAL FACILITY</u></b> |                  |                  |             |
| Robert Paula                        | Facilities Dir.  | 270006           | \$59,104.39 |
| Patricia Crowell                    | Ins.Train.Coord. | 240007           | \$53,083.85 |
| Julie Lamb                          | Admin.Paralegal  | 200004           | \$40,975.96 |
| Michelle Vliet                      | Database Admin.  | 200706           | \$43,679.92 |
| Kathleen Green                      | Payroll Admin.   | 190705           | \$40,650.23 |
| Cathy Lynch                         | Paralegal        | 190705           | \$40,650.23 |
| Laurene Gfroerer                    | Head Admin.Clk.  | 150706           | \$34,589.60 |
| Patricia Callahan                   | Billing Clerk    | 130704           | \$29,769.45 |
| Andrea Wood                         | Docketing Clerk  | 130704           | \$29,769.45 |
| Hans Johannsen                      | Warehouse Super. | 190406           | \$44,635.18 |
| Steven Mosher                       | Transp.Officer   | 180407           | \$43,775.34 |
| Gary Collins                        | Voc.Instructor   | 180406           | \$42,631.95 |
| Mark Ehly                           | Electrician      | 180406           | \$42,631.95 |
| Christopher Hughes                  | Voc.Instructor   | 180406           | \$42,631.95 |
| Stephen Keefe                       | HVAC Mechanic    | 180406           | \$42,631.95 |

## MARCH SITTING, 1998

STEP-RATE INCREASES  
EFFECTIVE JULY 1, 1998

|                    |                 |        |             |
|--------------------|-----------------|--------|-------------|
| Leonard Lalli      | Electrician     | 180406 | \$42,631.95 |
| Carol Roberts      | Transp. Officer | 180406 | \$42,631.95 |
| Donna Coelho       | Medical Officer | 180405 | \$41,488.56 |
| Gail Wheeler       | Medical Officer | 180405 | \$41,488.56 |
| Joseph Whittlemore | Medical Officer | 180405 | \$41,488.56 |
| William Rossini    | Warehouse Off.  | 180403 | \$39,201.57 |
| Thomas Hunt        | Voc. Instructor | 180402 | \$38,058.18 |
| Michael DiGravio   | Dispatcher      | 110502 | \$29,308.63 |
| Louise Richardson  | Dispatcher      | 110502 | \$29,308.63 |
| Randall Ellis      | Correction Off. | 160407 | \$41,043.61 |
| Francis Rogers     | Correction Off. | 160407 | \$41,043.61 |
| Theodore James     | Correction Off. | 160406 | \$39,442.22 |
| Stacey Seremetis   | Correction Off. | 160406 | \$39,442.22 |
| Sean Percy         | Ident. Officer  | 030306 | \$33,738.74 |

*Joseph F. McLaughlin*  
*Peter L. O'Neil*

County  
Commissioners

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY

COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JUNE,  
A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 23, 1998, that Lisa-Anne Crowner, of Carver, be and hereby is appointed to the position of HIV/AIDS Program Coordinator at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 6, 1998 at the salary rate of \$39,921.05 per annum. Vacancy caused by the resignation of Karen Waitokus on April 22, 1998.

*Joseph F. McLaughlin*  
*Peter L. O'Neil*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

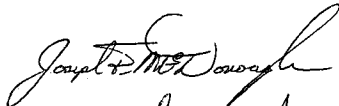

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH, MASSACHUSETTS ON THE TWENTY THIRD DAY  
OF JUNE, 1998:

VOTED, to accept the Bid of May 27, 1998 of Beckwith Elevator  
Company of 274 Southampton Street, Boston, MA 02118 for Maintenance and  
Inspection of Five Otis Elevators located at the Plymouth County Correctional Facility,  
Long Pond Road, Plymouth, MA 02360 in accordance with the requirements of the  
Specifications and Bid of May 27, 1998 and the letter of Beckwith Elevator Company  
dated June 22, 1998, to be effective as of July 1, 1998, as follows:

|                                        |             |
|----------------------------------------|-------------|
| July 1, 1998 through June 30, 1999     | \$10,500.00 |
| July 1, 1999 through June 30, 2000     | \$10,815.00 |
| July 1, 2000 through June 30, 2001     | \$11,135.00 |
| Regular Labor Rate per hour:           | \$ 90.00    |
| Time and One-Half Labor Rate per hour: | \$ 153.00   |

COUNTY  
COMMISSIONERS



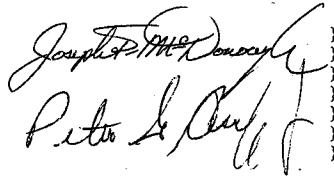
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-  
THIRD DAY OF JUNE, 1998:

Voted, to accept the Bid of Printrak International, Inc. of 1250 North Tustin  
Avenue, Anaheim, California to convert approximately 50,000 fingerprint cards to the  
Automated Fingerprint Identification System in accordance with the Specifications and  
Bids received by the Plymouth County Commissioners on February 17, 1998 for a cost of  
One (\$1.00) Dollar per card not to exceed Fifty Thousand (\$50,000.00) Dollars.



COUNTY  
COMMISSIONERS

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, that the County Treasurer pay to Janet A. Vitti the sum of Four Thousand Thirteen Dollars and twenty-two cents (\$4,013.22) to be paid from line item 99-12B, Reserve for Sick-Leave Buy-Back account. Said Janet A. Vitti retired from the position of Land Court Recorder at the Plymouth County Registry of Deeds on July 1, 1998, with 1,368 hours to her sick leave credit. The amount of sick-leave buyback is 20% or 273.6 hours at the rate of compensation of \$14.6682 per hour.

*James E. Hennessey*  
*Robert S. ...*  
*Peter S. ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, that the County Treasurer pay to James E. Hennessey the sum of One Thousand Two Hundred Ninety Dollars and thirty-five cents (\$1,290.35) to be paid from the the House of Correction and Jail Budget; said James E. Hennessey retired from the position of Assistant Criminal Identification Officer at the Plymouth County House of Correction and Jail, in Plymouth, on June 30, 1998, with 386 hours to his sick leave credit. The amount of sick-leave buy-back is 20% or 77.2 hours at the rate of compensation of \$16.7144 per hour.

*James E. Hennessey*  
*Robert S. ...*  
*Peter S. ...*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Richard P. Graham, of Onset, Maintenance Worker/Electrician in the Plymouth County Building Maintenance Department, in Hanson, be and hereby is reclassified to the position of Lead Electrician/Maintenance, in said Building Maintenance Department, effective on July 1, 1998 at the salary rate of \$38,163.67 per annum.

*James J. ...*  
*Richard P. Graham*  
*Peter A. ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Kevin J. Pooler, of Kingston, Maintenance Worker in the Plymouth County Building Maintenance Department, in Hanson, be and hereby is reclassified to the position of Carpenter/Maintenance, in said Building Maintenance Department, effective on July 1, 1998 at the salary rate of \$38,940.23 per annum.

*James J. ...*  
*Kevin J. Pooler*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Frances Abraham, of Plymouth, Land Court Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Recorder, at said Registry of Deeds, effective on July 29, 1998 at the salary rate of \$24,846.36 per annum. Vacancy caused by the promotion of Sheila Junkins on July 28, 1998.

*J. J. [Signature]*  
*Roy [Signature]*  
*Peter L. [Signature]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Laura Burton, of Buzzards Bay, Land Court Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Land Court Recorder, at said Registry of Deeds, effective on July 29, 1998 at the salary rate of \$28,012.19 per annum. Vacancy caused by the promotion of Joan Suarez on July 28, 1998.

*J. J. [Signature]*  
*Roy [Signature]*  
*Peter L. [Signature]*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Deborah Dougenik, of Plymouth, Recorder Trainee at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Recorder, at said Registry of Deeds, effective on July 29, 1998 at the salary rate of \$22,483.17 per annum. Vacancy caused by the promotion of Frances Abraham on July 28, 1998.

*J. F. M. Donoghue*  
*Robert J. [unclear]*  
*Peter L. [unclear]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Sheila Junkins, of Hanson, Land Court Recorder/Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Land Court Recorder, at said Registry of Deeds, effective on July 29, 1998 at the salary rate of \$25,929.62 per annum. Vacancy caused by the promotion of Laura Burton on July 28, 1998.

*J. F. M. Donoghue*  
*Robert J. [unclear]*  
*Peter L. [unclear]*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Robin McGonagle, of Plymouth, Land Court Recorder at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Recorder, at said Registry of Deeds, effective on July 29, 1998 at the salary rate of \$31,008.26 per annum. Vacancy caused by the retirement of Janet Vitti on July 28, 1998.

*James J. [Signature]*  
*Boyd [Signature]*  
*Peter L. [Signature]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Kathleen M. Peterson, of Plymouth, be and hereby is appointed to the position of Land Court Clerk, at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on July 29, 1998 at the salary rate of \$21,393.65 per annum. Vacancy caused by the promotion of Deborah Dougenik on July 28, 1998.

*James J. [Signature]*  
*Boyd [Signature]*  
*Peter L. [Signature]*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Joan Suarez, of Rockland, Quicksheet Operator at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Quicksheet Operator, at said Registry of Deeds, effective on July 29, 1998 at the salary rate of \$29,107.14 per annum. Vacancy caused by the promotion of John Zigouras on July 28, 1998.

*J.F. McDuff*  
*Boyd*  
*Peter L. Dwyer*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that John Zigouras, of N. Carver, Document Management Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to Plans Department Coordinator at said Registry of Deeds, effective on July 29, 1998 at the salary rate of \$27,553.46 per annum. Vacancy caused by the promotion of Robin McGonagle on July 28, 1998.

*J.F. McDuff*  
*Boyd*  
*Peter L. Dwyer*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Jeffrey A. Ardini, of Plymouth, Criminal Warrant Apprehension Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Warrant Unit Sergeant, at said House of Correction and Jail, effective on July 2, 1998 at the salary rate of \$42,770.00 per annum. The position of Criminal Warrant Apprehension Officer is hereby converted to Warrant Unit Sergeant.

*[Handwritten signatures]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Linda J. Beals, of Middleboro, Personnel Manager at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded in said position to non-union job group 22, step 7, effective on July 23, 1998 at the salary rate of \$48,942.51 per annum.

*[Handwritten signatures]*

County Commissioners



MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Paul M. Foran, of Plymouth, K-9 Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of K-9 Unit Sergeant, at said House of Correction and Jail, effective on July 2, 1998 at the salary rate of \$42,770.00 per annum. The position of K-9 Officer will not be filled.

*Joseph P. McLaughlin*  
*Robert J. [unclear]*  
*Peter S. [unclear]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that Maura J. Leofanti, of Braintree, Clerk Typist at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Assistant Records Keeper at said House of Correction and Jail, permanent, full time, effective on July 16, 1998 at the salary rate of \$27,686.66 per annum. New Position in FY99 Budget.

*J. P. McLaughlin*  
*Robert J. [unclear]*

County Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEEN DAY OF JULY, A.D. 1998:

VOTED: TO ACCEPT THE PETITION OF THE TOWN OF BRIDGEWATER TO JOIN THE PLYMOUTH COUNTY GROUP INSURANCE PROGRAM, EFFECTIVE DATE OF MEMBERSHIP IS SEPTEMBER 1, 1998.

*Joseph F. McDonough*  
Joseph F. McDonough  
Chairman

*Robert J. Stone*  
Robert J. Stone

*Peter G. Asiaf, Jr.*  
Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, 1998:

Voted, to allow certain employees at the Plymouth County Correctional Facility to carry forward into FY1999 their unused vacation due to them in FY1998, as follows:

|                |          |
|----------------|----------|
| Brian Gillen   | 6 Days   |
| David Agnew    | 3 Days   |
| John Novero    | 5 Days   |
| Andrew O'Brien | 9 Days   |
| Eric Dykeman   | 5 Days   |
| Michael Gray   | 10 Days  |
| Julie Lamb     | 12 Days  |
| Raymond Burton | 8.5 Days |
| Paul Gavoni    | 4 Days   |

*Robert J. Stone*  
*Peter G. Asiaf, Jr.*

COUNTY COMMISSIONERS

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY A. D. 1998:

Voted, to rescind the Vote of June 9, 1998,  
re-appointing F. Edward Nicolas, of Plymouth, and Lenore  
Swanson, of Plympton, as Trustees for the Plymouth County  
Cooperative Extension Service.

*J. M. Donoghue*  
*R. J. Stroh*  
*Peter A. Campbell*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY A. D. 1998:

Voted, in accordance with Chapter 128, Section 40,  
of the General Laws, as amended, that Dominic Marini, of East  
Bridgewater, and Janice Strojny, of Middleboro, be and hereby  
are appointed as Trustees for the Plymouth County Cooperative  
Extension Service for the term of three years, effective  
immediately and ending March 31, 2001.

*J. M. Donoghue*  
*R. J. Stroh*  
*Peter A. Campbell*

County  
Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY, A.D. 1998:

VOTED, to add an additional Job Group to the Salary Schedule for employees covered under the Collective Bargaining Unit Agreement between the County of Plymouth and Service Employees International Union (SEIU); said job group 20 is to be effective on July 1, 1998 and is to include eight (8) steps as follows:

|        |             |
|--------|-------------|
| Step 1 | \$35,057.43 |
| Step 2 | \$35,833.99 |
| Step 3 | \$36,610.55 |
| Step 4 | \$37,387.11 |
| Step 5 | \$38,163.67 |
| Step 6 | \$38,940.23 |
| Step 7 | \$39,716.79 |
| Step 8 | \$40,493.35 |

Increment Amount = \$776.56

*J. J. [Signature]*  
*[Signature]*  
*Peter A. [Signature]*

County Commissioners

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY A. D. 1998:

Voted, to accept the bid of Commercial Business  
Machines, 99 Chauncy Street, Boston, MA 02111, for Main-  
tenance and Repair of Printers for the Registry of Deeds,  
in Plymouth, all in accordance with specifications and bid,  
as follows:

|                                  |            |               |
|----------------------------------|------------|---------------|
| 2 Hewlett Packard Laser Jet IIID | @ \$275.00 | \$ 550.00     |
| 1 Hewlett Packard Laser Jet II   | @ \$225.00 | 225.00        |
| 1 Hewlett Packard Laser Jet IV   | @ \$245.00 | 245.00        |
| 1 Hewlett Packard 550C Desk Jet  | @ \$ 95.00 | 95.00         |
| 1 Hewlett Packard Office Jet LX  | @ \$ 95.00 | 95.00         |
| 1 Lexmark 2391                   | @ \$ 95.00 | 95.00         |
| 1 C. Itoh CI 330                 | @ \$ 95.00 | 95.00         |
| 4 IBM Lexmark Dot Matrix 2381    | @ \$ 90.00 | <u>360.00</u> |
| Total:                           |            | \$1,760.00    |

*J. F. Mac*  
*Robert S. D.*  
*Peter A. Duff*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY A. D. 1998:

Voted, to accept the bid of Imagemax, 80 Hawes Way,  
Stoughton, MA 02072 for the Maintenance and Repair of Minolta  
SP330 Document Image Printers at the Registry of Deeds, in  
Plymouth, all in accordance with specifications and bid,  
for the renewal contract price of \$1,200.00 per year for  
each machine, including all parts and labor.

