

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY, A.D. 1994:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 3, 1995, that Carlos J. Correia, of Brockton, be and hereby is appointed to the position of Janitor, Plymouth County Building Maintenance Department, in Plymouth, permanent, full time, effective on January 10, 1995, at the salary rate of \$18,394.86 per annum. Vacancy caused by the death of Robert Batson on 12/31/94.

Patricia F. ...
John ...

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JANUARY, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 3, 1995, that Ann Marie Stetson, of Hanson, be and hereby is appointed to the position of Head Clerk at the Plymouth County Treasurer's Office, in Plymouth, permanent, full time, effective January 3, 1995 at the salary rate of \$22,187.52 per annum. Vacancy caused by the transfer of Cheryl Enegess on December 28, 1994.

Patricia Hanson
R. Stetson
John A. Campbell

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JANUARY, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 3, 1995, that Eric R. Dykeman, of Plymouth, be and hereby is appointed to the position of Special Assistant to the Sheriff at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective January 2, 1995 at the salary rate of \$45,107.90 per annum. New Position.

Patricia A. Gault
John A. Buelock

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JANUARY, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 3, 1995, that Peter V. Forman, of Plymouth, be and hereby is appointed to the position of Sheriff at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective January 6, 1995 at the salary rate of \$83,828.66 per annum. Vacancy caused by the resignation of Peter Y. Flynn on September 17, 1994.

Patricia J. Lynch
Richard Stone
J. W. Mulvey

County
Commissioners

Effective Date: December 1, 1994
LOCAL OFFICIAL BOND

Bond No. 68401804

KNOW ALL MEN BY THESE PRESENTS, That we, Madge R. Lawrence

of Middleboro in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the ~~Commonwealth~~

County of Plymouth in said Commonwealth of Massachusetts in the sum of One Hundred Thousand and no/100 DOLLARS (\$ 100,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the 1st day of December, 1994, duly appointed to the office of Assistant Recorder (elected or appointed) in and for the said ~~Town~~ County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 30th day of November, 1994.

SIGNED IN THE PRESENCE OF
Margaret M. Marvick
Witness to Principal

Madge R. Lawrence (L.S.)
Principal

WESTERN SURETY COMPANY

J. Morrison
Witness to Surety

By D. Bult D. Bult, Ass't. Sec.
Attorney-in-Fact (Officer)

Countersigned
By _____
Resident Agent



Western Surety Company

POWER OF ATTORNEY

NOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint:

D. Bult of Sioux Falls

State of South Dakota, its regularly elected Assistant Secretary as Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; Policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds; and any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have the authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its

President with the corporate seal affixed this 30th day of November, 1994

ATTEST
J. Nelson By Joe P. Kirby
Assistant Secretary Joe P. Kirby, President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss.
On this 30th day of November, 1994 before me, a Notary Public, personally appeared
Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes
Notary Public

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 17, 1995, that Robert S. Lawton, of Brockton, Assistant Transportation Supervisor at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Transportation Supervisor, at said House of Correction, permanent, full time, effective on January 1, 1995, at the salary rate of \$39,448.17 per annum. Vacancy caused by the retirement of Gordon Torrey on December 31, 1994.

Robert S. Lawton
John R. Bradley

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF
JANUARY, A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
January 24, 1995, that Patricia A. Anderson, of Carver, be and
hereby is promoted to the position of Comparer at the Plymouth
County Registry of Deeds, in Plymouth, permanent, full time,
effective on January 12, 1995, at the salary rate of \$27,143.37
per annum. Vacancy caused by the promotion of Carol Costello on
January 12, 1995.

Patricia A. Anderson
For the Clerk
John J. Kelly

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 24, 1995, that Martha E. Gallacher, of Bridgewater, be and hereby is promoted to the position of Recorder at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on January 12, 1995, at the salary rate of \$23,171.58 per annum. Vacancy caused by the promotion of Patricia Hermes on January 12, 1995.

Patricia J. Lauder
By: [Signature]
[Signature]

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 24, 1995, that Patricia L. Hermes, of Whitman, be and hereby is promoted to the position of Assistant Department Head/Land Court at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on January 12, 1995, at the salary rate of \$24,930.72 per annum. Vacancy caused by the promotion of Janet Vittti on January 12, 1995.

Patricia L. Hermes
For ass't Sec'y
John A. Gully

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF
JANUARY, A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
January 24, 1995, that Janet A. Vitti, of Plymouth, be and
hereby is promoted to the position of Recorder/Land Court at the
Plymouth County Registry of Deeds, in Plymouth, permanent, full
time, effective on January 12, 1995, at the salary rate of
\$25,933.59 per annum. Vacancy caused by the promotion of
Patricia Anderson on January 12, 1995.

Patricia A. Lavoie
By: [Signature]
John A. [Signature]

County
Commissioners

JANUARY SITTING, 1995

LOCAL OFFICIAL BOND Effective Date: January 5, 1995

Bond No. 58351108

KNOW ALL MEN BY THESE PRESENTS, That we, John F. Mc Lellan

of Abington in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the County of Plymouth in said Commonwealth of Massachusetts in the sum of

One Hundred Thousand and no/100 DOLLARS (\$ 100,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the day of elected to the office of Treasurer (elected or appointed) County of Plymouth and for the said

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 14th day of November, 1994.

SIGNED IN THE PRESENCE OF

Richard J. Kiene Witness to Principal; John F. Mc Lellan Principal (L.S.); WESTERN SURETY COMPANY; R. Dreesman, Atty-in-Fact (Officer); R. Dreesman, Ass't. Sec.; Susan M. Resident Agent

JANUARY SITTING, 1995

THE COMMONWEALTH OF MASSACHUSETTS
County
~~Town (City)~~ of Plymouth

January 24, 1995

This is to certify that the above-named Principal was duly elected (~~appointed~~) to the office of
Treasurer in and for the County of
Plymouth on November 6, 1991, to a term expiring on
January 1, 1997, or until his successor is duly qualified, whichever is later.

By [Signature]
Chairman [Signature]
Plymouth County Commissioners

Seal

THE COMMONWEALTH OF MASSACHUSETTS
Town (City) of _____

This is to certify that the board of selectmen (mayor and aldermen) has fixed the sum of the foregoing bond at the amount shown therein.

By _____
Authorized Representative



Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

R. Dreesman of Sioux Falls

State of South Dakota its regularly elected Assistant Secretary as Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds. Indemnity in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

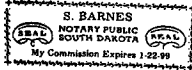
In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its

President with the corporate seal affixed this 14th day of November, 1994

ATTEST J. Nelson Assistant Secretary By Joe P. Kirby President
WESTERN SURETY COMPANY

STATE OF SOUTH DAKOTA } ss.
COUNTY OF MINNEHAHA }
On this 14th day of November, 1994 before me, a Notary Public, personally appeared Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes Notary Public

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF
JANUARY, A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
January 31, 1995, that June M. Smith, of Middleboro, be and
hereby is appointed to the position of Administrative Assistant
at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective on January 23, 1995, at the
salary rate of \$28,757.82 per annum. Vacancy caused by the
lay off of Anita Hadley on January 20, 1995.

Richard P. L...
R. L...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF JANUARY A. D.
1995:

Voted, to award hospital maintenance notes of the County of Plymouth, Massachusetts, in the sum of Two Million, Five Hundred Thousand Dollars (\$2,500,000.00), issued in anticipation of revenue for the year 1994-95 to Olen & Company, c/o Fleet Bank of Massachusetts, at 4.51% per annum, payable annually at maturity. These notes are numbered 1655 and 1656, one note at Two Million Dollars (\$2,000,000.00) and one note at Five Hundred Thousand Dollars (\$500,000.00); said notes are dated February 6, 1995, and are payable August 7, 1995, with no right to prepay, to and at the Olen & Company, c/o Fleet Bank of Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on December 6, 1994.

John R. Buckland
Robert Stone

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)
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)

County
Commissioners

JANUARY SITTING, 1995

LOCAL OFFICIAL BOND

Bond No. 68401343

KNOW ALL MEN BY THESE PRESENTS, That we, Marilyn L. Marvill Effective Date: December 1, 1994

of Bridgewater in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the ~~State of Massachusetts~~ County of Plymouth in said Commonwealth of Massachusetts in the sum of

One hundred thousand & no/100 DOLLARS (\$100,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the 1st day of September, 1994, duly appointed to the office of Head Administrative Assistant (elected or appointed) in and for the said ~~State of Massachusetts~~ County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 18th day of January, 1995.

SIGNED IN THE PRESENCE OF

Alice K. Pratt Witness to Principal

Marilyn L. Marvill (L.S.) Principal
WESTERN SURETY COMPANY

M. Hoek Witness to Surety

By S. Bruggeman S. Bruggeman, Ass't. Sec. Attorney-in-Fact (Officer)

Countersigned
By Susan M. Harting Resident Agent

JANUARY SITTING, 1995

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of _____

This is to certify that the above-named Principal was duly elected (appointed) to the office of _____ in and for the Town (City) of _____ on _____, to a term expiring on _____, or until his successor is duly qualified, whichever is later.

By _____ Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County _____
Town (City) of Plymouth

January 31, 1995

County Commissioners

This is to certify that the board of ~~selectmen~~ ~~tax assessors~~ ~~and assessors~~ has fixed the sum of the foregoing bond at the amount shown therein.

PLYMOUTH COUNTY COMMISSIONERS

By John R. Buckley, Jr.
Authorized Representative
John R. Buckley, Jr., Chairman.



Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

S. Bruggeman of Sioux Falls

State of South Dakota, its regularly elected Ass't. Sec. as Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds, indemnity in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

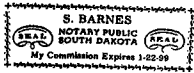
In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its

President with the corporate seal affixed this 18th day of January, 1995

ATTEST
J. Nelson By Joe P. Kirby
Assistant Secretary Joe P. Kirby, President

STATE OF SOUTH DAKOTA }
 } ss.
COUNTY OF MINNEHAHA }
On this 18th day of January, 1995 before me, a Notary Public, personally appeared
Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes
Notary Public

LOCAL OFFICIAL BOND

Bond No. 58351117
Effective date: January 5, 1995
John D. Riordan

KNOW ALL MEN BY THESE PRESENTS, That we,

of Abington in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the County of

Plymouth in said Commonwealth of Massachusetts in the sum of

One hundred thousand and no/100 DOLLARS (\$100,000.00),

for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the _____ day of _____, duly

Elected to the office of Assistant Recorder of the Land Court (elected or appointed)

in and for the said County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 14th day of November, 1994.

SIGNED IN THE PRESENCE OF

Witness to Principal

John D. Riordan (L.S.)
Principal

WESTERN SURETY COMPANY
By _____ Attorney-in-Fact (Officer)

Countersigned
By Susan M. Stetley Resident Agent

JANUARY SITTING, 1995

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of _____

This is to certify that the above-named Principal was duly elected (appointed) to the office of _____ in and for the Town (City) of _____ on _____, to a term expiring on _____, or until his successor is duly qualified, whichever is later.

By _____ Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County _____
~~Town (City) of~~ Plymouth

January 31, _____, 1995

This is to certify that the board of selectmen (mayor and aldermen) has fixed the sum of the foregoing bond at the amount shown therein.

PLYMOUTH COUNTY COMMISSIONERS

By John R. Buckley, Jr.
Authorized Representative
John R. Buckley, Jr., Chairman.



Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

D. Barley of Sioux Falls

State of South Dakota its regularly elected Assistant Secretary as Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds; indemnity in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted and now in force, to-wit:

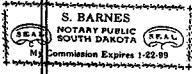
Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 14th day of November, 1994

ATTEST
J. Nelson By Joe P. Kirby
 Assistant Secretary President

STATE OF SOUTH DAKOTA } ss.
 COUNTY OF MINNEHAHA }
 On this 14th day of November, 1994 before me, a Notary Public, personally appeared
Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes
 Notary Public

JANUARY SITTING, 1995

LOCAL OFFICIAL BOND Effective Date: December 6, 1994

Bond No. 68334302

KNOW ALL MEN BY THESE PRESENTS, That we, Marylou Tetreault

of Plymouth in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the ~~Commonwealth~~ County Of Plymouth

in said Commonwealth of Massachusetts in the sum of One Hundred Thousand and no/100 DOLLARS (\$ 100,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the _____ day of _____, duly Appointed (elected or appointed) to the office of Administrative Assistant/Assistant Bookkeeper in and for the said ~~State~~ County Of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 18th day of August, 1994.

SIGNED IN THE PRESENCE OF

Marilyn J. Marzice
Witness to Principal

Marylou Tetreault (L.S.)
Principal

S. Morley
Witness to Surety

WESTERN SURETY COMPANY
By R. Dreesman
Attorney-in-Fact (Officer)
R. Dreesman, Ass'n. Sec.

Countersigned
By _____
Resident Agent

JANUARY SITTING, 1995

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of _____

This is to certify that the above-named Principal was duly elected (appointed) to the office of _____ in and for the Town (City) of _____ on _____, to a term expiring on _____, or until his successor is duly qualified, whichever is later.

By _____ Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County of ~~Town (City)~~ Plymouth

January 31, 1995

This is to certify that the board of ~~selectmen (assessors and tax assessors)~~ County Commissioners has fixed the sum of the foregoing bond at the amount shown therein.

PLYMOUTH COUNTY COMMISSIONERS

By John R. Buckley, Jr. Authorized Representative
John R. Buckley, Jr., Chairman.

JANUARY SITTING, 1995

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

R. Dreesman of Sioux Falls

State of South Dakota, its regularly elected Ass't. Secretary as Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds; indemnity in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its

President with the corporate seal affixed this 18th day of August, 1994

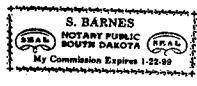
ATTEST
J. Nelson By Joe P. Kirby
Assistant Secretary Joe P. Kirby, President

STATE OF SOUTH DAKOTA } ss.
COUNTY OF MINNEHAHA }

On this 18th day of August, 1994 before me, a Notary Public, personally appeared

Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes
Notary Public

JANUARY SITTING, 1995

LOCAL OFFICIAL BOND

Bond No. 58351160

Effective date: January 5, 1995

KNOW ALL MEN BY THESE PRESENTS, That we, John D. Riordan

of Abington in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the County of Plymouth in said Commonwealth of Massachusetts in the sum of

Two hundred thousand and no/100 DOLLARS (\$ 200,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the day of Elected to the office of Register of Deeds in and for the said County of Plymouth;

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 14th day of November, 1994.

SIGNED IN THE PRESENCE OF

Witness to Principal

John D. Riordan (L.S.) Principal

WESTERN SURETY COMPANY, Inc. Sec.

Witness to Surety

By Attorney-in-Fact (Officer)

Co-intersigned

By Resident Agent

JANUARY SITTING, 1995

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of _____

This is to certify that the above-named Principal was duly elected (appointed) to the office of _____ in and for the Town (City) of _____ on _____, _____, to a term expiring on _____, _____, or until his successor is duly qualified, whichever is later.

By _____ Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County
~~Town (City)~~ of Plymouth

January 31, 1995

County Commissioners

This is to certify that the board of ~~subscribers~~ ~~members~~ has fixed the sum of the foregoing bond at the amount shown therein.

PLYMOUTH COUNTY COMMISSIONERS

By John R. Buckley, Jr.
Authorized Representative
John R. Buckley, Jr., Chairman.



Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

D. Earley of Sioux Falls

State of South Dakota its regularly elected Assistant Secretary as Attorney in Fact with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds. Indemnity in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted and now in force, to-wit:

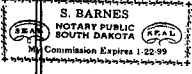
Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 14th day of November, 1994

ATTEST J. Nelson Assistant Secretary By Joe P. Kirby President
WESTERN SURETY COMPANY

STATE OF SOUTH DAKOTA } ss.
COUNTY OF MINNEHAHA }
On this 14th day of November, 1994 before me, a Notary Public, personally appeared Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes
Notary Public

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY,
A.D. 1995:

Ordered. in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
February 7, 1995, that Elizabeth A. Curtin, of Bourne, be and
hereby is appointed to the position of Medical Officer at the
Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective on February 21, 1995, at the
salary rate of \$35,638.19 per annum. Vacancy caused by the
resignation of Debrajean Greene on July 14, 1994.

Patricia A. Leigh
John R. Bradley

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY A. D. 1995:

Voted, to accept the bid of Liberty Chevrolet, Inc., 90
Bay State Road, Wakefield, MA. 01880, for furnishing Law Enforce-
ment Vehicles and Equipment for the County of Plymouth and any
political sub-division of the Commonwealth, all in accordance
with specifications and bid of December 12, 1994.

Patricia Lupton
John R. Buckstaff

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton and in the Registry of Deeds, in Plymouth, one week at least before the thirteenth day of February A.D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on January 27, 1995:



"NOTICE FOR BIDS

Sealed bids, in duplicate, for the Reduction, Binding and Shelving of Index Consolidation Books for the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, up to 2:30 p.m. on February 13, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Patricia A. Lawton
Robert J. Stone
John R. Buckley, Jr.
PLYMOUTH COUNTY COMMISSIONERS."

Witness our hands and seal of
said County of Plymouth this
seventh day of February A.D.
1995:



PLYMOUTH COUNTY COMMISSIONERS.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE FOURTEENTH DAY OF FEBRUARY A. D. 1995:

VOTED, to accept the bid of Town Bookbindery, 168
County Road, P.O. Box 91, East Freetown, MA 02717, for the
Reduction, Binding and Shelving of Index Consolidation Books
for the Registry of Deeds, in Plymouth, all in accordance with
specifications and bid, for a cost of \$.28 per page for ap-
proximately 40,000 pages; for the total bid price of \$11,200.00.

Patricia L. Smith
John A. Buckley Jr.

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF FEBRUARY A. D.
1995:

Voted, to accept the quote of Burgess International,
Ltd., of Hingham, MA. for brick work on the South and East
sides of the County Commissioners' Building, 11 South Russell
Street, in Plymouth, for a total amount of \$9,240.00.

John R. Buckley
Robert Stone
Patricia Lawton

County
Commissioners

LOCAL OFFICIAL BOND Effective Date: January 5, 1995

Bond No. 58351108

KNOW ALL MEN BY THESE PRESENTS, That we, John F. Mc Lellan

of Abington in the County of Plymouth in and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the Treasurer of the County of Plymouth in said Commonwealth of Massachusetts in the sum of

One Hundred Thousand and no/100 DOLLARS (\$ 100,000.00),

for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the 6th day of November, 1991, duly elected to the office of Treasurer (elected or appointed) of Plymouth and for the said Town of Abington;

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 14th day of November, 1994.

SIGNED IN THE PRESENCE OF

Richard J. Kline Witness to Principal

John F. Mc Lellan Principal (L.S.)

P. Anawski Witness to Surety

WESTERN SURETY COMPANY By R. Dreesman Attorney-in-Fact (Officer)

Countersigned Susan M. Johnston Resident Agent

R. Dreesman, Ass't. Sec.



Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

R. Dreesman of Sioux Falls

State of South Dakota, its regularly elected Assistant Secretary as Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds. Indemnity in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 14th day of November, 1994

WITNESSED By J. Nelson Assistant Secretary and Joe P. Kirby President

STATE OF SOUTH DAKOTA } as.
COUNTY OF MINNEHAHA }
On this 14th day of November, 1994 before me, a Notary Public, personally appeared Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes
Notary Public

JANUARY SITTING, 1995

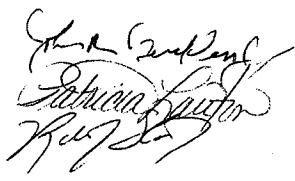
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, that step-rate increases for certain County employees be approved, effective on March 1, 1995:

Name	Title	Job Group	Rate
<u>Building Maintenance</u>			
Antonio DaGraca	Asst. Bldg. Cust.	020208	\$23,181.39
Sylvester Fortes	Asst. Bldg. Cust.	020203	\$20,988.58
Graham Litchfield	Maint. Worker	050205	\$27,830.33
<u>Registry of Deeds</u>			
Carolyn Brennan	Asst. Dept. Head	150006	\$30,132.55
Oneida Doherty	Asst. Recorder	090002	\$21,275.47
Brian Morse	Comparer	090002	\$21,275.47
Mark Robinson	Document Mgr.	160006	\$31,743.86
Kathleen Wiggin	Recorder	110006	\$24,930.72
<u>Correctional Facilities</u>			
Michael Neri	Unit Team Mgr.	210006	\$39,756.36
Scott Peterson	Correction Off.	160404	\$31,819.66
Christopher Yachinski	Unit Team Mgr.	210007	\$40,931.69



County Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on March 1, 1995:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>Administration</u>			
Laurie Connolly	Principal Clerk	100605	\$22,621.81
<u>Nursing Department</u>			
Ruthann Carlisle	Supervisor	150705	\$43,980.59
Dawn Irving	Attendant Nurse	090607	\$22,775.49
Patricia Thibault	Staff Nurse	130710	\$41,870.46
<u>Therapeutic Services</u>			
Roberta Taylor	Sr. Rehab. Aide	090608	\$23,323.59

(Handwritten signatures)
)
)
)
)
)
)
)

County Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 7, 1995, that Mark Santos, of Raynham, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective March 1, 1995 at the salary rate of \$29,214.46 per annum.

Patricia Hawthorn
John G. [unclear]
[unclear]

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 7, 1995, that James M. Waters, of Pembroke, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective March 1, 1995 at the salary rate of \$29,214.46 per annum.

County
Commissioners

Charles W. [unclear]
Patricia [unclear]
Ray [unclear]

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Joanne P. Badgio, of Pembroke, Dietary Aide at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 7, at the salary rate of \$21,865.13 per annum; permanent, full time, effective retroactively on July 1, 1994.

Patricia Hawthorn
Ch. P. (unreadable)
R. J. (unreadable)

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Geraldine Benson, of Rockland, Kitchen Helper at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 8, at the salary rate of \$22,184.37 per annum; permanent, full time, effective retroactively on July 1, 1994.

[Handwritten signatures]

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Margaret Anne Briggs, of Pembroke, Kitchen Helper at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 8, at the salary rate of \$22,184.37 per annum; permanent, full time, effective retroactively on July 1, 1994.

Gabriela H. ...
J. ...
R. ...

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Jeffrey P. Coulstring, of Carver, Night Watchman at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 1, at the salary rate of \$18,689.69 per annum; permanent, full time, effective retroactively on October 14, 1994.

Patricia K. Hantz
John A. ...
Robert ...

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Betty Ann Estey, of Middleboro, Telephone Operator at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 1, at the salary rate of \$18,689.69 per annum; temporary, part-time, effective retroactively on July 1, 1994.

Patricia H. Smith
J. M. [unclear]
[unclear]

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Nancy A. Gaffey, of Hanson, Dietary Aide at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 8, at the salary rate of \$22,184.37 per annum; permanent, full time, effective retroactively on July 1, 1994.

[Handwritten signatures]

County
Commissioners

JANUARY SITTING, 1995

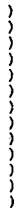
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Norma J. Gilmartin, of Halifax, Dietary Aide at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 8, at the salary rate of \$22,184.37 per annum; permanent, full time, effective retroactively on July 1, 1994.

John Bartlett
Patricia Spitzer
Robert Stone



County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Constance T. Grattan, of Hanson, Dietary Aide at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 8, at the salary rate of \$22,184.37 per annum; permanent, full time, effective retroactively on July 1, 1994.

John A. Bunting
Dorinda L. Linton
R. J. Stone

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Carol A. Hanna, of New Bedford, Telephone Operator at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 1, at the salary rate of \$18,689.69 per annum; temporary, part-time, effective retroactively on July 1, 1994.

Patricia Hanna
John S. ...
Robert ...

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Dolores O. Higgins, of Carver, Dietary Aide at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 5, at the salary rate of \$20,686.65 per annum; permanent, full time, effective retroactively on July 1, 1994.

J. A. [Signature]
Patricia [Signature]
[Signature]

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Ann M. Lavelle, of Middleboro, Telephone Operator at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 4, at the salary rate of \$20,187.41 per annum; permanent, full time, effective retroactively on July 1, 1994.

John R. Bunker
Patricia [unclear]
Russ [unclear]

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Kerri L. Lloyd, of Hanson, Telephone Operator at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 1, at the salary rate of \$18,689.69 per annum; temporary, part-time, effective retroactively on July 1, 1994.

Patricia A. Hutchins
Charles F. ...
R. J. ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Jean M. Mann, of Whitman, Dietary Aide at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 8, at the salary rate of \$22,184.37 per annum; permanent, full time, effective retroactively on July 1, 1994.

J. A. Buckley
Patricia Lauder
Robert Stone

County
Commissioners

JANUARY SITTING, 1995

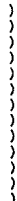
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Kitty C. Monti, of Taunton, Night Watchman at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 1, at the salary rate of \$18,689.69 per annum; permanent, full time, effective retroactively on July 1, 1994.

J. R. Bentley
Patricia K. ...
...



County
Commissioners

JANUARY SITTING, 1995

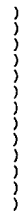
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Jean R. Oliveira, of Middleboro, Dietary Aide at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 3, at the salary rate of \$19,688.17 per annum; permanent, full time, effective retroactively on July 1, 1994.

John R. Oliveira
Patricia L. ...
R. ...



County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Margaret H. Publicover, of Hanson, Telephone Operator at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 1, at the salary rate of \$18,689.69 per annum; temporary, part-time, effective retroactively on July 1, 1994.

Catharine H. [Signature]
[Signature]
[Signature]

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A. D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 21, 1995, that Carolyn Ramondetta, of Middleboro, Telephone Operator at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is regraded per the AFSCME Contract to AFSCME Job Group 8, step 1, at the salary rate of \$18,689.69 per annum; temporary, part-time, effective retroactively on July 1, 1994.

Patricia [unclear]
Cheryl [unclear]
R. J. Stone

County
Commissioners

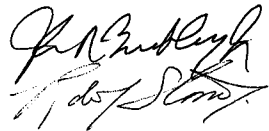
JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH A. D. 1995:

VOTED, in accordance with Chapter 128, Section 40,
of the General Laws, as amended, that F. Edward Nicolas, of
Plymouth and Lenore Swanson, of Plympton, be and hereby are
re-appointed as Trustees for the Plymouth County Cooperative
Extension Service for the term of three years beginning April
1, 1995 and ending March 31, 1998.



County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH A. D. 1995:

Voted, that the regular meeting of the Plymouth County Commissioners scheduled for February 28, 1995, at their office, in Plymouth, was cancelled.

John A. Burdette
Patricia Fawcett
R. P. S. 67

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)

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HELD AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1995:

VOTED, to authorize Chief Fugazzi, Chairman, Plymouth County Fire Chief's Service Committee, to purchase a base station radio to be located at the Plymouth Airport from Electronic Sales and Service, Inc., New Bedford, Mass. at the quoted price of \$1,564.80.

John P. ...
Patricia ...

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HELD AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1995:

VOTED to allow a waiver from the Plymouth County Personnel Rules & Regulations to allow four non-union Assistant Deputy Superintendent employees at the Plymouth County House of Correction and Jail to receive overtime compensation when they are required to work for a union Shift Commander to cover for vacations, sick time, and holidays.

John B. [Signature]
Patricia [Signature]

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HELD AT PLYMOUTH ON THE SEVENTH DAY OF MARCH,
A.D. 1995:

VOTED, to allow eliminating the position of
Administrative Assistant-Personnel at the Plymouth County House
of Correction and Jail and replacing that position with a
Personnel Manager with an increase in salary to non-union job
group 19.

VOTED, further, to approve the job description
presented this date for the position of Personnel Manager at the
Plymouth County House of Correction and Jail.

John A. Gendron
D. L. [unclear]
Patricia P. [unclear]

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF MARCH,
A.D. 1995:

Ordered. in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
March 14, 1995, that Paul C. Gavoni, of Sandwich, be and
hereby is promoted to the position of Unit Team Manager at the
Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective on March 15, 1995, at the
salary rate of \$33,878.04 per annum. Vacancy caused by the
demotion of William Yetman on November 7, 1994.

Judith L...
Ch. R. ...
K 127 1 1995

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HELD AT PLYMOUTH ON THE FOURTEENTH DAY OF MARCH,
A.D. 1995:

VOTED, to approve a hiring freeze for all County
controlled budgets in the Commissioners, Data Processing,
Building Maintenance, Cooperative Extension, Treasurers and
Registry of Deeds offices, effective through June 30, 1995; and
further, that said departments not expend any unnecessary funds
through the same period. Said hiring freeze shall not include
C-MED, Sheriff Department and Cranberry Specialty Hospital
employees.