*J. F. Mac*  
*Robert S. D.*  
*Peter A. Duff*

County  
Commissioners

MARCH SITTING, 1998

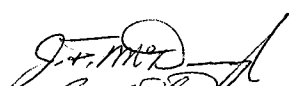
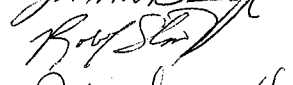
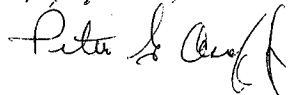
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY A. D. 1998:

Voted, to accept the bid of Toner Computer Services, Inc., 253 Copeland Street, Quincy, MA 02169 for Maintenance and Repair of Personal Computers, Printers and Network Support Services for the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

| <u>Qty.</u> | <u>Description</u>               | <u>Price</u> | <u>Ext. Price</u> |
|-------------|----------------------------------|--------------|-------------------|
| 4           | ALR 386SX Computers              | \$ 175.00    | \$ 700.00         |
| 4           | Compuadd 320sc                   | 175.00       | 700.00            |
| 1           | NEC 386/25 File Server w/760 hdd | 420.00       | 420.00            |
| 2           | NEC 386/25 Scan Stations         | 175.00       | 350.00            |
| 2           | NEC 386/20 Print Server          | 175.00       | 350.00            |
| 1           | NEC 286/12 Print Server          | 105.00       | 105.00            |
| 2           | Color Monitors 14"               | 35.00        | 70.00             |
| 7           | Mono Monitors 14"                | N/C          | N/C               |
| 24          | Ethernet Coax Connections        | N/C          | N/C               |
| 1           | NOVELL 3.11 Support              | 350.00       | 350.00            |
| 2           | TBS 486DX/66 Routers             | 350.00       | 700.00            |
| 5           | 486SX Flex Personal Computers    | 175.00       | 875.00            |
| 19          | Princeton Color Monitors         | <u>45.00</u> | <u>855.00</u>     |
| Total:      |                                  |              | \$5,475.00        |

County  
Commissioners



MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY A. D. 1998:

Voted, to accept the bid of Town Bookbindery, 154  
County Road, P.O.Box 91, East Freetown, MA 02717, for Compact  
Binders and Compact Book Shelves for the Registry of Deeds,  
in Plymouth, all in accordance with specifications and bid,  
as follows:

|                            | <u>Price Per<br/>Unit</u> | <u>Est.<br/>Quantity</u> | <u>Total</u>    |
|----------------------------|---------------------------|--------------------------|-----------------|
| Binders and Covers         | \$ 18.75                  | 1,050                    | \$ 19,687.50    |
| Six (6) Shelf Book Units   | 910.00                    | 6                        | 5,460.00        |
| Three (3) Shelf Book Units | 475.00                    | 3                        | <u>1,425.00</u> |
| Total Cost:                |                           |                          | \$ 26,572.50    |

*J. M. Donnell*  
*W. J. ...*  
*Peter J. ...*

County  
Commissioners



MARCH SITTING, 1998

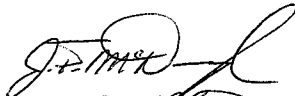
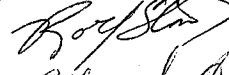
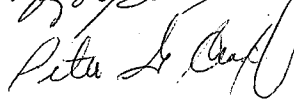
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY A. D. 1998:

Voted, to accept the bid of Town Bookbindery, 154  
County Road, P.O.Box 91, East Freetown, MA 02717, for Duplexing  
and Reduction of Land Records into Compact Binders and Packaging  
of Original Books for Permanent Storage, for the Registry of  
Deeds, in Plymouth, all in accordance with specifications and  
bid, as follows:

|                                                                                                                                              |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Item No. 1 FY 1998 350 Original Land Records<br>@ \$145.00<br>(Will consist of 700 individual compact binders<br>at a cost of \$72.50 each)  | \$ 50,750.00         |
| Item No. 2 FY 1999 500 Original Land Records<br>@ \$145.00<br>(Will consist of 1000 individual compact binders<br>at a cost of \$72.50 each) | 72,500.00            |
| Item No. 3 FY 2000 620 Original Land Records<br>@ \$145.00<br>(Will consist of 1240 individual compact binders<br>at a cost of \$72.50 each) | 89,900.00            |
| <b>Total Cost</b>                                                                                                                            | <b>\$ 213,150.00</b> |

County  
Commissioners

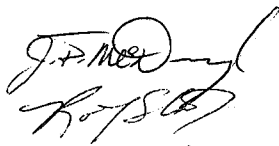
MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF JULY A. D.  
1998"

Voted, to purchase Maintenance and Repair of LaserData  
Document Image Equipment for the Registry of Deeds, in Plymouth,  
on the open market, as there were no bids received.



}  
County  
Commissioners



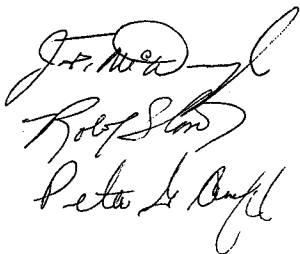
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH, MASSACHUSETTS ON THE FIFTEENTH DAY OF JULY,  
1998:

VOTED, to accept the Bid of May 27, 1998 of Andrea's Police Supply, Inc. of  
Cordage Park, Building No. 3, Plymouth, MA 02360 to provide Employee Uniforms for the  
Plymouth County Sheriff's Department for the fiscal year beginning July 1, 1998 through June  
30, 1999 in accordance with the Specifications and Bid entitled "Plymouth County  
Commissioners, Plymouth County Sheriff's Department, Invitation to Bid, Employee Uniforms".



}  
COUNTY  
COMMISSIONERS



MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH, MASSACHUSETTS ON THE FIFTEENTH DAY OF JULY,  
1998:

VOTED, to accept the Bid of May 27, 1998 of Coastal Maintenance Supplies,  
Ltd. of 402 Main Street, Wakefield, MA 01880 for certain Janitorial Supplies as outlined below  
and as specified in the Specifications and Bid entitled Bid for Janitorial Supplies; said Bid  
Award to be effective as of July 1, 1998 through June 30, 1999:

Bid Item  
No.

|    |                                      |            |           |
|----|--------------------------------------|------------|-----------|
| 18 | Disinfectant Cleaner, Pine Deodorant | 11.00 case | 2.75 each |
| 19 | Disinfectant, Penta Pine             | 13.60 case | 4.30 each |
| 22 | Drain Opener                         | 13.25 case | 1.10 each |

*J. F. McLaughlin*  
*Robert Stone*  
*Peter L. Amoff*

COUNTY  
COMMISSIONERS

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH, MASSACHUSETTS ON THE FIFTEENTH DAY OF  
JULY, 1998:

VOTED, to accept the Bid of May 27, 1998 of Conlon Products, Inc. of 70  
Shepard Street, Lawrence, MA 01843 for certain Janitorial Supplies as outlined on the  
attached pages and as specified in the Specifications and Bid entitled Bid for Janitorial  
Supplies; said Bid Award to be effective as of July 1, 1998 through June 30, 1999:

*J. F. McDaniel*  
*Robert Stone*  
*Peter L. Cianciolo*

COUNTY  
COMMISSIONERS

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH, MASSACHUSETTS ON THE FIFTEENTH DAY OF  
JULY, 1998:

VOTED, to accept the Bid of May 27, 1998 of Diamond Chemical  
Corporation of Post Office Box 152, North Falmouth, MA 02556 for certain Janitorial  
Supplies as outlined on the attached pages, and as specified in the Specifications and Bid  
entitled Bid for Janitorial Supplies; said Bid Award to be effective as of July 1, 1998  
through June 30, 1999.

*J. F. McDaniel*  
*Robert Stone*  
*Peter L. Cianciolo*

COUNTY  
COMMISSIONERS



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH, MASSACHUSETTS ON THE FIFTEENTH DAY OF  
JULY, 1998:

VOTED, to accept the Bid of May 27, 1998 of Wood Lawn Industrial  
Supply Company of 28 South Main Street, #252, Randolph, MA 02368 for certain  
Janitorial Supplies as outlined on the attached page and as specified in the Specifications  
and Bid entitled Bid for Janitorial Supplies; said Bid Award to be effective as of July 1,  
1998 through June 30, 1999:

*J. McDermott*  
*Hoopston*  
*Peter A. Pury*

}  
}  
}  
}  
}

COUNTY  
COMMISSIONERS

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Registry of Deeds, in Plymouth, one week at least before the thirtieth day of June A.D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 15, 1998.

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing the following to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on June 30, 1998, at which time and place all proposals will be publicly opened and read:

- Maintenance and Repair of LaserData Document Image Equipment
- Maintenance and Repair of Minolta SP330 Document Image Printers
- Preserving and Binding of Plan and Other Records
- Maintenance and Repair of Personal Computers, Printers and Network Support Services
- Compact Binders and Compact Book Shelves
- Duplexing and Reduction of Land Record Books into Compact Binders and Packaging of Original Books for Permanent Storage

Specifications for each of the above items may be obtained at said County Commissioners' Office.

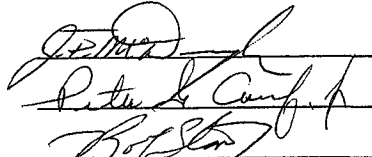
The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

\_\_\_\_\_  
Joseph F. McDonough

\_\_\_\_\_  
Peter G. Asiaf, Jr.

\_\_\_\_\_  
Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of  
said County of Plymouth this  
fifteenth day of July A. D.  
1998:

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.



MARCH SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACTFUEL OIL

The Plymouth County Commissioners hereby accept the bid of June 23, 1998 and enter into contract with:


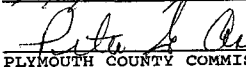
Robert Fawcett & Son Co., Inc., D/B/A Kingston Oil, 64 Main Street, Kingston, MA 02364


for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of June 23, 1998, for the fiscal year July 1, 1998 through June 30, 1999, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .4540 per gallon as shown in the Journal of Commerce on Monday, May 11, 1998; plus .0417 for the Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

| <u>Location</u>                                            | <u>Est. Annual Gallons</u> |
|------------------------------------------------------------|----------------------------|
| Plymouth Court House<br>Court Street<br>Plymouth, MA 02360 | 37,500                     |
| Plymouth County Farm<br>Obery Street<br>Plymouth, MA 02360 | 9,600                      |

Signed and sealed at Plymouth  
this fifteenth day of July  
A. D. 1998:

  
\_\_\_\_\_  
  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.

  
Robert Fawcett & Son Co., Inc.  
D/B/A Kingston Oil

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of June 23, 1998 and enter into contract with:

Global Petroleum Corporation, 800 South Street, Waltham, MA 02254

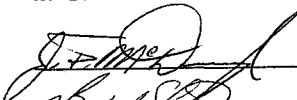
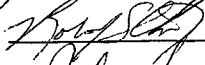

for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of June 23, 1998, for the fiscal year July 1, 1998 through June 30, 1999, as follows:

for #4 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .6190 per gallon as shown in the Journal of Commerce on Monday, May 11, 1998; minus .1288 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

| <u>Location</u>                                            | <u>Est. Annual Gallons</u> |
|------------------------------------------------------------|----------------------------|
| Plymouth County Farm<br>Obery Street<br>Plymouth, MA 02360 | 40,500                     |

Signed and sealed at Plymouth  
this fifteenth day of July

A. D. 1998:

  
  
  
 PLYMOUTH COUNTY COMMISSIONERS.

  
 Lucia K. Ameth  
 Global Petroleum Corporation

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of June 23, 1998 and enter into contract with:

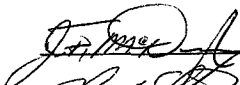
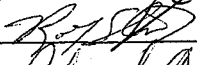
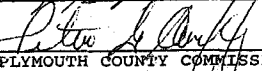
Frank Lamparelli Oil Co., Inc., 1026 Turnpike Street, Canton, MA 02021


for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of June 23, 1998, for the fiscal year July 1, 1998 through June 30, 1999, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .4540 per gallon as shown in the Journal of Commerce on Monday, May 11, 1998; plus .0375 for the Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

| <u>Location</u>                                                          | <u>Est. Annual Gallons</u> |
|--------------------------------------------------------------------------|----------------------------|
| Brockton Superior Court<br>72 Belmont Street<br>Brockton, MA 02301       | 19,000                     |
| Superior Court Administration<br>36 Belmont Street<br>Brockton, MA 02301 | 2,598                      |

Signed and sealed at Plymouth  
this fifteenth day of July  
A. D. 1998:

  
  
  
 PLYMOUTH COUNTY COMMISSIONERS.

  
 Frank Lamparelli Oil Co., Inc. GEN MGR

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of June 23, 1998 and enter into contract with:

Williams Coal & Oil Company, 39 Adams Street, P.O.Box 310, Braintree, MA 02184

for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of June 23, 1998, for the fiscal year July 1, 1998 through June 30, 1999, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .4540 per gallon as shown in the Journal of Commerce on Monday, May 11, 1998; plus .0474 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

| <u>Location</u>                                                        | <u>Est. Annual Gallons</u> |
|------------------------------------------------------------------------|----------------------------|
| Hingham District Court<br>George Washington Blvd.<br>Hingham, MA 02043 | 14,534                     |

Signed and sealed at Plymouth  
this fifteenth day of July  
A. D. 1998:

\_\_\_\_\_  
 PLYMOUTH COUNTY COMMISSIONERS.

\_\_\_\_\_  
 Williams Coal & Oil Company President

MARCH SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of June 23, 1998 and enter into contract with:

Santoro Oil Co., Inc., 101 Corliss Street, Providence, Rhode Island 02904

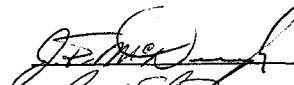
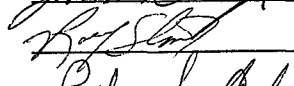

for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of June 23, 1998, for the fiscal year July 1, 1998 through June 30, 1999, as follows:


for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Providence Low of .4495 per gallon as shown in the Journal of Commerce on Monday, May 11, 1998; plus .0474 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

| <u>Location</u>                                                 | <u>Est. Annual Gallons</u> |
|-----------------------------------------------------------------|----------------------------|
| Fourth District Court<br>Cranberry Highway<br>Wareham, MA 02571 | 13,528                     |

Signed and sealed at Plymouth  
this fifteenth day of July

A. D. 1998:

  
  
  
 PLYMOUTH COUNTY COMMISSIONERS.

  
 Santoro Oil Co., Inc.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE FIRST TUESDAY OF AUGUST A. D. 1998, BEING THE FOURTH DAY OF SAID MONTH:

PRESENT:

HON. JOSEPH F. McDONOUGH, SCITUATE

HON. PETER G. ASIAF, JR., BROCKTON

HON. ROBERT J. STONE, WHITMAN

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF AUGUST, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 15, 1998, that George R. Greenwood, of Plymouth, be and hereby is appointed to the position of Master Plumber/Maintenance in the Building Maintenance Department, in Hanson, permanent, full time, effective on August 3, 1998 at the salary rate of \$35,057.52 per annum. New Position in FY99 Budget.

*Joseph F. McDonough*  
*Peter G. Asiaf, Jr.*  
*Robert J. Stone*

County  
Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
 COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF AUGUST,  
 A.D. 1998:

Ordered, that step-rate increases for certain  
 County employees be approved, effective on August 1, 1998:

| Name                         | Title            | Job Group | Rate        |
|------------------------------|------------------|-----------|-------------|
| <b>RETIREMENT SYSTEM</b>     |                  |           |             |
| Joanne Anti                  | Principal Clk.   | 100002    | \$25,135.34 |
| <b>REGISTRY OF DEEDS</b>     |                  |           |             |
| Nancy Leone                  | Recorder         | 140006    | \$32,778.26 |
| Carleton Churbuck            | Doc.Mgmt.Asst.   | 130006    | \$31,008.26 |
| Carol Lloyd                  | Assessor Coord.  | 090005    | \$25,929.62 |
| Karen Moore                  | Copy Clerk       | 070005    | \$24,300.14 |
| <b>CORRECTIONAL FACILITY</b> |                  |           |             |
| Mary Curley                  | Teacher          | 200702    | \$38,668.09 |
| Russell Hadfield             | Captain          | 190106    | \$47,381.73 |
| Judith BaptisteFontes        | Corr. Counselor  | 190706    | \$41,862.73 |
| Mark Morse                   | Lieutenant       | 180107    | \$46,441.92 |
| Daniel Callahan              | Lieutenant       | 180106    | \$45,259.70 |
| Salvatore Armenio            | Lieutenant       | 180105    | \$44,077.68 |
| Graceann Swift               | Transp.Officer   | 180405    | \$41,488.56 |
| David Guilford               | Volunteer Coord. | 180702    | \$35,447.35 |
| Eric Ross                    | Correction Off.  | 160407    | \$41,043.61 |
| Kevin Morris                 | Correction Off.  | 160405    | \$38,237.54 |
| Jeffrey Allen                | Correction Off.  | 160404    | \$36,863.85 |
| Steven Anstatt               | Correction Off.  | 160404    | \$36,863.85 |
| Frank Caprio                 | Correction Off.  | 160404    | \$36,863.85 |
| Kenneth Thaxter              | Correction Off.  | 160404    | \$36,863.85 |
| James Tripp                  | Correction Off.  | 160404    | \$36,863.85 |
| Kenneth Brady                | Correction Off.  | 160403    | \$35,675.15 |
| John Downey                  | Correction Off.  | 160403    | \$35,675.15 |
| Shawn Harmon                 | Correction Off.  | 160403    | \$35,675.15 |
| Earl Johnson                 | Correction Off.  | 160403    | \$35,675.15 |
| Robert Kuzia                 | Correction Off.  | 160403    | \$35,675.15 |
| Jeffry McDougal              | Correction Off.  | 160403    | \$35,675.15 |
| Lynn Miller                  | Correction Off.  | 160403    | \$35,675.15 |
| James Orth                   | Correction Off.  | 160403    | \$35,675.15 |
| Janet Hunt                   | Asst.Record Kpr. | 130704    | \$29,769.45 |
| Marcia Sykes                 | Bus.Office Clk.  | 130703    | \$29,075.19 |

*Joseph P. ...*  
*Peter J. ...*  
*Roy ...*

County  
 Commissioners

AUGUST SITTING, 1998

LOCAL OFFICIAL BOND

Bond No. 58351164  
Effective Date: November 14, 1998

KNOW ALL MEN BY THESE PRESENTS, That we, Richard J. Pierce

of Plymouth in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the ~~County~~ County of Plymouth in said Commonwealth of Massachusetts in the sum of

One hundred thousand and no/100 DOLLARS (\$ 100,000.00),

for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, duly appointed \_\_\_\_\_ to the office of Assistant Treasurer (elected or appointed) in and for the said ~~Town~~ City: County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 23rd day of July, 1998.

SIGNED IN THE PRESENCE OF

Charles L. Latham  
Witness to Principal

Richard J. Pierce (L.S.)  
Principal

James H. Hackett  
Witness to Surety

WESTERN SURETY COMPANY  
By D. Hoogveen, Act'g Sec.  
Attorney-in-Fact (Officer)

James J. Blattery  
Resident Agent





AUGUST SITTING, 1998

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of \_\_\_\_\_

This is to certify that the above-named Principal was duly elected (appointed) to the office of \_\_\_\_\_ in and for the Town (City) of \_\_\_\_\_ on \_\_\_\_\_, \_\_\_\_\_, to a term expiring on \_\_\_\_\_, \_\_\_\_\_, or until his successor is duly qualified, whichever is later.

By \_\_\_\_\_ Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County \_\_\_\_\_  
~~Town (City)~~ of Plymouth

August 4, 1998

Plymouth County Commissioners \_\_\_\_\_ has fixed the sum of the foregoing bond at the amount shown therein.

Plymouth County Commissioners  
Joseph F. McDonough, Chairman

By Joseph F. McDonough  
Authorized Representative

AUGUST SITTING, 1998

# Western Surety Company

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

D. Hoogeveen of Sioux Falls, State of South Dakota, its regularly elected Assistant Secretary, as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity, policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail, and surety and fidelity bonds and surety in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers, modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officer or officers as the directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorney-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

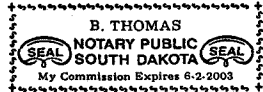
In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 23rd day of July, 1998.

ATTEST  
A. Vietor  
Assistant Secretary

WESTERN SURETY COMPANY  
By Stephen T. Pate  
Stephen T. Pate, President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } s

On this 23rd day of July, 1998, before me, a Notary Public, personally appeared Stephen T. Pate and A. Vietor President who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



B. Thomas  
Notary Public



AUGUST SITTING, 1998

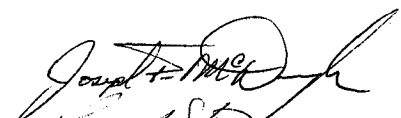
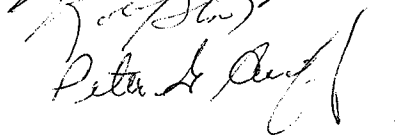
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF AUGUST, A.D. 1998:

Ordered, that step-rate increases for certain County employees be approved, effective on September 1, 1998:

| <u>Name</u>                  | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-----------------|------------------|-------------|
| <u>RETIREMENT SYSTEM</u>     |                 |                  |             |
| Cynthia Vacchino             | Head Adm.Clk.   | 100002           | \$25,135.34 |
| <u>CORRECTIONAL FACILITY</u> |                 |                  |             |
| Robert Anderson              | Captain         | 190102           | \$42,450.29 |
| Christine Krochko            | Lieutenant      | 180103           | \$41,713.23 |
| Martin Mason                 | Lieutenant      | 180103           | \$41,713.23 |
| Steven Simmons               | Maint.Officer   | 180407           | \$43,775.34 |
| Eugene Irvine                | Plumber         | 180406           | \$42,631.95 |
| Jennifer Cotter              | Medical Officer | 180404           | \$40,344.96 |
| Carrie Cole                  | Medical Officer | 180402           | \$38,058.18 |
| Michael Costa                | Correction Off. | 160407           | \$41,043.61 |
| Michael Angellis             | Correction Off. | 160402           | \$34,513.60 |
| Daniel Mahoney               | Correction Off. | 160402           | \$34,513.60 |
| James Mason                  | Correction Off. | 160402           | \$34,513.60 |
| Jonathan Morgan              | Correction Off. | 160402           | \$34,513.60 |
| Kevin Murphy                 | Correction Off. | 160402           | \$34,513.60 |
| Michael Scanlon              | Correction Off. | 160402           | \$34,513.60 |
| Patrick Sweeney              | Correction Off. | 160402           | \$34,513.60 |
| Laurie Bradley               | Dispatcher      | 110503           | \$29,960.71 |
| Joseph Anusewicz             | Clerk Typist    | 110703           | \$26,728.91 |

  
  
 Peter D. Murphy

County Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

Plymouth, ss.



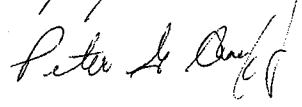
AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF AUGUST, A.D. 1998:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1998 through June 30, 1999:

|                          | <u>Increase</u> | <u>Decrease</u> |
|--------------------------|-----------------|-----------------|
| 10 - Misc. Expenses      |                 |                 |
| 404 - Workers Comp.      |                 | \$15,000.00     |
| Medical Payments         |                 |                 |
| 99 - Special Accounts    |                 |                 |
| 11 - Unpaid Bills        | \$25,834.95     |                 |
|                          | _____           | _____           |
| TOTAL INCREASE/DECREASE: | \$25,834.95     | \$15,000.00     |

Provided further that the amount of Ten Thousand, Eight Hundred and Thirty-Four Dollars and ninety-five cents (\$10,834.95) will be taken from unappropriated funds of the County of Plymouth County.

This transfer is requested to pay outstanding Workers Compensation invoices of the Cranberry Specialty Hospital as well as outstanding Feeley & Driscoll invoices for preparation of Reports for the Cranberry Specialty Hospital.

County Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF AUGUST, A.D. 1998:

VOTED, on a motion by Commissioner Robert J. Stone and seconded by Commissioner Peter G. Asiaf, Jr., to enter into Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, if such discussions may have a detrimental effect on the governmental body, and to return to open session at its conclusion; which vote was polled as follows:

Joseph F. McDonough .....yes
Robert J. Stone .....yes
Peter G. Asiaf, Jr. ....yes

Handwritten signatures of J.F. McDonough and Robert J. Stone

County Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF AUGUST, A.D. 1998:

VOTED, on a motion by Commissioner Robert J. Stone and seconded by Commissioner Peter G. Asiaf, Jr., to close the Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, if such discussions may have a detrimental effect on the governmental body, and to return to open session; which vote was polled as follows:

Joseph F. McDonough .....yes
Robert J. Stone .....yes
Peter G. Asiaf, Jr. ....yes

Handwritten signatures of Joseph F. McDonough and Robert J. Stone.

County Commissioners





AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF SEPTEMBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 8, 1998, that Susan M. Adams, of Scituate, be and hereby is appointed to the position of Reintegration Manager, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on September 14, 1998 at the salary rate of \$34,319.62 per annum. New Position in FY98 Budget.

*[Handwritten signatures]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF SEPTEMBER A. D. 1998:

VOTED to accept the resignation of John D. Riordan, Esq. Register of Deeds of Plymouth County effective September 30, 1998.

*[Handwritten signature]*  
Joseph F. McDonough, Esq.  
Chairman

*[Handwritten signature]*  
Robert A. Stone

County Commissioners

Peter G. Asiaf, Jr.

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.


AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE EIGHTH DAY OF SEPTEMBER A. D. 1998:

VOTED, pursuant to M.G.L. Chapter 54, Section 143 and  
M.G.L. Chapter 34, Section 3, to appoint Richard C. Seibert, Esq.  
as Register of Deeds of Plymouth County effective October 1,  
1998.

  
Joseph F. McDonough, Esq.  
Chairman

County  
Commissioners

  
Robert J. Stone

  
Peter G. Asiaf, Jr.

AUGUST SITTING, 1998

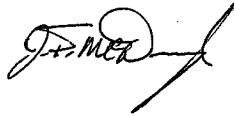
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF SEPTEMBER,  
A.D. 1998:

VOTED, on a motion by Commissioner Robert J.  
Stone and seconded by Commissioner Peter G. Asiaf, Jr., to enter  
into Executive Session within the meaning of Massachusetts  
General Laws, Chapter 34, Section 9-G, held for the purpose of  
considering the purchase, exchange, lease or value of real  
property, if such discussions may have a detrimental effect on  
the governmental body, and to return to open session at its  
conclusion; which vote was polled as follows:

Joseph F. McDonough .....yes  
Robert J. Stone .....yes  
Peter G. Asiaf, Jr. ....yes



.....

County

Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF SEPTEMBER, A.D. 1998:

VOTED, on a motion by Commissioner Robert J. Stone and seconded by Commissioner Peter G. Asiaf, Jr., to close the Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, if such discussions may have a detrimental effect on the governmental body, and to return to open session; which vote was polled as follows:

Joseph F. McDonough .....yes
Robert J. Stone .....yes
Peter G. Asiaf, Jr. ....yes

Handwritten signatures of Joseph F. McDonough and Robert J. Stone.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF SEPTEMBER A. D. 1998:

Voted, to authorize the Plymouth County Development Council, Inc., to act as Agent for the Plymouth County Commissioners for the purpose of promoting and advertising the recreational, industrial, commercial, agricultural and historical advantages of the County of Plymouth in accordance with the provisions of Chapter 169 of the Acts of 1956, as amended, and to authorize said Agent to incur any necessary expenses therefor, and further to authorize the said Plymouth County Development Council to engage Patrick C. Apel, as Executive Director of the Plymouth County Development Council with salary and benefits as hereinafter authorized, to be effective from August 10, 1998 through June 30, 1999.

*Peter G. ...*  
*Roger S. ...*

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County  
Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS  
 HELDEN AT PLYMOUTH ON THE EIGHTH DAY OF SEPTEMBER, A.D. 1998:

Voted, to declare the following items at the Plymouth  
 County House of Correction and Jail as surplus property and to  
 dispose of same.

SURPLUS REFRIDGERATOR LIST

|               |            |                     |
|---------------|------------|---------------------|
| PCCF NO. 0584 | MAKE: G.E. | SERIAL NO. GL523702 |
| PCCF NO. 0586 | MAKE: G.E. | SERIAL NO. GL523547 |
| PCCF NO. 0588 | MAKE: G.E. | SERIAL NO. GL523690 |
| PCCF NO. 0589 | MAKE: G.E. | SERIAL NO. GL523527 |
| PCCF NO. 0590 | MAKE: G.E. | SERIAL NO. GL523703 |
| PCCF NO. 0591 | MAKE: G.E. | SERIAL NO. GL523698 |
| PCCF NO. 0592 | MAKE: G.E. | SERIAL NO. GL523688 |
| PCCF NO. 0593 | MAKE: G.E. | SERIAL NO. GL523698 |
| PCCF NO. 0594 | MAKE: G.E. | SERIAL NO. GL523526 |
| PCCF NO. 0597 | MAKE: G.E. | SERIAL NO. GL523652 |
| PCCF NO. 0598 | MAKE: G.E. | SERIAL NO. GL523687 |
| PCCF NO. 0600 | MAKE: G.E. | SERIAL NO. GL523651 |
| PCCF NO. 0601 | MAKE: G.E. | SERIAL NO. GL523654 |
| PCCF NO. 0602 | MAKE: G.E. | SERIAL NO. GL523692 |
| PCCF NO. 0603 | MAKE: G.E. | SERIAL NO. GL523653 |

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County  
 Commissioners

## AUGUST SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE EIGHTH DAY OF SEPTEMBER A. D. 1998:

Ordered, in accordance with Chapter 35 of the General Laws, as amended, that the County tax for the County of Plymouth has been authorized and established by the Commonwealth of Massachusetts, Department of Revenue, Director of Local Services, and the Clerk will forthwith issue warrants and require the sum of Nine Hundred Sixty One Thousand, Seven Hundred Forty Five Dollars and Fifty-Three Cents (\$961,745.53) to be assessed and levied upon the inhabitants of the several Towns and one City in said County according to the provisions of law and basis of apportionment established under the authority of Chapter 58, Section 10C, as amended, to be collected and paid into the Treasury of the County of Plymouth, one-half on or before the first day of November 1998, and one-half on or before the first day of May 1999, in the following proportions:

| <u>Town</u>      | <u>Apportionment</u> | <u>County Tax</u> |
|------------------|----------------------|-------------------|
| Abington         | 1.90                 | \$ 25,675.38      |
| Bridgewater      | 2.64                 | 35,675.26         |
| Brockton         | 7.45                 | 100,674.50        |
| Carver           | 1.30                 | 17,567.36         |
| Duxbury          | 3.73                 | 50,404.82         |
| East Bridgewater | 1.65                 | 22,297.04         |
| Halifax          | .88                  | 11,891.75         |
| Hanover          | 2.69                 | 36,350.93         |
| Hanson           | 1.30                 | 17,567.36         |
| Hingham          | 5.36                 | 72,431.59         |
| Hull             | 1.64                 | 22,161.90         |
| Kingston         | 1.84                 | 24,864.57         |
| Lakeville        | 1.60                 | 21,621.37         |
| Marion           | 1.60                 | 21,621.37         |
| Marshfield       | 4.38                 | 59,188.50         |
| Mattapoisett     | 1.65                 | 22,297.04         |
| Middleborough    | 2.43                 | 32,837.45         |
| Norwell          | 2.51                 | 33,918.52         |
| Pembroke         | 2.56                 | 34,594.19         |
| Plymouth         | 8.72                 | 117,836.46        |
| Plympton         | .43                  | 5,810.74          |
| Rochester        | .77                  | 10,405.28         |
| Rockland         | 2.10                 | 28,378.05         |
| Scituate         | 3.97                 | 53,648.02         |
| Wareham          | 3.30                 | 44,594.07         |
| West Bridgewater | 1.31                 | 17,702.50         |
| Whitman          | 1.46                 | 19,729.50         |
| Total:           | 71.17                | \$ 961,745.53     |

*[Handwritten Signature]*  
Peter S. Carney, Jr.

County  
Commissioners

AUGUST SITTING, 1998

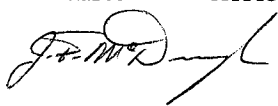
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF SEPTEMBER, A.D. 1998:

Ordered, that step-rate increases for certain County employees be approved, effective on October 1, 1998:

| <u>Name</u>                  | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-------------------|------------------|-------------|
| <u>COOPERATIVE EXTENSION</u> |                   |                  |             |
| Amy Sue McCue                | 4-H Educator      | 180003           | \$36,399.06 |
| <u>CORRECTIONAL FACILITY</u> |                   |                  |             |
| John Novero                  | Dir. of Treatment | 270007           | \$60,910.93 |
| James DiBiasi                | Utility Person    | 180702           | \$35,447.35 |
| Mark Poirier                 | Correction Off.   | 160404           | \$36,863.85 |
| Kenneth Demarco              | Correction Off.   | 160403           | \$35,675.15 |



County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

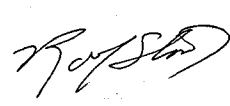
PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF SEPTEMBER, A.D. 1998:

Ordered, that the County Treasurer pay to Florence Lowe the sum of Three Thousand Two Hundred and Six Dollars and twenty-two cents (\$3,206.22) to be paid from the House of Correction and Jail Budget; said Florence Lowe retired from the position of Lieutenant at the Plymouth County House of Correction and Jail, in Plymouth, on August 22, 1998, with 720.75 hours to her sick leave credit. The amount of sick-leave buyback is 20% or 144.15 hours at the rate of compensation of \$22.2423 per hour.



County  
Commissioners





AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF SEPTEMBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 29, 1998, that Walter M. Paccia, of Brockton, be and hereby is reclassified to the position of Building Supervisor/ Brockton Complex in the Plymouth County Building Maintenance Department, in Brockton, permanent, full time, effective on September 21, 1998 at the salary rate of \$33,940.23 per annum.