County
Commissioners

JANUARY SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton and in the House of Correction and Jail, in Plymouth, one week at least before the thirtieth day of January A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on January 13, 1995:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing Uniforms for the employees at the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:30 p.m. on January 30, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Patricia A. Lawton

Robert J. Stone

John R. Buckley, Jr.
PLYMOUTH COUNTY COMMISSIONERS."

Witness our hands and seal of
said County of Plymouth this
twenty-fourth day of January
A.D. 1995:

Patricia A. Lawton

Robert J. Stone

John R. Buckley, Jr.
PLYMOUTH COUNTY COMMISSIONERS.

JANUARY SITTING, 1995

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JANUARY SITTING, 1995

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JANUARY SITTING, 1995

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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE THIRD TUESDAY OF MARCH A. D. 1995, BEING THE TWENTY-FIRST DAY OF SAID MONTH:

PRESENT:

JOHN R. BUCKLEY, JR., BROCKTON, CHAIRMAN

PATRICIA A. LAWTON, BRIDGEWATER

ROBERT J. STONE, WHITMAN
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MARCH A. D. 1995:

Ordered, in accordance with the provisions of the General Laws, Chapter 32, Section 22, Paragraph 7, as amended, that there be paid from the Treasury of the County of Plymouth, from the Treasury of the Cranberry Specialty Hospital of Plymouth County and from the Treasuries of the several Towns, Districts, etc. (as listed below) of said County into the Treasury of the Plymouth County Retirement Association, the following sums of the proportionate amounts due from said County, said Hospital, and said Towns, Districts, etc. (as listed below) for the fiscal period of July 1, 1995 through June 30, 1996:

	Percent	Pension Fund	Expense Fund	Total
County of Plymouth	7.2823	1,029,499.00	24,396.00	1,053,895.00
Cranberry Specialty Hospital of Plymouth County	3.0419	430,033.00	10,190.00	440,223.00
Abington	4.1227	582,826.00	13,811.00	596,637.00
Abington Housing Authority	.0372	5,259.00	125.00	5,384.00
Acushnet, Marion, Rochester Health	.0069	975.00	23.00	998.00
Bridgewater	4.5430	642,244.00	15,219.00	657,463.00
Bridgewater Housing Authority	.0922	13,034.00	309.00	13,343.00
Bridgewater-Raynham Regional	1.7664	249,716.00	5,917.00	255,633.00
Carver	1.7642	249,405.00	5,910.00	255,315.00
Carver, Marion, Wareham Refuse	.0557	7,874.00	187.00	8,061.00
Duxbury	5.0343	711,699.00	16,865.00	728,564.00
Duxbury Housing Authority	.0407	5,754.00	136.00	5,890.00
East Bridgewater	3.7355	528,088.00	12,514.00	540,602.00
East Bridgewater Housing Authority	.0657	9,288.00	220.00	9,508.00
Halifax	1.3287	187,838.00	4,451.00	192,289.00
Halifax Housing Authority	.0107	1,513.00	36.00	1,549.00
Hanover	4.1484	586,459.00	13,897.00	600,356.00
Hanover Housing Authority	.0019	269.00	6.00	275.00
Hanson	1.9097	269,974.00	6,397.00	276,371.00
Hanson Housing Authority	.0318	4,496.00	107.00	4,603.00
Kingston	2.7319	386,209.00	9,152.00	395,361.00
Kingston Housing Authority	.0112	1,583.00	38.00	1,621.00
Lakeville	1.2677	179,215.00	4,247.00	183,462.00

MARCH SITTING, 1995

	Percent	Pension Fund	Expense Fund	Total
Marion	1.1856	167,608.00	3,972.00	171,580.00
Marshfield	8.1009	1,145,224.00	27,138.00	1,172,362.00
Marshfield Housing Authority	.0580	8,199.00	194.00	8,393.00
Mattapoisett	1.5466	218,643.00	5,181.00	223,824.00
Mattapoisett Housing Authority	.0239	3,379.00	80.00	3,459.00
Middleborough	8.8486	1,250,927.00	29,643.00	1,280,570.00
Middleborough Housing Authority	.1247	17,629.00	418.00	18,047.00
Norwell	3.3632	475,456.00	11,266.00	486,722.00
Norwell Housing Authority	.0226	3,195.00	76.00	3,271.00
Old Rochester Regional	.6401	90,491.00	2,144.00	92,635.00
Onset Fire District	.3662	51,770.00	1,227.00	52,997.00
Pembroke	3.9320	555,867.00	13,172.00	569,039.00
Pembroke Housing Authority	.0721	10,193.00	242.00	10,435.00
Plymouth County Mosquito Control	.2007	28,373.00	672.00	29,045.00
Plympton	.4709	66,571.00	1,578.00	68,149.00
Rochester	.4018	56,802.00	1,345.00	58,147.00
Rockland	5.3507	756,428.00	17,925.00	774,353.00
Rockland Housing Authority	.0717	10,136.00	240.00	10,376.00
Scituate	7.6054	1,075,175.00	25,478.00	1,100,653.00
Scituate Housing Authority	.1104	15,607.00	370.00	15,977.00
Silver Lake Regional	1.0817	152,920.00	3,624.00	156,544.00
South Shore Regional School	.4810	67,999.00	1,611.00	69,610.00
Wareham	5.0907	719,672.00	17,054.00	736,726.00
Wareham Fire District	.6770	95,707.00	2,268.00	97,975.00
Wareham Housing Authority	.0349	4,934.00	117.00	5,051.00
West Bridgewater	2.3987	339,104.00	8,036.00	347,140.00
Whitman	3.2267	456,159.00	10,809.00	466,968.00
Whitman-Hanson Regional	1.3908	196,617.00	4,659.00	201,276.00
Whitman Housing Authority	.0919	12,992.00	308.00	13,300.00
Total:	100.0002	14,137,027.00	335,000.00	14,472,027.00

[Handwritten signatures of County Commissioners]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MARCH, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 21, 1995, that Linda J. Beals, of Carver, Administrative Assistant/Personnel at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is reclassified to the position of Personnel Manager at said House of Correction and Jail, permanent, full time, effective on April 1, 1995, at the salary rate of \$35,412.27 per annum.

[Handwritten signatures of three individuals]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MARCH, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 21, 1995, that Paul D. Caraher, of Plymouth, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said House of Correction and Jail, permanent, full time, effective on March 15, 1995, at the salary rate of \$34,876.70 per annum. Vacancy caused by the resignation of Paul Boyle on February 27, 1995.

John A. Burt
Robert Stone
Patricia J. Houston

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MARCH, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 21, 1995, that Jay F. Harris, of Plymouth, Correction Counselor at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Senior Case Manager, at said House of Correction and Jail, permanent, full time, effective on March 23, 1995, at the salary rate of \$35,791.24 per annum. Vacancy caused by the promotion of Paul Gavoni on March 15, 1995.

John Buckley
Ray Stone
Patricia Hawthorn

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MARCH, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 21, 1995, that Matthew J. Murphy, of Wauquoit, Correction Counsellor at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Correction Officer, at said House of Correction and Jail, permanent, full time, effective on March 23, 1995, at the salary rate of \$33,556.35 per annum. Vacancy caused by the resignation of Richard Bosworth on March 3, 1995.

Paul B. ...
Robert ...
Patricia ...

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, County Commissioners of the County of Plymouth, hereby certify that the bond of John F. McLellan, as County Treasurer, with the Western Surety Company, as Surety, in the sum of One Hundred Thousand Dollars (\$100,000.00), a copy of which is hereto annexed, is on file in the office of the County Commissioners, at Plymouth, in said County.

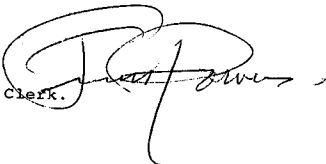
WITNESS our hands and the seal of said County of Plymouth this twenty-first day of March A. D. 1995:

s/John R. Buckley, Jr.

s/Robert J. Stone

s/Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS.

A true copy. Attest:


Clerk.

MARCH SITTING, 1995

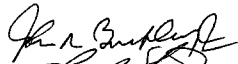
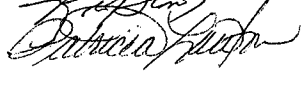
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1995:

Ordered, that step-rate increases for certain County employees be approved, effective on April 1, 1995:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>Building Maintenance</u>			
John Fortes	Asst.Bldg.Cust.	020208	\$23,181.39
<u>Registry of Deeds</u>			
Christine Grasso	Asst.Recorder	090002	\$21,275.47
Michelle Longphee	Asst.Recorder	090002	\$21,275.47
<u>Correctional Facilities</u>			
Harold Andrews	Correction Off.	160405	\$32,687.85
Salvatore Armenio	Correction Off.	160404	\$31,819.66
Edward Barrett	Sr.Off./Lt.	180102	\$31,135.00
Janet Hunt	Clerk Typist	100003	\$22,506.13
Susan Matthews	Sr.Off./Lt.	180104	\$33,005.85
Stephen Ottino	Sr.Off./Lt.	180104	\$33,005.85
Shaun Peterson	Sr.Off./Lt.	180102	\$31,135.00
Catherine Sweetman	Crim.Ident.Off.	180102	\$31,135.00
John Vano	Sr.Off./Lt.	180105	\$33,941.28

County Commissioners

MARCH SITTING, 1995

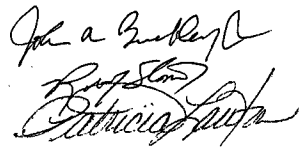
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1995:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on April 1, 1995:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>Administration</u>			
Carol Vartabedian	Principal Clerk	100607	\$23,786.70
<u>Nursing Department</u>			
Sarah Almy	Attendant Nurse	090606	\$22,227.18
AmyBeth Blaauw	Staff Nurse	130705	\$34,431.75
Eileen Burnett	L.P.N.	106607	\$31,023.09
Richard Collyer	Attendant Nurse	090603	\$20,582.46
Donna Dean	L.P.N.	106605	\$28,454.01
Diane Federici	L.P.N.	106605	\$28,454.01
Mary Krebs	L.P.N.	106608	\$32,361.70
Judith Pontbriant	VP/Nsg.Serv.	300006	\$54,489.70
Rada Spaic	Staff Nurse	130703	\$31,829.47
Dawn Wassmouth	Staff Nurse	130709	\$40,259.98
<u>Dietary Department</u>			
Joanne Badgio	Dietary Aide	080608	\$22,184.37



County Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 28, 1995, that Linda Rasori, of Plymouth, Head Clerk/ Historian in the Plymouth County Commissioners Office, in Plymouth, be and hereby is promoted to the position of Administrative Assistant/Accounts Payable, in said County Commissioners Office, permanent, full time, effective on March 16, 1995, at the salary rate of \$29,356.86 per annum.

John A. Boudreau
Robert J. Smith
Patricia A. Smith

County
Commissioners

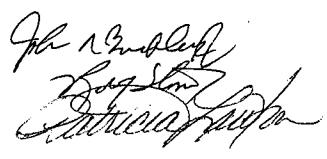
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF
MARCH, A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
March 21, 1995, that Beverly C. Adams, of Norwell, Certified
Respiratory Therapist at the Cranberry Specialty Hospital of
Plymouth County, in Middleboro, be and hereby is promoted to
the position of Registered Respiratory Therapist, at said
Cranberry Specialty Hospital, permanent, part-time, 4 1/2 days
per week, effective on February 2, 1995, at the salary rate of
\$36,385.07 per annum.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 21, 1995, that David C. Dewees, M.D., of No. Falmouth, Staff Physician at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is to receive a 3% wage adjustment as said Staff Physician, effective on March 2, 1995, at the adjusted salary rate of \$74,160.00 per annum.

John R. ...
Patricia ...

County
Commissioners

MARCH SITTING, 1995

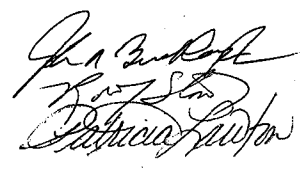
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH A. D.
1995:

Voted, to accept the bid, in part, of Andrea's
Police Supply, Cordage Park, Court Street, Plymouth, MA 02360,
for furnishing Uniforms for the employees at the House of Cor-
rection and Jail, in Plymouth, all in accordance with specifi-
cations and bid, as follows:

Whistle & Lanyard	\$	4.20
Trousers Blue with 1/2" Royal Blue Stripe		27.00
Trousers Black with 1/2" Gray Stripe		27.00
Necktie Black Clip Type		2.00
Sweater V-Neck Commando Style		39.95
Raincoat with Fluorescent Liner		79.95
Sheriff's Winter Felt Hat, Triple X		39.50
Sheriff's Summer Straw Hat, Triple X		31.35
Raincoat without Fluorescent Liner		59.00


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County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

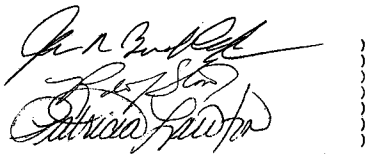
PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH A. D.
1995:

Voted, to accept the bid, in part, of AMI Municipal Supply, 231 Boston Post Road, West Marlboro, MA 01752, for furnishing Uniforms for the employees at the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

Badges:

E-751DE Correction (Breast) with full color	
Rhodium	\$ 29.95
Hi Glo	43.00
E-667 Deputy Sheriff (Breast)	
Rhodium	23.10
Hi Glo	33.30
E-682 Deputy Sheriff Hat	
Rhodium	18.25
Hi Glo	29.45
E-720 Correction (Hat)	
Rhodium	23.12
Hi Glo	33.33
Winter Jacket, outdoor outfits #1062	
Black, Blue	125.00
Winter Jacket, outdoor outfits #9257	
Black, Blue	115.00
Windbreaker Jacket, Blauer 6000	
Black/Fluorescent	74.90
Black Boots, Rocky Eliminator	95.51



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH A. D.
1995:

Voted, to accept quote of Burgess International
Ltd., P. O. Box 12, Hingham, MA 02043, to dismantal Elevated
Water Tank at the House of Correction and Jail, Obery Street,
in Plymouth, for the cost of \$5,247.00.

[Handwritten signatures of three individuals]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF APRIL, A.D. 1995:

VOTED, to provide for the maintenance of the County of Plymouth, its Departments, Boards and Commissions, Institutions and sundry other services, for certain improvements, and to meet certain requirements of Massachusetts General Law, the following sums are hereby appropriated, subject to the provisions of law regulating the disbursement of County Funds and the approval thereof, for fiscal year July 1, 1995 through June 30, 1996.

ITEM	SUB-TOTAL	TOTAL
1. Interest on County Debt	5,000.00	\$5,000.00
2. Reduction of County Debt	0.00	0.00
3. County Commissioners Salaries and Expenses		\$255,515.73
1. Personal Services	237,515.73	
2. Contractual Services	14,200.00	
3. Supplies & Materials	3,000.00	
4. Current Charges & Obligations	800.00	
5. Equipment	0.00	
4. Purchasing Department Expenses		\$6,650.00
1. Personal Services	0.00	
2. Contractual Services	2,700.00	
3. Supplies & Materials	650.00	
4. Current Charges & Obligations	3,300.00	
5. Equipment	0.00	
5. Data Processing Department Salaries and Expenses		\$115,921.89
1. Personal Services	43,313.89	
2. Contractual Services	19,100.00	
3. Supplies & Materials	6,500.00	
4. Current Charges & Obligations	0.00	
5. Equipment	47,008.00	
6. Building Maintenance Salaries and Expenses		\$1,286,362.47
1. Personal Services	757,882.47	
2. Contractual Services	453,180.00	
3. Supplies & Materials	69,300.00	
4. Current Charges & Obligations	0.00	
5. Equipment	1,000.00	
6. Bldg. Structure & Improvements	5,000.00	
7. Engineering Department Expenses		\$8,000.00
2. Contractual Services	8,000.00	
3. Supplies & Materials	0.00	
4. Current Charges & Obligations	0.00	

MARCH SITTING, 1995

PLYMOUTH COUNTY BUDGET
July 1, 1995 - June 30, 1996

- 2 -

<u>ITEM</u>	<u>SUB-TOTAL</u>	<u>TOTAL</u>
8. Cooperative Extension Service		
Salaries and Expenses		\$228,760.36
1. Personal Services	200,535.36	
2. Contractual Services	15,575.00	
3. Supplies & Materials	5,500.00	
4. Current Charges & Obligations	650.00	
5. Equipment	6,500.00	
9.1 Hanson Complex		
Salaries and Expenses		\$44,325.00
1. Personal Services	0.00	
2. Contractual Services	25,725.00	
3. Supplies & Materials	4,600.00	
4. Current Charges & Obligations	14,000.00	
10. Miscellaneous & Contingent		
Expenses		\$208,325.00
2. Contractual Services	33,100.00	
4. Current Charges & Obligations	175,225.00	
17. Airplane/ Fire Control		
Expenses		\$17,309.61
2. Contractual Services	9,134.61	
3. Supplies & Materials	2,000.00	
4. Current Charges & Obligations	6,175.00	
5. Equipment	0.00	
30. County Treasurer		
Salaries and Expenses		\$228,498.53
1. Personal Services	200,238.53	
2. Contractual Services	7,600.00	
3. Supplies & Materials	9,850.00	
4. Current Charges & Obligations	6,010.00	
5. Equipment	4,800.00	
31. Retirement System		
Expenses		\$ 370,827.92
4. Current Charges & Obligations	370,827.92	
34. Registry of Deeds		
Salaries and Expenses		\$1,685,603.49
1. Personal Services	1,577,183.49	
2. Contractual Services	30,550.00	
3. Supplies & Materials	68,625.00	
4. Current Charges & Obligations	7,145.00	
5. Equipment	2,100.00	
6. Bldg. Structure & Improvement	0.00	
11. Unpaid Bills of Prior Years		\$10,000.00
12. Reserve Fund		\$5,000.00
12A. Reserve for Salary Increases		\$20,000.00
12B. Reserve for Sick Leave Buy Back		\$ 3,000.00
13. Bureau of Tourism		\$110,750.00
15. Human Services		\$12,500.00
18. Group Insurance		\$1,080,000.00
21. Conservation Fund		\$0.00

MARCH SITTING, 1995

PLYMOUTH COUNTY BUDGET
July 1, 1995 - June 30, 1996

- 3 -

23. Firefighters Training	\$0.00
26. Charter Commission	\$0.00

BUDGET/TOTAL AMOUNT OF APPROPRIATION	\$ 5,702,350.00
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LESS Operating Receipts:

State Reimbursement - Court House Lease	\$1,555,484.00
Registry of Deeds-Recording Fees	\$2,512,000.00
Parking Ticket Receipts	\$52,000.00
RENTS:	
District Attorney's Building, Brockton	\$50,000.00
Hanson Houses	\$42,000.00
Adult Day Care Building, Hanson	\$5,000.00
Criminal Justice Building, Plymouth	\$31,200.00
Miscellaneous Income	\$142,000.00
Plymouth County Correctional Facility	
Administration Fee	\$88,000.00
Interest Income	\$310,000.00
Chapter 193-Deeds Excise, County 15¢ (based on revenue of \$2,550,000.00)	\$382,500.00
Cranberry Specialty Hospital	
Administration Fee	\$13,000.00
	<u>\$5,183,184.00</u>

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1995 through June 30, 1996 in the manner provided by law, the sum of:

\$519,166.00

\$5,702,350.00

John C. Burley
Patricia L. Weston

County
Commissioners

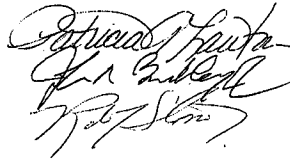
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE FOURTH DAY OF APRIL, 1995:

Voted, to allocate the entire 75% of the 42 1/2% Deeds Excise Tax income to the
Plymouth County Correctional Facility in accordance with Massachusetts General Law,
Chapter 64D, Section 12 for Fiscal Year July 1, 1995 through June 30, 1996.



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COUNTY
COMMISSIONERS

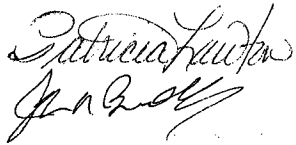
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL,
A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
April 11, 1995, that Patricia A. Downey, of White Horse Beach,
be and hereby is appointed to the position of Junior Clerk/
Communications Center Operator, at the Plymouth County House of
Correction and Jail, in Plymouth, permanent, full time, effective
on April 11, 1995, at the salary rate of \$20,801.49 per annum.
Vacancy caused by the resignation of William Holland on January
9, 1995.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 11, 1995, that Angelo J. Ligotti, of Cohasset, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Junior Clerk, at said Registry of Deeds, permanent, full time, effective on April 1, 1995, at the salary rate of \$20,476.18 per annum. Vacancy caused by the promotion of Ann Hommel on March 31, 1995.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 11, 1995, that Graham P. Reed, of Norwell, Computer Programmer at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is reclassified to the position of Computer Programmer/Analyst, at said Registry of Deeds, permanent, part time, three days per week, effective on April 1, 1995, at the salary rate of \$27,805.27 per annum.

Patricia Linton
John Anderson

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL,
A.D. 1995:

Voted, to approve the amount of Three Hundred and
Eighty-Two Thousand, Five Hundred Dollars and no cents
(\$382,500.00), representing the County's 15% of Deeds Excise Tax
Revenue, which will be generated according to Chapter 193, as
shown in the total income figure for the operation of the County
of Plymouth for fiscal year July 1, 1995 through June 30, 1996.

John B. Brinkley
Patricia L. Luce

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, 1995:

Voted, to approve the following FY96 Annual Budget for the Revenue Fund
known as the Plymouth County Sheriff's Department Civil Process Division for the period
of July 1, 1995 through June 30, 1996:

<u>Personal Services</u>		
100 - Permanent Employees	184,733.85	
<u>Total Personal Services:</u>		184,733.85
<u>Benefits</u>		
190 - Workmen's Comp. Salaries	10,000.00	
404 - Workmen's Comp. Medicals	10,000.00	
411 - Retirement Benefit	32,975.65	
414 - Medicare	9,071.26	
430 - Health, Dental Life Insurance	50,525.00	
433 - Liability Insurance	<u>1,500.00</u>	
<u>Total Benefits</u>		114,071.91
<u>Contractual Services:</u>		
213 - Telephone	2,400.00	
221 - Electricity	900.00	
223 - Fuel Oil	2,400.00	
235 - Legal Services	387,000.00	
239 - Witness Fee and Filing Fee Fund	<u>54,000.00</u>	
<u>Total Contractual Services:</u>		446,700.00
<u>Supplies and Materials:</u>		
301 - Auto Repairs	3,000.00	
304 - Gasoline	3,000.00	
361 - Postage	2,400.00	
362 - Stationery & Office Supplies	<u>6,000.00</u>	
<u>Total Supplies and Materials:</u>		14,400.00
<u>Current Charges and Obligations:</u>		
434 - Auto Insurance	1,500.00	
439 - Comprehensive Computer Coverage	1,000.00	
462 - Rental of Office Space	15,000.00	
463 - Lease Computer & Software	5,000.00	
469 - Misc. Rentals	8,600.00	
Lease Furniture	5,000.00	
Lease Copy Machine	3,600.00	
479 - Misc. Assessments	<u>5,000.00</u>	
<u>Total Current Charges and Obligations:</u>		36,100.00
 Total Proposed Budget for Fiscal Year ending June 30, 1996:		 796,005.76

Vote to approve FY96 Budget
Sheriff's Department Civil Process

- 2 -

and further Voted to fund this Revenue Fund Budget with anticipated income in
the amount of Nine Hundred Thirty Thousand (\$930,000.00) Dollars.



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COUNTY
COMMISSIONERS

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, 1995:

Voted, to approve the creation of a Revenue Fund to be known as the Plymouth County Sheriff's Department Civil Process Division, and to approve the following Budget for the period of May 1, 1995 through June 30, 1995:

<u>Personal Services</u>		
100 - Permanent Employees	31,850.66	
<u>Total Personal Services:</u>		31,850.66
<u>Benefits</u>		
190 - Workmen's Comp. Salaries	1,000.00	
404 - Workmen's Comp. Medicals	1,000.00	
411 - Retirement Benefit	5,648.88	
414 - Medicare	1,000.00	
430 - Health, Dental Life Insurance	7,224.60	
433 - Liability Insurance		
<u>Total Benefits</u>		15,873.48
<u>Contractual Services:</u>		
213 - Telephone	400.00	
221 - Electricity	400.00	
223 - Fuel Oil	400.00	
235 - Legal Services	64,500.00	
239 - Witness Fee and Filing Fund	15,000.00	
<u>Total Contractual Services:</u>		80,700.00
<u>Supplies and Materials:</u>		
301 - Auto Repairs	500.00	
304 - Gasoline	500.00	
361 - Postage	200.00	
362 - Stationery & Office Supplies	1,000.00	
<u>Total Supplies and Materials:</u>		2,200.00
<u>Current Charges and Obligations:</u>		
434 - Auto Insurance	1,500.00	
439 - Comprehensive Computer Coverage	500.00	
462 - Rental of Office Space	2,500.00	
463 - Lease Computer & Software	2,000.00	
469 - Misc. Rentals	2,600.00	
Lease Furniture	2,000.00	
Lease Copy Machine	600.00	
<u>Total Current Charges and Obligations:</u>		9,100.00
Total Proposed Budget for Fiscal Year ending June 30, 1995:		139,724.14

Vote to approve a Revenue Fund
Sheriff's Department Civil Process

- 2 -

and further Voted to initially fund this Revenue Fund with Chapter 193 Funds remaining from Fiscal Year ending June 30, 1993 in the amount of One Hundred Seven Thousand, Seven Hundred Three (\$107,703.00) Dollars and anticipated receipts in the amount of Thirty Two Thousand, Twenty One Dollars and Fourteen Cents (\$32,021.14).

John R. Bullard
Patricia Lupton

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COUNTY
COMMISSIONERS

MARCH SITTING, 1995

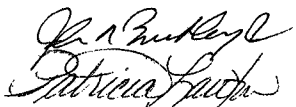
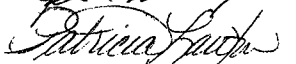
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1995:

Voted, to transfer the amount of Seventy-One Thousand, Four Hundred and Twenty-Two Dollars and Eighty-Eight Cents (\$71,422.88) from Budget Item 12-A, Reserve for Salary Increases, to Group 100, Permanent Employees Salaries, for the purpose of paying salary increases for non-union employees of the County of Plymouth for fiscal year July 1, 1994 through June 30, 1995:

ITEM	DEPARTMENT	AMOUNT
03	County Commissioners Office	\$ 6,881.95
05	Data Processing Department	1,261.47
06	Building Maintenance	4,010.56
08	Cooperative Extension Service	6,777.87
30	County Treasurers Office	6,519.99
34	Registry of Deeds	45,971.04
TOTAL TRANSFER FROM 12-A TO 100 ACCOUNTS:		\$71,422.88



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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1995:

VOTED, that the regular meeting of the Plymouth
County Commissioners scheduled for April 18, 1995, at their
office, in Plymouth, was cancelled.

J. R. ...
Patricia ...

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County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL A. D. 1995:

Voted, that the Plymouth County Commissioners will hold
a meeting on April 19, 1995, at 6:00 p.m. at the Cranberry
Specialty Hospital of Plymouth County (Trustees Room), in
Middleborough.