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County  
Commissioners

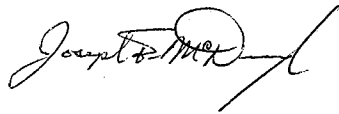


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF SEPTEMBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 29, 1998, that Vincent P. Quill, of Brockton, be and hereby is appointed to the position of Document Management Clerk at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on September 30, 1998 at the salary rate of \$22,537.04 per annum.



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County  
Commissioners







AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF SEPTEMBER 1998:

VOTED. 1. to declare the following property available for disposition: Parcel A on a plan entitled, "PLAN OF LAND IN PLYMOUTH, MA", as prepared by John J. Monahan, Consulting Engineer, Hanover, MA., dated September 4, 1998 said parcel consisting of 740,524 Sq. Ft. and:

2. A 40 ft. "Easement", as shown on plan entitled "PLAN OF LAND IN PLYMOUTH, MA", as prepared by John J. Monahan, Consulting Engineer, Hanover, MA., dated September 4, 1998.

*Joseph F. McDonough*  
Joseph F. McDonough  
Chairman

*Robert J. Stone*  
Robert J. Stone

Plymouth County  
Commissioners

Peter J. Asiaf, Jr.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF SEPTEMBER, A.D. 1998:

VOTED, to proceed by special legislation to expedite the disposition of land for the purpose of sale and/or exchange with the Jordan Hospital.

*Joseph F. McDonough*  
*Robert J. Stone*

County  
Commissioners

## AUGUST SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Sheriff's Department, in Plymouth, one week at least before the twenty-eighth day of September A.D. 1998, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on September 7, 1998 and September 8, 1998 and a variation of this notice was published in the Goods and Services Bulletin:

"PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

INVITATION FOR BIDS

COOPERATIVE PROCUREMENT - 1999 PUBLIC SERVICE VEHICLES

Sealed Bids for 1999 Public Service Vehicles for various Cities and Towns in the Commonwealth of Massachusetts under the authority of Chapter 7, Section 22B and Chapter 30B of the Massachusetts General Laws will be received by the Plymouth County Commissioners Office, South Russell Street, Plymouth, MA 02360 no later than 2:00 p.m. Monday, September 28, 1998.

Bidder's must submit four (4) copies of their Bid with original signatures in appropriate places on each copy, along with a Corporate Vote, a Certificate of Non-Collusion, a Certificate of Tax Compliance and a Bid Bond which must be received by the Plymouth County Commissioners Office no later than 2:00 p.m. on Monday, September 28, 1998. All Bids will be publicly opened and read. Bids must be received in a sealed envelope clearly marked in the lower left hand corner "1999 Public Service Vehicles".

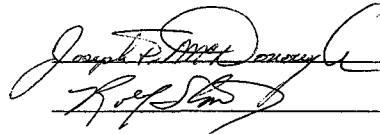
Specifications are available at the Plymouth County Commissioners Office, South Russell Street, Plymouth, MA 02360. Specifications include a listing of participating communities and public agencies.

The Plymouth County Commissioners reserve the right to accept or reject any Bid in total or in part as they deem to be in the best interest of the Plymouth County Sheriff's Department and the participating municipalities and certify under the penalties of perjury that this notice has been posted and advertised in accordance with the General Laws of the Commonwealth of Massachusetts.

PLYMOUTH COUNTY COMMISSIONERS

Joseph F. McDonoughRobert J. Stone "

WITNESS our hands and seal of  
said County of Plymouth this  
twenty-ninth day of September  
A. D. 1998:



PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in the Brockton Court House, 72 Belmont Street, in Brockton, in the Brockton District Court House, 155 West Elm Street, in Brockton, in the Court House, in Wareham, and in the Court House, in Hingham, one week at least before the twenty-ninth day of September A.D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on September 12, 1998:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing a Concession Stand at the Wareham Court House, Cranberry Highway, in Wareham, the Hingham Court House, George Washington Blvd., in Hingham, the Brockton District Court House, 155 West Elm Street, in Brockton, and in the Brockton Superior Court House, 72 Belmont Street, in Brockton, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on September 29, 1998, at which time and place all proposals will be publicly opened and read. specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Joseph F. McDonough

Robert J. Stone

Peter G. Asiaf, Jr.

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-ninth day of September A. D. 1998:

Handwritten signatures of Joseph F. McDonough and Robert J. Stone over horizontal lines.

PLYMOUTH COUNTY COMMISSIONERS.

## AUGUST SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF OCTOBER,  
A.D. 1998:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
October 15, 1998, that Peter C. Bennett, of Forestdale, be and  
hereby is appointed to the position of Assistant Register of  
Deeds, at the Plymouth County Registry of Deeds, in Plymouth,  
permanent, full time, effective on November 4, 1998 at the salary  
rate of \$71,571.26 per annum. Vacancy caused by the appointment  
of Richard Seibert on October 1, 1998.

*J. M. Donoghue*  
*Peter C. Bennett*

County  
Commissioners

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF OCTOBER,  
A.D. 1998:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
October 15, 1998, that Oliver B. Amado, III, of Whitman, be and  
hereby is appointed to the position of Correction Officer at  
the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on October 17, 1998 at the salary  
rate of \$32,860.11 per annum. New Position in FY98 Budget.

*J. M. Donoghue*  
*Peter C. Bennett*

County  
Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF OCTOBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 15, 1998, that John M. Bateman, of Pembroke, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on October 17, 1998 at the salary rate of \$32,860.11 per annum. New Position in FY98 Budget.

*J.F.M.C.*  
*Peter S. ...*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF OCTOBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 15, 1998, that John B. Cutting, of Rockland, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on October 17, 1998 at the salary rate of \$32,860.11 per annum. New Position in FY98 Budget.

*J.F.M.C.*  
*Peter S. ...*

County Commissioners





AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF OCTOBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 15, 1998, that Gretchen E. Donahue, of Scituate, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on October 17, 1998 at the salary rate of \$32,860.11 per annum. Vacancy caused by the settlement of the Workers Compensation claim of Robert Johnson on June 4, 1998.

*[Handwritten signature]*

County Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF OCTOBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 15, 1998, that Damon S. Gecse, of Plymouth, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on October 17, 1998 at the salary rate of \$32,860.11 per annum. Vacancy caused by the retirement of George Madsen on July 10, 1998.

*[Handwritten signatures]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF OCTOBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 15, 1998, that Kenneth M. Masterson, of Marstons Mills, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on October 17, 1998 at the salary rate of \$32,860.11 per annum. Vacancy caused by the resignation of Raymond Reid on July 17, 1998.

*[Handwritten signatures]*

County Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF OCTOBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 15, 1998, that Brian C. McGowan, of Marshfield, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on October 17, 1998 at the salary rate of \$32,860.11 per annum. Vacancy caused by the discharge of Mark Trocchio on June 2, 1998.

*[Handwritten signatures]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF OCTOBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 15, 1998, that Kia Vintzileos, of Plymouth, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on October 17, 1998 at the salary rate of \$32,860.11 per annum. Vacancy caused by the promotion of Arthur Short on September 21, 1998.

*[Handwritten signatures]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF  
OCTOBER, A.D. 1998:

VOTED, to authorize the Plymouth County Treasurer  
to dedicate \$20,000.00 per month from available funds toward  
payment of the outstanding Medicare obligation of the former  
Cranberry Specialty Hospital of Plymouth County.

*Joseph P. ...*  
*Peter L. ...*

County  
Commissioners

AUGUST SITTING, 1998

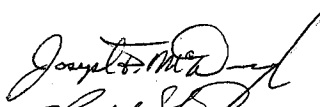
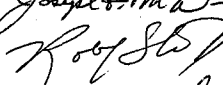
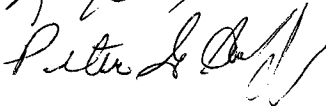
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1998:

Ordered, that step-rate increases for certain County employees be approved, effective on November 1, 1998:

| Name                         | Title            | Job Group | Rate        |
|------------------------------|------------------|-----------|-------------|
| <b>CORRECTIONAL FACILITY</b> |                  |           |             |
| John Prentice                | Farm Director    | 270007    | \$60,910.93 |
| Sara Saja                    | Corr. Counselor  | 190705    | \$40,650.23 |
| Edward Murphy                | Medical Officer  | 180403    | \$39,201.57 |
| James Noland                 | K-9 Officer      | 160406    | \$39,442.11 |
| John Rego                    | Correction Off.  | 160405    | \$38,237.54 |
| Steven Backstrom             | Correction Off.  | 160403    | \$35,675.15 |
| Edward Bombardier            | Correction Off.  | 160403    | \$35,675.15 |
| Elena Green                  | Correction Off.  | 160403    | \$35,675.15 |
| Thomas Hallahan              | Correction Off.  | 160403    | \$35,675.15 |
| Wade Loney                   | Correction Off.  | 160403    | \$35,675.15 |
| Antone Moniz                 | Correction Off.  | 160403    | \$35,675.15 |
| Douglas Rideout              | Correction Off.  | 160403    | \$35,675.15 |
| Dawn Burns                   | Correction Off.  | 160402    | \$34,513.60 |
| Bryan Durgin                 | Correction Off.  | 160402    | \$34,513.60 |
| Marc Greene                  | Correction Off.  | 160402    | \$34,513.60 |
| Michael Hull                 | Correction Off.  | 160402    | \$34,513.60 |
| Brian Martin                 | Correction Off.  | 160402    | \$34,513.60 |
| David Rich                   | Correction Off.  | 160402    | \$34,513.60 |
| Michael Tramonte             | Correction Off.  | 160402    | \$34,513.60 |
| Lisa Lincoln                 | Civ. Proc. Clerk | 130702    | \$28,380.93 |

County Commissioners

AUGUST SITTING, 1998

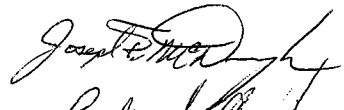
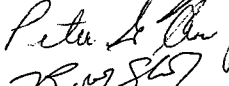
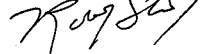
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF  
NOVEMBER, A.D. 1998:

Ordered, that step-rate increases for certain  
County employees be approved, effective on December 1, 1998:

| <u>Name</u>                  | <u>Title</u>     | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|------------------|------------------|-------------|
| <u>BUILDING MAINTENANCE</u>  |                  |                  |             |
| Robert Burnett               | Night Foreman    | 030206           | \$27,913.64 |
| Thomas Jones                 | Asst.Bldg.Cust.  | 020208           | \$26,482.31 |
| <u>REGISTRY OF DEEDS</u>     |                  |                  |             |
| Elaine Roberts               | Recording Super. | 170007           | \$39,077.55 |
| Carol Costello               | Recording Super. | 160006           | \$36,262.92 |
| Kara Gingell                 | Asst. Manager    | 150003           | \$31,764.54 |
| Christine Richards           | Senior Clerk     | 090004           | \$25,387.99 |
| Mary O'Connell               | Recorder Trainee | 040005           | \$22,537.04 |
| <u>CORRECTIONAL FACILITY</u> |                  |                  |             |
| Theodore Decristofaro        | Asst.Farm Super. | 190103           | \$43,683.05 |
| Robin McGrory                | Corr.Counselor   | 190705           | \$40,650.23 |

County  
Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 19, 1998, that Michael W. DiGravio, of Marshfield, Dispatcher at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Identification Officer, at said House of Correction, permanent, full time, effective on October 26, 1998 at the salary rate of \$31,416.80 per annum. Vacancy caused by the retirement of James Hennessey on June 30, 1998.

*Joseph P. ...*  
*Roy ...*  
*Peter ...*

County  
Commissioners





AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1998:

VOTED, on a motion by Commissioner Robert J. Stone and seconded by Commissioner Peter G. Asiaf, Jr., to enter into Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, if such discussions may have a detrimental effect on the governmental body, and to return to open session at its conclusion; which vote was polled as follows:

Joseph F. McDonough .....abstained
Robert J. Stone .....yes
Peter G. Asiaf, Jr. ....yes

Handwritten signatures of Joseph F. McDonough, Robert J. Stone, and Peter G. Asiaf, Jr.

County
Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1998:

VOTED, on a motion by Commissioner Robert J. Stone and seconded by Commissioner Peter G. Asiaf, Jr., to close the Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9-G, held for the purpose of considering the purchase, exchange, lease or value of real property, if such discussions may have a detrimental effect on the governmental body, and to return to open session; which vote was polled as follows:

Joseph F. McDonough .....yes
Robert J. Stone .....yes
Peter G. Asiaf, Jr. ....yes

Handwritten signatures of Joseph F. McDonough, Robert J. Stone, and Peter G. Asiaf, Jr.

County Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE NINETEENTH DAY OF NOVEMBER, 1998:

Voted, to approve the request of Sheriff Peter Forman to continue the services of Sheridan & Sheridan of 600 Newton Street, South Hadley, MA 01075-0337 as counsel to handle labor management issues at the Plymouth County Correctional Facility for the period of January 1, 1999 through December 31, 1999 in accordance with the attached Contract.

*Joseph P. McLaughlin*  
*Roy St...*  
*Peter L. ...*

COUNTY COMMISSIONERS

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER A. D. 1998:

Voted, to declare the following vehicles at the Plymouth County Sheriff's Department, in Plymouth, as surplus property:

- One 1989 Ford Crown Victoria, VIN #2FABP72G7KX225002
- One 1992 Ford Crown Victoria, VIN #2FACP72WONX221972
- One 1992 Ford Crown Victoria, VIN #2FACCP72W4NX221909
- One 1992 Ford Crown Victoria, VIN #2FACP72W4NX213437

*Joseph P. McLaughlin*  
*Roy St...*  
*Peter L. ...*

County Commissioners

AUGUST SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Hingham Court House, in Hingham, one week at least before the twenty-fifth day of November A.D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 4, 1998 and a variation of this notice was published in the Central Register:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for Boiler Replacements and Gas Conversions at the Plymouth District Court House, in Plymouth, and at the Hingham District Court House, in Hingham, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 10:00 A.M. on November 25, 1998, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

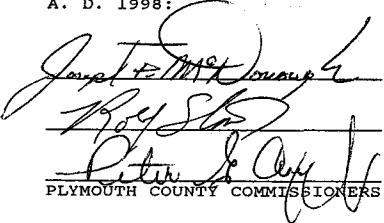
The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

\_\_\_\_\_  
J. F. McDonough

\_\_\_\_\_  
Peter G. Asiaf, Jr.

\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of  
said County of Plymouth this  
nineteenth day of November  
A. D. 1998:

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Sheriff's Department, in Plymouth, one week at least before the twenty-fifth day of November A.D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 9, 1998 and a variation of this notice was published in the Central Register:

"PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

INVITATION TO BID

FUEL STORAGE AND DISPENSING FACILITY

Sealed bids for a Fuel Storage and Dispensing Facility for the Plymouth County Sheriff's Department will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, MA 02360 no later than 10:15 a.m. on Wednesday, November 25, 1998.

Bidder's must submit four (4) copies of their Bid with original signatures in appropriate places on each copy, along with a Certificate of Tax Compliance, a Certificate of Non-Collusion and a Bid Bond which must be received by the Plymouth County Commissioners no later than 10:15 a.m. on November 25, 1998. All Bids will be publicly opened and read. Bids must be received in a sealed envelope clearly marked in the lower left hand corner "Fuel Storage and Dispensing Facility".

Specifications are available at the Plymouth County Commissioners' Office, South Russell Street, Plymouth, MA 02360.

The Plymouth County Commissioners reserve the right to accept or reject any Bid in total or in part as they deem to be in the best interest of the Plymouth County Sheriff's Department and certify under the penalties of perjury that this notice has been posted in accordance with the General laws of the Commonwealth of Massachusetts, Chapter 30, Section 39M.

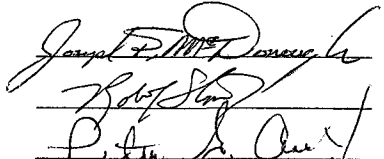
PLYMOUTH COUNTY COMMISSIONERS

Joseph F. McDonough, Chairman

Robert J. Stone

Peter G. Asiaf, Jr. "

WITNESS our hands and seal of  
said County of Plymouth this  
nineteenth day of November  
A. D. 1998:

  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., County Commissioners of the County of Plymouth, hereby certify that the bond of John F. McLellan, as County Treasurer, with the Western Surety Company, as Surety, in the sum of One Hundred Thousand Dollars (\$100,000.00), a copy of which is hereto annexed, is on file in the office of the County Commissioners, at Plymouth, in said County.