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County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE NINETEENTH DAY OF APRIL, A. D. 1995:

Voted, to provide a Supplemental Budget for the County of Plymouth for the maintenance and operations for Fiscal Year July 1, 1994 through June 30, 1995 in accordance with the following schedule:

<u>ITEM</u>	<u>INCREASE</u>	<u>DECREASE</u>
<u>03 - County Commissioners</u>		
100 - Personal Services		
300 - Supplies & Materials	\$ 72,872.44	
361 - Postage	1,000.00	
<u>06 - Building Maintenance</u>		
100 - Personal Services		
120 - Overtime	1,400.00	
300 - Supplies & Materials	3,356.81	
399 - Misc. Bldg. Repairs		
<u>08 - Cooperative Extension Service</u>		
100 - Personal Services	9,604.80	
300 - Supplies & Materials	1,600.00	
311 - Construction Materials		
<u>10 - Miscellaneous & Contingent Expense</u>		
400 - Current Charges & Obligations		
403 - Workers Comp. Salary		9,604.80
<u>99 - Special Accounts</u>		
18 - Group Insurance	7,470.00	
TOTAL INCREASE/DECREASE:	\$ 97,304.05	\$ 9,604.80

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A SPECIAL MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS
HOLDEN AT MIDDLEBOROUGH ON THE NINETEENTH DAY OF APRIL, A.D. 1995:

VOTED, to provide for the maintenance, care and operation of
the Cranberry Specialty Hospital of Plymouth County for the fiscal year
July 1, 1995 through June 30, 1996, as follows:

ITEM	SUB-TOTAL	TOTAL
10. Special Accounts		\$1,625,000.00
08 - Temporary Loans	210,000.00	
11 - Unpaid Bills	100,000.00	
12 - Reserve Fund	20,000.00	
12A- Reserve Salary Increases	40,000.00	
12B- Reserve Sick-Leave Buy Back	5,000.00	
12C- Reserve Prior Year	0.00	
18 - Group Insurance	1,250,000.00	
19 - Interest	0.00	
20. Administration		\$1,551,478.19
100 - Personal Services	650,978.19	
200 - Contractual Services	107,000.00	
300 - Supplies and Materials	35,100.00	
400 - Current Charges & Oblig.	743,400.00	
500 - Equipment	15,000.00	
30. Physicians		\$695,740.09
100 - Personal Services	256,340.09	
200 - Contractual Services	401,000.00	
300 - Supplies and Materials	1,000.00	
400 - Current Charges & Oblig.	37,400.00	
40. Nursing Department		\$3,157,317.57
100 - Personal Services	2,703,717.57	
200 - Contractual Services	30,600.00	
300 - Supplies and Materials	417,000.00	
400 - Current Charges & Oblig.	1,000.00	
500 - Equipment	5,000.00	
51. Laboratory		\$170,221.66
100 - Personal Services	95,721.66	
200 - Contractual Services	41,800.00	
300 - Supplies and Materials	30,300.00	
400 - Current Charges & Oblig.	2,400.00	
500 - Equipment	0.00	
52. Pharmacy		\$350,000.00
100 - Personal Services	0.00	
200 - Contractual Services	0.00	
300 - Supplies and Materials	350,000.00	
400 - Current Charges & Oblig.	0.00	
53. Social Service		\$168,338.55
100 - Personal Services	164,588.55	
200 - Contractual Services	3,600.00	
300 - Supplies and Materials	0.00	
400 - Current Charges & Oblig.	150.00	

MARCH SITTING, 1995

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY
JULY 1, 1995 - JUNE 30, 1996

-2-

ITEM	SUB-TOTAL	TOTAL
54. Radiology		\$50,000.00
100 - Personal Services	0.00	
200 - Contractual Services	50,000.00	
300 - Supplies and Materials	0.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	
60. Building Maintenance		\$1,237,137.29
100 - Personal Services	373,237.29	
200 - Contractual Services	240,500.00	
300 - Supplies and Materials	58,300.00	
400 - Current Charges & Oblig.	554,100.00	
500 - Equipment	11,000.00	
600 - Bldg. Struct. & Imp.	0.00	
700 - Land and Land Imp.	0.00	
70. Dietary		\$643,254.57
100 - Personal Services	418,144.57	
200 - Contractual Services	4,600.00	
300 - Supplies and Materials	218,000.00	
400 - Current Charges & Oblig.	510.00	
500 - Equipment	2,000.00	
80. Therapeutic Services		\$944,258.56
100 - Personal Services	49,858.56	
200 - Contractual Services	802,000.00	
300 - Supplies and Materials	32,400.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	60,000.00	
81. Respiratory Services		\$498,909.37
100 - Personal Services	358,909.37	
200 - Contractual Services	0.00	
300 - Supplies and Materials	50,000.00	
400 - Current Charges & Oblig.	90,000.00	
99. Adult Day Care		\$184,994.75
100 - Personal Services	122,124.75	
200 - Contractual Services	58,370.00	
300 - Supplies and Materials	1,200.00	
400 - Current Charges & Oblig.	1,300.00	
500 - Equipment	2,000.00	
TOTAL BUDGET/AMOUNT OF APPROPRIATION:		<u>\$11,276,650.58</u>
LESS Operating Receipts:		
Medicare A (8,750 bed days)		\$5,250,000.00
Medicare B		700,000.00
Medicaid (7,000 bed days)		3,850,000.00
Other Insurance (2,000 bed days)		1,200,000.00
Adult Day Care		220,000.00
Outpatient		40,000.00
Cafeteria		65,000.00
Miscellaneous Income		10,000.00
TOTAL ALL INCOME		<u>\$11,335,000.00</u>

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY
ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY
BOARD HOLDEN AT MIDDLEBOROUGH ON THE NINETEENTH DAY OF
APRIL, 1995:

Voted, to approve the creation of a Revenue Fund to be known as the Plymouth
County Sheriff's Department Civil Process Division, and to approve the following Budget
for the period of May 1, 1995 through June 30, 1995:

<u>Personal Services</u>		
100 - Permanent Employees	31,850.66	
<u>Total Personal Services:</u>		31,850.66
<u>Benefits</u>		
190 - Workmen's Comp. Salaries	1,000.00	
404 - Workmen's Comp. Medicals	1,000.00	
411 - Retirement Benefit	5,648.88	
414 - Medicare	1,000.00	
430 - Health, Dental Life Insurance	7,224.60	
433 - Liability Insurance		
<u>Total Benefits</u>		15,873.48
<u>Contractual Services:</u>		
213 - Telephone	400.00	
221 - Electricity	400.00	
223 - Fuel Oil	400.00	
235 - Legal Services	64,500.00	
239 - Witness Fee and Filing Fund	15,000.00	
<u>Total Contractual Services:</u>		80,700.00
<u>Supplies and Materials:</u>		
301 - Auto Repairs	500.00	
304 - Gasoline	500.00	
361 - Postage	200.00	
362 - Stationery & Office Supplies	1,000.00	
<u>Total Supplies and Materials:</u>		2,200.00
<u>Current Charges and Obligations:</u>		
434 - Auto Insurance	1,500.00	
439 - Comprehensive Computer Coverage	500.00	
462 - Rental of Office Space	2,500.00	
463 - Lease Computer & Software	2,000.00	
469 - Misc. Rentals	2,600.00	
Lease Furniture	2,000.00	
Lease Copy Machine	600.00	
<u>Total Current Charges and Obligations:</u>		9,100.00
Total Proposed Budget for Fiscal Year ending June 30, 1995:		139,724.14

MARCH SITTING, 1995

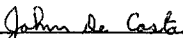
Vote to approve a Revenue Fund
Sheriff's Department Civil Process

- 2 -

and further Voted to initially fund this Revenue Fund with Chapter 193 Funds remaining from Fiscal Year ending June 30, 1993 in the amount of One Hundred Seven Thousand, Seven Hundred Three (\$107,703.00) Dollars and anticipated receipts in the amount of Thirty Two Thousand, Twenty One Dollars and Fourteen Cents (\$32,021.14).

With 16 Communities represented from a total of Twenty-Seven and 57.11 Votes represented from a total of One Hundred, the aforesaid creation of a Revenue Fund and Budget for the Plymouth County Sheriff's Department Civil Process Division was Voted with 57.11 Votes IN FAVOR AND No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:



John N. DeCosta, Chairman
Plymouth County Advisory Board

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN
AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE NINETEENTH DAY OF
APRIL, A. D. 1995:

Voted, to provide a Supplemental Budget for the County of
Plymouth for the maintenance and operations for Fiscal Year July 1, 1994
through June 30, 1995 in accordance with the following schedule:

<u>ITEM</u>	<u>INCREASE</u>	<u>DECREASE</u>
<u>03 - County Commissioners</u>		
100 - Personal Services	\$ 72,872.44	
300 - Supplies & Materials		
361 - Postage	1,000.00	
<u>06 - Building Maintenance</u>		
100 - Personal Services		
120 - Overtime	1,400.00	
300 - Supplies & Materials		
399 - Misc. Bldg. Repairs	3,356.81	
<u>08 - Cooperative Extension Service</u>		
100 - Personal Services	9,604.80	
300 - Supplies & Materials		
311 - Construction Materials	1,600.00	
<u>10 - Miscellaneous & Contingent Expense</u>		
400 - Current Charges & Obligations		
403 - Workers Comp. Salary		9,604.80
<u>99 - Special Accounts</u>		
18 - Group Insurance	7,470.00	
TOTAL INCREASE/DECREASE:	\$ 97,304.05	\$ 9,604.80

MARCH SITTING, 1995

PLYMOUTH COUNTY ADVISORY BOARD
Supplemental Budget, FY 94-95

- 2 -

Provided further that the amount of Eighty-One Thousand, Three Hundred and Forty-Two Dollars and Forty-Four Cents (\$81,342.44) will be taken from the Claims Trust Fund and further that Fourteen Hundred Dollars and No Cents (\$1,400.00) will be taken from the Registry of Deeds Excise Interest Account and Sixteen Hundred Dollars and No Cents (\$1,600.00) be taken from the Plymouth County Cooperative Extension User Fee General Account and Three Thousand, Three Hundred and Fifty-Six Dollars and Eighty-One Cents (\$3,356.81) is proceeds from the Great American Insurance Company claim; with 15 Communities represented from a total of Twenty-Seven and 54.87 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 54.87 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY
ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY
BOARD HOLDEN AT MIDDLEBOROUGH ON THE NINETEENTH DAY OF
APRIL, 1995:

Voted, to approve the creation of a Revenue Fund to be known as the Sheriff's
Department Civil Process Division, and to approve the following Budget for the period of
July 1, 1995 through June 30, 1996:

<u>Personal Services</u>		
100 - Permanent Employees	184,733.85	
<u>Total Personal Services:</u>		184,733.85
<u>Benefits</u>		
190 - Workmen's Comp. Salaries	10,000.00	
404 - Workmen's Comp. Medicals	10,000.00	
411 - Retirement Benefit	32,975.65	
414 - Medicare	9,071.26	
430 - Health, Dental Life Insurance	50,525.00	
433 - Liability Insurance	<u>1,500.00</u>	
<u>Total Benefits</u>		114,071.91
<u>Contractual Services:</u>		
213 - Telephone	2,400.00	
221 - Electricity	900.00	
223 - Fuel Oil	2,400.00	
235 - Legal Services	387,000.00	
239 - Witness Fee and Filing Fee Fund	<u>54,000.00</u>	
<u>Total Contractual Services:</u>		446,700.00
<u>Supplies and Materials:</u>		
301 - Auto Repairs	3,000.00	
304 - Gasoline	3,000.00	
361 - Postage	2,400.00	
362 - Stationery & Office Supplies	<u>6,000.00</u>	
<u>Total Supplies and Materials:</u>		14,400.00
<u>Current Charges and Obligations:</u>		
434 - Auto Insurance	1,500.00	
439 - Comprehensive Computer Coverage	1,000.00	
462 - Rental of Office Space	15,000.00	
463 - Lease Computer & Software	5,000.00	
469 - Misc. Rentals	8,600.00	
Lease Furniture	5,000.00	
Lease Copy Machine	3,600.00	
479 - Misc. Assessments	<u>5,000.00</u>	
<u>Total Current Charges and Obligations:</u>		36,100.00
Total Proposed Budget for Fiscal Year ending June 30, 1996:		796,005.76

MARCH SITTING, 1995

Plymouth County Advisory Board
Vote to approve FY96 Budget
Sheriff's Department Civil Process

- 2 -

and further Voted to fund this Revenue Fund Budget with anticipated receipts in the amount of Nine Hundred Thirty Thousand (\$930,000.00) Dollars.

With 16 Communities represented from a total of Twenty-Seven and 57.11 Votes represented from One Hundred, the aforesated creation of a Revenue Fund for the Plymouth County Sheriff's Department Civil Process Division was approved with 57.11 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995

John N. DeCosta
John N. DeCosta, Chairman
Plymouth County Advisory Board

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY
ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD
HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS
ON THE NINETEENTH DAY OF APRIL, 1995:

Voted, to allocate the entire 75% of the 42 1/2% of Deeds Excise Tax income to the
Plymouth County Correctional Facility in accordance with the provisions of Massachusetts
General Law, Chapter 64D, Section 12 for Fiscal Year July 1, 1995 through June 30, 1996.

With 16 Communities represented from a total of Twenty-Seven and
57.11 Votes represented from a total of One Hundred, the aforesated allocation of
the Corrections portion of the County Tax was approved with 57.11 Votes IN
FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John H. DeCosta
John H. DeCosta, Chairman
Plymouth County Advisory Board

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY
ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY
BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY,
MASSACHUSETTS ON THE NINETEENTH DAY OF APRIL, 1995:

Voted, to allocate the entire Corrections portion of the County Tax in the amount
of Three Hundred Sixty Four Thousand, Seven Hundred Eighty-Nine Dollars and Ninety
Eight Cents (\$364,789.98) as income to the Plymouth County Correctional Facility in the
fiscal year July 1, 1995 through June 30, 1996.

With 16 Communities represented from a total of Twenty-Seven and
57.11 Votes represented from a total of One Hundred, the aforesated allocation of
the Corrections portion of the County Tax was approved with 57.11 Votes IN
FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John N. DeCosta
John N. DeCosta, Chairman
Plymouth County Advisory Board

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE NINETEENTH DAY OF APRIL, A.D. 1995:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1995 through June 30, 1996:

ITEM	INCREASE
34 - Registry of Deeds	
100 - Permanent Employees	\$ 60,600.00
212 - Data Communication Lines	10,000.00
275 - Repair & Service Office Equipment	24,400.00
276 - Repair & Service Computer Hardware	40,000.00
295 - Printing & Bindery Services	53,000.00
463 - Rental of Equipment	64,000.00
469 - Miscellaneous Rental	3,000.00
TOTAL INCREASE:	\$255,000.00

Provided further that the amount of Two Hundred and Fifty-Five Thousand Dollars and no cents (\$255,000.00) will be taken from funds generated from Chapter 193, Deeds Excise Tax, for the County of Plymouth; with 16 Communities represented from a total of Twenty-Seven and 57.11 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 57.11 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE NINETEENTH DAY OF APRIL, A.D. 1995:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1995 through June 30, 1996:

<u>ITEM</u>	<u>DECREASE</u>
<u>34 - Registry of Deeds</u>	
100 - Permanent Employees	\$ 60,600.00
212 - Data Communication Lines	10,000.00
275 - Repair & Service Office Equipment	24,400.00
276 - Repair & Service Computer Hardware	40,000.00
295 - Printing & Bindery Services	53,000.00
463 - Rental of Equipment	64,000.00
469 - Miscellaneous Rental	3,000.00
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TOTAL DECREASE:	\$255,000.00

Provided further that the amount of Two Hundred and Fifty-Five Thousand Dollars and no cents (\$255,000.00) will be taken from funds generated from Chapter 193, Deeds Excise Tax, for the County of Plymouth, to reduce the above line items; with 16 Communities represented from a total of Twenty-Seven and 57.11 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 57.11 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE NINETEENTH DAY OF APRIL, A.D. 1995:

Voted, to approve the amount of Three Hundred and Eighty-Two Thousand, Five Hundred Dollars and no cents (\$382,500.00), representing the County's 15% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure for the operation of the County of Plymouth for fiscal year July 1, 1995 through June 30, 1996.

With 16 Communities represented from a total of Twenty-Seven and 57.11 Votes represented from a total of One Hundred, the aforestated income figure was approved with 57.11 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD
 HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE NINETEENTH
 DAY OF APRIL, A.D. 1995:

Voted, to amend the budget for the County of Plymouth for the
 fiscal year July 1, 1995 through June 30, 1996, as follows:

<u>ITEM</u>	<u>INCREASE</u>	<u>DECREASE</u>
<u>34 - Registry of Deeds</u>		
100 - Personal Services		\$ 4,700.00
<u>22 - Special Accounts</u>		
12A - Salary Reserve (eliminate step 8 and provide a .02% COLA for all non-union employees and elected officials)	\$ 29,800.00	
18 - Group Insurance		5,000.00
TOTAL INCREASE/DECREASE:	\$ 29,800.00	\$ 9,700.00

Provided further that Fifteen Thousand and One Hundred Dollars
 and No Cents (\$15,100.00) be taken from the Registry of Deeds Miscellaneous
 Fees and that Five Thousand Dollars and No Cents (\$5,000.00) be taken from
 the Civil Process Administration Fees; with 16 Communities rep-
 resented from a total of Twenty-Seven and 57.11 Votes represented from
 a total of One Hundred, the aforestated budget amendment was approved with
57.11 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John N. DeCosta
 John N. DeCosta, chairman
 PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD
HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE NINETEENTH
DAY OF APRIL, A.D. 1995:

VOTED, to provide for the maintenance of the County of Plymouth,
its Departments, Boards and Commissions, Institutions and sundry other
services, for certain improvements, and to meet certain requirements of
Massachusetts General Law, the following sums are hereby appropriated,
subject to the provisions of law regulating the disbursement of County Funds
and the approval thereof, for fiscal year July 1, 1995 through June 30, 1996.

<u>ITEM</u>	<u>SUB-TOTAL</u>	<u>TOTAL</u>
1. Interest on County Debt	5,000.00	\$5,000.00
2. Reduction of County Debt	0.00	0.00
3. County Commissioners Salaries and Expenses		\$255,515.73
1. Personal Services	237,515.73	
2. Contractual Services	14,200.00	
3. Supplies & Materials	3,000.00	
4. Current Charges & Obligations	800.00	
5. Equipment	0.00	
4. Purchasing Department Expenses		\$6,650.00
1. Personal Services	0.00	
2. Contractual Services	2,700.00	
3. Supplies & Materials	650.00	
4. Current Charges & Obligations	3,300.00	
5. Equipment	0.00	
5. Data Processing Department Salaries and Expenses		\$115,921.89
1. Personal Services	43,313.89	
2. Contractual Services	19,100.00	
3. Supplies & Materials	6,500.00	
4. Current Charges & Obligations	0.00	
5. Equipment	47,008.00	
6. Building Maintenance Salaries and Expenses		\$1,286,362.47
1. Personal Services	757,882.47	
2. Contractual Services	453,180.00	
3. Supplies & Materials	69,300.00	
4. Current Charges & Obligations	0.00	
5. Equipment	1,000.00	
6. Bldg. Structure & Improvements	5,000.00	
7. Engineering Department Expenses		\$8,000.00
2. Contractual Services	8,000.00	
3. Supplies & Materials	0.00	
4. Current Charges & Obligations	0.00	

MARCH SITTING, 1995

PLYMOUTH COUNTY BUDGET
July 1, 1995 - June 30, 1996

- 2 -

ITEM	SUB-TOTAL	TOTAL
8. Cooperative Extension Service Salaries and Expenses		\$228,760.36
1. Personal Services	200,535.36	
2. Contractual Services	15,575.00	
3. Supplies & Materials	5,500.00	
4. Current Charges & Obligations	650.00	
5. Equipment	6,500.00	
9. Hanson Complex Salaries and Expenses		\$44,325.00
1. Personal Services	0.00	
2. Contractual Services	25,725.00	
3. Supplies & Materials	4,600.00	
4. Current Charges & Obligations	14,000.00	
10. Miscellaneous & Contingent Expenses		\$208,325.00
2. Contractual Services	33,100.00	
4. Current Charges & Obligations	175,225.00	
17. Airplane/Fire Control Expenses		\$17,309.61
2. Contractual Services	9,134.61	
3. Supplies & Materials	2,000.00	
4. Current Charges & Obligations	6,175.00	
5. Equipment	0.00	
30. County Treasurer Salaries and Expenses		\$228,498.53
1. Personal Services	200,238.53	
2. Contractual Services	7,600.00	
3. Supplies & Materials	9,850.00	
4. Current Charges & Obligations	6,010.00	
5. Equipment	4,800.00	
31. Retirement System Expenses		\$370,827.92
4. Current Charges & Obligations	370,827.92	
34. Registry of Deeds Salaries and Expenses		\$1,685,603.49
1. Personal Services	1,577,183.49	
2. Contractual Services	30,550.00	
3. Supplies & Materials	68,625.00	
4. Current Charges & Obligations	7,145.00	
5. Equipment	2,100.00	
6. Bldg. Structure & Improvement	0.00	
11. Unpaid Bills of Prior Years		\$10,000.00
12. Reserve Fund		\$5,000.00
12A. Reserve for Salary Increases		\$20,000.00
12B. Reserve for Sick Leave Buy Back		\$3,000.00
13. Bureau of Tourism		\$110,750.00
15. Human Services		\$12,500.00
18. Group Insurance		\$1,080,000.00
21. Conservation Fund		\$0.00

MARCH SITTING, 1995

PLYMOUTH COUNTY BUDGET
July 1, 1995 - June 30, 1996

- 3 -

23. Firefighters Training	\$0.00
26. Charter Commission	\$0.00

BUDGET/TOTAL AMOUNT OF APPROPRIATION	\$ 5,702,350.00
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LESS Operating Receipts:

State Reimbursement - Court House Lease	\$1,555,484.00
Registry of Deeds-Recording Fees	\$2,512,000.00
Parking Ticket Receipts	\$52,000.00
RENTS:	
District Attorney's Building, Brockton	\$50,000.00
Hanson Houses	\$42,000.00
Adult Day Care Building, Hanson	\$5,000.00
Criminal Justice Building, Plymouth	\$31,200.00
Miscellaneous Income	\$142,000.00
Plymouth County Correctional Facility	
Administration Fee	\$88,000.00
Interest Income	\$310,000.00
Chapter 193-Deeds Excise, County 15% (based on revenue of \$2,550,000.00)	\$382,500.00
Cranberry Specialty Hospital	
Administration Fee	\$13,000.00
	<u>\$5,183,184.00</u>

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1995 through June 30, 1996 in the manner provided by law, the sum of:

	\$519,166.00
--	--------------

	<u>\$5,702,350.00</u>
--	-----------------------

which VOTE was approved with 16 Communities represented from a total of Twenty-Seven, and 57.11 Votes represented from a total of One Hundred, there were 57.11 Votes IN FAVOR and No VOTES OPPOSED to appropriate Five Million, Seven Hundred and Two Thousand, Three Hundred and Fifty Dollars and No Cents (\$5,702,350.00) for the care, maintenance and operation of Plymouth County for the year July 1, 1995 through June 30, 1996.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD
HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE NINETEENTH
DAY OF APRIL, A.D. 1995:

VOTED, to provide for the maintenance, care and operation of
the Cranberry Specialty Hospital of Plymouth County for the fiscal year
July 1, 1995 through June 30, 1996, as follows:

ITEM	SUB-TOTAL	TOTAL
10. Special Accounts		
08 - Temporary Loans		\$1,625,000.00
11 - Unpaid Bills	210,000.00	
12 - Reserve Fund	100,000.00	
12A- Reserve Salary Increases	20,000.00	
12B- Reserve Sick-Leave Buy Back	40,000.00	
12C- Reserve Prior Year	5,000.00	
18 - Group Insurance	0.00	
19 - Interest	1,250,000.00	
	0.00	
20. Administration		\$1,551,478.19
100 - Personal Services		
200 - Contractual Services	650,978.19	
300 - Supplies and Materials	107,000.00	
400 - Current Charges & Oblig.	35,100.00	
500 - Equipment	743,400.00	
	15,000.00	
30. Physicians		\$695,740.09
100 - Personal Services		
200 - Contractual Services	256,340.09	
300 - Supplies and Materials	401,000.00	
400 - Current Charges & Oblig.	1,000.00	
	37,400.00	
40. Nursing Department		\$3,157,317.57
100 - Personal Services		
200 - Contractual Services	2,703,717.57	
300 - Supplies and Materials	30,600.00	
400 - Current Charges & Oblig.	417,000.00	
500 - Equipment	1,000.00	
	5,000.00	
51. Laboratory		\$170,221.66
100 - Personal Services		
200 - Contractual Services	95,721.66	
300 - Supplies and Materials	41,800.00	
400 - Current Charges & Oblig.	30,300.00	
500 - Equipment	2,400.00	
	0.00	
52. Pharmacy		\$350,000.00
100 - Personal Services		
200 - Contractual Services	0.00	
300 - Supplies and Materials	0.00	
400 - Current Charges & Oblig.	350,000.00	
	0.00	
53. Social Service		\$168,338.55
100 - Personal Services		
200 - Contractual Services	164,588.55	
300 - Supplies and Materials	3,600.00	
400 - Current Charges & Oblig.	0.00	
	150.00	

MARCH SITTING, 1995

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY
JULY 1, 1995 - JUNE 30, 1996

-2-

<u>ITEM</u>	<u>SUB-TOTAL</u>	<u>TOTAL</u>
54. Radiology		\$50,000.00
100 - Personal Services	0.00	
200 - Contractual Services	50,000.00	
300 - Supplies and Materials	0.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	0.00	
60. Building Maintenance		\$1,237,137.29
100 - Personal Services	373,237.29	
200 - Contractual Services	240,500.00	
300 - Supplies and Materials	58,300.00	
400 - Current Charges & Oblig.	554,100.00	
500 - Equipment	11,000.00	
600 - Bldg. Struct. & Imp.	0.00	
700 - Land and Land Imp.	0.00	
70. Dietary		\$643,254.57
100 - Personal Services	418,144.57	
200 - Contractual Services	4,600.00	
300 - Supplies and Materials	218,000.00	
400 - Current Charges & Oblig.	510.00	
500 - Equipment	2,000.00	
80. Therapeutic Services		\$944,258.56
100 - Personal Services	49,858.56	
200 - Contractual Services	802,000.00	
300 - Supplies and Materials	32,400.00	
400 - Current Charges & Oblig.	0.00	
500 - Equipment	60,000.00	
81. Respiratory Services		\$498,909.37
100 - Personal Services	358,909.37	
200 - Contractual Services	0.00	
300 - Supplies and Materials	50,000.00	
400 - Current Charges & Oblig.	90,000.00	
99. Adult Day Care		\$184,994.75
100 - Personal Services	122,124.75	
200 - Contractual Services	58,370.00	
300 - Supplies and Materials	1,200.00	
400 - Current Charges & Oblig.	1,300.00	
500 - Equipment	2,000.00	
TOTAL BUDGET/AMOUNT OF APPROPRIATION:		<u>\$11,276,650.58</u>
LESS Operating Receipts:		
Medicare A (8,750 bed days)		\$5,250,000.00
Medicare B		700,000.00
Medicaid (7,000 bed days)		3,850,000.00
Other Insurance (2,000 bed days)		1,200,000.00
Adult Day Care		220,000.00
Outpatient		40,000.00
Cafeteria		65,000.00
Miscellaneous Income		10,000.00
TOTAL ALL INCOME		<u>\$11,335,000.00</u>

MARCH SITTING, 1995

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY
JULY 1, 1995 - JUNE 30, 1996

-3-

which VOTE was approved with 15 Communities represented from a total of Twenty-Seven and 54.87 Votes represented from a total of One Hundred, there were 54.87 Votes IN FAVOR and No VOTES OPPOSED to appropriate Eleven Million, Two Hundred and Seventy-Six Thousand, Six Hundred and Fifty Dollars and Fifty-Eight Cents (\$11,276,650.58) for the care, maintenance and operation of the Cranberry Specialty Hospital of Plymouth County for the year July 1, 1995 through June 30, 1996.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John N. DeCosta
John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
 ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY,
 MASSACHUSETTS, ON THE NINETEENTH DAY OF APRIL, A.D. 1995:

Voted to transfer the amount of Seventy-One
 Thousand, Four Hundred and Twenty-Two Dollars and Eighty-Eight
 Cents (\$71,422.88) from Budget Item 12-A, Reserve for Salary
 Increases, to Group 100, Permanent Employees Salaries, for the
 purpose of paying salary increases for non-union employees of the
 County of Plymouth for fiscal year July 1, 1994 through June 30,
 1995:

<u>ITEM</u>	<u>DEPARTMENT</u>	<u>AMOUNT</u>
03	County Commissioners Office	\$ 6,881.95
05	Data Processing Department	1,261.47
06	Building Maintenance	4,010.56
08	Cooperative Extension Service	6,777.87
30	County Treasurers Office	6,519.99
34	Registry of Deeds	45,971.04
TOTAL TRANSFER FROM 12-A TO 100 ACCOUNTS:		\$71,422.88

with 15 Communities represented from a total of Twenty-
 Seven and 54.87 Votes represented from a total of One Hundred,
 it was Voted to approve the aforementioned Transfer with 54.87
 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINETEENTH DAY OF APRIL, 1995:

John N. DeCosta
 John N. DeCosta, Chairman
 PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1995:

Ordered, that step-rate increases for certain County employees be approved, effective on May 1, 1995:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>Building Maintenance</u>			
Kevin Pooler	Maint. Worker	050207	\$29,083.33
<u>Registry of Deeds</u>			
Heather Fluegel	Assessors Clk.	040005	\$19,727.84
<u>Correctional Facilities</u>			
Michael Adams	Correction Off.	160402	\$30,082.86
Paul Avitabile	Correction Off.	160402	\$30,082.86
Richard Barnes	Correction Off.	160402	\$30,082.86
Richard Cardinal	Shift Supervisor	190106	\$36,515.57
Paul Donatio	Medical Officer	180406	\$36,620.39
Roberta MacLean	Switchboard Super.	140003	\$26,561.66
Geoffrey Pereira	Correction Off.	160402	\$30,082.86
William Rossini	Warehouse Off.	170002	\$29,665.89
Jeffrey Sampson	Correction Off.	160407	\$34,424.65
Michael Shaw	Correction Off.	160402	\$30,082.86
Richard Sussan	Correction Off.	160406	\$33,556.25
Derek Webb	Correction Off.	160402	\$30,082.86

Patricia L. [unclear]

County
Commissioners

MARCH SITTING, 1995

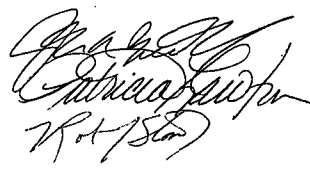
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1995:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on May 1, 1995:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>Administration</u>			
Judith Moretti	Med.Rec.Clerk	110606	\$24,257.76
Elaine Sullivan	Med.Rec.Clerk	110608	\$25,525.59
<u>Nursing Department</u>			
Lauren Morris	Lic.Prac.Nurse	106607	\$31,023.09
Carole Prouty	Attendant Nurse	090606	\$22,227.18
<u>Social Service</u>			
Elizabeth Bailey	Principal Clerk	100604	\$22,039.47



County Commissioners

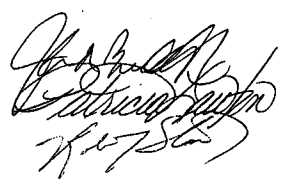
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 25, 1995, that Douglas E. Abde, Jr., of Pembroke, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 30, 1995, at the salary rate of \$29,214.46 per annum. Vacancy caused by the resignation of Richard Bosworth on March 3, 1995.



County Commissioners

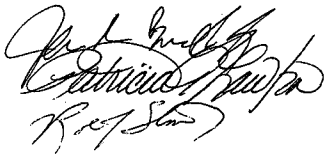
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 25, 1995, that Laureano J. Alvarez, of Scituate, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 30, 1995, at the salary rate of \$29,214.46 per annum. Vacancy caused by the promotion of Paul Caraher on March 14, 1995.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 25, 1995, that Timothy R. Donahue, of Brockton, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 30, 1995, at the salary rate of \$29,214.46 per annum. New Position.

[Handwritten signatures]

County Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF
APRIL, A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
April 25, 1995, that Stephen M. Gibbons, of Plymouth, be and
hereby is appointed to the position of Correction Officer, at
the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective on April 30, 1995, at the salary
rate of \$29,214.46 per annum. New Position.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 25, 1995, that Shawn W. Kerr, of Brockton, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 30, 1995, at the salary rate of \$29,214.46 per annum. New Position.

[Handwritten signatures]

County
Commissioners

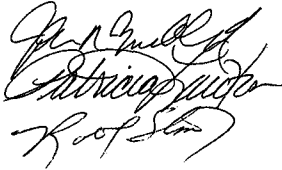
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF
APRIL, A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
April 25, 1995, that William H. Murray III, of Bridgewater, be
and hereby is appointed to the position of Correction Officer, at
the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective on April 30, 1995, at the salary
rate of \$29,214.46 per annum. New Position.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 25, 1995, that Karen Ramos, of Mattapoisett, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 30, 1995, at the salary rate of \$29,214.46 per annum. New Position.

[Handwritten signatures]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the nineteenth day of April A.D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on March 31, 1995:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for the Maintenance and Repair to Elevators at the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on April 19, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Robert J. Stone

Patricia Lawton
PLYMOUTH COUNTY COMMISSIONERS

Witness our hands and seal of
said County of Plymouth this
twenty-fifth day of April A. D.
1995:

John R. Buckley, Jr.
Patricia A. Lawton
Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel
Status Form approved by the County Commissioners on May 2, 1995, that
Sallyanne Russell, of Carver, be and hereby is appointed to the position
of Switchboard Operator, at the Plymouth Courthouse, Building Maintenance
Department, permanent, full time, effective on May 8, 1995, at the salary
rate of \$20,801.42 per annum. Vacancy caused by the discharge of
Catherine Pumphret on April 5, 1995.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the eighth day of May A.D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on April 14, 1995, and in the Goods and Services Bulletin:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing certain Fire Service Items for the County of Plymouth, and any other Counties, the Fire Departments, the Fire Districts and Communities thereof, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 10:00 A.M. on May 8, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr. as Chairman

Patricia Lawton

PLYMOUTH COUNTY COMMISSIONERS"

Witness our hands and seal of said County of Plymouth this second day of May A. D. 1995:

Handwritten signatures of Patricia Lawton and another commissioner, followed by the printed text "PLYMOUTH COUNTY COMMISSIONERS."

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY A. D. 1995:

Voted, to accept the proposal of Blue Cross and Blue Shield of Massachusetts, of 100 Newport Street, North Quincy, Massachusetts, to furnish Master Health as Group Medical, Surgical and Hospital Insurance Benefits to certain active and retired employees under the age of sixty-five and their dependents of the County of Plymouth, together with the Plymouth County Retiree Program Crave-Out Groups and/or Medex 111 for retired employees and their spouses who are sixty-five years of age and over; in accordance with the Massachusetts General Law Chapter 32B, as amended, to be effective for a period of one year from July 1, 1995 through June 30, 1996, as follows:

Master Health - Individual Plan	\$ 276.65
Master Health - Family Plan	\$ 593.53

Plymouth County Retiree Plan:

For Employees and Retirees with Medicare Parts A and B of Social Security	\$ 133.81
For Employees and Retirees with Medicare Part A Only of Social Security	\$ 182.41
Medex 111	\$ 112.53

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County Commissioners

MARCH SITTING, 1995

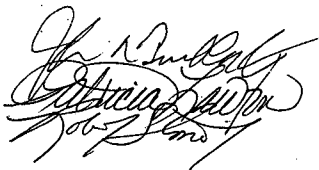
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE NINTH DAY OF MAY A. D. 1995:

Voted, to accept the proposal of Network Blue, Blue Cross and Blue Shield of Massachusetts, of 100 Newport Street, North Quincy, Massachusetts, to furnish Group Medical, Surgical and Hospital Insurance Benefits to certain active and retired employees of the County of Plymouth and their dependents, in accordance with the Massachusetts General Law Chapter 32B, as amended, to include a Prescription Drug Rider, to be effective for a period of one year from July 1, 1995 to June 30, 1996, as follows:

Individual Plan	\$ 182.83
Family Plan	\$ 493.67



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE NINTH DAY OF MAY A. D. 1995:

Voted. to accept the proposal of Boston Mutual Life Insurance Company, 35 Braintree Hill Park, Braintree, MA., to furnish Basic Life Insurance and Voluntary Life Insurance at the following schedule: in accordance with M.G.L. 32B, as amended, to be effective for a period of one year July 1, 1995 to June 30, 1996, as follows:

Basic Life at \$.80 cents per \$1,000. for coverage of \$10,000. per active employee and \$5,000. per retirees.

Voluntary Life will offered according to the following schedule to be paid fully by the employee and retiree, retiree voluntary coverage until age seventy and then may be converted. Voluntary is a weekly amount and is paid 100% by the employee or retiree.

\$5,000.	\$. 80 per week Life & AD&D	\$10,000.	\$ 1.60 per week Life & AD&D
\$15,000.	\$ 2.40 per week Life & AD&D	\$20,000.	\$ 3.20 per week Life & AD&D
\$25,000.	\$ 4.00 per week Life & AD&D	\$30,000.	\$ 4.80 per week Life & AD&D

Dependent Coverage:
 Spouse \$2000. Life Only
 Children \$1000. Life Only

\$.50 per week

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY A. D. 1995:

Voted, to accept the proposal of Delta Dental Plan of Massachusetts, of 10 Presidents Landing, Medford, MA, to provide the Delta Dental Plan for Group Dental Insurance Coverage for eligible active and retired employees and their dependents in accordance with Massachusetts General Laws, Chapter 32B, as amended, to be effective for a period of one year from July 1, 1995 through June 30, 1996, as follows: to include a Orthodontic Rider with a Lifetime Maximum Benefit of \$1,000. Age limit 19.

Individual Plan	\$ 14.68
Family Plan	\$ 55.23

County Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE NINTH DAY OF MAY A. D. 1995:

Voted, to accept the proposal of Pilgrim Health Care, Inc., of 10 Accord Executive Drive, Norwell, MA 02061, to furnish Group Medical, Surgical and Hospital Insurance Benefits to certain active and retired employees of the County of Plymouth and their dependents, in accordance with the Massachusetts General Law Chapter 32B, as amended, to include a Prescription Drug Rider, to be effective for a period of one year from June 1, 1995 to June 30, 1996, as follows:

Individual Plan	\$ 200.21
Family Plan	\$ 517.94
<u>Plymouth County Retiree Program</u>	
For a Retiree with Part A and Part B of Medicare of Social Security	\$ 145.35

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

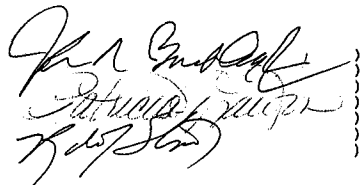
PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY
A. D. 1995:

Voted, to revise the meeting dates of the Plymouth County Commissioners holden at their office, in Plymouth, at 9:00 A.M., unless otherwise stated, as follows:

- May 23, 1995 - 1:00 p.m.
- June 6, 1995
- June 13, 1995 - 9:30 a.m. at The Williams School, Bridgewater
- June 27, 1995
- July 11, 1995
- July 25, 1995
- August 1, 1995
- August 15, 1995 - 1:00 p.m.
- August 29, 1995

Beginning September 12, 1995, the Commissioners will resume their weekly meeting every Tuesday.



Handwritten signatures of County Commissioners, including names like John G. ... and others, enclosed in a bracket.

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY A. D. 1995:

VOTED, that the regular meeting of the Plymouth
County Commissioners scheduled for May 16, 1995, at their
office, in Plymouth, is hereby cancelled.

John P. ...
Arthur ...
Robert ...

)
)
)
)
)

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETH DAY OF MAY, A.D.
1995:

VOTED, to transfer a Konica 4045 Copy Machine,
Serial #5046203930, from the Plymouth County Commissioners Office
to the House of Correction and Jail; said transfer is with the
understanding that the House of Correction will pay the May and
June, 1995 lease payments as well as the \$1.00 buy-out amount,
for a total of \$578.08.

John R. [Signature]
Patricia [Signature]
[Signature]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF
MAY, A.D. 1995:

Ordered, that step-rate increases for certain
County employees be approved, effective on June 1, 1995:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>Registry of Deeds</u>			
Carol Lloyd	Copy Clerk	070002	\$20,078.42
Ann Reilly	Land Court Clerk	090006	\$23,171.58
Carol Williams	Recorder	140002	\$25,851.11
<u>Correctional Facility</u>			
Sean Barrett	Correction Off.	160407	\$34,424.65
Stephen Crehan	Correction Off.	160406	\$33,556.25
Wayne DeSilva	Transp. Officer	180406	\$36,620.39
Joseph Detrani	Transp. Officer	180406	\$36,620.39
Paul Greenwood	Transp. Officer	180402	\$32,691.61
Michael King	Sr. Corr. Officer	180107	\$35,812.12
Julie Lamb	Paralegal	170002	\$29,665.89
George Madsen	Correction Off.	160406	\$33,556.25
Mark Morse	Correction Off.	160406	\$33,556.25
Robert Rice	Correction Off.	160406	\$33,556.25
Todd Adams	Correction Off.	160402	\$30,082.86
Scott Allen	Correction Off.	160402	\$30,082.86
Jeffrey Ardini	Correction Off.	160402	\$30,082.86
Timothy Baker	Correction Off.	160402	\$30,082.86
Kenneth Ballinger	Canine Officer	160402	\$30,082.86
Sean Battles	Correction Off.	160402	\$30,082.86
David Beals	Correction Off.	160402	\$30,082.86
Jeffrey Brennan	Correction Off.	160402	\$30,082.86
Steven Britto	Correction Off.	160402	\$30,082.86
Steven Buttner	Correction Off.	160402	\$30,082.86
Miguel Cadete	Correction Off.	160402	\$30,082.86
Kevin Cadieux	Correction Off.	160402	\$30,082.86
Brian Case	Correction Off.	160402	\$30,082.86
Deborah Cay	Correction Off.	160402	\$30,082.86
Patrick Charette	Correction Off.	160402	\$30,082.86
Paul Cheney	Correction Off.	160402	\$30,082.86
Mark Cohen	Correction Off.	160402	\$30,082.86
Matthew Cornell	Correction Off.	160402	\$30,082.86
Wayne Cristani	Correction Off.	160402	\$30,082.86

MARCH SITTING, 1995

STEP-RATE INCREASES/COUNTY EMPLOYEES
May 23, 1995 Page 2

James Darrah	Correction Off.	160402	\$30,082.86
Stanley David	Correction Off.	160402	\$30,082.86
Lisa Davis	Correction Off.	160402	\$30,082.86
Dennis Desroches	Correction Off.	160402	\$30,082.86
Robert DiLiddo	Correction Off.	160402	\$30,082.86
Zachary Eggars	Correction Off.	160402	\$30,082.86
Sean Elnor	Correction Off.	160402	\$30,082.86
Kevin Facchini	Correction Off.	160402	\$30,082.86
David Fernandes	Correction Off.	160402	\$30,082.86
Paul Fernandes	Correction Off.	160402	\$30,082.86
Kevin Feyler	Correction Off.	160402	\$30,082.86
Matthew Finn	Correction Off.	160402	\$30,082.86
Dwayne Fortes	Correction Off.	160402	\$30,082.86
Christopher Gavoni	Correction Off.	160402	\$30,082.86
Robert Gaynor	Correction Off.	160402	\$30,082.86
Stephen Grande	Correction Off.	160402	\$30,082.86
David Haugh	Correction Off.	160402	\$30,082.86
John Hickey	Correction Off.	160402	\$30,082.86
Dennis Hoffer	Correction Off.	160402	\$30,082.86
Mark Holmes	Correction Off.	160402	\$30,082.86
Douglas Houston	Correction Off.	160402	\$30,082.86
Bruce Humfries	Correction Off.	160402	\$30,082.86
James Jepsen	Correction Off.	160402	\$30,082.86
Gregory Kelly	Correction Off.	160402	\$30,082.86
Andrew Kennedy	Correction Off.	160402	\$30,082.86
George Khoury	Correction Off.	160402	\$30,082.86
Patrick Khoury	Correction Off.	160402	\$30,082.86
Richard King	Correction Off.	160402	\$30,082.86
James Kittredge	Correction Off.	160402	\$30,082.86
Christine Krochko	Correction Off.	160402	\$30,082.86
Brian Lannigan	Correction Off.	160402	\$30,082.86
Michael Larsen	Correction Off.	160402	\$30,082.86
Daniel Leary	Correction Off.	160402	\$30,082.86
Steven Loguidice	Correction Off.	160402	\$30,082.86
Stephen Loranger	Correction Off.	160402	\$30,082.86
Steven Lyons	Correction Off.	160402	\$30,082.86
Douglas Maccaferri	Correction Off.	160402	\$30,082.86
Marc Manfredi	Correction Off.	160402	\$30,082.86
Roco Marciano	Correction Off.	160402	\$30,082.86
Anthony Marcucella	Correction Off.	160402	\$30,082.86
Martin Mason	Correction Off.	160402	\$30,082.86
Stephen Mattaliano	Correction Off.	160402	\$30,082.86
Daniel Matukas	Correction Off.	160402	\$30,082.86
Todd McAnaugn	Correction Off.	160402	\$30,082.86
Bradford McKinnon	Correction Off.	160402	\$30,082.86
Joseph Medeiros	Correction Off.	160402	\$30,082.86
Darrell Miller	Correction Off.	160402	\$30,082.86
Peter Muir	Correction Off.	160402	\$30,082.86
Long Nguyen	Correction Off.	160402	\$30,082.86
Christopher Nye	Correction Off.	160402	\$30,082.86
Scott Oriola	Correction Off.	160402	\$30,082.86
Mark Palombo	Correction Off.	160402	\$30,082.86
Edward Phelps	Correction Off.	160402	\$30,082.86
Charlene Pina	Correction Off.	160402	\$30,082.86
Michael Pomeroy	Correction Off.	160402	\$30,082.86
Noelle Prebola	Correction Off.	160402	\$30,082.86
James Ross	Correction Off.	160402	\$30,082.86
Charles Roth	Correction Off.	160402	\$30,082.86
John Sarris	Correction Off.	160402	\$30,082.86
John Schlatz	Correction Off.	160402	\$30,082.86
Mark Shubert	Correction Off.	160402	\$30,082.86
Christopher Simmons	Correction Off.	160402	\$30,082.86
Michael Sirignano	Correction Off.	160402	\$30,082.86

MARCH SITTING, 1995

STEP-RATE INCREASES/COUNTY EMPLOYEES
May 23, 1995 Page 3

Thomas Staples	Correction Off.	160402	\$30,082.86
Steven Swiatek	Correction Off.	160402	\$30,082.86
John Tamoosh	Correction Off.	160402	\$30,082.86
Stephen Tavekelian	Correction Off.	160402	\$30,082.86
Richard Telford	Correction Off.	160402	\$30,082.86
Carl Thornton	Correction Off.	160402	\$30,082.86
Robert Tillson	Correction Off.	160402	\$30,082.86
Richard Tracey	Correction Off.	160402	\$30,082.86
Mark Trocchio	Correction Off.	160402	\$30,082.86
Robert Valente	Correction Off.	160402	\$30,082.86
David Washington	Correction Off.	160402	\$30,082.86

John Tamoosh
Richard Telford
Robert Tillson

County
 Commissioners

MARCH SITTING, 1995

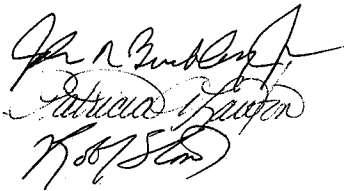
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1995:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on June 1, 1995:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>Administration</u>			
Kathleen MacDonald	Exec.Secr.	150002	\$26,242.19
<u>Nursing Department</u>			
Maureen Calvi	Staff Nurse	130703	\$31,829.47
Autumn Correiro	Lic.Pract.Nurse	106603	\$25,863.43
<u>Dietary Department</u>			
Alice Savastano	Asst. Cook	110604	\$22,989.92
<u>Adult Day Care</u>			
Marie Price	Lic.Pract.Nurse	106608	\$32,361.70



County Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 9, 1995, that James B. Bennett, of Hanson, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 1, 1995, at the salary rate of \$36,145.82 per annum. Vacancy caused by the resignation of John Davis on May 8, 1995.

John R. Bradley
Patricia A. Gaulton
Ralph S. ...

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF
MAY, A.D. 1995:

Ordered in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
May 9, 1995, that Norman A. Benoit, of Carver, be and hereby
is promoted to the position of Assistant Transportation
Supervisor, at the Plymouth County House of Correction and Jail,
in Plymouth, permanent, full time, effective on May 10, 1995, at
the salary rate of \$38,706.53 per annum. Vacancy caused by the
promotion of Robert Lawton on December 31, 1994.

John A. Buckley
Arthur F. ...
Robert ...

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF
MAY, A.D. 1995:

Ordered. in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
May 9, 1995, that Carol A. DiPietro, of Duxbury, be and hereby
is appointed to the position of Medical Officer, at the Plymouth
County House of Correction and Jail, in Plymouth, permanent, full
time, effective on May 11, 1995, at the salary rate of \$37,602.79
per annum. New Position.

John B. Buckley Jr
Richard [unclear]
Rob [unclear]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HELDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF
MAY, A.D. 1995:

Ordered. in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
May 2, 1995, that Steven H. Furlani, of Marshfield, be and hereby
is appointed to the position of Correction Officer, at the
Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective on April 28, 1995, at the salary
rate of \$34,424.65 per annum. Vacancy caused by the resignation
of Leo Goodine, Sr. on April 26, 1995.

[Handwritten signatures]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 9, 1995, that Gunnar Hexum, of Dedham, be and hereby is appointed to the position of Junior Clerk/Communications Center Operator, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on May 5, 1995, at the salary rate of \$20,801.49 per annum. Vacancy caused by James Johnston never accepting position as of May 3, 1995.

John R. Brudley
Patricia G. ...
...

County
Commissioners

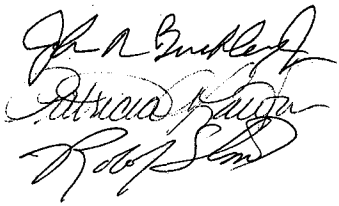
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF
MAY, A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
May 23, 1995, that Mary L. Johnson, of Middleboro, be and hereby
is appointed to the position of Clerk Typist, at the Plymouth
County House of Correction and Jail, in Plymouth, permanent, full
time, effective on May 11, 1995, at the salary rate of \$21,498.67
per annum. Vacancy caused by the promotion of Ann Norton on May
10, 1995.



County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 23, 1995, that Ann M. Norton, of Plymouth, Clerk Typist at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Correctional Counselor /Caseworker, at said House of Correction and Jail, permanent, full time, effective on May 11, 1995, at the salary rate of \$28,757.82 per annum. New Position.

John R. Buckle
Catharine R. ...
W. ...

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 23, 1995, that Glenn E. Pierce, of Rochester, Assistant Transportation Supervisor, at the Plymouth County House of Correction and Jail, in Plymouth, TEMPORARY, full time, be and hereby is appointed to the position of Assistant Transportation Supervisor, at said House of Correction and Jail, PERMANENT, full time, effective on May 4, 1995, at the salary rate of \$39,740.58 per annum. Vacancy caused by the retirement of James Kaiser on December 2, 1994.

John R. Buckley
Patricia [unclear]
[unclear]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

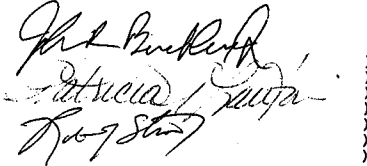
PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY A. D. 1995:

Voted, to accept the bid of Otis Elevator Company,
175 West River Street, Providence, Rhode Island 02904, for
the Maintenance and Repair to Elevators at the Plymouth County
Correctional Facility, in Plymouth, all in accordance with
specifications and bid, as follows:

1995	\$ 21,793.80
1996	22,447.56
1997	<u>23,121.00</u>
Total:	\$ 67,362.36



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the twenty-fourth day of May A.D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 5, 1995.

"NOTICE FOR BIDS

Sealed bids, in duplicate, for Janitorial Supplies and Material for the Plymouth County Sheriff's Department, Long Pond Road, Plymouth, and the Plymouth County Maintenance Department, High Street, Hanson, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:15 p.m. May 24, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Patricia Lawton

Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS"

Witness our hands and seal of
said County of Plymouth this
twenty-third day of May A. D.
1995:

John R. Buckley, Jr
Patricia A. Lawton
Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF MAY,
A. D. 1995:

Ordered. in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on May
23, 1995, that Karen E. Otto-Norman, of Duxbury, be and hereby is
appointed to the position of Criminal Identification Officer, at
the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective on June 1, 1995, at the salary
rate of \$25,704.12 per annum. New Position.

Karen E. Otto-Norman
Raymond J. Starn
Patricia J. Lutz

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF MAY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 23, 1995, that Paul F. Souza, of Plymouth, be and hereby is appointed to the position of Criminal Identification Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on June 1, 1995, at the salary rate of \$25,704.12 per annum. New Position.

John R. Bradley
Richard S. ...
Patricia ...

County
Commissioners

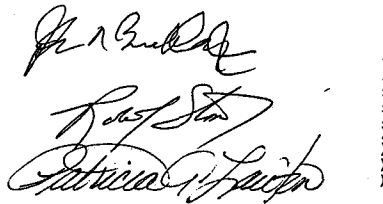
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF MAY,
A.D. 1995:

Ordered. in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on May
23, 1995, that Carol A. Hanna, of New Bedford, be and hereby is
appointed to the position of Telephone Operator, at the Cranberry
Specialty Hospital of Plymouth County, in Middleboro, permanent,
part-time, 2 1/2 days per week, effective on May 24, 1995, at the
salary rate of \$18,689.69 per annum. Vacancy of 2 days per week
caused by the reduction in time of Ann Lavelle on February 1,
1995, and a 1/2 day unbudgeted position.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF MAY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 23, 1995, that Jacalyn A. McManus, of Sandwich, be and hereby is appointed to the position of Director of Hospital Education, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on June 1, 1995, at the salary rate of \$46,502.02 per annum. Vacancy caused by the resignation of Sally Lynch on August 13, 1995.

John B. ...
Robert S. ...
Erica ...

))))))

County Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE THIRTIETH DAY OF MAY A. D. 1995:

Voted, that the Plymouth County Commissioners will hold
a meeting at their office, in Plymouth, on Tuesday, May 30, 1995
at 9:00 A.M.

}}

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF MAY A. D. 1995:

VOTED, that the regular meeting of the Plymouth
County Commissioners scheduled for June 6, 1995, at their
office, in Plymouth, is hereby cancelled.

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF
MAY, A.D. 1995:

VOTED, that the regular meeting of the Plymouth
County Commissioners scheduled for Tuesday, July 11, 1995, at
their office in Plymouth, is hereby changed and will be held on
MONDAY, JULY 10, 1995, at 10:00 a.m. at the Town Hall in
Mattapoisett, Massachusetts.

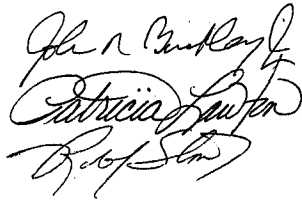
County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF
MAY, A.D. 1995:

VOTED, to approve the purchase of two (2) Air
Conditioners by the Plymouth County Registry of Deeds from
available funds in the Deeds Excise Interest Account for a total
expenditure in the amount of \$1,800.00.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT BRIDGEWATER ON THE THIRTEENTH DAY OF JUNE, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 13, 1995, that Andrew J. O'Brien, of Scituate, be and hereby is appointed to the position of Director of Human Resource Management, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on June 19, 1995, at the salary rate of \$50,974.76 per annum. Vacancy caused by the change of title of the Director of Personnel Services position of June 6, 1994; said change in title authorized by vote of the County Commissioners on March 7, 1995.



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE A. D. 1995:
AMENDED VOTE OF May 9, 1995

Voted, to accept the proposal of Boston Mutual Life Insurance Company, 35 Braintree Hill Park, Braintree, MA., to furnish Basic Life Insurance and Voluntary Life Insurance at the following schedule: in accordance with M.G.L. 32B, as amended, to be effective for a period of one year July 1, 1995 to June 30, 1996, as follows:

Basic Life at \$.77 cents per \$1,000. for coverage of \$10,000. per active employee and \$5,000. per retiree.

Voluntary Life will offered according to the following schedule to be paid fully by the employee and retiree, retiree voluntary coverage until age seventy for a maxium of \$5000.00 of coverage, and after age seventy may be converted.

Voluntary is a weekly amount and is paid 100% by the employee or retiree.

\$5,000.	\$. 80 per week Life & AD&D	\$10,000.	\$ 1.60 per week Life & AD&D
\$15,000.	\$ 2.40 per week Life & AD&D	\$20,000.	\$ 3.20 per week Life & AD&D
\$25,000.	\$ 4.00 per week Life & AD&D	\$30,000.	\$ 4.80 per week Life & AD&D

Dependent Coverage:
Spouse \$2000. Life Only
Children \$1000. Life Only

\$.50 per week

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction in Plymouth, one week at least before the twenty-first day of June A.D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 2, 1995:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for the Pine Hills Fence Project at the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on June 21, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

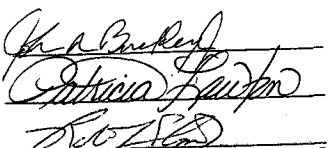
The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS"

Witness our hands and seal of said County of Plymouth this thirteenth day of June A. D. 1995:


PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, in the Brockton District Court, 155 West Elm Street, in Brockton, in the Hingham Court House, in the Wareham Court House, in the House of Correction and Jail, in Plymouth and in the Cranberry Specialty Hospital of Plymouth County, in Middleborough, one week at least before the twenty-second day of June A.D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 26, 1995 and once in the Goods & Services Bulletin:

"NOTICE FOR BIDS

Sealed bids, for furnishing Fuel Oil to the County of Plymouth and various political sub-divisions thereof, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 11:00 A.M. on Thursday, June 22, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said office of the County Commissioners.