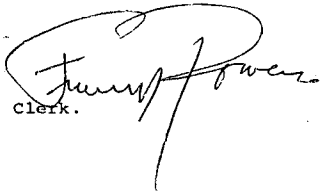
WITNESS our hands and the seal  
of said County of Plymouth this  
nineteenth day of November  
A. D. 1998:

s/ Joseph F. McDonough

s/ Robert J. Stone

s/ Peter G. Asiaf, Jr.  
PLYMOUTH COUNTY COMMISSIONERS

A true copy. Attest:

  
Clerk.

AUGUST SITTING, 1998



Effective Date: January 5, 1999

# Western Surety Company

## TERM BOND FORM

Form approved by Commissioner of Corporations and Taxation for use by Treasurers.

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 58351108

That we, John F. Mc Lellan  
 in the County of Plymouth and the Commonwealth of Massachusetts, as Principal,  
 and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of  
 South Dakota and having an office and usual place of business at One Beacon Street, Boston, c/o John W.  
 White, Attorney, in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the  
 sum of One Hundred Thousand and 00/100 DOLLARS (\$ 100,000.00 )  
 in the County of Plymouth in the Commonwealth of Massachusetts in the sum of  
One Hundred Thousand and 00/100 DOLLARS (\$ 100,000.00 ),  
 for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors  
 and assigns, jointly and severally, firmly by these presents.

### THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the 1st day of JANUARY, 1997, duly  
 elected or appointed Treasurer of said County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of  
 his duties.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall from  
 and after the date hereof faithfully perform all the duties of his said office, as required by law,  
 during the period of twelve months from the date hereof or until he is relieved from office by the  
 qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise it shall  
 remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by the said Principal of a  
 subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of  
 said Principal to faithfully perform the duties of his said office between the date hereof and  
 the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of  
his said office occurring after the effective date of such subsequent annual bond.

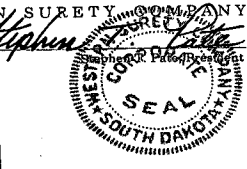
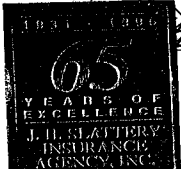
IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said  
 Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its President this 28<sup>th</sup>  
 day of August, 1998.

In the presence of  
 Witness Richard J. Pierce

John F. Mc Lellan Principal

Witness \_\_\_\_\_

Countersigned James J. Slattery  
 By \_\_\_\_\_ Massachusetts Agent



Form F4806



AUGUST SITTING, 1998

ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 28th day of August, 1998, before me, the undersigned officer, personally appeared Stephen T. Pate, who acknowledged himself to be the President of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



*J. Mohr*  
Notary Public, South Dakota

THE COMMONWEALTH OF MASSACHUSETTS

County of Plymouth

September 2, 1998

This is to certify that the board of County Commissioners have fixed the sum of the foregoing bond at the amount shown therein.

BY *James T. Pate*  
Chairman,  
PLYMOUTH COUNTY COMMISSIONERS.

APPROVAL AS TO FORM ONLY

\_\_\_\_\_  
ATTORNEY GENERAL

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE  
NINETEENTH DAY OF NOVEMBER, 1998:

Voted, to accept the Bid of AMI Municipal Vehicles, Inc. of 235 Boston  
Post Road West, Marlborough, Massachusetts 01752 for furnishing 1999 Model Year  
Public Service Vehicles and Equipment for the County of Plymouth, the Plymouth  
County Sheriff's Department and those political subdivisions pursuant to Massachusetts  
General Laws, Chapter 30B and Chapter 7, Section 22B, all in accordance with  
Specifications and Bid of September 28, 1998 reflected in the pricing schedule attached.

*Joseph P. McDemore*  
*Robert Stone*  
*Peter L. King*

COUNTY  
COMMISSIONERS

AUGUST SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF DECEMBER,  
A.D. 1998:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
December 8, 1998, that Brian C. Case, of Green Harbor, Correction  
Officer at the Plymouth County House of Correction and Jail, in  
Plymouth, be and hereby is promoted to the position of Lieutenant  
at said House of Correction, permanent, full time, effective on  
December 10, 1998 at the salary rate of \$40,531.00 per annum.  
Vacancy caused by the retirement of Frank Zito on October 21,  
1998.

*Joseph P. McLaughlin*  
*Robert J. St. John*  
*Peter J. Casuff*

County  
Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF DECEMBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 8, 1998, that Kevin J. Feyler, of Marshfield, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Lieutenant at said House of Correction, permanent, full time, effective on December 10, 1998 at the salary rate of \$40,531.00 per annum. Vacancy caused by the retirement of Florence Lowe on August 22, 1998.

*Joseph M. ...*  
*Robert ...*  
*Peter ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF DECEMBER, A.D. 1998:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 8, 1998, that Daniel P. Nunes, of Plymouth, be and hereby is appointed to the position of Sales & Service Worker, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, part-time, 24 hours per week, effective on December 10, 1998 at the salary rate of \$31,304.55 per annum. New Position in FY98 Budget.

*Joseph P. ...*  
*Robert ...*  
*Peter L. ...*

County  
Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH, MASSACHUSETTS ON THE EIGHTH DAY OF  
DECEMBER, 1998:

VOTED, to accept the Bid of November 25, 1998 of Global Contracting  
Services, Inc. of One Westinghouse Plaza, Suite 4001, Boston, MA 02137 for  
furnishing a Fuel Storage and Dispensing Facility for the Plymouth County Correctional  
Facility to be located at 26 Long Pond Road, Plymouth, MA 02360 in accordance with  
Specifications and Bid in the amount of One Hundred Thirty Nine Thousand, Nine  
Hundred (\$139,900.00) Dollars.

*Joseph F. McDonough*  
*Robert J. Stone*  
*Peter G. Asaif, Jr.*

COUNTY  
COMMISSIONERS

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF DECEMBER A.D. 1998:

VOTED, to accept the South Shore Tri-Town Development  
Corporation into the Plymouth County Health Insurance Trust as  
petitioned by their Board of Directors.

*Joseph F. McDonough*  
Joseph F. McDonough  
*Robert J. Stone*  
Robert J. Stone  
*Peter G. Asaif, Jr.*  
Peter G. Asaif, Jr.

Plymouth County  
Commissioners

## AUGUST SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
 HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF DECEMBER A. D.  
 1998:

Voted, to accept the bid of Shirley F. Luciano,  
 166 Lake Avenue, East Wareham, MA 02571, for furnishing a  
 concession stand at the Wareham Court House, Cranberry  
 Highway, in Wareham, all in accordance with specifications  
 and bid, as follows:

|                                                  |        |
|--------------------------------------------------|--------|
| Coffee, Tea, Milk, Hot Chocolate, 10 oz.         | \$ .90 |
| Juice, 10 oz.                                    | .85    |
| Milk, 10 oz.                                     | .90    |
| Sandwiches:                                      |        |
| Egg, Ham, Cheese on English                      | 2.25   |
| Tuna Salad Sandwich                              | 2.50   |
| Egg Salad Sandwich                               | 2.00   |
| Chicken Patty on Deli Roll, with Lettuce, Tomato | 2.50   |
| Hot Dogs                                         | 1.25   |
| Pizza, large slice                               | 1.25   |
| Stuffed Quahog                                   | 1.50   |
| Do-nuts                                          | .50    |
| Muffins                                          | .75    |
| English Muffins                                  | .75    |
| Bagels & Cream Cheese                            | 1.00   |
| Candy Bars                                       | .50    |
| Nabs & Crackers                                  | .50    |
| Cookies                                          | .50    |
| Gum, Tri-dent, Dentyne                           | .40    |
| Soup:                                            |        |
| Chicken & Rice (bowl)                            | 2.25   |
| Vegetable "                                      | 2.25   |
| Chile "                                          | 2.50   |
| Kale Soup "                                      | 2.50   |
| American Chop Suey "                             | 2.75   |
| Macaroni & Cheese "                              | 2.75   |
| Soda:                                            |        |
| Coke                                             | .75    |
| Diet Coke                                        | .75    |
| Seven Up                                         | .75    |
| Sprite                                           | .75    |
| Mountain Dew                                     | .75    |

County  
 Commissioners

*Joseph F. DeLuca*  
*Walter S. ...*  
*Peter A. ...*

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF DECEMBER A. D.  
1998:

Voted, to accept the bid of Mary E. Sanborn,  
252 Ocean Street, P.O.Box 2422, Ocean Bluff, MA 02065,  
for furnishing a concession stand at the Hingham Court  
House, George Washington Boulevard, in Hingham, all in  
accordance with specifications and bid, as follows:

|                                |        |
|--------------------------------|--------|
| Donuts                         | \$ .50 |
| Pastry                         | .90    |
| Muffins (assorted)             | .95    |
| Toast (wheat, white)           | .80    |
| Coffee                         |        |
| small                          | .95    |
| large                          | 1.10   |
| Tea                            |        |
| small                          | .95    |
| large                          | 1.10   |
| Bottled Water                  | .90    |
| Soda (assorted)                | .85    |
| Iced Coffee                    | 1.25   |
| Cookies (assorted)             | .55    |
| Crackers (assorted)            | .55    |
| Potato Chips (assorted)        | .55    |
| Candy Bars                     | .55    |
| Gum                            | .55    |
| Life Savers                    | .55    |
| Sandwiches:                    |        |
| Ham & Cheese                   | 2.25   |
| Roast Beef                     | 2.25   |
| Bologna & Cheese               | 2.25   |
| Italian Cold Cuts              | 2.25   |
| Egg Salad                      | 2.25   |
| Tuna Salad (consists of chips) | 2.25   |
| Meatball Sub                   | 2.25   |

County  
Commissioners



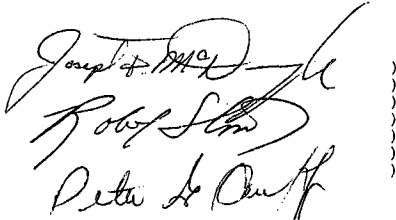
AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF DECEMBER A. D. 1998:

Voted, to reject all bids received on November 25,  
1998, for Boiler Replacements and Gas Conversions at the  
Plymouth and Hingham District Courthouses, as it is not in the  
best interest of the County of Plymouth.



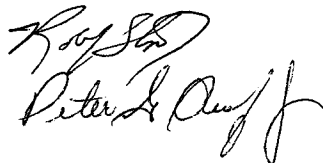
)  
) County  
) Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF  
DECEMBER, A.D. 1998:

Ordered, that the County Treasurer pay to  
John Prentice, Jr. the sum of Fourteen Thousand, Four Hundred  
Sixty-Nine Dollars and twenty-six cents (\$14,469.26) to be paid  
from the House of Correction and Jail Budget; said John Prentice,  
Jr. retired from the position of Director of Farm at the Plymouth  
County House of Correction and Jail, in Plymouth, on December  
28, 1998, with 2480 hours to his sick leave credit. The amount  
of sick-leave buyback is 20% or 496 hours at the rate of  
compensation of \$29.1719 per hour.



)  
) County  
) Commissioners

AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF DECEMBER, A.D. 1998:

Ordered, that step-rate increases for certain County employees be approved, effective on January 1, 1999:

| <u>Name</u>                  | <u>Title</u>     | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|------------------|------------------|-------------|
| <u>CORRECTIONAL FACILITY</u> |                  |                  |             |
| Steven Lyons                 | Maintenance Off. | 180404           | \$40,344.96 |
| Patrick MacFarlane           | Caseworker       | 190703           | \$38,224.81 |
| Patrick Bovinett             | Correction Off.  | 160404           | \$36,863.85 |
| Nelson Fischbach             | Correction Off.  | 160404           | \$36,863.85 |
| Daniel Kelly                 | Correction Off.  | 160404           | \$36,863.85 |
| Daniel Menton                | Correction Off.  | 160404           | \$36,863.85 |
| Sean Sullivan                | Correction Off.  | 160404           | \$36,863.85 |
| Theresa Lavigne              | Head Admin.Clk.  | 150007           | \$35,309.54 |
| Robert Risner                | Dispatcher       | 110504           | \$30,612.79 |

*Handwritten signatures:*  
 Hoopstad  
 Peter L. Coffey

County Commissioners



AUGUST SITTING, 1998

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss. COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Sheriff's Department, in Plymouth, one week at least before the fifth day of January A.D. 1999, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on December 14, 1998:

"PLYMOUTH COUNTY COMMISSIONERS  
PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

INVITATION TO BID

AIR DUCT CLEANING SERVICES

Sealed bids for Air Duct Cleaning Services for the Plymouth County Sheriff's Department will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, MA 02360 no later than 10:15 a.m. on Tuesday, January 5, 1999.

Bidder's must submit four (4) copies of their Bid with original signatures in appropriate places on each copy, along with a Certificate of Tax Compliance, a Certificate of Non-Collusion and a Bid Bond which must be received by the Plymouth County Commissioners no later than 10:15 a.m. on January 5, 1999. All Bids will be publicly opened and read. Bids must be received in a sealed envelope clearly marked in the lower left hand corner "Air Duct Cleaning".

Specifications are available at the Plymouth County Commissioners' Office, South Russell Street, Plymouth, MA 02360.

The Plymouth County Commissioners reserve the right to accept or reject any Bid in total or in part as they deem to be in the best interest of the Plymouth County Sheriff's Department and certify under the penalties of perjury that this notice has been posted in accordance with the General Laws of the Commonwealth of Massachusetts, Chapter 30B.

PLYMOUTH COUNTY COMMISSIONERS

Joseph F. McDonough  
Robert J. Stone  
Peter G. Asiaf, Jr. "

WITNESS our hands and seal of  
said County of Plymouth this  
twenty-ninth day of December  
A. D. 1998:

*Peter G. Asiaf, Jr.*  
*Robert J. Stone*  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1998

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Joseph F. McDonough, Robert J. Stone and Peter G. Asiaf, Jr., as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 7, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Sheriff's Department, in Plymouth, one week at least before the twenty-ninth day of December A.D. 1998, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on December 12, 1998:

## "PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

REQUEST FOR PROPOSAL

MEDICAL SERVICES

The Plymouth County Commissioners and the Plymouth County Sheriff's Department hereby issue a Request for Proposal to provide Medical and Mental Health Services at the Plymouth County Correctional Facility 26 Long Pond Road, Plymouth, Massachusetts. Proposals will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, MA 02360 no later than 10:15 a.m. on Tuesday, December 29, 1998.

Proposers must submit six (6) copies of their Technical Proposal and Six (6) copies of their Pricing Proposal with original signatures in appropriate places on each copy, along with a Certificate of Tax Compliance, a Certificate of Non-Collusion and a Bid Bond which must be received by the Plymouth County Commissioners no later than 10:15 a.m. on December 29, 1998. Technical Proposals must be received in a sealed envelope clearly marked in the lower left hand corner "Technical Proposal for Medical Services", with the name and address of the firm making the Proposal in the upper right hand corner. Pricing Proposals must be received in a sealed envelope clearly marked in the lower left-hand corner "Pricing Proposal for Medical Services" with the name and address of the firm making the Proposal in the upper right hand corner.

Specifications are available at the Plymouth County Commissioners' Office, South Russell Street, Plymouth, MA 02360.

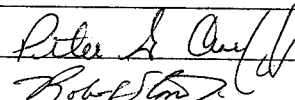
The Plymouth County Commissioners reserve the right to accept or reject any Bid in total or in part as they deem to be in the best interest of the Plymouth County Sheriff's Department and certify under the penalties of perjury that this notice has been posted in accordance with the General Laws of the Commonwealth of Massachusetts, Chapter 30B.

WITNESS our hands and seal of

said County of Plymouth this

twenty-ninth day of December

A. D. 1998:

  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PLYMOUTH COUNTY COMMISSIONERS.

# B

## BIDS

| <u>Certificate of Posting Notices</u>                                                                    | <u>Date</u> | <u>Page</u> |
|----------------------------------------------------------------------------------------------------------|-------------|-------------|
| Sale of certain surplus property - Registry of Deeds                                                     | 2/6/97      | 13          |
| Law Enforcement Vehicles and Equipment -<br>County of Plymouth                                           | 4/17/97     | 58          |
| Janitorial Supplies and Materials - Sheriff's<br>Dept. and Maintenance Dept                              | 4/17/97     | 59          |
| Certain surplus property - Registry of Deeds                                                             | 5/8/97      | 66          |
| Digital Integrated Photo Imaging System-<br>Correctional Facility                                        | 5/21/97     | 77          |
| Food Service Management - Correctional Facility                                                          | 5/21/97     | 78          |
| Inmate Phone System - Correctional Facility                                                              | 5/21/97     | 79          |
| Paper Supplies - Correctional Facility                                                                   | 5/21/97     | 80          |
| Uniform Management - Correctional Facility                                                               | 5/21/97     | 81          |
| X-ray Services - Correctional Facility                                                                   | 5/21/97     | 82          |
| Elevator Maintenance - Correctional Facility                                                             | 6/9/98      | 359         |
| Employee Uniforms - Sheriff's Dept.                                                                      | 6/9/98      | 360         |
| Janitorial Supplies - Plymouth County & Sheriff's Dept.                                                  | 6/9/98      | 361         |
| Supplies & Services - Registry of Deeds                                                                  | 7/15/98     | 388         |
| Public Service Vehicles-Plymouth County                                                                  | 9/29/98     | 417         |
| Concession Stand Various Court Houses                                                                    | 9/29/98     | 418         |
| Boiler Replacements and Gas Conversions-<br>various Court Houses                                         | 11/19/98    | 433         |
| Fuel Storage and Dispensing Facility -<br>Sheriff's Dept.                                                | 11/19/98    | 434         |
| Air Duct Cleaning Services - Sheriff's Dept.                                                             | 12.29/98    | 448         |
| Medical Services - Sheriff's Dept.                                                                       | 12/29/98    | 449         |
| <br><u>Certificate of Posting and Publishing</u>                                                         |             |             |
| Emergency Power Generator - Sheriff's Dept.                                                              | 6/5/97      | 87          |
| Supplies and Services - Registry of Deeds                                                                | 6/25/97     | 135         |
| Fuel Oil - County of Plymouth, etc.                                                                      | 7/24/97     | 157         |
| Purchase certain assets - Cranberry Specialty Hosp.                                                      | 8/27/97     | 184         |
| Purchase certain assets - Cranberry Specialty Hosp.                                                      | 8/27/97     | 185         |
| Concession Stand at various Court Houses                                                                 | 9/9/97      | 193         |
| Digital Photo Imaging System - Sheriff's Dept.                                                           | 10/16/97    | 223         |
| Employee Uniforms - Sheriff's Dept.                                                                      | 10/16/97    | 224         |
| Document Image Scanning and Lease/Purchase<br>of Engineering Plan Copier/Scanner at<br>Registry of Deeds | 12/2/97     | 245         |
| Automated Fingerprint ID System-Sheriff's Dept                                                           | 1/28/98     | 272         |
| Public Service Vehicles-County of Plymouth, etc                                                          | 3/17/98     | 283         |
| Fuel Oil - County of Plymouth, etc.                                                                      | 6/9/98      | 358         |

# C

| <u>COUNTY COMMISSIONERS</u>                                                                                             | <u>Date</u> | <u>Page</u> |
|-------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Organization Meeting                                                                                                    | 1/7/97      | 2           |
| Vote to appoint Anthony J. Dougenik to<br>Plymouth County Retirement Board                                              | 1/23/97     | 8           |
| Vote to appoint Joseph F. McDonough as Chief<br>Procurement Officer                                                     | 1/23/97     | 9           |
| Vote to support Joseph Gallitano's preliminary<br>concept of Development of Obery Street                                | 2/27/97     | 22          |
| Vote to approve Services of Sheridan & Sheridan<br>Assoc.                                                               | 3/18/97     | 33          |
| Vote to Turn Commission from PCCF Inmate<br>Phone System to Treasurer                                                   | 4/17/97     | 53          |
| Vote to appoint Robert F. Emens & Co., Inc<br>Appraiser for Hanson Property                                             | 4/17/97     | 53          |
| Vote to Reject Bid of Stevens Ford for Law<br>Enforcement Vehicles                                                      | 4/17/97     | 57          |
| Vote to allow certain correctional employees to<br>carry unused vacation                                                | 6/12/97     | 91          |
| Vote to approve \$382,500.00 representing<br>County's 15% of Deeds Excise Tax Revenue                                   | 6/25/97     | 99          |
| Vote to provide Supplemental Budget for<br>Data Process Dept. 7/1/96-6/30/97                                            | 6/25/97     | 100         |
| Vote to provide Supplemental Budget for maintenance<br>& operation of County Buildings 7/1/96-6/30/97                   | 6/25/97     | 101         |
| Vote to provide Supplemental budget for maintenance<br>& operation - Registry of Deeds 7/1/96-6/30/97                   | 6/25/97     | 102         |
| Vote to approve annual budget for Sheriff's Dept<br>Civil Process Division                                              | 6/25/97     | 106         |
| Vote to reject all bids for Digital imaging system                                                                      | 7/17/97     | 151         |
| Vote to approve expenditure for compressor<br>at D.A.'s building                                                        | 7/24/97     | 154         |
| Vote to reject bids for uniform management                                                                              | 7/24/97     | 155         |
| Vote to reject bids for paper supplies                                                                                  | 7/4/97      | 156         |
| Vote to authorize Superintendent of Buildings to<br>sign vehicle lease                                                  | 8/5/97      | 168         |
| Vote to authorize John E. Scala, M.D. to<br>be responsible for day to day operations of<br>Cranberry Specialty Hospital | 8/27/97     | 186         |
| Vote to transfer and convey certain parcels of<br>land in Brockton to Commonwealth of Mass.                             | 10/2/97     | 203         |
| Vote to provide amended FY98 budget from<br>Civil Defense Funds                                                         | 10/2/97     | 204         |
| Vote to enter into Executive Session                                                                                    | 10/16/97    | 215         |
| Vote to close Executive Session                                                                                         | 10/16/97    | 216         |
| Vote to enter into Executive Session                                                                                    | 10/29/97    | 222         |
| Vote to close Executive Session                                                                                         | 10/29/97    | 233         |
| Vote to close certain offices on 11/28 & 12/26                                                                          | 11/18/97    | 238         |
| Vote to enter into Executive Session                                                                                    | 1/06/98     | 253         |
| Vote to close Executive Session                                                                                         | 1/06/98     | 254         |
| Vote to approve Supplemental Budget for Registry<br>of Deeds site planning                                              | 1/28/98     | 263         |
| Vote to increase mileage allowance to 32.5 cents a mile                                                                 | 1/28/98     | 263         |
| Vote to proceed with site plans for a new Registry of Deeds                                                             | 1/28/98     | 264         |
| Vote to prepare legislation for new Registry of<br>Deeds                                                                | 1/28/98     | 264         |

# C

**COUNTY COMMISSIONERS**

|                                                                                                     | <u>Date</u> | <u>Page</u> |
|-----------------------------------------------------------------------------------------------------|-------------|-------------|
| Organization Meeting                                                                                | 1/28/98     | 265         |
| Vote to appoint Georgia D. Chamberlain to Pilgrim RC&D Council, Inc.                                | 3/3/98      | 275         |
| Vote to grant cost of living to County non-contributory pensioners                                  | 3/3/98      | 276         |
| Vote to enter into Executive Session                                                                | 4/1/98      | 307         |
| Vote to close Executive Session                                                                     | 4/1/98      | 308         |
| Vote to reject bids of 1/23/97 for employee uniforms                                                | 4/28/98     | 320         |
| Vote to approve County 15% Deeds Excise tax revenue for FY98-99                                     | 5/12/98     | 321         |
| Vote to approve budget for Sheriff's Dept. Civil Process Division for FY98-99                       | 5/12/98     | 322         |
| Vote to approve Registry 10% of Deeds excise revenue for FY98-99                                    | 5/12/98     | 327         |
| Vote to provide Supplemental Budget for maintenance & operation of Registry of Deeds FY97-98        | 5/12/98     | 328         |
| Vote to provide Supplemental Budget for maintenance & operation of Registry of Deeds FY98-99        | 5/12/98     | 329         |
| Vote to provide Supplemental Budget for maintenance & operation of Registry of Deeds FY98-99        | 5/12/98     | 330         |
| Vote to grant permission to Camp Dresser & McKee to install borings on County Property for Plymouth | 6/9/98      | 356         |
| Vote to allow certain employees of correctional facility to carry over vacation into FY99           | 7/15/98     | 374         |
| Vote to add job group to SEIU salary scale as of 7/1/98                                             | 7/15/98     | 376         |
| Vote to provide Supplemental Budget FY99                                                            | 8/18/98     | 401         |
| Vote to enter into Executive Session                                                                | 8/18/98     | 402         |
| Vote to close Executive Session                                                                     | 8/18/98     | 403         |
| Vote to accept resignation of John D. Riordan                                                       | 9/8/98      | 405         |
| Vote to appoint Richard C. Seibert as Register of Deeds                                             | 9/8/98      | 406         |
| Vote to enter into Executive Session                                                                | 9/8/98      | 407         |
| Vote to close Executive Session                                                                     | 9/8/98      | 408         |
| Vote to declare certain property available for disposition                                          | 9/29/98     | 416         |
| Vote to expedite disposition of land with Jordan Hospital                                           | 9/29/98     | 416         |
| Vote to enter into Executive Session                                                                | 11/19/98    | 430         |
| Vote to close Executive Session                                                                     | 11/19/98    | 431         |
| Vote to reject bids for Boiler replacements and gas conversions                                     | 12/8/98     | 445         |
| <br><b><u>Contracts Awarded</u></b>                                                                 |             |             |
| Vote to accept bid of AMI to furnish Law enforcement vehicles & equipment                           | 5/8/97      | 63          |
| Vote to approve request for bid - Cranberry Specialty Hospital of Plymouth County                   | 7/17/97     | 143         |



**COUNTY COMMISSIONERS**

| <b><u>Contracts Awarded</u></b>                                                                       | <b><u>Date</u></b> | <b><u>Page</u></b> |
|-------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| Bid acceptance & contract for Fuel Oil -<br>Hingham Court                                             | 8/14/97            | 176                |
| Bid acceptance and contract for Fuel<br>Oil - Plymouth County farm                                    | 8/14/97            | 177                |
| Bid acceptance and contract for Fuel Oil<br>Brockton Superior Court                                   | 8/14/97            | 178                |
| Bid acceptance and contract for Fuel Oil<br>Fourth District Court                                     | 8/14/97            | 179                |
| Bid acceptance and contract for Fuel Oil<br>Plymouth County Farm                                      | 8/14/97            | 180                |
| Vote to accept bid of I.N.T.M. enterprises<br>for concession stand at Brockton Court Houses           | 10/16/97           | 217                |
| Vote to accept bid of Shirley F. Luciano for<br>concession stand at Wareham Court                     | 10/16/97           | 218                |
| Vote to accept bid of Mary E. Sanborn for<br>concession stand at Hingham Court House                  | 10/16/97           | 219                |
| Vote to accept bid of George T. Wilkinson<br>Inc. for boiler replacement at commissioners<br>building | 12/17/97           | 249                |
| Vote to accept bid of AMI for public service<br>vehicles and equipment                                | 4/1/98             | 313                |
| Vote to extend contract with Otis Elevator<br>Company                                                 | 6/9/98             | 357                |
| Bid acceptance and contract for Fuel Oil-<br>Plymouth Court House and County Farm                     | 7/15/98            | 389                |
| Bid acceptance and contract for Fuel Oil<br>Plymouth County Farm                                      | 7/15/98            | 390                |
| Bid acceptance and contract for Fuel Oil<br>Brockton Superior Court                                   | 7/15/98            | 391                |
| Bid acceptance and contract for Fuel Oil<br>Hingham Court                                             | 7/15/98            | 392                |
| Bid acceptance and contract for Fuel Oil<br>Wareham Court House                                       | 7/15/98            | 394                |
| Vote to accept bid of AMI for public service<br>vehicles and equipment                                | 11/19/98           | 438                |
| Vote to accept bid of Shirley F. Luciano<br>for concession stand at Wareham Court House               | 12/8/98            | 443                |
| Vote to accept bid of Mary E. Sanborn for<br>concession stand at Hingham Court House                  | 12/8/98            | 444                |

**COUNTY ENGINEER**

|                              |         |     |
|------------------------------|---------|-----|
| Vote to appoint John Monahan | 6/26/97 | 134 |
| Vote to appoint John Monahan | 6/9/98  | 356 |

# D

DOG FUND

Date

Page

Refund to towns for 1996-1997

1/6/98

250

# F

## FINANCES, COUNTY

|                                                                                                  | <u>Date</u> | <u>Page</u> |
|--------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to provide for the maintenance of<br>Plymouth County for fiscal year 7/1/97-6/30/98         | 6/25/97     | 93          |
| Vote to provide amended budget for maintenance<br>of Plymouth County, fiscal year 7/1/97-6/30/98 | 10/2/97     | 205         |
| Vote to provide for the maintenance of Plymouth<br>County for fiscal year 7/1/98-6/30/99         | 5/12/98     | 324         |

## FINANCES, HOSPITAL

|                                                                                                                  |         |    |
|------------------------------------------------------------------------------------------------------------------|---------|----|
| Vote to provide for the maintenance, care and<br>operation of Cranberry Specialty Hospital for<br>7/1/97-6/30/98 | 6/25/97 | 96 |
|------------------------------------------------------------------------------------------------------------------|---------|----|

# H

## HOSPITAL, COUNTY

Date

Page

### Contracts Awarded

Vote to accept bid of Olympus Healthcare  
Group, Inc. for certain assets

9/9/97

192

## HOUSE OF CORRECTION

Vote to allocate 75% of 42 1/2 % Deeds  
Excise Tax to Plymouth County  
Correctional Facility

6/25/97

105

Vote to approve 3% Cola for non-union  
employees for FY 98

8/27/97

183

Vote to allocate 75% of 42 1/2 % Deeds  
Excise Tax to Plymouth County  
Correctional Facility

5/12/98

321

# H

## HOUSE OF CORRECTION

| <u>Contracts Awarded</u>                                                                                    | <u>Date</u> | <u>Page</u> |
|-------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to accept bid, in part, of Allied Supply Co. for janitorial supplies and materials                     | 5/21/97     | 71          |
| Vote to accept bid, in part, of Connolly Accuchem Corp. for janitorial supplies and materials               | 5/21/97     | 72          |
| Vote to accept bid, in part, of Diamond Chemical Co. for janitorial supplies and materials                  | 5/21/97     | 73          |
| Vote to accept bid, in part, of Fall River Paper Supply Co. for janitorial supplies and materials           | 5/21/97     | 75          |
| Vote to extend contract with Correctional Food service Management until 8/30/97                             | 6/12/97     | 92          |
| Vote to accept bid of T-Netix, Nynex, and MCI for Inmate phone system                                       | 6/12/97     | 92          |
| Vote to accept bid of Aramark Correctional Services, Inc. for food service management                       | 7/17/97     | 146         |
| Vote to accept bid of New England Mobile X-Ray, Inc. for X-Ray services                                     | 7/17/97     | 146         |
| Vote to accept bid of R.A. Mitchell Co., Inc. for Emergency Power generator                                 | 7/24/97     | 155         |
| Vote to renew contract of Dr. John Howard                                                                   | 10/29/97    | 234         |
| Vote to approve services of Sheridan & Sheridan from 1/1/98 - 12/31/98                                      | 11/18/97    | 237         |
| Vote to accept bid of Base Software, Inc. for Integrated Digital Photo Imaging System                       | 11/18/97    | 239         |
| Vote to accept bid of Printrack International Inc. for automated fingerprint ID system                      | 4/28/98     | 319         |
| Vote to accept bid of Beckwith Elevator Co. for maintenance and inspection of elevators                     | 6/23/98     | 364         |
| Vote to accept bid of Printrak International, Inc. for converting fingerprint cards to automated ID system  | 6/23/98     | 365         |
| Vote to accept bid of Andea's Police Supply, Inc. for employee uniforms                                     | 7/15/98     | 382         |
| Vote to accept, in part, bid of Banner Systems Inc. for janitorial supplies                                 | 7/15/98     | 383         |
| Vote to accept bid, in part, of Coastal Maintenance Supplies, Ltd. for janitorial supplies                  | 7/15/98     | 384         |
| Vote to accept bid, in part, of Conlon Products, for Janitorial supplies                                    | 7/15/98     | 385         |
| Vote to accept bid, in part, of Diamond Chemical Co. for janitorial supplies                                | 7/15/98     | 385         |
| Vote to accept bid, in part, of Fall River Paper and Supply Corp. for janitorial supplies                   | 7/15/98     | 386         |
| Vote to accept bid, in part, of Woodlawn Industrial Supply Co. for janitorial supplies                      | 7/15/98     | 387         |
| Vote to continue services of Sheridan & Sheridan for Labor management issues                                | 11/19/98    | 432         |
| Vote to accept bid of Global Contracting Services, Inc. for furnishing fuel storage and dispensing facility | 12/8/98     | 442         |