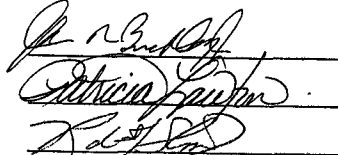
The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS"

Witness our hands and seal of said County of Plymouth this thirteenth day of June A. D. 1995:


PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the nineteenth day of June A.D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 26, 1995:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for Computer Hardware and Unidata Operating System/Data Base and Conversion Services for the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on June 19, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

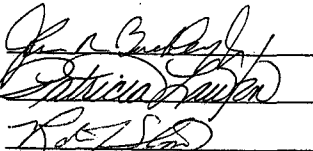
The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia Lawton

Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS"

Witness our hands and seal of
said County of Plymouth this
thirteenth day of June A. D.
1995:



PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A SPECIAL MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS ACTING AS TRUSTEES OF THE CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY HOLDEN AT MIDDLEBORO ON THE FOURTEENTH DAY OF JUNE, A. D. 1995:

Voted, to provide a Supplemental Budget for the maintenance and operation of the Cranberry Specialty Hospital of Plymouth County for fiscal year July 1, 1995 through June 30, 1996, providing outpatient services at the former Barnstable County Hospital property.

ITEM	INCREASE	DECREASE
10 - SPECIAL ACCOUNTS		
18 - Group Insurance	\$ 5,000.00	
20 - ADMINISTRATION		
239 - Professional Services	184,000.00	
30 - PHYSICIANS		
239 - Professional Services	15,000.00	
40 - NURSING DEPARTMENT		
100 - Permanent Employees	36,000.00	
353 - Clinical Supplies	35,000.00	
TOTAL INCREASE/DECREASE:	\$275,000.00	\$ 0.00

Provided further that the amount of Two Hundred Seventy-Five Thousand and No Cents (\$275,000.00) will be taken from available funds from the revenue generated by providing outpatient and clinic services.

Patricia A. Lawton
Patricia A. Lawton, Chairperson
Trustee - County Commissioner

Robert B. Stone
Robert B. Stone
Trustee - County Commissioner

John R. Buckley, Jr.
John R. Buckley, Jr.
Trustee - Chairman/County Commissioner

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss:

AT A SPECIAL MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD
HOLDEN AT MIDDLEBORO ON THE TWENTY SECOND DAY OF JUNE, A.D. 1995:

VOTED, to provide a Supplemental Budget for the maintenance
an operation of the Cranberry Specialty Hospital of Plymouth
County for fiscal year July 1, 1995 through June 30, 1996,
providing outpatient services at the former Barnstable County
Hospital property.

<u>ITEM:</u>	<u>INCREASE</u>	<u>DECREASE</u>
10 - SPECIAL ACCOUNTS		
18 - Group Insurance	\$ 5,000.	
20 - ADMINISTRATION		
239 - Professional Services	184,000.	
30 - PHYSICIANS		
239 - Professional Services	15,000.	
40 - NURSING DEPARTMENT		
100 - Permanent Employees	36,000.	
353 - Clinical Supplies	35,000.	

TOTAL INCREASE/DECREASE	\$ 275,000.	

Provided further that the amount of Two Hundred Seventy-five
Thousand and no cents (\$275,000.00) will be taken from available
funds from the revenue generated by providing outpatient and
clinic services; with 13 Communities represented from a
total of Twenty-seven and 54.52 Votes represented from a total
of One Hundred, the aforestated Supplemental Budget was approved
with 54.52 Votes in FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF JUNE, 1995:

John M. DeCosta

John M. DeCosta, Chariman
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF
JUNE, A.D. 1995:

Ordered, that step-rate increases for certain
County employees be approved, effective on July 1, 1995:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
<u>COMMISSIONERS OFFICE</u>			
Rosalie Rodick	Administrator	300007	\$59,115.26
<u>BUILDING MAINTENANCE</u>			
James Jasmin	Sr. Bldg. Cust.	040207	\$27,543.36
<u>TREASURERS OFFICE</u>			
Richard Pierce	Asst. Treasurer	300003	\$51,641.82
Judith Scott	Head Adm. Clerk	130003	\$25,835.47
Gaye Wood	Admin. Asst.	150004	\$29,152.66
<u>RETIREMENT SYSTEM</u>			
Beth Dorman	Exec. Asst.	170005	\$33,038.10
Joan White	Head Clerk	110006	\$25,429.25
<u>REGISTRY OF DEEDS</u>			
Audrey Hannant	Dept. Head	190007	\$38,275.54
Janice King	Doc. Mgmt. Clerk	100006	\$24,497.41
Ellen Macinnis	Land Court Clerk	070006	\$22,102.29
Wendy McPherson	Dept. Head	190006	\$37,198.10
Alice Pratt	Chief Exec. Asst.	300005	\$55,378.54
Sandra Saucier	Dept. Head	150006	\$30,735.33
<u>CORRECTIONAL FACILITY</u>			
Mary Aguilar	Policy/Procedures	180007	\$36,507.12
Michael Austin	Corr. Counselor	170006	\$33,964.53
Bruce Burton	Asst. Dept. Supt.	230004	\$41,552.37
John Collins	Correction Off.	160406	\$35,234.16
Patricia Crowell	Inservice Coord.	230004	\$41,552.37
Kenneth Davis	Correction Off.	160406	\$35,234.16
Dennis Eaniri	Utility Person	170004	\$32,111.87
Randal Ellis	Correction Off.	160404	\$33,410.62
John Faherty	Correction Off.	160406	\$35,234.16
David Fournier	Correction Off.	160406	\$35,234.16
Brian Geraghty	Comm. Ctr. Oper.	110505	\$23,276.19
Laurene Groerer	Head Adm. Clerk	140003	\$27,092.83
Michael Gray	Asst. Dept. Supt.	230007	\$45,498.34
Kathleen Green	Head Adm. Clerk	140002	\$26,368.16
Phyllis Greene	Correction Off.	160406	\$35,234.16
Theodore James	Correction Off.	160403	\$32,498.75
Robert Johnson	Correction Off.	160406	\$35,234.16
Cynthia Leonard	Asst. Comp. Adm.	170004	\$32,111.87

MARCH SITTING, 1995

STEP-RATE INCREASES/COUNTY EMPLOYEES
July 1, 1992 Page 2

Graham Litchfield	Senior Off.	180107	\$40,238.64
Cathy Lynch	Paralegal	170002	\$30,259.22
Matthew Murphy	Correction Couns.	170006	\$33,964.53
Robert Paula	Facilities Dir.	260003	\$45,715.70
Stacey Pina	Correction Off.	160403	\$32,498.75
Andrew Quindley	Farm Director	260005	\$48,855.04
David Ramos	Med.Serv.Dir.	260004	\$47,285.26
John Rea	Correction Off.	160406	\$35,234.16
Carol Roberts	Correction Off.	160406	\$35,234.16
Francis Rogers	Correction Off.	160404	\$33,410.62
Arthur Short	Correction Off.	160402	\$31,587.09
Robert Silva	Asst.Dept.Supt.	230007	\$45,498.34
Barry Sullivan	Senior Officer	180106	\$39,187.41
Timothy Thompson	Correction Off.	160402	\$31,587.09
Steven Walsh	Legal Serv.Dir.	260005	\$48,855.04

<u>BUREAU OF CRIMINAL INVESTIGATION</u>			
Donald Buckley	Lieutenant	020305	\$42,893.97
Peter Currie	Crim.Ident.Off.	030306	\$32,597.76
Robert Gorman	Crim.Ident.Off.	030304	\$30,354.48
Diane Keith	Exec.Asst.	160307	\$35,592.75
Steven Lacerda	Crim.Ident.Off.	030307	\$33,719.50
John Lynde	Crim.Ident.Off.	030306	\$32,597.76
Jeffrey Merritt	Crim.Ident.Off.	030306	\$32,597.76
Sean Percy	Crim.Ident.Off.	030303	\$29,232.74
Janet Small	Senior Clerk	160307	\$35,592.75

John N. Buckley
Robert Gorman
Patricia Lacerda

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
 COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF
 JUNE, A.D. 1995:

Ordered, that step-rate increases for certain employees
 at the Cranberry Specialty Hospital of Plymouth County be
 approved, effective on July 1, 1995:

<u>Name</u>	<u>Title</u>	<u>Job Group</u>	<u>Rate</u>
ADMINISTRATION			
Patricia Allison	Senior Clerk	110609	\$26,682.86
Susan Balestra	Med.Rec.Abstr.	090606	\$22,671.79
Norma Billings	Head Clerk	120609	\$27,914.85
Nancy Kuplast	Human Res.Dir.	200006	\$38,421.14
Paula Perry	Reimb.Dir.	180006	\$35,146.80
Lisa Phillips	Exec.Asst.	200005	\$37,318.94
Kathleen White	Dev.& Vol.Dir.	160008	\$33,805.41
PHYSICIANS			
James Gordon	Chief Phys.Asst.	300004	\$52,970.32
NURSING DEPARTMENT			
Mary Ryan	Assoc.Vice-Pres.	260008	\$53,023.57
Suzanne Morrill	Ward Secretary	110606	\$24,743.06
Joan Collins	Supervisor	150709	\$50,733.60
Doret Phillips	Clinical Coord.	160707	\$48,908.89
Deborah Rioux	Lic.Pract.Nurse	106605	\$29,023.07
Mary Coen	Attendant Nurse	090609	\$24,349.31
Donna Deas	Attendant Nurse	090609	\$24,349.31
Christine Dolan	Attendant Nurse	090609	\$24,349.31
Judith Fuller	Attendant Nurse	090609	\$24,349.31
Amparo Gabatino	Attendant Nurse	090609	\$24,349.31
Jean Hermitage	Attendant Nurse	090609	\$24,349.31
Caroline Noyes	Attendant Nurse	090609	\$24,349.31
Katherine Priolo	Attendant Nurse	090609	\$24,349.31
Barbara Rasmussen	Attendant Nurse	090609	\$24,349.31
Rosemary Rogan	Attendant Nurse	090609	\$24,349.31
Esther Stuart	Attendant Nurse	090609	\$24,349.31
Francis Whorf	Attendant Nurse	090609	\$24,349.31
LABORATORY			
Raymonde Caprice	Sr.Lab.Tech.	130609	\$29,713.22
Ann Frazier	Lab.Dir.	190007	\$37,889.28
Susan Noonan	Sr.Lab.Tech.	130609	\$29,713.22
SOCIAL SERVICE			
Mary Pennie	Assoc.Vice-Pres.	200008	\$40,625.31

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF
JUNE, A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
June 27, 1995, that Frederick B. Twomey, of North Dartmouth, be
and hereby is appointed to the position of Accountant/Purchasing
Assistant, at the Plymouth County Registry of Deeds, in Plymouth,
permanent, full time, effective on July 10, 1995, at the salary
rate of \$35,472.74 per annum. Vacancy caused by the combining of
vacancies following the promotion of Madge Lawrence on April 10,
1995, and the promotion of Angelo Ligotti on April 1, 1995.

John A. ...
Russell ...
Madge Lawrence

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF
JUNE, A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
June 27, 1995, that Susan C. Hebert, of New Bedford, be and
hereby is appointed to the position of Executive Secretary to
Administration, at the Cranberry Specialty Hospital of Plymouth
County, in Middleboro, permanent, full time, effective on July
3, 1995, at the salary rate of \$28,075.19 per annum. Vacancy
caused by the promotion of Kathleen MacDonald on July 3, 1995.

John A. Gifford
Robert J. Stone
Patricia A. Lupton

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Sharon L. Kenney, of Bridgewater, Principal Clerk at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is promoted to the position of Administrative Assistant/Nursing, at said Cranberry Specialty Hospital of Plymouth County, permanent, part-time, three days per week, effective on July 3, 1995, at the salary rate of \$26,508.57 per annum. New Position in FY96 Budget, effective July 1, 1995.

John A. ...
Roger ...
Patricia ...

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Kathleen E. MacDonald, of Middleboro, Executive Secretary to Administration at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is promoted to the position of Administrative Assistant/External Affairs/Admissions/Social Services, at said Cranberry Specialty Hospital of Plymouth County, permanent, full time, effective on July 3, 1995, at the salary rate of \$28,545.30 per annum. Vacancy of 30 hours per week caused by the resignation of Elizabeth Bailey on June 14, 1995. Vacancy of 10 hours per week from unbudgeted new position.

John A. Buckland
Rosey Stron
Patricia Lupton

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Lois M. Quevillon, of Bourne, be and hereby is appointed to the position of Director of Quality Management, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on July 1, 1995, at the salary rate of \$39,523.12 per annum. Vacancy caused by the resignation of Phillis Brinson on January 13, 1993.

John R. Brundage
Robert S. ...
Patricia ...

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN
AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1995:

Voted, that John F. McLellan, as he is County
Treasurer, be and hereby is authorized to borrow \$2,500,000.00
on the credit of the County Hospital, in anticipation of and
to be repaid from anticipated revenue.

John R. Buckley
Robert Stone
Catherine H. [unclear]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D.
1995:

Voted, that John Monahan, of 23 Chestnut
Circle, Hanover, MA. 02339, be and hereby is appointed
Consulting Engineer for the County of Plymouth, for a
period of one year from July 1, 1995 to June 30, 1996,
to attend such meetings as the County Commissioners may
designate and that he have supervision of all engineering
work of the County, including the surveying and prepara-
tion of plans, and that he be authorized to present
itemized bills therefor at the current prices.

John R. Buckley Jr
Roy Stone
Patricia A. Hauke

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1995:

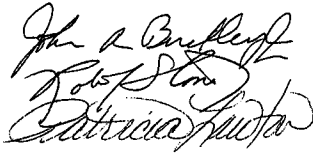
Voted, to accept the bid (Proposal #2) of Dunnington RX Services of Massachusetts, Inc., d/b/a/ Pharmacy Corporation of America, 1123 Pearl Street, Brockton, MA 02401, for furnishing Pharmaceuticals and Medical Supplies to the Plymouth County Correctional Facility, in Plymouth, all in accordance with specifications and bid, as follows:

The fixed price is \$7.00 per inmate per month, regardless of the number of pills/tablets prescribed.

The above named company will supply those medications not listed on the County formulary* "non formulary drugs" for the following price per prescription:

Drug cost (Based on AWP)	AWP - 5%
plus	
Dispensing fee	\$3.00

*per PCA formulary.


 John P. Buckley
 Lois Stone
 Patricia Fusta

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County
Commissioners

MARCH SITTING, 1995

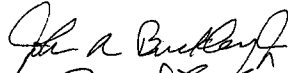


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1995:

Voted, to accept the bid, in part, of Conlon Products, Inc., 70 Shepard Street, Lawrence, MA 01843, for furnishing Janitorial Supplies and Material for the Plymouth County Sheriff's Department, in Plymouth, and the Plymouth County Maintenance Department, in Hanson, all in accordance with specifications and bid, as follows:

<u>Item</u>	<u>Unit Price</u>
Spray Disinfectant	\$ 1.52
Bowl Cleaner	.88
Car Wash Liquid	1.00
Cleaner, All-Purpose	1.25
Cleaner, Floor	2.35
Cups - 8 oz Styrofoam	11.90
Degreaser Ultra Solve	2.50
Spray Disinfectant	1.35
Drain Opener	1.02
Floor Stripper Pads	8.55
Floor Buffing Pads	8.55
Napkins 1/4 Fold	25.75
Plastic Liner 33x40 12 Microns	19.90
Plastic Liner 23x17x46 XH48	10.15
Plastic Liner 23x17x46 H487	20.30
Plastic Liner 16x14x36 H37	11.90
Soap 3 oz Bars	26.30
Soap Liquid Hand	8.95
Sponges 3M #74	22.90
Spray Bottles - 16 oz	.80
Scouring Pads - SOS	13.60
Laundry Soap	.54
Toilet Tissue - 2 ply	27.45
Towels C Fold	14.45
Towels Roll	17.05
Towels Scott #115-4	18.25
Floor Finish 25%	6.00
Sealer Solid 18%	4.00

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County
Commissioners

MARCH SITTING, 1995


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1995:

Voted, to accept the bid, in part, of Massco, Inc., 664 Pleasant Street, Norwood, MA 02062, for furnishing Janitorial Supplies and Material for the Plymouth County Sheriff's Department, in Plymouth, and the Plymouth County Maintenance Department, in Hanson, all in accordance with specifications and bid, as follows:

<u>Item</u>	<u>Unit Price</u>
Air Freshener	\$ 1.40
Broom Push 24"	6.25
Broom Push 36"	10.44
Handle Broom 60"	1.35
Disinfectant/Cleaner	2.93
Disinfectant/Pine	2.93
Disinfectant/Concentrate	2.90
Johnson Wax	3.44
Floor Stripper	1.86
Johnson Wax/Snapback	2.45
Johnson Wax/Sealer	3.80
Floor Finish/Liquid	3.35
Gloves Work	.97
Degreaser Heavy Duty	2.49
Concentrated Disinfectant	2.90
Spray Restorer Buff	2.70





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County Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Douglas E. Abde, of Plympton, Assistant Deputy Superintendent at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 24, step 7, permanent, full time, effective on July 1, 1995, at the salary rate of \$47,396.54 per annum.

John A. Bank
Roger Stone
Patricia Hunter

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,
A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
June 27, 1995, that David C. Agnew, of Plymouth, Assistant
Deputy Superintendent at the Plymouth County House of Correction
and Jail, in Plymouth, be and hereby is regraded to the non-union
job group 24, step 7, permanent, full time, effective on July 1,
1995, at the salary rate of \$47,396.54 per annum.

J. A. Buckley
Robert [unclear]
Patricia [unclear]

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County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Mary N. Aguilar, of Plymouth, Policy & Procedures Developer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 19, step 7, permanent, full time, effective on July 1, 1995, at the salary rate of \$38,275.54 per annum.

John A. Gaudin
Roy Stone
Patricia Lauper

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,
A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
June 27, 1995, that Michael D. Austin, of Abington, Caseworker
at the Plymouth County House of Correction and Jail, in Plymouth,
be and hereby is regraded to the non-union job group 18, step 6,
permanent, full time, effective on July 1, 1995, at the salary
rate of \$35,505.18 per annum.

[Handwritten signatures]

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1995, that Michael D. Austin, of Abington, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Boot Camp Class Screener/Caseworker at said House of Correction and Jail, permanent, full time, effective on July 10, 1995, at the salary rate of \$35,505.18 per annum. Vacancy caused by the resignation of Kevin Cook on February 17, 1995.



County
Commissioners

MARCH SITTING, 1995

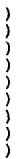
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that John M. Buckley, of Duxbury, be and hereby is appointed to the position of Transportation Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 1, 1995, at the salary rate of \$39,482.77 per annum. Vacancy caused by the retirement of Malcolm Robischeau on September 16, 1994.

John M. Buckley
Robert J. Sturges
Patricia L. Lupton



County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,
A.D. 1995:

Ordered. in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
June 27, 1995, that Raymond Burton, of Plymouth, Assistant
Deputy Superintendent at the Plymouth County House of Correction
and Jail, in Plymouth, be and hereby is regraded to the non-union
job group 24, step 7, permanent, full time, effective on July 1,
1995, at the salary rate of \$47,396.54 per annum.

John A. Bartlett
Raymond Burton
Chairman

County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Patricia J. Callahan, of Bridgewater, be and hereby is appointed to the position of Billing & Return Clerk/ Civil Process at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 7, 1995, at the salary rate of \$24,601.62 per annum. New Position.

John A. Kelly
For Steno
Patricia Callahan

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County
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,
A.D. 1995:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners on
June 27, 1995, that Gary L. Collins, of Plymouth,
Vocational Instructor at the Plymouth County House of Correction
and Jail, in Plymouth, be and hereby is regraded to the non-union
job group 18, step 7, permanent, full time, effective on July 1,
1995, at the salary rate of \$36,507.12 per annum.

[Handwritten signatures]
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County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Raymond E. Collins, of Plymouth, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 18, step 7, permanent, full time, effective on July 1, 1995, at the salary rate of \$36,507.12 per annum.

*John R. ...*  
*Robert ...*  
*Patricia ...*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Patricia A. Crowell, of Kingston, Inservice  
Training Coordinator at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is regraded to the non-union  
job group 24, step 4, permanent, full time, effective on July 1,  
1995, at the salary rate of \$43,237.17 per annum.

*[Handwritten signatures of three individuals]*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Lisa Anne Crowner, of Middleboro, HIV/AIDS Program Coordinator at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union unclassified salary rate of \$35,510.28 per annum, permanent, full time, effective on July 1, 1995.

*John R. Bullard*  
*Ralph Star*  
*Patricia Lupton*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Theodore DeCristofaro, of Kingston, Vocational Instructor at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 18, step 7, permanent, full time, effective on July 1, 1995, at the salary rate of \$36,507.12 per annum.

*[Handwritten signatures of three individuals]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Cheryl D. Dineen, of Carver, Clerk Typist at  
the Plymouth County House of Correction and Jail, in Plymouth, be  
and hereby is regraded to the non-union job group 11, step 7,  
permanent, full time, effective on July 1, 1995, at the salary  
rate of \$25,988.77 per annum.



County  
Commissioners



MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Peter D. Dorr, of Bridgewater, Special Sheriff at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union unclassified salary rate of \$69,914.21 per annum, permanent, full time, effective on July 1, 1995.

*John R. Bunting*  
*Russ St...*  
*Patricia...*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Eric R. Dykeman, of Plymouth, Special Assistant to Sheriff at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 25, step 6, permanent, full time, effective on July 1, 1995, at the salary rate of \$47,883.68 per annum.

*[Handwritten signatures]*

County Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Dennis R. Eaniri, of Brockton, Utility Person  
at the Plymouth County House of Correction and Jail, in Plymouth,  
be and hereby is regraded to the non-union job group 18, step 4,  
permanent, full time, effective on July 1, 1995, at the salary  
rate of \$33,501.31 per annum.

*Jan Buckley*  
*Rufus*  
*Shaw*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Ronald Ehnes, of Plymouth, Assistant Deputy Superintendent at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 24, step 7, permanent, full time, effective on July 1, 1995, at the salary rate of \$47,396.54 per annum.

*[Handwritten signatures of three individuals]*

County Commissioners





MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Colleen A. Furlani, of Bridgewater, Clerk Typist at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 11, step 3, permanent, full time, effective on July 1, 1995, at the salary rate of \$23,750.48 per annum.

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Robert M. Furtado, of Plymouth, Computer  
Technician at the Plymouth County House of Correction and Jail,  
in Plymouth, be and hereby is regraded to the non-union job group  
18, step 7, permanent, full time, effective on July 1, 1995, at  
the salary rate of \$36,507.12 per annum.

County  
Commissioners





COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Troy Garron, of Halifax, Assistant Deputy Superintendent at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 24, step 7, permanent, full time, effective on July 1, 1995, at the salary rate of \$47,396.54 per annum.

*[Handwritten signatures]*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Paul C. Gavoni, of Sandwich, Unit Team  
Manager at the Plymouth County House of Correction and Jail,  
in Plymouth, be and hereby is regraded to the non-union job  
group 22, step 1, permanent, full time, effective on July 1,  
1995, at the salary rate of \$36,023.31 per annum.

*[Handwritten signatures]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Laurene A. Gfroerer, of Wareham, Head  
Administrative Clerk at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is regraded to the non-union  
job group 15, step 3, permanent, full time, effective on July 1,  
1995, at the salary rate of \$28,361.42 per annum.

*[Handwritten signatures]*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Brian H. Gillen, of Carver, Deputy  
Superintendent at the Plymouth County House of Correction and  
Jail, in Plymouth, be and hereby is regraded to the non-union  
unclassified salary rate of \$65,829.69 per annum, temporary, full  
time, effective on July 1, 1995.

*[Handwritten signatures of three individuals]*

County  
Commissioners



MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Kathleen E. Green, of Plymouth, Head Administrative Clerk at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is reclassified to the position of Administrative Assistant/Payroll at said House of Correction and Jail, permanent, full time, effective on July 1, 1995, at the salary rate of \$29,332.78 per annum.

*[Handwritten signatures of three individuals]*

County  
Commissioners





MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Jay F. Harris, of Plymouth, Senior Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 19, step 7, permanent, full time, effective on July 1, 1995, at the salary rate of \$38,275.54 per annum.

*J. A. Bullard*  
*Ray Stone*  
*Patricia Lupton*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Christopher S. Hughes, of Middleboro,  
Vocational Instructor at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is regraded to the non-union  
job group 18, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$36,507.12 per annum.

*[Handwritten signatures]*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Janet L. Hunt, of Manomet, Clerk Typist at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 11, step 3, permanent, full time, effective on July 1, 1995, at the salary rate of \$23,750.48 per annum.

*Janet L. Hunt*  
*Robert St...*  
*Chairman*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Hans H. Johannsen, of Plymouth, Warehouse  
Supervisor at the Plymouth County House of Correction and Jail,  
in Plymouth, be and hereby is regraded to the non-union job  
group 19, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$38,275.54 per annum.

*[Handwritten signatures]*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Mary L. Johnson, of Middleboro, Clerk Typist  
at the Plymouth County House of Correction and Jail, in Plymouth,  
be and hereby is regraded to the non-union job group 11, step 1,  
permanent, full time, effective on July 1, 1995, at the salary  
rate of \$22,631.23 per annum.



County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Leonard Lalli, of Rochester, Electrician at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 18, step 7, permanent, full time, effective on July 1, 1995, at the salary rate of \$36,507.12 per annum.

*[Handwritten signature]*

*[Handwritten signature]*

County Commissioners







MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Robert S. Lawton, of Brockton, Transportation Supervisor at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 24, step 3, permanent, full time, effective on July 1, 1995, at the salary rate of \$41,856.85 per annum.

*[Handwritten signatures]*

County  
Commissioners



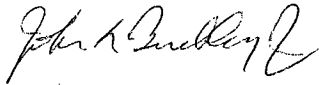
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Diana C. Lothrop, of West Bridgewater,  
Director of Administrative Services at the Plymouth County House  
of Correction and Jail, in Plymouth, be and hereby is regraded to  
the non-union unclassified salary rate of \$60,220.08 per annum,  
permanent, full time, effective on July 1, 1995.



County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Cathy E. Lynch, of South Easton, Paralegal  
at the Plymouth County House of Correction and Jail, in Plymouth,  
be and hereby is regraded to the non-union job group 18, step 2,  
permanent, full time, effective on July 1, 1995, at the salary  
rate of \$31,497.44 per annum.

County  
Commissioners

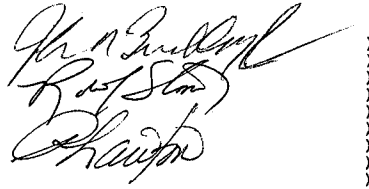
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Roy L. Lyons, of Duxbury, Administrator  
Public Information at the Plymouth County House of Correction and  
Jail, in Plymouth, be and hereby is regraded to the non-union job  
group 27, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$54,383.26 per annum.



County  
Commissioners









MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Steven P. Mosher, of Halifax, be and hereby  
is promoted to the position of Transportation Officer at the  
Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on July 1, 1995, at the salary  
rate of \$36,388.98 per annum. Vacancy caused by the resignation  
of Christine Oteri on October 26, 1994.

*[Handwritten signatures of three County Commissioners]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
July 10, 1995, that Matthew J. Murphy, of Waquoit, Correctional  
Counselor at the Plymouth County House of Correction and Jail, in  
Plymouth, be and hereby is voluntarily demoted to the position of  
Correction Officer, at said House of Correction and Jail,  
permanent, full time, effective on July 10, 1995, at the salary  
rate of \$36,145.82 per annum. Vacancy caused by the resignation of  
Ken Groppi on May 17, 1995.

*[Handwritten signatures of three individuals]*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Matthew J. Murphy, of Waquoit, Caseworker  
at the Plymouth County House of Correction and Jail, in Plymouth,  
be and hereby is regraded to the non-union job group 18, step 6,  
permanent, full time, effective on July 1, 1995, at the salary  
rate of \$35,505.18 per annum.

*John Buckley*  
*Robert Stron*  
*Patricia Lawton*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Lisa A. Muscato, of Pembroke, be and hereby  
is appointed to the position of Office Manager/Civil Process, at  
the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on July 7, 1995, at the salary  
rate of \$42,867.76 per annum. New Position.

County  
Commissioners

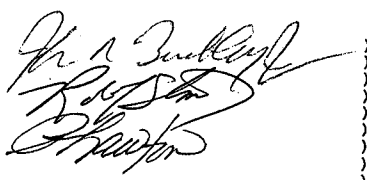
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Michael D. Neri, of Plymouth, Unit Team  
Manager at the Plymouth County House of Correction and Jail, in  
Plymouth, be and hereby is regraded to the non-union job  
group 22, step 6, permanent, full time, effective on July 1,  
1995, at the salary rate of \$42,419.73 per annum.



County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Ann M. Norton, of Plymouth, Caseworker  
at the Plymouth County House of Correction and Jail, in Plymouth,  
be and hereby is regraded to the non-union job group 18, step 1,  
permanent, full time, effective on July 1, 1995, at the salary  
rate of \$30,495.50 per annum.

*John A. Burt*  
*Patricia Lupton*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that John J. Novero, of Sandwich, Director of  
Treatment & Classification at the Plymouth County House of  
Correction and Jail, in Plymouth, be and hereby is regraded to  
the non-union job group 27, step 3, permanent, full time,  
effective on July 1, 1995, at the salary rate of \$47,931.22  
per annum.

County  
Commissioners

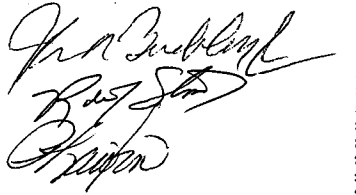
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Andrew J. O'Brien, of Scituate, Director of  
Human Resources at the Plymouth County House of Correction and  
Jail, in Plymouth, be and hereby is regraded to the non-union job  
group 27, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$54,383.26 per annum.



County  
Commissioners



MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Donna L. Paula, of Bridgewater,  
Administrative Assistant/Budgets at the Plymouth County House of  
Correction and Jail, in Plymouth, be and hereby is regraded to  
the non-union job group 18, step 7, permanent, full time,  
effective on July 1, 1995, at the salary rate of \$36,507.12 per  
annum.

County  
Commissioners

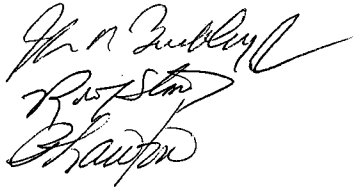
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Robert J. Paula, of Bridgewater, Director  
of Facilities at the Plymouth County House of Correction and  
Jail, in Plymouth, be and hereby is regraded to the non-union job  
group 27, step 3, permanent, full time, effective on July 1,  
1995, at the salary rate of \$47,931.22 per annum.

Handwritten signatures of three County Commissioners, including the name 'R. J. Paula'.

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Wayne C. Perkins, of Middleboro, be and  
hereby is promoted to the position of Director of Civil Process,  
at the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on July 7, 1995, at the salary  
rate of \$49,544.23 per annum. New Position.



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County  
Commissioners

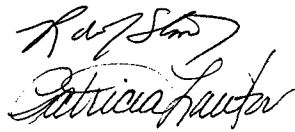
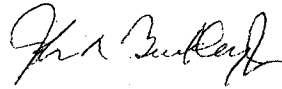
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Wayne C. Perkins, of Middleboro, Assistant  
Deputy Superintendent at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is regraded to the non-union  
job group 24, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$47,396.54 per annum.



County  
Commissioners

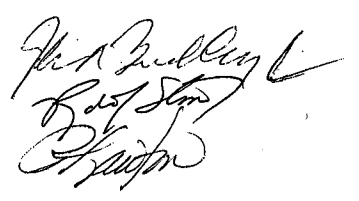
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Andrew W. Quindley, of Plymouth, Director  
of Farm at the Plymouth County House of Correction and Jail,  
in Plymouth, be and hereby is regraded to the non-union job  
group 27, step 5, permanent, full time, effective on July 1,  
1995, at the salary rate of \$51,157.24 per annum.



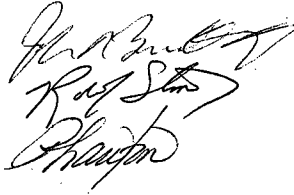
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that David F. Ramos, of Mattapoisett, Director  
of Medical Services at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is regraded to the non-union  
job group 27, step 4, permanent, full time, effective on July 1,  
1995, at the salary rate of \$49,544.23 per annum.



County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Frank Ramos, of Fairhaven, Assistant  
Deputy Superintendent at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is regraded to the non-union  
job group 24, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$47,396.54 per annum.

*John R. Bunker*  
*Robert Stone*  
*Patricia Lupton*

County  
Commissioners

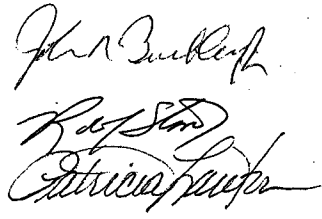
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Gaylyn McCrystal-Reilly, of Randolph, Asst.  
Deputy Superintendent at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is regraded to the non-union  
job group 24, step 5, permanent, full time, effective on July 1,  
1995, at the salary rate of \$44,623.70 per annum.



County  
Commissioners







MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
July 10, 1995, that Linda S. Rudnick, of Plymouth, be and hereby  
is appointed to the position of Public Information Officer at the  
Plymouth County House of Correction and Jail, in Plymouth,  
permanent, part-time, 20 hours per week, effective on July 16,  
1995, at the salary rate of \$39,926.02 per annum. Vacancy caused  
by the resignation of Karen Palko on April 28, 1995.

*[Handwritten signatures of three County Commissioners]*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Sara B. Saja, of Plymouth, Caseworker at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 18, step 1, permanent, full time, effective on July 1, 1995, at the salary rate of \$30,495.50 per annum.

*[Handwritten signatures of County Commissioners]*

County Commissioners

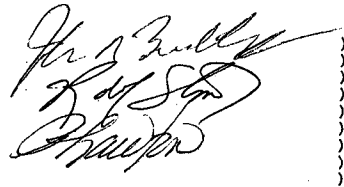
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Richard H. Shire, of Plympton, Director of  
I.D. at the Plymouth County House of Correction and Jail, in  
Plymouth, be and hereby is regraded to the non-union job  
group 25, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$49,350.70 per annum.



County  
Commissioners



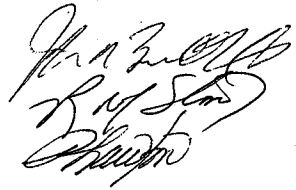
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Linda A. Sinnott, of Plymouth, Assistant  
Records Keeper at the Plymouth County House of Correction and  
Jail, in Plymouth, be and hereby is regraded to the non-union job  
group 13, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$28,302.98 per annum.



County  
Commissioners





MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1995, that Timothy C. Snow, Jr., of Plympton, Vocational Instructor at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to the non-union job group 18, step 7, permanent, full time, effective on July 1, 1995, at the salary rate of \$36,507.12 per annum.

*John Bullard*  
*Robert J. ...*  
*...*

County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Kerri A. Stimpson, of Rockland, be and hereby  
is appointed to the position of Levy & Attachment Clerk/Civil  
Process, at the Plymouth County House of Correction and Jail, in  
Plymouth, permanent, full time, effective on July 7, 1995, at the  
salary rate of \$24,601.62 per annum. New Position.

County  
Commissioners

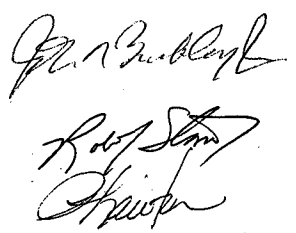
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that William J. Stone, Jr., of Plymouth, Assistant  
Deputy Superintendent at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is regraded to the non-union  
job group 24, step 5, permanent, full time, effective on July 1,  
1995, at the salary rate of \$44,623.70 per annum.



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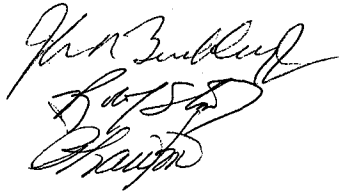
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Alanson E. Turner, Jr., of Wareham,  
Maintenance Supervisor at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is regraded to the non-union  
job group 20, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$39,926.02 per annum.



County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that John L. Vano, of Bridgewater, be and hereby  
is appointed to the position of Transportation Officer, at  
the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on July 1, 1995, at the salary  
rate of \$38,451.50 per annum. Vacancy caused by the retirement  
of Barbara Odell on October 31, 1994.



County  
Commissioners

29/4

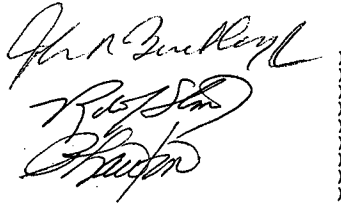
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Michelle A. Vliet, of Kingston,  
Administrative Assistant at the Plymouth County House of  
Correction and Jail, in Plymouth, be and hereby is regraded to  
the non-union job group 18, step 7, permanent, full time,  
effective on July 1, 1995, at the salary rate of \$36,507.12  
per annum.



County  
Commissioners

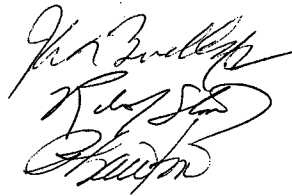
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Steven M. Walsh, of Fall River, Director of  
Legal Services at the Plymouth County House of Correction and  
Jail, in Plymouth, be and hereby is regraded to the non-union job  
group 27, step 5, permanent, full time, effective on July 1,  
1995, at the salary rate of \$51,157.23 per annum.



County  
Commissioners

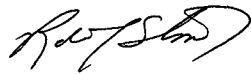
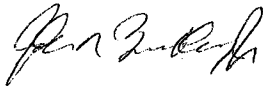
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Andrea M. Wood, of Middleboro, be and hereby  
is appointed to the position of Docketing Clerk/Civil Process, at  
the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on July 7, 1995, at the salary  
rate of \$24,601.62 per annum. New Position.



County  
Commissioners



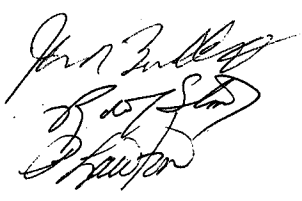
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MATTAPOISETT ON THE TENTH DAY OF JULY,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
June 27, 1995, that Christopher A. Yachinski, of Plymouth, Unit  
Team Manager at the Plymouth County House of Correction and  
Jail, in Plymouth, be and hereby is regraded to the non-union job  
group 22, step 7, permanent, full time, effective on July 1,  
1995, at the salary rate of \$43,698.93 per annum.



County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17 of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the tenth day of July A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 19, 1995:

"AMENDED NOTICE FOR BIDS

Sealed bids, in duplicate, for Computer Hardware and Unidata or Universe Operating System/ Data Base and Conversion Services for the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 P.M. on July 10, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office. This is to cancel out the previous bid opening date of June 19, 1995 at 2:00 p.m.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.
Patricia Lawton
Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of said County of Plymouth this tenth day of July A. D. 1995:

Handwritten signatures of John R. Buckley, Jr., Robert J. Stone, and Patricia A. Lawton, followed by the printed text 'PLYMOUTH COUNTY COMMISSIONERS'.

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the seventeenth day of July A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 30, 1995:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for the Reduction, Binding and Shelving of 1988 through 1995 Index Consolidation Books for the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:30 p.m. on July 17, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

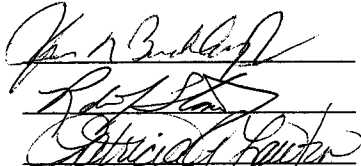
The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Robert J. Stone

Patricia Lawton  
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal  
of said County of Plymouth  
this tenth day of July A. D.  
1995:

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS

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300  
MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the tenth day of July A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 19, 1995:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing the following supplies and services to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 11:00 A.M. on July 10, 1995, at which time and place all proposals will be publicly opened and read:

Maintenance and repair of Document Image Scanners  
Maintenance and repair of LaserData Document  
Image Equipment and Software Support  
Maintenance and repair of Personal Computers and  
Printers  
Maintenance and repair of Minolta SP330 Document  
Image Printers  
Repair of Applied Digital Data Systems (ADDS)  
Mentor Minicomputer and Peripheral Devices  
Compact Binders and Compact Book Shelves  
Preserving and Binding of Plan and Other Records

Specifications for each of the above items may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

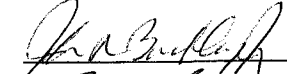

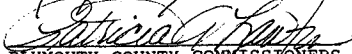
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John R. Buckley, Jr.

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Patricia Lawton

\_\_\_\_\_  
Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS"

MARCH SITTING, 1995

WITNESS our hands and seal  
of said County of Plymouth  
this tenth day of July A. D.  
1995:

  
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\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the seventeenth day of July A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 30, 1995:

"AMENDED  
NOTICE FOR BIDS

Sealed bids, in sextuplicate, for the Pine Hills Fence Project at the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on July 17, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office. This is to cancel out the previous bid opening date of June 21, 1995 at 2:00 p.m.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

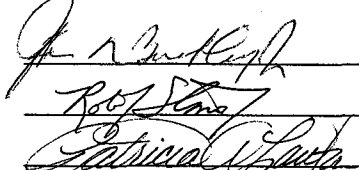
John R. Buckley, Jr.

Robert J. Stone

Patricia A. Lawton  
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal  
of said County of Plymouth  
this tenth day of July A. D.

1995:

  
PLYMOUTH COUNTY COMMISSIONERS

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the nineteenth day of July A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 30, 1995:

"NOTICE FOR BIDS

Sealed bids, one original and ten copies, for providing Medical Services to the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on July 19, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

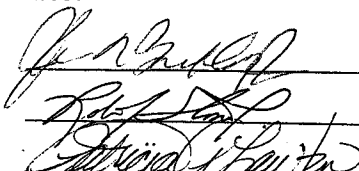
John R. Buckley, Jr.

Robert J. Stone

Patricia A. Lawton

PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal  
of said County of Plymouth  
this tenth day of July A. D.  
1995:

  
PLYMOUTH COUNTY COMMISSIONERS

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JULY, A.D. 1995:

Ordered, that step-rate increases for certain County employees be approved, effective on August 1, 1995:

| <u>Name</u>                  | <u>Title</u>     | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|------------------|------------------|-------------|
| <b>REGISTRY OF DEEDS</b>     |                  |                  |             |
| Carleton Churbuck            | Doc.Mgmt.Asst.   | 130003           | \$25,835.47 |
| William Ferdinand            | Doc.Mgmt.Clerk   | 070007           | \$22,507.89 |
| Kara Fitzgerald              | Asst.Recorder    | 090002           | \$21,701.06 |
| Wendy Gillis                 | Asst.Recorder    | 100006           | \$24,497.41 |
| Nancy Leone                  | Recorder         | 140003           | \$27,092.83 |
| Joanne Maher                 | Recorder Trainee | 090005           | \$23,151.44 |
| Karen Moore                  | Copy Clerk       | 070002           | \$20,480.10 |
| Gregory White                | Doc.Mgmt.Clerk   | 070007           | \$22,507.89 |
| John Zigouras                | Doc.Mgmt.Clerk   | 070005           | \$21,696.90 |
| <b>CORRECTIONAL FACILITY</b> |                  |                  |             |
| Roger Badore                 | Correction Off.  | 160407           | \$36,145.82 |
| Donna Coelho                 | Medical Officer  | 180402           | \$34,326.24 |
| Richard Donovan              | Correction Off.  | 160406           | \$35,234.16 |
| Robert Lane                  | Correction Off.  | 160402           | \$31,587.09 |
| Paul McCarthy                | Correction Off.  | 160405           | \$34,322.29 |
| Kevin Morris                 | Correction Off.  | 160402           | \$31,587.09 |
| Thomas Orth                  | Correction Off.  | 160402           | \$31,587.09 |
| Eric Ross                    | Correction Off.  | 160404           | \$33,410.62 |
| Scott Saccoach               | Correction Off.  | 160404           | \$33,410.62 |
| Grace Swift                  | Transp.Officer   | 180402           | \$34,326.24 |
| Christopher Socha            | Correction Off.  | 160406           | \$35,234.16 |

*Patricia J. Faulkner*  
*R. J. [Signature]*

County Commissioners













COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF  
JULY, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
July 25, 1995, that Cheryl L. Zeoli, of Plympton, Supervisor of  
Respiratory Care at the Cranberry Specialty Hospital of Plymouth  
County, in Middleboro, be and hereby is promoted to the position  
of Director of Respiratory Care, at said Cranberry Specialty  
Hospital, permanent, full time, effective on July 12, 1995, at  
the salary rate of \$41,991.66 per annum. Vacancy caused by the  
resignation of George West on July 28, 1995.



County  
Commissioners

## MARCH SITTING, 1995

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JULY, A.D. 1995:

Voted, to declare as surplus property, all the following items; with priority for distribution as follows: (1) other County entities; (2) municipalities within Plymouth County; (3) organizations and groups within Plymouth County; (4) JJAC (juvenile justice); (5) any other interested party; and (6) any steel items remaining will be sold for scrap metal.

PLYMOUTH COUNTY SHERIFF'S DEPARTMENT  
SURPLUS PROPERTY LISTING

These items have little or no value as furniture, as all are damaged in some way. These items have been placed on a list to solicit bids for scrap metal.

1. Twenty-Eight (28) Metal Desks
2. Thirty-Seven (37) Metal Filing Cabinets
3. Nineteen (19) Metal Chairs
4. One (1) Metal Simplex Time Machine
5. Seventeen (17) Metal Locker Cabinet
6. One (1) Metal Box
7. One (1) Metal Typewriter Table
8. Two (2) Stainless Steel Water Cooler
9. Three (3) Metal Floor Waxing Machine
10. One (1) Gasoline Burner Unit
11. Two (2) Ceiling Mounted Smoke Eaters
12. One (1) Stainless Steel Wash Bowl
13. Six (6) Metal Beds
14. One (1) Wall Mounted Metal TV Stand
15. One (1) Metal Sony Monitor Cabinet
16. One (1) Metal Stand for Fan
17. Two (2) Metal Drying Tumblers

SURPLUS PROPERTY LISTING (page 2)  
PLYMOUTH COUNTY SHERIFF'S DEPARTMENT

18. Two (2) Metal Washing Machines
19. Four (4) Metal Ceiling Mounted Smoke Eaters
20. One (1) Stainless Steel Wall Mounted Water Cooler
21. One (1) Metal Console Unit
22. Four (4) Three Seat Metal Benches
23. Three (3) Four Seat Metal Benches
24. One (1) Metal Freezer (Boiler Room)
25. One (1) Metal Dryer (Boiler Room)
26. One (1) Metal Dumpster
27. Four (4) Storage Racks for Sheet Pans
28. One Hundred Forty Two (142) Steel Sheet Pans
29. One (1) Large Steel Exhaust Hood
30. One (1) Floor Model Hobart Mixer
31. One (1) Potato Peeling Machine
32. One (1) Stainless Storage Rack
33. One (1) Steel Stove w/2 Soup Bowls
34. One (1) Steel Stove w/1 Soup Bowl & 2 Pizza Ovens
35. Two (2) Deep Fry Machines
36. Three (3) long Stainless Work Tables
37. Three (3) Rolling Bread Racks
38. One (1) Toastmaster Steel Grille
39. One (1) Stainless Pre-Steam Table
40. One Stainless Dishwasher
41. One (1) Pizza Oven
42. One (1) Stainless Salad Bar
43. Misc. Kitchen Utensils, Pots, Pans,
44. Two Hundred Seventy-Five (275) Steel Bunk Beds







MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss. COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JULY A. D. 1995:

Voted, to accept the bid of Penrose, Inc., 12 Border Street, Scituate, MA 02066, for Maintenance and Repair of Laser-Data Document Image Equipment and Software Support for the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

COMPUTER EQUIPMENT:

Table with 4 columns: Qty., Description, Unit Price, Extension. Rows include NEC 386/20 Optical Server, Laserdata LV8000 Printer Board, Laserdata LV6002 Video Board, Laserdata LV6004 Video Board, Laserdata LV719 19" Mono-chrome monitor.

SOFTWARE SUPPORT:

Table with 4 columns: Qty., Description, Unit Price, Extension. Rows include LaserView LV9150 API, LaserView LV9100 Display Driver, LaserView LV9100 Scanner Driver, LaserView LV9100 Print Driver, LV914B Netbios Network Optical Driver/350GB, LV912S Sony WORM Driver, LV913 Sony Jukebox Management WDA/600.

Handwritten signatures of County Commissioners.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JULY A. D. 1995:

Voted, to accept the bid of Spaulding Company, Inc.,  
80-90 Hawes Way, Stoughton, MA 02072 for the Maintenance and  
Repair of Minolta SP330 Document Image Printers at the Registry  
of Deeds, in Plymouth, all in accordance with specifications and  
bid, for the renewal contract price of \$1,200.00 per year for  
each machine, including all parts and labor.

*John B. Kelly*  
*R. M. Stet*  
*Patricia Ludo*

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County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS


PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JULY A. D. 1995:

Voted, to accept the bid of Strategy 7 Corporation,  
17440 Dallas Parkway, Suite 126, Dallas, TX 75287, for Computer  
Hardware and Unidata or Universe Operating System/Data Base  
and Conversion Services for the Registry of Deeds, in Plymouth,  
MA 02360, all in accordance with specifications and bid, as  
follows:

|                                                                                                                                               | <u>Monthly<br/>Payment</u> | <u>Total of<br/>Payment</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| Items A-C<br>Three Year Lease with<br>\$1.00 Buy-Out<br>Operating System<br>Database<br>Hardware<br>Printer<br>Shipping<br>Conversion Service | \$ 3,117.29                | \$112,222.44                |
|                                                                                                                                               | <u>Annual<br/>Payment</u>  | <u>Total of<br/>Payment</u> |
| Item D<br>Hardware Maintenance                                                                                                                | \$ 2,876.33                | \$ 8,629.00                 |
| Item E<br>On-Going Support                                                                                                                    | 6,134.33                   | 18,403.00                   |
|                                                                                                                                               |                            | <u>Payment</u>              |
| Item F<br>Advanced Revelation Bond                                                                                                            |                            | \$ 4,120.00                 |
| Item G<br>Microsoft Office Professional<br>Communications Software                                                                            |                            | \$ 2,220.00                 |
| Item H<br>Training                                                                                                                            |                            | <u>Included</u>             |
| <b>TOTAL BID PRICE:</b><br>(Including Leasing Costs)                                                                                          |                            | <b>\$145,594.44</b>         |


  
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County  
Commissioners









MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JULY A. D. 1995:

VOTED, to reject all bids received on June 22, 1995,  
for furnishing Fuel Oil to the County of Plymouth and Various  
Political Sub-Divisions thereof, as the bids were deemed not  
to be in the best interest of the County of Plymouth, and  
further,

VOTED, to re-advertise.

*John A. Carls*  
*R. J. [unclear]*  
*Carl [unclear]* )

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JULY A. D. 1995:

Voted, to reject all the bids received for Maintenance  
and Repair of Personal Computers and Printers for the Registry  
of Deeds, in Plymouth, and to re-advertise.

*John P. ...*  
*Ross ...*  
*Patricia ...*

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County  
Commissioners

MARCH SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JULY A. D. 1995:

Voted, to purchase Maintenance and Repair of Document  
Image Scanners for the Registry of Deeds, in Plymouth, on the  
open market, as there were no bids received.

*John Quilly*  
*Walter Stone*  
*Caroline Smith*

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County  
Commissioners

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MARCH SITTING, 1995

MARCH SITTING, 1995

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MARCH SITTING, 1995

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AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 1, 1995, that Carol A. Lloyd, of Hanson, be and hereby is  
promoted to the position of Assessors Reports Coordinator, at the  
Plymouth County Registry of Deeds, in Plymouth, permanent, full  
time, effective on August 3, 1995, at the salary rate of  
\$21,701.06 per annum. Vacancy caused by the promotion of Kara  
Fitzgerald on August 3, 1995.

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 1, 1995, that Christine M. Richards, of Plymouth, be and  
hereby is promoted to the position of Junior Clerk, at the  
Plymouth County Registry of Deeds, in Plymouth, permanent, full  
time, effective on August 3, 1995, at the salary rate of  
\$20,480.10 per annum. Vacancy caused by the promotion of Carol  
Lloyd on August 3, 1995.

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County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 18, 1995, that Karen A. Almeida, of Fairhaven, be and hereby is appointed to the position of Staff Nurse, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on August 1, 1995, at the salary rate of \$31,829.47 per annum. Vacancy caused by the transfer of Donna Magan on August 1, 1995.

County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 18, 1995, that Donna L. Magan, of Raynham, Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 4 days per week, be and hereby is increasing in said position of Staff Nurse, at said Cranberry Specialty Hospital of Plymouth County, permanent, full time, effective on August 1, 1995, at the salary rate of \$34,431.75 per annum. Vacancy caused by the resignation of Nicole Gervais on July 10, 1995.

*John R. Buckley Jr.*  
*Patricia Hutton*  
*Roop St.*

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County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1995, that Kitty C. Monti, of Taunton, Janitor at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is promoted to the position of Housekeeping Supervisor, at said Cranberry Specialty Hospital, permanent, full time, effective on August 1, 1995, at the salary rate of \$20,698.17 per annum. New Position.

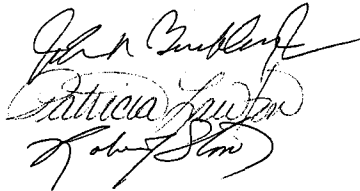
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST A. D. 1995:

Voted, to award hospital maintenance notes of the County of Plymouth, Massachusetts, in the sum of Five Hundred Thousand Dollars (\$500,000.00), issued in anticipation of revenue for the year 1995-96 to Rockland Trust Company, at 3.96% per annum, payable annually at maturity. This note is numbered 1657, one note at Five Hundred Thousand Dollars (\$500,000.00); said note is dated August 7, 1995 and is payable February 6, 1996, with no right to prepay, to and at the Rockland Trust Company; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on June 27, 1995.



County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST A. D. 1995:

Voted, to award hospital maintenance note of the County of Plymouth, Massachusetts, in the sum of One Million Dollars (\$1,000,000.00), issued in anticipation of revenue for the year 1995-96 to Bost & Co., c/o Boston Safe Deposit & Trust Company at 4.08% per annum, payable annually at maturity. This note is numbered 1658, one note at One Million Dollars (\$1,000,000.00); said note is dated August 7, 1995, and is payable February 6, 1996, with no right to prepay, to and at the Bost & Co., c/o Boston Safe Deposit & Trust Company; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on June 27, 1995.

*John B. Buckley*  
*Patricia Smith*  
*Robert Stone*

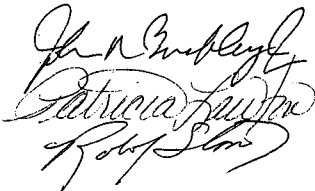
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County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST A. D. 1995:

Voted, to award hospital maintenance notes of the County of Plymouth, Massachusetts, in the sum of One Million Dollars (\$1,000,000.00), issued in anticipation of revenue for the year 1995-96 to Market & Co., c/o State Street Bank & Trust Company, at 4.20% per annum, payable annually at maturity. These notes are numbered 1659 and 1660; two notes at Five Hundred Thousand Dollars each (\$500,000.00); said notes are dated August 7, 1995, and are payable February 6, 1996, with no right to prepay, to and at Market & Co., c/o State Street Bank & Trust Company; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on June 27, 1995.



County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST A. D. 1995:

Voted, to authorize the Plymouth County Development Council, Inc., to act as Agent for the Plymouth County Commissioners for the purpose of promoting and advertising the recreational, industrial, commercial, agricultural and historical advantages of the County of Plymouth in accordance with the provisions of Chapter 169 of the Acts of 1956, as amended, and to authorize said Agent to incur any necessary expenses therefor, and further to authorize the said Plymouth County Development Council to engage Paul Brooks Kelly, Jr., as Executive Director of the Plymouth County Development Council with salary and benefits as hereinafter authorized, to be effective from July 1, 1995 through June 30, 1996.

*John R. Gifford*  
*Patricia Lauder*  
*Robert Stone*

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County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT THE STATUTORY MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D.  
1995.