**INSURANCE**

| <b><u>Contracts Awarded</u></b>                                                                    | <b><u>Date</u></b> | <b><u>Page</u></b> |
|----------------------------------------------------------------------------------------------------|--------------------|--------------------|
| Vote to accept proposal of Network Blue/Blue Cross-Blue Shield of Mass to furnish health insurance | 4/17/97            | 54                 |
| Vote to accept proposal of Blue Cross/Blue Shield to furnish health insurance                      | 4/17/97            | 55                 |
| Vote to accept proposal of Harvard/Pilgrim to furnish health insurance                             | 4/17/97            | 56                 |
| Vote to accept proposal of Delta Dental to provide dental insurance                                | 5/8/97             | 62                 |
| Vote to accept proposal of Boston Mutual to provide life insurance                                 | 6/5/97             | 86                 |
| Vote to accept renewal rate from Stop Loss Insurance Brokers for FY 98-99                          | 4/1/98             | 309                |
| Vote to accept proposal of Blue Cross/Blue Shield of Mass. to furnish health Insurance             | 4/1/98             | 310                |
| Vote to accept proposal of Network Blue of Mass. to furnish health insurance                       | 4/1/98             | 311                |
| Vote to accept proposal of Delta Dental of Mass. to furnish dental insurance                       | 4/1/98             | 315                |

**INSURANCE HEALTH**

|                                                       |         |     |
|-------------------------------------------------------|---------|-----|
| Vote to accept Town of Hanover                        | 5/8/97  | 61  |
| Vote to accept North River Collaborative              | 6/26/97 | 134 |
| Vote to accept Town of Scituate                       | 4/1/98  | 309 |
| Vote to accept Town of Marshfield                     | 4/28/98 | 319 |
| Vote to accept Town of Bridgewater                    | 7/15/98 | 374 |
| Vote to accept South Shore Tri-Town Development Corp. | 12/8/98 | 442 |

# P

| <u>PLYMOUTH COUNTY ADVISORY BOARD</u>                                                                         | <u>Date</u> | <u>Page</u> |
|---------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to provide maintenance for County of Plymouth for 7/1/97-6/30/98                                         | 6/25/97     | 108         |
| Vote to provide maintenance, care and operation of Cranberry Specialty Hospital 7/1/97-6/30/98                | 6/25/97     | 112         |
| Vote to approve \$382,500.00 representing County's 15% of Deeds Excise tax revenue                            | 6/25/97     | 115         |
| Vote to provide Supplemental Budget for maintenance & operation - Data Process Dept. 7/1/96-6/30/97           | 6/25/97     | 116         |
| Vote to provide Supplemental Budget for maintenance & operation of County buildings 7/1/96-6/30/97            | 6/25/97     | 117         |
| Vote to provide Supplemental Budget for maintenance & operation of Registry of Deeds                          | 6/25/97     | 118         |
| Vote to transfer reserve for salary increases FY96-97                                                         | 6/25/97     | 119         |
| Vote to approve \$255,000.00 representing the Registry's 10% of Deeds Excise tax revenue                      | 6/25/97     | 120         |
| Vote to allocate 75% of 42 ½ % of Deeds Excise tax as income to Plymouth County Correctional Facility         | 6/25/97     | 121         |
| Vote to approve annual budget for Sheriff's Dept. Civil Process Division                                      | 6/25/97     | 122         |
| Vote to appoint Robert F. Emens & Co. Inc. as appraiser for Hanson property                                   | 6/25/97     | 124         |
| Vote to provide Supplemental Budget for FY 98, disapproved                                                    | 7/31/98     | 158         |
| Vote to provide an amended budget for maintenance & operation of Plymouth County for FY 98 from Civil Defense | 10/2/97     | 208         |
| Vote to approve property conveyance to Town of Rochester on Mary's Pond Road                                  | 5/12/98     | 332         |
| Vote to provide Supplemental Budget for maintenance & operation- Registry of Deeds FY97-98                    | 5/14/98     | 333         |
| Vote to approve Supplemental Budget for maintenance & operation of Registry of Deeds - FY97-98                | 5/14/98     | 334         |
| Vote to approve Supplemental Budget for Registry of Deeds site planning                                       | 5/14/98     | 335         |
| Vote to transfer reserve for salary increases                                                                 | 5/14/98     | 336         |
| Vote to approve County 15% Deeds Excise tax as revenue for FY 98-99                                           | 5/14/98     | 337         |
| Vote to approve 10% of Deeds Excise tax as revenue for FY 98-99                                               | 5/14/98     | 338         |
| Vote to allocate entire 75% of 42 ½% of Deeds Excise tax as income to Correctional Facility                   | 5/14/98     | 339         |
| Vote to approve annual budget for Sheriff's Dept. Civil Process Division for FY 98-99                         | 5/14/98     | 340         |
| Vote to provide for maintenance of Plymouth County for FY 98-99                                               | 5/14/98     | 342         |
| Vote to provide Supplemental Budget for Registry of Deeds FY 98-99                                            | 5/14/98     | 345         |

# P

## PLYMOUTH COUNTY COOPERATIVE EXTENSION SERVICE

|                                                         | <u>Date</u> | <u>Page</u> |
|---------------------------------------------------------|-------------|-------------|
| Vote to re-appoint Valerie Dennehy                      | 6/05/97     | 85          |
| Vote to appoint Carol A. Junkins                        | 8/05/97     | 163         |
| Vote to re-appoint F. Edward Nicolas and Lenore Swanson | 6/09/98     | 355         |
| Rescind re-appoints of 6/9/98                           | 7/15/98     | 375         |
| Appoint Dominic Marini and Janice Strojny               | 7/15/98     | 375         |

## PLYMOUTH COUNTY DEVELOPMENT COUNCIL

|                                                           |         |     |
|-----------------------------------------------------------|---------|-----|
| Vote to engage P. Brooks Kelly, Jr. as Executive Director | 7/24/97 | 154 |
| Vote to engage Patrick C. Apel as Executive Director      | 9/08/98 | 409 |

## PLYMOUTH COUNTY MAINTENANCE DEPARTMENT

### Contracts Awarded

|                                                                                                   |         |     |
|---------------------------------------------------------------------------------------------------|---------|-----|
| Vote to accept bid, in part, of Allied Supply Co. for janitorial supplies and materials           | 5/21/97 | 71  |
| Vote to accept bid, in part, of Connolly Accuchem Corp. for janitorial supplies and materials     | 5/21/97 | 72  |
| Vote to accept bid, in part, of Diamond Chemical Co. for janitorial supplies and materials        | 5/21/97 | 73  |
| Vote to accept bid, in part, of Fall River Paper Supply Co. for janitorial supplies and materials | 5/21/97 | 75  |
| Vote to accept bid, in part, of Banner Systems, Inc. for janitorial supplies                      | 7/15/98 | 383 |
| Vote to accept bid, in part, of Coastal Maintenance Supplies, Ltd. for janitorial supplies        | 7/15/98 | 384 |
| Vote to accept bid, in part, of Conlon Products, Inc. for janitorial supplies                     | 7/15/98 | 385 |
| Vote to accept bid, in part, of Diamond Chemical Co. for janitorial supplies                      | 7/15/98 | 385 |
| Vote to accept bid, in part, of Fall River Paper and Supply Corp. for janitorial supplies         | 7/15/98 | 386 |
| Vote to accept bid, in part, of Woodlawn Industrial Supply Co. for janitorial supplies            | 7/15/98 | 387 |

## PLYMOUTH COUNTY RETIREMENT ASSOCIATION

|                                        |         |     |
|----------------------------------------|---------|-----|
| Warrant for fiscal year 7/1/97-6/30/98 | 5/08/97 | 64  |
| Warrant for fiscal year 7/1/98-6/30/99 | 4/21/98 | 316 |



# R

## REGISTRY OF DEEDS

| <u>Contracts Awarded</u>                                                                                                          | <u>Date</u> | <u>Page</u> |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to approve \$255,000.00 representing Registry's 10% of Deeds Excise Tax Revenue                                              | 6/25/97     | 104         |
| Vote to purchase on open market maintenance and repair of Document Image Scanners                                                 | 7/17/97     | 144         |
| Vote to purchase on open market maintenance and repair of Laser Data Document Image equipment                                     | 7/17/97     | 145         |
| Vote to purchase on open market maintenance and repair of Minolta SP330 Document Image Printers                                   | 7/17/97     | 145         |
| Vote to purchase on open market maintenance and repair of Laser Data Image equipment                                              | 7/15/98     | 382         |
| Vote to accept bid of Kelly Reprographics, Inc. for reduction and reproduction of plans                                           | 7/17/97     | 147         |
| Vote to accept bid of Toner Computer Services, Inc. for maintenance and repair of PC's and printers and network support services. | 7/17/97     | 148         |
| Vote to accept bid of Town Bookbindery for compact binders and compact book shelves                                               | 7/17/97     | 149         |
| Vote to accept bid of Town bookbindery for preserving and binding of Plan and the other records                                   | 7/17/97     | 150         |
| Vote to accept bid of Kelly Graphics, Inc. for lease purchase of plan copier/scanner                                              | 1/28/98     | 266         |
| Vote to reject bids for document image scanning                                                                                   | 1/28/98     | 267         |
| Vote to accept bid of Commercial Business Machines for maintenance and repair of printers                                         | 7/15/98     | 377         |
| Vote to accept bid of Imagemax for maintenance and repair of Minolta document image printers                                      | 7/15/98     | 378         |
| Vote to accept bid of Town Bookbindery for preserving and binding plans and records                                               | 7/15/98     | 379         |
| Vote to accept bid of Town Bookbindery for binders and book shelves                                                               | 7/15/98     | 380         |
| Vote to accept bid of Town bookbindery for duplexing and reduction of records into binders and packaging books for storage        | 7/15/98     | 381         |
| Vote to purchase on open market maintenance and repair of Laser Data Image equipment                                              | 7/15/98     | 382         |

# R

**RESERVES/COUNTY**

|                    | <b><u>Date</u></b> | <b><u>Page</u></b> |
|--------------------|--------------------|--------------------|
| From 1996-97 funds | 8/5/97             | 160                |
| From 1996-97 funds | 9/9/97             | 187                |

**RESERVE FUND**

|          |        |     |
|----------|--------|-----|
| Transfer | 8/5/97 | 159 |
|----------|--------|-----|

**RESERVE OF SALARY INCREASE**

|          |         |     |
|----------|---------|-----|
| Transfer | 6/25/97 | 103 |
| Transfer | 5/12/98 | 331 |

# R

ROCHESTER, TOWN OF

Date

Page

Vote to convey county property along  
Mary's Pond Road to town of Rochester

8/5/97

167

## S

SALARY ORDERSDatePageCounty Employees

|                                  |         |     |
|----------------------------------|---------|-----|
| Appoint Kevin Cote               | 1/15/97 | 4   |
| Step-rate increases              | 1/23/97 | 5   |
| Transfer Phillip K. Litchfield   | 2/6/97  | 10  |
| Appoint Barry Sullivan           | 2/6/97  | 12  |
| Step-rate increases              | 2/6/97  | 15  |
| Appoint Francis J. Abraham       | 2/27/97 | 17  |
| Promote James J. McIntye         | 2/27/97 | 18  |
| Step-rate increases              | 3/18/97 | 23  |
| Promote Gina L. Bohn             | 3/18/97 | 25  |
| Promote Grace Earle              | 3/18/97 | 26  |
| Promote Carolyn J. Lacey         | 3/18/97 | 27  |
| Promote Madge R. Lawrence        | 3/18/97 | 28  |
| Promote Sharon L. Manifase       | 3/18/97 | 29  |
| Promote Martha McKenna           | 3/18/97 | 30  |
| Promote Dennis R. Eaniri         | 3/18/97 | 31  |
| Promote James P. Muscato         | 3/18/97 | 32  |
| Promote Ann M. Norton            | 4/3/97  | 34  |
| Appoint Stephen W. Ottino        | 4/3/97  | 35  |
| Promote Kerri A. Stimpson        | 4/3/97  | 36  |
| Appoint Dale B. Gardiner         | 4/3/97  | 37  |
| Step-rate increases              | 4/17/97 | 42  |
| Promote Timothy S. Baker         | 4/17/97 | 44  |
| Appoint David T. Bassignani      | 4/17/97 | 45  |
| Appoint Michael Besse            | 4/17/97 | 46  |
| Appoint Michael G. Bradley       | 4/17/97 | 47  |
| Appoint Bruce J. Facchini        | 4/17/97 | 48  |
| Appoint Kevin M. Kaupp           | 4/17/97 | 48  |
| Appoint Michael F. Lemaire       | 4/17/97 | 49  |
| Appoint Ralph J. Mattivello, Jr. | 4/17/97 | 49  |
| Appoint Laurel A. McLean         | 4/17/97 | 50  |
| Appoint Diane J. Napolitan       | 4/17/97 | 50  |
| Appoint Sheryl A. O'Donnell      | 4/17/97 | 51  |
| Appoint Scott C. Ryan            | 4/17/97 | 51  |
| Appoint Jeffery H. Waggett       | 4/17/97 | 52  |
| Appoint Thomas A. Ward           | 4/17/97 | 52  |
| Step-rate increases              | 5/21/97 | 67  |
| Appoint Dianne M. Hogan          | 5/21/97 | 70  |
| Kevin J. Silvia                  | 5/21/97 | 71  |
| Reclassify Roberta S. MacLean    | 6/5/97  | 83  |
| Appoint Pamela L. Taylor         | 6/5/97  | 83  |
| Appoint Gail T. Wheeler          | 6/5/97  | 84  |
| Appoint Joseph A. Whittemore     | 6/5/97  | 84  |
| Appoint Mary R. Curley           | 6/12/97 | 88  |
| Regrade Paul C. Gavoni           | 6/12/97 | 88  |
| Reclassify Julie L. Lamb         | 6/12/97 | 89  |
| Promote Paul E. McCarthy         | 6/12/97 | 89  |
| Regrade Michael D. Neri          | 6/12/97 | 90  |
| Regrade Ann M. Norton            | 6/12/97 | 90  |
| Step-rate increases              | 6/26/97 | 125 |
| Regrade Stacey Moquin            | 6/26/97 | 128 |
| Regrade Richard Pierce           | 6/26/97 | 129 |
| Regrade Sallyanne Russell        | 6/26/97 | 130 |

# S

**SALARY ORDERS**

**Date**

**Page**

**County Employees**

|                                  |          |     |
|----------------------------------|----------|-----|
| Regrade Judith M. Scott          | 6/26/97  | 131 |
| Regrade Gaye A. Wood             | 6/26/97  | 132 |
| Promote Sheila Junkins           | 6/26/97  | 133 |
| Regrade Patricia Anderson        | 7/17/97  | 136 |
| Regrade Michael J. Bradley       | 7/17/97  | 136 |
| Regrade Deborah J. Butler        | 7/17/97  | 137 |
| Appoint Deborah D. Dougenik      | 7/17/97  | 137 |
| Regrade Heidi R. Harkins         | 7/17/97  | 138 |
| Regrade Robin L. McGonagle       | 7/17/97  | 138 |
| Appoint Michael W. Digravio      | 7/17/97  | 139 |
| Appoint David K. Guilford        | 7/17/97  | 139 |
| Appoint Maura J. Leofanti        | 7/17/97  | 140 |
| Appoint Lisa L. Lincoln          | 7/17/97  | 140 |
| Appoint Louise Richardson        | 7/17/97  | 141 |
| Appoint Marcia T. Sykes          | 7/17/97  | 141 |
| Reclassify Michelle A. Vliet     | 7/17/97  | 142 |
| Appoint Richard P. Graham        | 7/24/97  | 151 |
| Step-rate increases              | 8/5/97   | 161 |
| Appoint Michael J. Angellis, Jr. | 8/14/97  | 168 |
| Appoint Carrie A. Bolotin        | 8/14/97  | 169 |
| Appoint Daniel W. Callahan       | 8/14/97  | 170 |
| Appoint Daniel C. Mahoney        | 8/14/97  | 171 |
| Appoint James J. Mason           | 8/14/97  | 171 |
| Appoint Jonathan D. Morgan       | 8/14/97  | 172 |
| Appoint Kevin H. Murphy          | 8/14/97  | 173 |
| Appoint Raymond A. Reid, II      | 8/14/97  | 174 |
| Appoint Michael J. Scanlon       | 8/14/97  | 175 |
| Appoint Patrick F. Sweeney       | 8/14/97  | 175 |
| Step-rate increases              | 8/27/97  | 181 |
| Appoint Eugene C. Irvine         | 8/27/97  | 183 |
| Promote Robert E. Anderson       | 9/9/97   | 188 |
| Appoint Bruce S. Holmes          | 9/9/97   | 189 |
| Step-rate increases              | 9/17/97  | 195 |
| Appoint Kenneth M. DeMarco       | 10/2/97  | 202 |
| Step-rate increases              | 10/16/97 | 213 |
| Appoint Alcides F. DaVeiga       | 10/29/97 | 225 |
| Appoint Robert J. Andrews        | 10/29/97 | 226 |
| Promote Jeffrey A. Ardini        | 10/29/97 | 227 |
| Appoint Jacqueline A. Bizzozero  | 10/29/97 | 227 |
| Appoint Dawn E. Burns            | 10/29/97 | 228 |
| Appoint Bryan R. Durgin          | 10/29/97 | 228 |
| Appoint Marc O. Greene           | 10/29/97 | 229 |
| Appoint Michael A. Hull          | 10/29/97 | 229 |
| Appoint Brian J. Martin          | 10/29/97 | 230 |
| Appoint David E. Rich            | 10/29/97 | 231 |
| Appoint Michael A. Tramonte      | 10/29/97 | 231 |
| Step-rate increases              | 11/18/97 | 236 |
| Appoint Laureano J. Alvarez      | 11/18/97 | 237 |
| Promote Robert F. Burnett        | 12/2/97  | 241 |
| Promote Frances J. Abraham       | 12/2/97  | 242 |
| Appoint Mary E. O'Connell        | 12/2/97  | 242 |
| Promote Christine M. Richards    | 12/2/97  | 243 |