Voted, to appoint the following persons to serve on the  
Plymouth County Insurance Advisory Committee, effective  
immediately, according to M.G.L., Chapter 32-B, Section 3:

|                          |                           |
|--------------------------|---------------------------|
| Ruth Sturtevant RN - MNA | Cranberry Specialty Hosp. |
|                          | 1 year term               |
| Greg Litchfield - SEIU   | County Maintenance        |
|                          | 2 year term               |
| Patricia Hernes -        | Registry of Deeds         |
|                          | 1 year term               |

on a motion by Commissioner Patricia A. Lawton, seconded by  
Commissioner Robert J. Stone; which vote was polled as follows:

|                     |       |     |
|---------------------|-------|-----|
| John R. Buckley Jr. | ..... | yea |
| Patricia A. Lawton  | ..... | yea |
| Robert J. Stone     | ..... | yea |

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County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

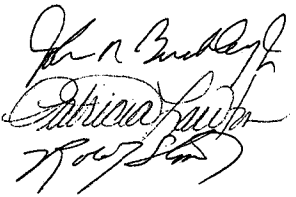
PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST A. D. 1995:

Voted, to accept the bid of Bartlett Consolidated,  
Inc., 10 Aldrin Road, P.O.Box 810, Plymouth, MA 02362, for the  
Pine Hills Fence Project, at the Plymouth County Correctional  
Facility, in Plymouth, all in accordance with specifications  
and bid, as follows:

|              |              |
|--------------|--------------|
| Base Bid     | \$ 38,000.00 |
| Alternate #1 | \$ 29,000.00 |



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County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

To amend the Certificate of Posting and Publishing Notice, dated June 13, 1995 for the Pine Hills Fence Project, to read as follows:

We, John R. Buckley, Jr., Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction, in Plymouth, one week at least before the twenty-first day of June A. D. 1995:

"NOTICE FOR BIDS

Sealed bids, in sextuplicate, for the Pine Hills Fence Project at the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on June 21, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of  
said County of Plymouth this  
first day of August A. D. 1995:

*John R. Buckley, Jr.*  
*Patricia A. Lawton*  
*Robert J. Stone*  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 1, 1995, that Jeffrey W. Allen, of Bridgewater, be and  
hereby is appointed to the position of Correction Officer, at the  
Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on August 7, 1995, at the salary  
rate of \$30,675.22 per annum. Vacancy caused by the appointment  
of Stephen Crehan to K-9 Officer on August 6, 1995.

*J. A. Bradley*  
*Patricia [unclear]*  
*[unclear]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1995, that Steven W. Anstatt, of Marshfield, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 7, 1995, at the salary rate of \$30,675.22 per annum. Vacancy caused by the appointment of Jeffrey Ardini to K-9 Officer on August 6, 1995.

*John Buckley*  
*Patricia Laudo*  
*R. J. Stone*

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1995, that Jeffrey A. Ardini, of Hanover, be and hereby is appointed to the position of K-9 Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 7, 1995, at the salary rate of \$31,587.09 per annum. New Position.

*John R. Buckley*  
*Patricia LaFollette*  
*Robert Stone*

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1995, that Salvatore J. Armenio, of Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 7, 1995, at the salary rate of \$34,983.31 per annum. New Position.

*John R. Bunker*  
*Patricia Linton*  
*Rob Stone*

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) County  
) Commissioners  
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AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 1, 1995, that Donald S. Banzi, Jr., of Plymouth, be and  
hereby is promoted to the position of Senior Officer/Lieutenant,  
at the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on August 7, 1995, at the salary  
rate of \$38,136.38 per annum. Vacancy caused by the appointment  
of James Bennett to Correction Officer on June 30, 1995.

*John R. Buckingham*  
*Patricia Lawton*  
*Robert Smith*

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County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 1, 1995, that Frank A. Caprio, of Kingston, be and  
hereby is appointed to the position of Correction Officer, at  
the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on August 7, 1995, at the salary  
rate of \$30,675.22 per annum. Vacancy caused by the promotion  
of Donald Banzi on August 6, 1995.

*John R. Buckley*  
*Patricia L. Smith*  
*Raymond J. St. Louis*

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1995, that Amy J. Kamon, of Brockton, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 7, 1995, at the salary rate of \$30,675.22 per annum. Vacancy caused by the promotion of Steven Mosher on June 30, 1995.

*[Handwritten signatures]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1995, that Marc R. Manfredi, of Plymouth, be and hereby is appointed to the position of K-9 Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 7, 1995, at the salary rate of \$31,587.09 per annum. Vacancy caused by the promotion of Edward Gaibl on June 30, 1995.

*John A. Bunting*  
*Patricia Lupton*  
*Raymond*

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1995, that Mark L. Morse, of Middleboro, be and hereby is promoted to the position of Senior Officer/Lieutenant, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 7, 1995, at the salary rate of \$37,085.36 per annum. Vacancy caused by the appointment of John Buckley to Transportation Officer on June 30, 1995.

*Patricia L. Lupton*  
*John R. Emery*  
*Ralph Stone*

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County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1995, that Mark A. Poirier, of Whitman, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 7, 1995, at the salary rate of \$30,675.22 per annum. Vacancy caused by the appointment of Marc Manfredi to K-9 Officer on August 6, 1995.

*John A. Gault*  
*Richard G. Weston*  
*R. de S. St. John*

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 1, 1995, that William G. Shea, of Plymouth, be and  
hereby is promoted to the position of Senior Officer/Lieutenant,  
at the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on August 7, 1995, at the salary  
rate of \$38,136.38 per annum. Vacancy caused by the appointment  
of John Vano to Transportation Officer on June 30, 1995.

*John A. Buckley*  
*Patricia Gault*  
*W. G. Shea*

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County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST,  
A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 1, 1995, that Kenneth J. Thaxter, of W. Bridgewater, be  
and hereby is appointed to the position of Correction Officer, at  
the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on August 7, 1995, at the salary  
rate of \$30,675.22 per annum. Vacancy caused by the promotion  
of William Shea on August 6, 1995.

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 1, 1995, that James Tripp, of Whitman, be and hereby  
is appointed to the position of Correction Officer, at the  
Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on August 7, 1995, at the salary  
rate of \$30,675.22 per annum. Vacancy caused by the promotion  
of Carol Roberts on June 30, 1995.

*John R. Broun*  
*Patricia L. Linton*  
*Robert L. Stone*

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF AUGUST, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1995, that Robert J. VanDeusen of Bridgewater, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 7, 1995, at the salary rate of \$30,675.22 per annum. Vacancy caused by the discharge of Shawn Kerr on May 22, 1995.

*John R. Bentley*  
*Patricia A. ...*  
*R. ...*

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the fourteenth day of August A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on July 28, 1995:

"NOTICE FOR BIDS

Sealed bids, for furnishing Library Books to the Plymouth County Sheriff's Department, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on August 14, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Robert J. Stone

Patricia Lawton

PLYMOUTH COUNTY COMMISSIONERS"

Witness our hands and seal of said County of Plymouth this fifteenth day of August A. D. 1995:

John R. Buckley, Jr.  
Robert J. Stone  
Patricia Lawton  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, in the District Court of Brockton, 155 West Elm Street, in Brockton, in the Court House, in Hingham, in the Court House, in Wareham, in the House of Correction and Jail, in Plymouth, and in the Cranberry Specialty Hospital of Plymouth County, in Middleborough, one week at least before the fourteenth day of August A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on July 28, 1995 and once in the Goods and Services Bulletin:

"NOTICE FOR BIDS

Sealed bids for furnishing Fuel Oil to the County of Plymouth and various political subdivisions thereof, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 11:00 A.M. on Monday, August 14, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said office of the County Commissioners.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

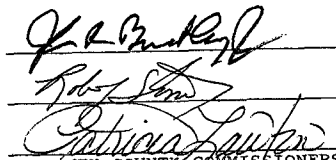
John R. Buckley, Jr.

Robert J. Stone

Patricia A. Lawton

PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of said County of Plymouth this fifteenth day of August A. D. 1995:

  
PLYMOUTH COUNTY COMMISSIONERS

AUGUST SITTING, 1995

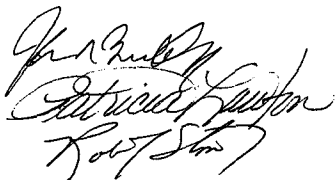
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF  
AUGUST, A.D. 1995:

Ordered, that step-rate increases for certain  
County employees be approved, effective on September 1, 1995:

| <u>Name</u>                  | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-------------------|------------------|-------------|
| <u>BUILDING MAINTENANCE</u>  |                   |                  |             |
| Robert Tegan                 | Asst. Bldg. Cust. | 020202           | \$20,960.99 |
| <u>REGISTRY OF DEEDS</u>     |                   |                  |             |
| Kathleen Dawson              | Recorder          | 140006           | \$29,266.64 |
| Doris Dunlap                 | Computer Clerk    | 070007           | \$22,507.89 |
| Marilyn Marvill              | Head Exec. Asst.  | 250007           | \$49,350.70 |
| Susan Wood                   | Comparer          | 140007           | \$29,991.10 |
| <u>CORRECTIONAL FACILITY</u> |                   |                  |             |
| Michael Costa                | Correction Off.   | 160404           | \$33,410.62 |
| Donald Crowner               | Correction Off.   | 160406           | \$35,234.16 |
| Stephen Fleet                | Correction Off.   | 160406           | \$35,234.16 |
| Paul O'Brien                 | Correction Off.   | 160404           | \$33,410.62 |
| Michael Santos               | Senior Officer    | 180106           | \$39,187.41 |
| Steven Simmons               | Maintenance Off.  | 180404           | \$36,388.98 |
| Catherine Smith              | Correction Off.   | 160404           | \$33,410.62 |


  
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County  
Commissioners



AUGUST SITTING, 1995

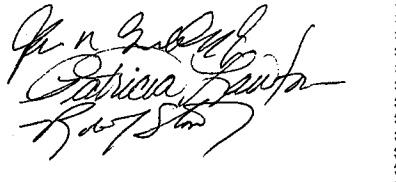
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF  
AUGUST, A.D. 1995:

Ordered, that step-rate increases for certain  
employees at the Cranberry Specialty Hospital of Plymouth County  
be approved, effective on September 1, 1995:

| <u>Name</u>                 | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|-----------------------------|-----------------|------------------|-------------|
| <u>ADMINISTRATION</u>       |                 |                  |             |
| Joseph Cerrato              | Cent.Supl.Clk.  | 100602           | \$21,292.13 |
| <u>NURSING DEPARTMENT</u>   |                 |                  |             |
| Judy Westgate               | Supervisor      | 150705           | \$43,980.56 |
| Ann DeKlerk                 | Staff Nurse     | 130711           | \$43,545.22 |
| Shirley Derochea            | Staff Nurse     | 130708           | \$38,711.50 |
| Heidi Robbins               | Staff Nurse     | 130706           | \$35,808.24 |
| Isabel Fernandes            | Lic.Pract.Nurse | 106609           | \$34,337.26 |
| Theresa King                | Lic.Pract.Nurse | 106608           | \$33,008.77 |
| <u>SOCIAL SERVICES</u>      |                 |                  |             |
| Kathleen McPhee             | Manager         | 180007           | \$36,138.76 |
| <u>BUILDING MAINTENANCE</u> |                 |                  |             |
| Melodie Olson               | Maint.Wkr/Clerk | 100606           | \$23,668.32 |
| <u>DIETARY DEPARTMENT</u>   |                 |                  |             |
| Jean Oliveira               | Dietary Aide    | 080605           | \$21,100.35 |
| <u>RESPIRATORY SERVICES</u> |                 |                  |             |
| Kathryn Strader             | Reg. Therapist  | 170605           | \$37,112.61 |
| <u>ADULT DAY CARE</u>       |                 |                  |             |
| Virginia Sweeney            | Asst.Recr.Ther. | 090609           | \$24,349.31 |


  
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County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF  
AUGUST, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 15, 1995, that Matthew R. Mitchell of Bryantville, be and  
hereby is appointed to the position of Medical Officer, at  
the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on August 28, 1995, at the salary  
rate of \$33,294.98 per annum. Vacancy caused by the resignation  
of Marilyn Rasche on July 24, 1995.

County  
Commissioners

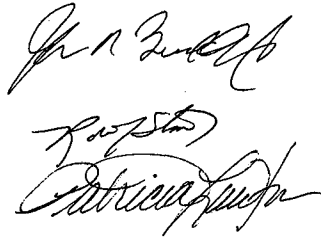
AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF  
AUGUST, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 29, 1995, that Jeffrey P. Coulstring, of Carver, be and  
hereby is transferred to the position of Janitor, at the  
Cranberry Specialty Hospital of Plymouth County, in Middleboro,  
permanent, full time, effective on August 29, 1995, at the  
salary rate of \$19,063.62 per annum. Vacancy caused by the  
promotion of Kitty Monti on August 1, 1995.



County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF AUGUST, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 29, 1995, that Phillip K. Litchfield, of Plymouth, be and hereby is appointed to the position of Night Watchman, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on August 29, 1995, at the salary rate of \$19,063.62 per annum. Vacancy caused by the transfer of Jeffrey P. Coulstring on August 29, 1995.

*[Handwritten signatures of three individuals]*

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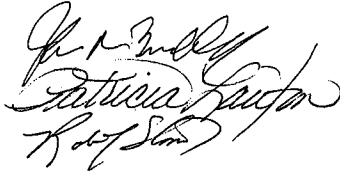
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF  
AUGUST, A.D. 1995:

Ordered. in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 15, 1995, that Bernard E. Maney, M.D. of New Seabury be  
and hereby is appointed to the position of Staff Physician,  
at the Cranberry Specialty Hospital of Plymouth County, in  
Middleboro, permanent, full time, effective on August 3, 1995,  
at the salary rate of \$70,000.00 per annum. New Position.



Patricia Laughon  
Robert Stone

County  
Commissioners

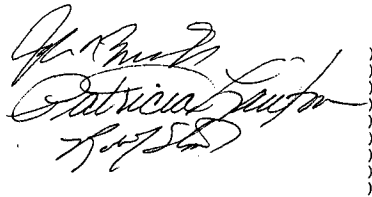
AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF  
AUGUST, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 15, 1995, that Susan K. Noonan, of Marshfield, be and  
hereby is appointed to the position of Secretary to Medical  
Staff, at the Cranberry Specialty Hospital of Plymouth County, in  
Middleboro, permanent, part-time, 3 days per week, effective on  
August 7, 1995, at the salary rate of \$25,384.94 per annum.  
Vacancy caused by the resignation of Jeanne Minehan on April 27,  
1995.



County  
Commissioners





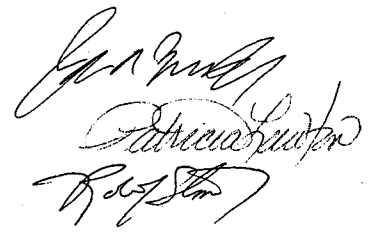
AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF  
AUGUST, A.D. 1995:

VOTED, to accept the provisions of Section 53 of  
the State Budget as it amends M.G.L. Chapter 32, Section 20 (6)  
and approve the implementation of compensation of Plymouth County  
Retirement Board members for a total amount of \$3,000 per member  
per annum; said payment is to be made from the investment income  
account of the Plymouth County Retirement System.



County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

THE PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of August 14, 1995 and enter into contract with:

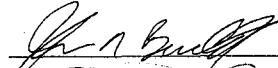
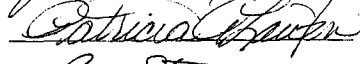

Glen Park Oil, A Division of Coastal Refining & Marketing, Inc., N.E., 222 Lee Burbank Highway, Revere, MA 02151

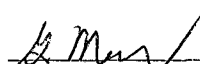
for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of August 14, 1995, for the fiscal year July 1, 1995 through June 30, 1996, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5055 per gallon as shown in the Journal of Commerce on Monday, May 15, 1995; plus .0187 for the Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

| <u>Location</u>                                      | <u>Est. Annual Gallons</u> |
|------------------------------------------------------|----------------------------|
| Vacant House<br>252 High Street<br>Hanson, MA 02341  | 1,500                      |
| Adult Day Care<br>High Street<br>Hanson, MA 02341    | 2,500                      |
| Carpenter Shop<br>High Street<br>Hanson, MA 02341    | 3,500                      |
| Extension Service<br>High Street<br>Hanson, MA 02341 | 3,500                      |

Signed and Sealed at Plymouth,  
Massachusetts, the twenty-ninth  
day of August A. D. 1995:

  
  
  
 PLYMOUTH COUNTY COMMISSIONERS.

  
 Glen Park Oil  
 A Division of Coastal  
 Refining & Marketing, Inc. N.E.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

THE PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of August 14, 1995 and enter into contract with:

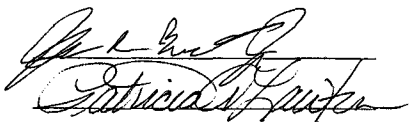

Glen Park Oil, A Division of Coastal Refining & Marketing, Inc., N.E., 222 Lee Burbank Highway, Revere, MA 02151


for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of August 14, 1995, for the fiscal year July 1, 1995 through June 30, 1996, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5055 per gallon as shown in the Journal of Commerce on Monday, May 15, 1995; plus .0397 for the Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

| <u>Location</u>                                                          | <u>Est. Annual Gallons</u> |
|--------------------------------------------------------------------------|----------------------------|
| Brockton District Court<br>155 West Elm Street<br>Brockton, MA 02401     | 16,000                     |
| Brockton Superior Court<br>72 Belmont Street<br>Brockton, MA 02401       | 20,000                     |
| Superior Court Administration<br>36 Belmont Street<br>Brockton, MA 02401 | 3,000                      |

Signed and Sealed at Plymouth, Massachusetts, the twenty-ninth day of August A. D. 1995:

  
  
 PLYMOUTH COUNTY COMMISSIONERS.

  
 Glen Park Oil  
 A Division of Coastal  
 Refining & Marketing, Inc. N.E.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

THE PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of August 14, 1995 and enter into contract with:

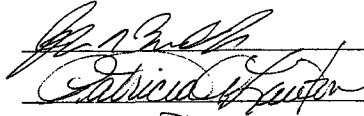
Glen Park Oil, A Division of Coastal Refining & Marketing, Inc., N.E., 222 Lee Burbank Highway, Revere, MA 02151

for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of August 14, 1995, for the fiscal year July 1, 1995 through June 30, 1996, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5055 per gallon as shown in the Journal of Commerce on Monday, May 15, 1995; plus .0447 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

| <u>Location</u>                                                 | <u>Est. Annual Gallons</u> |
|-----------------------------------------------------------------|----------------------------|
| Fourth District Court<br>Cranberry Highway<br>Wareham, MA 02571 | 10,000                     |

Signed and Sealed at Plymouth,  
Massachusetts, the twenty-ninth  
day of August A. D. 1995:



\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.

Don Mack  
Glen Park Oil  
A Division of Coastal  
Refining & Marketing, Inc. N.E.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

THE PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of August 14, 1995 and enter into contract with:

Kingston Oil Company, 64 Main Street, Kingston, MA 02364


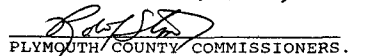
for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of August 14, 1995, for the fiscal year July 1, 1995 through June 30, 1996, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price for the Boston Low of .5055 per gallon as shown in the Journal of Commerce on Monday, May 15, 1995; plus .0537 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

| <u>Location</u>                                                        | <u>Est. Annual Gallons</u> |
|------------------------------------------------------------------------|----------------------------|
| Hingham District Court<br>George Washington Blvd.<br>Hingham, MA 02043 | 22,000                     |

Signed and Sealed at Plymouth, Massachusetts, the twenty-ninth day of August A. D. 1995:

  
Kingston Oil Company

  
  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

THE PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of August 14, 1995 and enter into contract with:

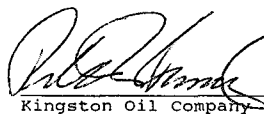
Kingston Oil Company, 64 Main Street, Kingston, MA 02364

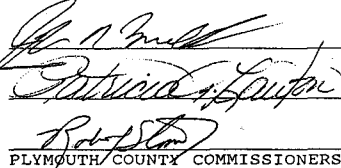
for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of August 14, 1995, for the fiscal year July 1, 1995 through June 30, 1996, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price for the Boston Low of .5055 per gallon as shown in the Journal of Commerce on Monday, May 15, 1995; plus .0489 for the Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

| <u>Location</u>                                            | <u>Est. Annual Gallons</u> |
|------------------------------------------------------------|----------------------------|
| Plymouth Court House<br>Court Street<br>Plymouth, MA 02360 | 35,000                     |
| Plymouth County Farm<br>Obery Street<br>Plymouth, MA 02360 | 8,000                      |

Signed and Sealed at Plymouth,  
Massachusetts, the twenty-ninth  
day of August A. D. 1995:

  
Kingston Oil Company

  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

THE PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of August 14, 1995 and enter into contract with:

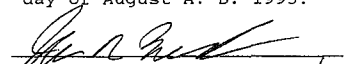

Sprague Energy Corporation, 144 Allens Ave., Providence, RI 02903

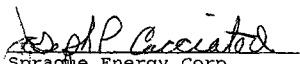
for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of August 14, 1995, for the fiscal year July 1, 1995 through June 30, 1996, as follows:

for #4 Fuel Oil at 100% of any increase/decrease over the Base Price for the Boston Low of .5178 per gallon as shown in the Journal of Commerce on Monday, May 15, 1995; minus .0735 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

| <u>Location</u>                                            | <u>Est. Annual Gallons</u> |
|------------------------------------------------------------|----------------------------|
| Plymouth County Farm<br>Obery Street<br>Plymouth, MA 02360 | 7,000                      |

Signed and Sealed at Plymouth,  
Massachusetts, the twenty-ninth  
day of August A. D. 1995:

  
Sprague Energy Corp.

  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1995

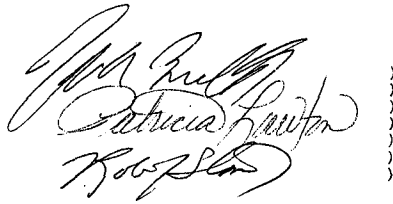
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF SEPTEMBER A. D. 1995:

Ordered, that the County Treasurer pay to the  
Treasurers of the several Towns of the County, hereinafter  
named, the following amounts due said Towns under the pro-  
visions of Section 172 of Chapter 140 of the General Laws,  
relating to dogs, for the period of July 1, 1994 through  
June 30, 1995:

|               |                 |
|---------------|-----------------|
| Carver        | \$ 6,246.22     |
| Marion        | 3,366.85        |
| Middleborough | 17,293.25       |
| Plympton      | 3,939.09        |
| Wareham       | <u>7,686.63</u> |
| Total:        | \$ 38,532.04    |

  
 Patricia Lawton  
 Ross

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF  
SEPTEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
August 1, 1995, that Stephen J. Crehan, of Halifax, be and hereby  
is appointed to the position of K-9 Officer, at the Plymouth  
County House of Correction and Jail, in Plymouth, permanent,  
full time, effective on August 7, 1995, at the salary rate of  
\$35,234.16 per annum. Vacancy caused by the promotion of Russell  
Hadfield on August 6, 1995.

*[Handwritten signatures of three County Commissioners]*

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF SEPTEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 12, 1995, that Paul V. Papetti, of Whitman, Night Watchman at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 2 days per week, be and hereby is appointed to the position of Night Watchman, at said Cranberry Specialty Hospital, for one additional day per week, for a total of 3 days per week, effective on September 1, 1995, at the salary rate of \$19,063.62 per annum. Vacancy of 1 day per week caused by the transfer of Jeffrey Coulstring on August 29, 1995.

*John R. Burt*  
*Patricia L. Latta*  
*Raymond S. ...*

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County  
Commissioners

AUGUST SITTING, 1995

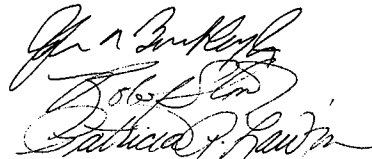
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF SEPTEMBER A. D. 1995:

Voted, to accept the bid of Toner Computer Services, Inc., 253 Copeland Street, Quincy, MA 02169, for Maintenance and Repair of Personal Computers, Printers and Network Support Services at the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

| Qty    | Description                                                                       | Price         | Ext. Price    |
|--------|-----------------------------------------------------------------------------------|---------------|---------------|
| 4      | ALR 386SX Computers                                                               | \$ 175.00     | \$ 700.00     |
| 7      | Compuadd 320sc                                                                    | 175.00        | 1,225.00      |
| 1      | NEC 386/25 File Server w/760 hdd                                                  | 420.00        | 420.00        |
| 2      | NEC 386/25 Scan Stations                                                          | 175.00        | 350.00        |
| 1      | NEC 386/20 Print Server                                                           | 175.00        | 175.00        |
| 5      | NEC SX/16-2 with 360 hdd for duplex printing and 3 others for operations w/42 hdd | 175.00        | 875.00        |
| 1      | NEC 286/12 Print Server                                                           | 105.00        | 105.00        |
| 10     | Color monitors 14"                                                                | 35.00         | 350.00        |
| 8      | Mono Monitors 14"                                                                 | N/C           | N/C           |
| 24     | Ethernet Coax Connections                                                         | N/C           | N/C           |
| 1      | NOVELL 3.11 Support                                                               | 350.00        | 350.00        |
| 2      | HP Laserjet IIId                                                                  | 245.00        | 490.00        |
| 1      | HP Laserjet II                                                                    | 175.00        | 175.00        |
| 1      | HP Laserjet IV+Duplex                                                             | 245.00        | 245.00        |
| 3      | HP 550c Desk Jet                                                                  | 80.50         | 241.50        |
| 4      | IBM/Lexmark Dot Matrix 2381                                                       | 87.50         | 350.00        |
| 1      | Cannon LBP-8III Laser Printer                                                     | 175.00        | 175.00        |
| 1      | C. Itoh C1330                                                                     | 87.50         | 87.50         |
| 2      | IBM Quickwriters                                                                  | 45.50         | 91.00         |
| 2      | TBS 486DX/66 Routers                                                              | <u>350.00</u> | <u>700.00</u> |
| Total: |                                                                                   |               | \$ 7,105.00   |



County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF SEPTEMBER A. D. 1995:

Voted, to accept the bid of John B. Howard, M. D., of  
Wareham, for providing Medical Services to the Plymouth County  
Correctional Facility, in Plymouth, all in accordance with  
specifications, bid and Addendum to the Request for Proposal,  
for the total bid price of \$186,400.00.



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County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the eighteenth day of September A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on September 1, 1995:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for the Lease/Purchase of Photocopiers, Maintenance and Repair, for the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:30 p.m. on September 18, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

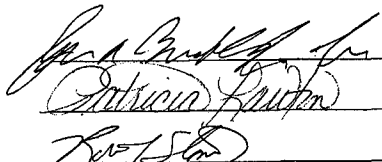
The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS"

Witness our hands and seal of  
said County of Plymouth this  
twelfth day of September A. D.  
1995:

  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the sixth day of September A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on August 18, 1995:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for Maintenance and Repair of Personal Computers, Printers and Network Support Services at the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on September 6, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

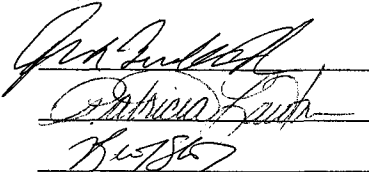
The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the county of Plymouth.

John R. Buckley, Jr.

Patricia Lawton

Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS"

Witness our hands and seal of  
said County of Plymouth this  
twelfth day of September A. D.  
1995:

  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER, A. D., 1995:

Ordered, that the County Treasurer reserve from the Fiscal 1994-95 appropriations and funds for the County of Plymouth, the following sums of money to cover contracts made, but not completed in Fiscal 1994-95:

RESERVE LIST

| ITEM                  | DEPARTMENT                                                                | AMOUNT       |
|-----------------------|---------------------------------------------------------------------------|--------------|
| 03 -                  | COUNTY COMMISSIONERS                                                      |              |
|                       | 03-200 CONTRACTUAL SERVICES                                               |              |
|                       | 239 Misc. Prof. & Tech. Serv.<br>-TBA Architects                          | \$ 21,900.00 |
| 05 -                  | DATA PROCESSING DEPARTMENT                                                |              |
|                       | 05-200 : CONTRACTUAL SERVICES                                             |              |
|                       | 239 Misc. Prof. & Tech. Serv.<br>-Cornerstone Systems, Inc.               | 3,000.00     |
| 34 -                  | REGISTRY OF DEEDS                                                         |              |
|                       | 34-200 CONTRACTUAL SERVICES                                               |              |
|                       | 276 Repair & Service of<br>Computer Hardware<br>-General Automation, Inc. | 2,800.00     |
|                       | 295 Printing & Bindery Services<br>-Town Bookbindery                      | 11,200.00    |
|                       | 34-400 CURRENT CHARGES & OBLIGATIONS                                      |              |
|                       | 463 Rental of Equipment<br>-Strategy 7 Corp.                              | 28,000.00    |
|                       | 34-500 EQUIPMENT                                                          |              |
|                       | 543 File Cabinets<br>-Ockers                                              | 144.00       |
|                       | 551 Main Frame/Processor Equip.<br>-USA Flex                              | 4,800.00     |
| TOTAL RESERVE AMOUNT: |                                                                           | \$ 71,844.00 |

Seventy-One Thousand, Eight Hundred and Forty-four Dollars and No Cents (\$71,844.00), to be Reserved from the Fiscal 1994-95 County of Plymouth Budget.