# S

## SALARY ORDERS

Date

Page

### County Employees

|                                |          |     |
|--------------------------------|----------|-----|
| Promote Theodore DeCristofaro  | 12/2/97  | 243 |
| Appoint Noelle Prebola         | 12/2/97  | 244 |
| Step-rate increases            | 12/17/97 | 246 |
| Appoint James T. Jepsen        | 12/17/97 | 247 |
| Appoint Michael J. Duggan      | 1/6/98   | 252 |
| Step-rate increases            | 1/28/98  | 257 |
| Appoint Frank DeMont           | 1/28/98  | 258 |
| Appoint James A. DiBiasi       | 1/28/98  | 258 |
| Appoint Brian E. Geraghty      | 1/28/98  | 259 |
| Appoint Mark Holmes            | 1/28/98  | 259 |
| Appoint Kimberly Keville       | 1/28/98  | 260 |
| Step-rate increases            | 3/3/98   | 273 |
| Appoint Linda A. Bayles        | 3/3/98   | 274 |
| Appoint Suzanne M. Kimball     | 3/3/98   | 274 |
| Appoint Harold B. Mosher, Jr.  | 3/3/98   | 275 |
| Appoint Peter L. Wood, Jr.     | 3/17/98  | 279 |
| Promote David A. Yuscavitch    | 3/17/98  | 280 |
| Step-rate increases            | 4/1/98   | 284 |
| Regrade Mary N. Aguilar        | 4/1/98   | 285 |
| Appoint David D. Armstrong     | 4/1/98   | 286 |
| Regrade Judith Baptiste-Fontes | 4/1/98   | 287 |
| Appoint Tracey R. Berriault    | 4/1/98   | 287 |
| Regrade Stewart S. Carlisle    | 4/1/98   | 288 |
| Regrade Raymond E. Collins     | 4/1/98   | 288 |
| Regrade Kevin Cote             | 4/1/98   | 289 |
| Appoint Brian T. Deegan        | 4/1/98   | 289 |
| Appoint Christine A. Dodrill   | 4/1/98   | 290 |
| Regrade Margaret L. Francis    | 4/1/98   | 290 |
| Appoint Mario P. Fucci         | 4/1/98   | 291 |
| Regrade Colleen A. Furlani     | 4/1/98   | 291 |
| Reclassify Kathleen E. Green   | 4/1/98   | 292 |
| Appoint Judith O. Haradon      | 4/1/98   | 293 |
| Regrade Jay F. Harris          | 4/1/98   | 294 |
| Appoint Carol Hewett           | 4/1/98   | 295 |
| Regrade Joyce F. Hooley        | 4/1/98   | 296 |
| Appoint Craig W. Kiernan       | 4/1/98   | 297 |
| Regrade Cathy E. Lynch         | 4/1/98   | 297 |
| Regrade Patrick MacFarlane     | 4/1/98   | 298 |
| Appoint Ralph J. Marino        | 4/1/98   | 298 |
| Regrade Robin A. McGrory       | 4/1/98   | 299 |
| Appoint Gary R. Mercurio, Jr.  | 4/1/98   | 299 |
| Appoint Stephen M. Nicholson   | 4/1/98   | 300 |
| Appoint Karen A. O'Neill       | 4/1/98   | 300 |
| Reclassify Donna L. Paula      | 4/1/98   | 301 |
| Regrade Michael S. Paynotta    | 4/1/98   | 302 |
| Appoint George R. Pyne         | 4/1/98   | 302 |
| Appoint Kimberly L. Rapoza     | 4/1/98   | 303 |
| Appoint Sara B. Saja           | 4/1/98   | 303 |
| Promote Michael D. Santos      | 4/1/98   | 304 |
| Appoint Donna L. Sargent       | 4/1/98   | 305 |
| Appoint Jeffery M. Silva       | 4/1/98   | 305 |
| Regrade Kerri Stimpson         | 4/1/98   | 306 |

## S

SALARY ORDERSDatePageCounty Employees

|                                 |          |     |
|---------------------------------|----------|-----|
| Promote Richard W. Telford      | 4/1/98   | 306 |
| Appoint Claire A. Burke         | 4/1/98   | 314 |
| Appoint Stephen F. Corsaro      | 4/1/98   | 314 |
| Step-rate increases             | 4/28/98  | 318 |
| Appoint Ruth O. Paulding        | 5/12/98  | 320 |
| Step-rate increases             | 6/9/98   | 346 |
| Regrade Lynn M. MacLellan       | 6/9/98   | 348 |
| Regrade Rosalie A. Rodick       | 6/9/98   | 348 |
| Regrade Janice A. Drew          | 6/9/98   | 349 |
| Regrade Timothy M. McGillicuddy | 6/9/98   | 349 |
| Regrade Deborah C. Swanson      | 6/9/98   | 350 |
| Regrade William J. Ferdinand    | 6/9/98   | 350 |
| Regrade Andrey J. Hannant       | 6/9/98   | 351 |
| Regrade Wendy McPherson         | 6/9/98   | 351 |
| Regrade Graham P. Reed          | 6/9/98   | 352 |
| Regrade Sandra A. Saucier       | 6/9/98   | 352 |
| Regrade Gregory S. White        | 6/9/98   | 353 |
| Appoint Vassilios Alex          | 6/9/98   | 353 |
| Appoint Edward A. Caron         | 6/9/98   | 354 |
| Promote Wayne L. Krause         | 6/9/98   | 354 |
| Appoint Lisa L. Lincoln         | 6/9/98   | 355 |
| Step-rate increases             | 6/23/98  | 362 |
| Appoint Lisa-Anne Crowner       | 6/23/98  | 363 |
| Reclassify Richard P. Graham    | 7/15/98  | 367 |
| Reclassify Kevin Pooler         | 7/15/98  | 367 |
| Promote Frances J. Abraham      | 7/15/98  | 368 |
| Promote Laura Burton            | 7/15/98  | 368 |
| Promote Deborah D. Dougenik     | 7/15/98  | 369 |
| Promote Sheila Junkins          | 7/15/98  | 369 |
| Promote Robin McGonagle         | 7/15/98  | 370 |
| Appoint Kathleen M. Peterson    | 7/15/98  | 370 |
| Promote John Suarez             | 7/15/98  | 371 |
| Promote John Zigouras           | 7/15/98  | 371 |
| Promote Jeffrey A. Ardini       | 7/15/98  | 372 |
| Promote Paul M. Foran           | 7/15/98  | 373 |
| Appoint Maura J. Leofanti       | 7/15/98  | 373 |
| Appoint George R. Greenwood     | 8/4/98   | 394 |
| Step-rate increases             | 8/4/98   | 395 |
| Step-rate increases             | 8/18/98  | 400 |
| Appoint Susan M. Adams          | 9/8/98   | 405 |
| Step-rate increases             | 9/29/98  | 412 |
| Reclassify Walter M. Paccia     | 9/29/98  | 413 |
| Appoint Vincent P. Quill        | 9/29/98  | 413 |
| Appoint Donna L. Sargent        | 9/29/98  | 414 |
| Promote Arthur J. Short         | 9/29/98  | 415 |
| Appoint Peter C. Bennett        | 10/5/98  | 419 |
| Appoint Oliver B. Amado         | 10/15/98 | 419 |
| Appoint John M. Bateman         | 10/15/98 | 420 |
| Appoint John B. Cutting         | 10/15/98 | 420 |
| Appoint Michael J. Dern         | 10/15/98 | 421 |
| Appoint Gretchen E. Donahue     | 10/15/98 | 422 |
| Appoint Damon S. Gecse          | 10/15/98 | 423 |

# S

## SALARY ORDERS

Date

Page

### County Employees

|                              |          |     |
|------------------------------|----------|-----|
| Appoint Kenneth M. Masterson | 10/15/98 | 423 |
| Appoint Brian C. McGowan     | 10/15/98 | 424 |
| Appoint Kia Vintzileos       | 10/15/98 | 424 |
| Step-rate increases          | 11/19/98 | 426 |
| Step-rate increases          | 11/19/98 | 427 |
| Promote Michael W. DiGravio  | 11/19/98 | 428 |
| Promote Brian C. Case        | 12/8/98  | 439 |
| Promote Kevin J. Feyler      | 12/8/98  | 440 |
| Appoint Daniel P. Nunes      | 12/8/98  | 441 |
| Step-rate increases          | 12/29/98 | 446 |
| Appoint William E. Cole      | 12/29/98 | 447 |

## SALARY ORDERS

### Hospital Employees

|                               |          |     |
|-------------------------------|----------|-----|
| Step-rate increases           | 1/23/97  | 6   |
| Transfer Melodie S. Olson     | 2/6/97   | 11  |
| Step-rate increases           | 3/18/97  | 16  |
| Appoint Gloria J. Holyoke     | 2/27/97  | 18  |
| Appoint Portia I. Macarilas   | 2/27/97  | 19  |
| Appoint Ramona R. Miller      | 2/27/97  | 20  |
| Appoint Wendy A. Polednik     | 2/27/97  | 21  |
| Step-rate increases           | 3/18/97  | 24  |
| Step-rate increases           | 4/17/97  | 43  |
| Promote Judy A. Westgate      | 5/8/97   | 60  |
| Step-rate increases           | 5/21/97  | 69  |
| Step-rate increases           | 6/26/97  | 127 |
| Step-rate increases           | 8/5/97   | 162 |
| Appoint Joyce M. Contois      | 8/5/97   | 164 |
| Appoint David C. Dewees       | 8/5/97   | 165 |
| Appoint Meredith J. Weiss     | 8/5/97   | 166 |
| Step-rate increases           | 8/27/97  | 182 |
| Appoint Ann M. Lavelle        | 9/9/97   | 190 |
| Appoint Carolyn A. Ramondetta | 9/9/97   | 191 |
| Step-rate increases           | 9/17/97  | 196 |
| Appoint Ramona R. Miller      | 9/17/97  | 197 |
| Appoint Wendy A. Polednik     | 9/17/97  | 198 |
| Appoint Lois M. Quevillon     | 9/17/97  | 199 |
| Step-rate increases           | 10/16/97 | 214 |
| Step-rate increases           | 12/2/97  | 240 |
| Appoint Deborah C. Rioux      | 12/2/97  | 244 |



# S

## SURPLUS PROPERTY

|                                                                   | <u>Date</u> | <u>Page</u> |
|-------------------------------------------------------------------|-------------|-------------|
| Vote to declare certain furniture as surplus                      | 1/15/97     | 4           |
| Vote to declare certain vehicle as surplus                        | 4/3/97      | 38          |
| Vote to declare certain vehicle as surplus                        | 4/3/97      | 38          |
| Vote to declare certain vehicle as surplus                        | 4/3/97      | 39          |
| Vote to declare certain vehicle as surplus                        | 4/3/97      | 40          |
| Vote to declare certain equipment as surplus                      | 4/3/97      | 40          |
| Vote to declare certain door assemblies as surplus                | 4/3/97      | 41          |
| Vote to declare certain vehicle as surplus property               | 7/17/97     | 144         |
| Vote to declare certain computer equipment<br>as surplus property | 10/29/97    | 235         |
| Vote to declare certain vehicles as surplus property              | 11/18/97    | 238         |
| Vote to declare certain vehicles as surplus property              | 12/17/97    | 248         |
| Vote to declare certain computer equipment<br>as surplus          | 3/3/98      | 277         |
| Vote to declare certain computer equipment<br>as surplus          | 3/17/98     | 281         |
| Vote to declare certain items as surplus to dispose               | 9/8/98      | 410         |
| Vote to declare certain vehicles as surplus property              | 11/19/98    | 432         |

# T

**TAX COUNTY**

|                                 | <u>Date</u> | <u>Page</u> |
|---------------------------------|-------------|-------------|
| Warrant for payment of tax levy | 9/17/97     | 194         |
| Warrant for payment of tax levy | 9/8/98      | 411         |

**TREASURER, COUNTY**

|                                                                                                  |          |     |
|--------------------------------------------------------------------------------------------------|----------|-----|
| Order to pay Ruth J. Colas sick leave buy back                                                   | 1/7/97   | 1   |
| Order to pay Jonathan M. Fontes sick leave buy back                                              | 1/7/97   | 3   |
| Vote to award hospital maintenance note to Rockland Trust Company                                | 1/23/97  | 7   |
| Vote to award hospital maintenance note to PNC Bank, N.A.                                        | 1/23/97  | 8   |
| Order to pay Norma I. Billings sick leave buy back                                               | 2/6/97   | 9   |
| Order to pay Dorothy P. Ripley sick leave buy back                                               | 2/6/97   | 10  |
| Vote to authorize John F. McLellan to borrow                                                     | 7/17/97  | 142 |
| Vote to award hospital maintenance note to Rockland Trust Co.                                    | 7/24/97  | 152 |
| Vote to award hospital maintenance note to State Street Bank & Trust                             | 7/24/97  | 153 |
| Order to pay Constance T. Grattan sick leave buy back                                            | 10/2/97  | 200 |
| Order to pay Geraldine N. Benson sick leave buy back                                             | 10/2/97  | 201 |
| Order to pay Margaret Briggs sick leave buy back                                                 | 10/16/97 | 210 |
| Order to pay Nancy Gaffey sick leave buy back                                                    | 10/16/97 | 211 |
| Order to pay Norma Gilmartin sick leave buy back                                                 | 10/16/97 | 212 |
| Order to pay certain employees of Cranberry Specialty Hospital sick leave buy back               | 1/6/98   | 251 |
| Vote to authorize John F. McLellan to borrow                                                     | 1/6/98   | 253 |
| Order to pay Arlene B. Finn sick leave buy back                                                  | 1/28/98  | 255 |
| Order to pay Klaus D. Schultz sick leave buy back                                                | 1/28/98  | 256 |
| Vote to award hospital maintenance note #1667 to State Street Bank & Trust Company for \$250,000 | 1/28/98  | 261 |
| Vote to award hospital maintenance note #1668 to State Street Bank & Trust Company for \$250,000 | 1/28/98  | 262 |
| Order to pay Alanson E. Turner, Jr. sick leave buy back                                          | 3/17/98  | 278 |
| Order to pay Janet A. Vittii sick leave buy back                                                 | 7/15/98  | 366 |
| Order to pay James Hennessey sick leave buy back                                                 | 7/15/98  | 366 |
| Order to pay Dana E. Short sick leave buy back                                                   | 9/2/98   | 404 |
| Order to pay Florence Lowe sick Leave buy back                                                   | 9/29/98  | 412 |
| Vote to authorize Treasurer to pay toward Medicare obligation of County Hospital                 | 10/22/98 | 425 |
| Order to pay Frank Zito sick leave buy back                                                      | 11/19/98 | 429 |
| Order to pay John Prentice, Jr. sick leave buy back                                              | 12/29/98 | 445 |

**Bonds Approved**

|                                           |          |     |
|-------------------------------------------|----------|-----|
| Richard J. Pierce                         | 10/16/97 | 220 |
| Certification of bond of John F. McLellan | 1/28/98  | 268 |
| Richard J. Pierce                         | 8/4/98   | 396 |
| Certification of bond of John F. McLellan | 11/19/98 | 435 |