*Patricia Lupton*

*Robert Stone*

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER, A. D., 1995:

Ordered, that the County Treasurer reserve from the  
State appropriations for Corrections the following sums of money  
to cover contracts made, but not completed by the House of  
Correction in Fiscal 1994-95:

RESERVE LIST

| <u>ITEM</u>                                  | <u>DEPARTMENT</u>                 | <u>AMOUNT</u> |
|----------------------------------------------|-----------------------------------|---------------|
| <u>PLYMOUTH COUNTY CORRECTIONAL FACILITY</u> |                                   |               |
| Group 2 - CONTRACTUAL SERVICES               |                                   |               |
| 35-2-211                                     | Plymouth County Communications    | \$ 2,704.13   |
| 35-2-213                                     | Cellular One                      | 18.72         |
| 35-8-236                                     | Jordan Hospital                   | 7,456.00      |
| 35-8-236                                     | Lemuel Shattuck Hospital          | 613,618.97    |
| 35-8-236                                     | N.E. Mobile X-Ray                 | 294.50        |
| 35-8-236                                     | Plymouth Emergency Med. Assoc.    | 3,468.00      |
| 35-8-236                                     | Radiology Associates of Plymouth  | 3,725.00      |
| 35-6-239                                     | Digital Equipment                 | 7,000.00      |
| 35-6-239                                     | Duxbury Animal Hospital           | 56.00         |
| 35-6-239                                     | Smithkline Laboratory             | 78.00         |
| 35-6-239                                     | South Shore Veterinary Assoc.     | 102.30        |
| 35-6-241                                     | American Jail Assoc.              | 348.00        |
| 35-6-241                                     | Steven Daly                       | 150.00        |
| 35-9-260                                     | Apahouser Lock and Security       | 269.52        |
| 35-9-260                                     | Colony Tool Supply                | 550.00        |
| 35-9-293                                     | Siebe Environmental Controls      | 28,880.00     |
| 35-2-295                                     | Plymouth County Print Shop        | 3,000.00      |
| TOTAL GROUP 2:                               |                                   | \$671,719.14  |
| Group 3 - SUPPLIES AND MATERIALS             |                                   |               |
| 35-2-362                                     | Pro Source                        | \$ 249.00     |
| 35-7-320                                     | Commonwealth of Massachusetts     | 285.87        |
| 35-7-344                                     | W.B. Masons Co., Inc.             | 594.00        |
| 35-7-349                                     | Otis Elevator Co., Inc.           | 2,140.56      |
| 35-7-349                                     | Siebe Environmental Controls      | 1,435.00      |
| 35-7-372                                     | Pact, Inc.                        | 354.95        |
| 35-7-389                                     | Capeway Dairy                     | 2,160.00      |
| 35-7-389                                     | Northeast Dairy Herd              | 75.09         |
| 35-7-399                                     | E-Med Co., Inc.                   | 38.62         |
| 35-7-399                                     | Norment Industries                | 2,904.00      |
| TOTAL GROUP 3:                               |                                   | \$ 10,237.09  |
| Group 4 - CURRENT CHARGES AND OBLIGATIONS    |                                   |               |
| 35-1-438                                     | Dept. of Employment, Training     | \$ 6,509.98   |
| 35-7-429                                     | West Publishing Company           | 2,073.00      |
| TOTAL GROUP 4:                               |                                   | \$ 8,582.98   |
| Group 5 - EQUIPMENT                          |                                   |               |
| 35-5-511                                     | American Equipment Sales          | \$ 8,489.00   |
| 35-5-530                                     | Interstate Arms Corp.             | 4,499.00      |
| 35-5-539                                     | Aquidneck Management Assoc., Inc. | 44,560.00     |
| 35-4-540                                     | L.E. Muran                        | 772.00        |
| 35-4-540                                     | W.B. Mason Co., Inc.              | 1,024.00      |
| 35-4-540                                     | P.C.'s Compleat                   | 7,591.56      |
| TOTAL GROUP 5:                               |                                   | \$ 66,935.56  |
| GRAND TOTAL REQUESTED RESERVES:              |                                   | \$757,474.77  |

AUGUST SITTING, 1995

RESERVE LIST - FY 94-95  
Plymouth County Correctional Facility

- 2 -

Seven Hundred Fifty-Seven Thousand and Four Hundred  
Seventy-Four Dollars and Seventy-Seven Cents (\$757,474.77), to be  
reserved from the House of Correction and Jail Budget for Fiscal  
1994-95.



County  
Commissioners





AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF  
SEPTEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
September 19, 1995, that Amy Beth Blaauw, of Pembroke, be  
and hereby is appointed to the position of Staff Nurse, at the  
Cranberry Specialty Hospital of Plymouth County, in Middleboro,  
permanent, part-time, increasing from 2 1/2 days per week to  
4 days per week, effective on October 1, 1995, at the salary rate  
of \$34,431.75 per annum. Vacancy caused by the transfer of Jodi  
Ortenzi on October 1, 1995.

*Patricia Lauder*  
*Roy Stone*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 19, 1995, that Maureen P. Calvi, of Carver, be and hereby is appointed to the position of Staff Nurse, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, reducing from 4 days per week to 2 1/2 days per week, effective on October 1, 1995, at the salary rate of \$31,829.47 per annum. Vacancy caused by the transfer of Amy Beth Blaauw on October 1, 1995.

*John R. Russell*  
*Patricia Smith*  
*Rodney Stone*

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF  
SEPTEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
September 19, 1995, that Patricia A. Corwin, of Rochester, be  
and hereby is appointed to the position of L.P.N., at the  
Cranberry Specialty Hospital of Plymouth County, in Middleboro,  
permanent, full time, effective on October 2, 1995, at the salary  
rate of \$29,023.07 per annum. Vacancy #4007 in FY96 Budget on  
July 1, 1995.

*[Handwritten signatures]*  
Patricia A. Corwin  
Rochester

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF  
SEPTEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
September 19, 1995, that Jennifer A. Garofalo, of Lakeville, be  
and hereby is appointed to the position of Staff Nurse, at the  
Cranberry Specialty Hospital of Plymouth County, in Middleboro,  
permanent, part-time, 2 1/2 days per week, effective on October  
1, 1995, at the salary rate of \$31,829.47 per annum. Vacancy  
caused by the resignation of Tami St.Andre on July 19, 1995.

*J. R. Kelly*  
*Patricia Sawyer*  
*R. de St. Andre*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF  
SEPTEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
September 19, 1995, that Debra L. Hill, of Pembroke, be  
and hereby is appointed to the position of Staff Nurse, at the  
Cranberry Specialty Hospital of Plymouth County, in Middleboro,  
permanent, part-time, 4 days per week, effective on October 1,  
1995, at the salary rate of \$30,582.10 per annum. Vacancy  
caused by the transfer of Maureen Calvi on October 1, 1995.

*Patricia Lusk*  
*Ray Stone*

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 19, 1995, that Norma Jo Kelman, of Weymouth, be and hereby is appointed to the position of L.P.N., at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 4 days per week, effective on October 1, 1995, at the salary rate of \$26,380.64 per annum. Vacancy caused by the transfer of Autumn Correiro on October 1, 1995.

*John P. Miller*  
*Patricia G. Gault*  
*Robert Stone*

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF  
SEPTEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
September 19, 1995, that Jodi Lee Ortenzi, of No. Easton, be  
and hereby is appointed to the position of Staff Nurse, at the  
Cranberry Specialty Hospital of Plymouth County, in Middleboro,  
permanent, increasing from 4 days per week to full time,  
effective on October 1, 1995, at the salary rate of \$30,582.10  
per annum. Vacancy caused by the discharge of Catherine Schow on  
August 10, 1995.

*John G. ...*  
*Patricia ...*  
*Robert ...*

County  
Commissioners

AUGUST SITTING, 1995

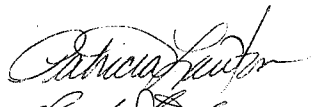

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER, A. D. 1995:

Voted, to provide a Supplemental Budget for the County of Plymouth for the maintenance and operations for fiscal year July 1, 1994 through June 30, 1995 in accordance with the following schedule:

| <u>ITEM</u>                         | <u>INCREASE</u>   | <u>DECREASE</u>   |
|-------------------------------------|-------------------|-------------------|
| <u>03 - COUNTY COMMISSIONERS</u>    |                   |                   |
| 200 - Contractual Services          |                   | 322.54            |
| 400 - Current Charges & Obligations | 322.54            |                   |
| <u>09 - HANSON COMPLEX</u>          |                   |                   |
| 200 - Contractual Services          |                   | \$3,630.28        |
| 400 - Current Charges & Obligations | \$3,630.28        |                   |
| <u>30 - TREASURER'S OFFICE</u>      |                   |                   |
| 200 - Contractual Services          |                   | 1,392.99          |
| 300 - Supplies & Materials          | 1,392.99          |                   |
| <b>TOTAL INCREASE/DECREASE:</b>     | <b>\$5,345.81</b> | <b>\$5,345.81</b> |

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County Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HELDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER, A. D. 1995:

Voted, to provide a Supplemental Budget for the maintenance and operations of the Cranberry Specialty Hospital of Plymouth County for fiscal year July 1, 1995 through June 30, 1996 as follows:

| <u>ITEM</u>                                                       | <u>INCREASE</u>     | <u>DECREASE</u>     |
|-------------------------------------------------------------------|---------------------|---------------------|
| <b>10 - SPECIAL ACCOUNTS</b>                                      |                     |                     |
| 18 - Group Insurance                                              | \$ 12,000.00        | \$                  |
| <b>20 - ADMINISTRATION</b>                                        |                     |                     |
| 100 - Personal Services<br>Adm. Asst. 12-1                        | 22,494.16           |                     |
| 200 - Contractual Services<br>239-Misc. Prof. & Tech.<br>Services |                     | 108,139.48          |
| <b>51 - LABORATORY</b>                                            |                     |                     |
| 100 - Personal Services<br>Dir. of Laboratory 19-6                | 36,822.66           |                     |
| <b>54 - RADIOLOGY</b>                                             |                     |                     |
| 100 - Personal Services<br>Dir. of Radiology 19-6                 | 36,822.66           |                     |
| <b>TOTAL INCREASE/DECREASE:</b>                                   | <b>\$108,139.48</b> | <b>\$108,139.48</b> |

*Patricia Smith*

*Robert J. Street*

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County  
Commissioners

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER,  
A. D. 1995:

Voted, to provide a Supplemental Budget for the maintenance and operations of the Cranberry Specialty Hospital of Plymouth County for fiscal year July 1, 1994 through June 30, 1995 as follows:

| <u>ITEM</u>                    | <u>INCREASE</u> | <u>DECREASE</u> |
|--------------------------------|-----------------|-----------------|
| <u>10 - SPECIAL ACCOUNTS</u>   |                 |                 |
| 11 - Unpaid Bills              | \$              | \$ 10,354.84    |
| 12 - Reserve Fund              |                 | 20,000.00       |
| 12A - Reserve Salary Increases |                 | 200,000.00      |
| 12B - Reserve Sick Leave       |                 | 5,000.00        |
| Buy Back                       |                 |                 |
| 18 - Group Insurance           |                 | 82,445.09       |
| 19 - Interest                  |                 | 10,930.79       |
| <u>20 - ADMINISTRATION</u>     |                 |                 |
| 100 - Personal Services        |                 | 15,562.75       |
| 200 - Contractual Services     | 8,230.19        |                 |
| 300 - Supplies & Materials     | 9,639.08        |                 |
| 400 - Current Charges & Oblig. |                 | 8,107.80        |
| 500 - Equipment                |                 | 3,300.32        |
| <u>30 - PHYSICIANS</u>         |                 |                 |
| 100 - Personal Services        | 35,842.31       |                 |
| 200 - Contractual Services     | 108,719.26      |                 |
| 300 - Supplies & Materials     |                 | 1,000.00        |
| 400 - Current Charges & Oblig. | 861.56          |                 |
| <u>40 - NURSING</u>            |                 |                 |
| 100 - Personal Services        |                 | 188,869.62      |
| 200 - Contractual Services     |                 | 18,210.82       |
| 300 - Supplies & Materials     |                 | 86,481.74       |
| 400 - Current Charges & Oblig. |                 | 280.18          |
| 500 - Equipment                | 3,611.21        |                 |
| <u>51 - LABORATORY</u>         |                 |                 |
| 100 - Personal Services        | 6,472.46        |                 |
| 200 - Contractual Services     |                 | 2,665.92        |
| 300 - Supplies & Materials     |                 | 1,142.31        |
| 400 - Current Charges & Oblig. |                 | 757.78          |
| <u>52 - PHARMACY</u>           |                 |                 |
| 300 - Supplies & Materials     | 30,331.71       |                 |





AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF  
SEPTEMBER, A.D. 1995:

VOTED, on a motion by Commissioner Robert J.  
Stone, seconded by Commissioner Patricia A. Lawton, to enter into  
Executive Session within the meaning of Massachusetts General  
Laws, Chapter 34, Section 9G, held for the purpose of discussing  
strategy with respect to collective bargaining or litigation, and  
to adjourn the meeting at its conclusion; which vote was polled  
as follows:

|                           |        |
|---------------------------|--------|
| John R. Buckley, Jr. .... | absent |
| Patricia A. Lawton.....   | yes    |
| Robert J. Stone.....      | yes    |



County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER, A.D. 1995:

VOTED, on a motion by Commissioner Robert J. Stone, seconded by Commissioner Patricia A. Lawton, to close the Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9G, held for the purpose of discussing strategy with respect to collective bargaining or litigation, and to adjourn the meeting at its conclusion; which vote was polled as follows:

John R. Buckley, Jr. ....absent
Patricia A. Lawton.....yes
Robert J. Stone.....yes

Handwritten signatures of Patricia A. Lawton and Robert J. Stone.

County Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
 AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF SEPTEMBER A. D. 1995:

Ordered, in accordance with Chapter 35 of the General Laws, as amended, that the County tax for the County of Plymouth has been authorized and established by the Commonwealth of Massachusetts, Department of Revenue, Director of Local Services, and the Clerk will forthwith issue warrants and require the sum of Eight Hundred Ninety Three Thousand, Seventy Six Dollars and Thirty-Three Cents (\$893,076.33) to be assessed and levied upon the inhabitants of the several Towns and one City in said County, according to the provisions of law and basis of apportionment established under the authority of Chapter 58, Section 10C, as amended, to be collected and paid into the Treasury of the County of Plymouth, one-half on or before the tenth day of November 1995, and one-half on or before the first day of May 1996, in the following proportions:

| Town             | Apportionment | County Tax    |
|------------------|---------------|---------------|
| Abington         | 1.87          | \$ 23,525.18  |
| Bridgewater      | 2.53          | 31,828.19     |
| Brockton         | 8.33          | 104,794.00    |
| Carver           | 1.28          | 16,102.80     |
| Duxbury          | 3.41          | 42,898.86     |
| East Bridgewater | 1.65          | 20,757.51     |
| Halifax          | .82           | 10,315.86     |
| Hanover          | 2.52          | 31,702.39     |
| Hanson           | 1.30          | 16,354.40     |
| Hingham          | 5.09          | 64,033.79     |
| Hull             | 1.72          | 21,638.14     |
| Kingston         | 1.74          | 21,889.74     |
| Lakeville        | 1.60          | 20,128.50     |
| Marion           | 1.64          | 20,631.71     |
| Marshfield       | 4.22          | 53,088.92     |
| Mattapoisett     | 1.61          | 20,254.30     |
| Middleborough    | 2.39          | 30,066.94     |
| Norwell          | 2.44          | 30,695.96     |
| Pembroke         | 2.49          | 31,324.98     |
| Plymouth         | 8.98          | 112,971.20    |
| Plympton         | .43           | 5,409.53      |
| Rochester        | .78           | 9,812.64      |
| Rockland         | 2.21          | 27,802.49     |
| Scituate         | 3.81          | 47,930.99     |
| Wareham          | 3.30          | 41,515.03     |
| West Bridgewater | 1.34          | 16,857.62     |
| Whitman          | 1.42          | 18,744.66     |
| Total:           | 70.99         | \$ 893,076.33 |

*John A. Brinkley*  
*Robert J. ...*  
*Robert J. ...*

County  
 Commissioners

AUGUST SITTING, 1995

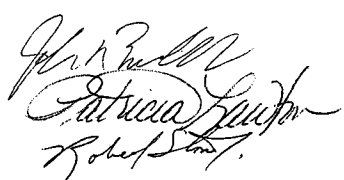
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF  
SEPTEMBER, A.D. 1995;

Ordered, that step-rate increases for certain  
County employees be approved, effective on October 1, 1995:

| <u>Name</u>                  | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-------------------|------------------|-------------|
| <u>TREASURERS OFFICE</u>     |                   |                  |             |
| Stacey Moquin                | Head Admin.Clk.   | 130003           | \$25,835.47 |
| <u>REGISTRY OF DEEDS</u>     |                   |                  |             |
| Ann Davidson                 | Switchboard Oper. | 040005           | \$20,122.34 |
| Agnes Sullivan               | Computer Clerk    | 040005           | \$20,122.34 |
| <u>CORRECTIONAL FACILITY</u> |                   |                  |             |
| William Dineen               | Correction Off.   | 160405           | \$34,322.29 |
| Michael Paynotta             | Correction Off.   | 160402           | \$31,587.09 |
| Joseph Roycroft              | Dispatcher        | 110505           | \$27,460.16 |
| Carol Silva                  | Transp. Off.      | 180405           | \$37,420.24 |
| Daniel West                  | Correction Off.   | 160407           | \$36,145.82 |

  
 Patricia Laurin  
 Robert Smith

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF  
SEPTEMBER, A.D. 1995:

Ordered, that step-rate increases for certain  
employees at the Cranberry Specialty Hospital of Plymouth County  
be approved, effective on October 1, 1995:

| <u>Name</u>                 | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|-----------------------------|-----------------|------------------|-------------|
| <u>ADMINISTRATION</u>       |                 |                  |             |
| George Lesieur              | Comptroller     | 220007           | \$43,258.18 |
| Edward VanCor               | Dir.Mgmt.Info.  | 190005           | \$35,756.03 |
| <u>NURSING DEPARTMENT</u>   |                 |                  |             |
| Kathleen Burdick            | Staff Nurse     | 130708           | \$38,711.50 |
| Maryellen Covell            | Staff Nurse     | 130706           | \$35,808.24 |
| Janine Delancey             | Staff Nurse     | 130706           | \$35,808.24 |
| Wendella McEttrick          | Attendant Nurse | 090609           | \$24,349.31 |
| Sarah Paschal               | Attendant Nurse | 090607           | \$23,230.90 |
| <u>BUILDING MAINTENANCE</u> |                 |                  |             |
| Richard Cobbett             | Plumber         | 140602           | \$25,831.10 |
| Noreen Long                 | Maint. Worker   | 100608           | \$24,856.42 |

*J. R. Bull*  
*Patricia Sawyer*  
*R. of Stone*

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF SEPTEMBER, 1995:

Voted, to amend the Annual Budget for the Fiscal Year of July 1, 1995 through June 30, 1996 for the Plymouth County Sheriff's Department Civil Process Division, as voted by the Plymouth County Advisory Board on April 19, 1995 by replacing it with the following amended Budget:

|                                               |                 |            |
|-----------------------------------------------|-----------------|------------|
| <u>Personal Services</u>                      |                 |            |
| 100 - Permanent Employees                     | 184,733.85      |            |
| 110 - Temporary Employees                     | 10,000.00       |            |
| <b>Total Personal Services:</b>               |                 | 194,733.85 |
| <br><u>Benefits</u>                           |                 |            |
| 190 - Workmen's Comp. Salaries                | 2,000.00        |            |
| 404 - Workmen's Comp. Medical                 | 2,000.00        |            |
| 411 - Retirement Benefit                      | 32,976.00       |            |
| 414 - Medicare                                | 9,072.00        |            |
| 415 - Medicare Road Details                   | 4,000.00        |            |
| 416 - FICA - Road Details                     | 10,000.00       |            |
| 430 - Health, Dental Life Insurance           | 50,525.00       |            |
| 433 - Liability Insurance                     | <u>1,500.00</u> |            |
| <b>Total Benefits</b>                         |                 | 112,073.00 |
| <br><u>Contractual Services:</u>              |                 |            |
| 213 - Telephone                               | 2,400.00        |            |
| 221 - Electricity                             | 2,000.00        |            |
| 223 - Fuel Oil                                | 2,400.00        |            |
| 236 - Road Detail Wages                       | 250,000.00      |            |
| 235 - Legal Services                          | 387,000.00      |            |
| 239 - Witness Fee and Filing Fee Fund         | 54,000.00       |            |
| 270 - Repair and Service of Equipment         | <u>2,000.00</u> |            |
| <b>Total Contractual Services:</b>            |                 | 699,800.00 |
| <br><u>Supplies and Materials:</u>            |                 |            |
| 301 - Auto Repairs                            | 3,000.00        |            |
| 304 - Gasoline                                | 3,000.00        |            |
| 361 - Postage                                 | 5,000.00        |            |
| 362 - Stationery & Office Supplies            | <u>6,000.00</u> |            |
| <b>Total Supplies and Materials:</b>          |                 | 17,000.00  |
| <br><u>Current Charges and Obligations:</u>   |                 |            |
| 423 - Law Books                               | 4,151.00        |            |
| 434 - Auto Insurance                          | 1,500.00        |            |
| 439 - Comprehensive Computer Coverage         | 1,000.00        |            |
| 450 - Refunds of Process Fees                 | 50,000.00       |            |
| 462 - Rental of Office Space                  | 15,000.00       |            |
| 463 - Lease Computer & Software               | 300.00          |            |
| 469 - Misc. Rentals                           | 3,000.00        |            |
| 479 - Misc. Assessment                        | <u>5,000.00</u> |            |
| <b>Total Current Charges and Obligations:</b> |                 | 79,951.00  |

AUGUST SITTING, 1995

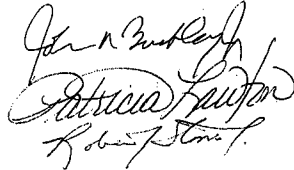
Plymouth County Commissioners  
Civil Process Budget as Amended  
July 1, 1995 through June 30, 1996

- 2 -

|                                                                    |                 |                     |
|--------------------------------------------------------------------|-----------------|---------------------|
| <u>Equipment</u>                                                   |                 |                     |
| 547 - Other Office Furniture                                       | 7,985.00        |                     |
| 551 - Data Processor Equipment                                     | 8,700.00        |                     |
| 552 - Data Entry Equipment                                         | 8,500.00        |                     |
| 553 - Data Output Equipment                                        | 3,750.00        |                     |
| 559 - Equipment Not Otherwise Classified                           | <u>9,000.00</u> |                     |
| <b>Total Equipment:</b>                                            |                 | 37,935.00           |
| <b>Total Proposed Budget for Fiscal Year ending June 30, 1996:</b> |                 | <b>1,141,492.85</b> |

and further VOTED that the sum of One Million, One Hundred Forty One  
Thousand, Four Hundred Ninety Two Dollars and eighty-five Cents (\$1,141,492.85) is to  
be funded as follows:

|                                  |                     |
|----------------------------------|---------------------|
| Civil Process Division Receipts: | 930,000.00          |
| Road Detail Receipts:            | <u>264,000.00</u>   |
| <b>TOTAL RECEIPTS:</b>           | <b>1,194,000.00</b> |



County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF SEPTEMBER, A.D. 1995:

Voted, to transfer the amount of Forty-Nine Thousand, Eight Hundred Dollars and No Cents (\$49,800.00) from Budget Item 12-A, Reserve for Salary Increases, to Group 100, Permanent Employees Salaries, for the purpose of paying salary increases for non-union employees of the County of Plymouth for fiscal year July 1, 1995 through June 30, 1996:

| ITEM                                      | DEPARTMENT                    | AMOUNT      |
|-------------------------------------------|-------------------------------|-------------|
| 03                                        | County Commissioners Office   | \$ 4,997.04 |
| 05                                        | Data Processing Department    | 866.46      |
| 06                                        | Building Maintenance          | 2,366.99    |
| 08                                        | Cooperative Extension Service | 4,654.12    |
| 30                                        | County Treasurers Office      | 4,159.72    |
| 34                                        | Registry of Deeds             | 32,755.67   |
| TOTAL TRANSFER FROM 12-A TO 100 ACCOUNTS: |                               | \$49,800.00 |

*Patricia L...*  
*Robert St...*

County  
Commissioners

## AUGUST SITTING, 1995

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY,  
MASSACHUSETTS, ON THE TWENTY-SEVENTH DAY OF SEPTEMBER, A.D. 1995:

Voted, to transfer the amount of Forty-Nine  
Thousand, Eight Hundred Dollars and No Cents (\$49,800.00) from  
Budget Item 12-A, Reserve for Salary Increases, to Group 100,  
Permanent Employees Salaries, for the purpose of paying salary  
increases for non-union employees of the County of Plymouth for  
fiscal year July 1, 1995 through June 30, 1996:

| <u>ITEM</u> | <u>DEPARTMENT</u>             | <u>AMOUNT</u> |
|-------------|-------------------------------|---------------|
| 03          | County Commissioners Office   | \$ 4,997.04   |
| 05          | Data Processing Department    | 866.46        |
| 06          | Building Maintenance          | 2,366.99      |
| 08          | Cooperative Extension Service | 4,654.12      |
| 30          | County Treasurers Office      | 4,159.72      |
| 34          | Registry of Deeds             | 32,755.67     |

TOTAL TRANSFER FROM 12-A TO 100 ACCOUNTS: \$49,800.00

with 17 Communities represented from a total of Twenty-  
Seven and 55.54 Votes represented from a total of One Hundred,  
it was Voted to approve the aforementioned Transfer with 55.54  
Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SEVENTH DAY OF SEPTEMBER, 1995:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SEVENTH DAY OF SEPTEMBER, A. D. 1995:

Voted, to provide a Supplemental Budget for the County of Plymouth for the maintenance and operations for fiscal year July 1, 1994 through June 30, 1995 in accordance with the following schedule:

| <u>ITEM</u>                      | <u>INCREASE</u> | <u>DECREASE</u> |
|----------------------------------|-----------------|-----------------|
| <u>03 - COUNTY COMMISSIONERS</u> |                 |                 |
| 200 - Contractual Services       | \$ 1.70         | \$ 1.70         |
| 500 - Equipment                  |                 |                 |
| <u>06 - BUILDING MAINTENANCE</u> |                 |                 |
| 100 - Personal Services          |                 | 22,086.68       |
| 300 - Supplies & Materials       | 22,086.68       |                 |
| <u>08 - EXTENSION SERVICE</u>    |                 |                 |
| 100 - Personal Services          |                 | 675.70          |
| 200 - Contractual Services       | 675.70          |                 |
| <u>18 - GROUP INSURANCE</u>      |                 |                 |
|                                  | 22,351.97       |                 |
| <u>37 - C-MED</u>                |                 |                 |
| 100 - Personal Services          | 3,832.07        |                 |
| 200 - Contractual Services       |                 | 3,832.07        |
| <u>31 - RETIREMENT</u>           |                 |                 |
|                                  |                 | 22,351.97       |
| <hr/>                            |                 |                 |
| TOTAL INCREASE/DECREASE:         | \$48,948.12     | \$48,948.12     |

With 17 Communities represented from a total of Twenty-Seven and 55.54 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 55.54 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SEVENTH DAY OF SEPTEMBER, 1995:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY  
ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY  
BOARD HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-SEVENTH DAY OF  
SEPTEMBER, 1995:

Noted. to amend the Annual Budget for the Fiscal Year of July 1, 1995 through  
June 30, 1996 for the Plymouth County Sheriff's Department Civil Process Division, as  
voted by the Plymouth County Advisory Board on April 19, 1995 by replacing it with the  
following amended Budget:

|                                               |                 |            |
|-----------------------------------------------|-----------------|------------|
| <u>Personal Services</u>                      |                 |            |
| 100 - Permanent Employees                     | 184,733.85      |            |
| 110 - Temporary Employees                     | 10,000.00       |            |
| <u>Total Personal Services:</u>               |                 | 194,733.85 |
| <u>Benefits</u>                               |                 |            |
| 190 - Workmen's Comp. Salaries                | 2,000.00        |            |
| 404 - Workmen's Comp. Medical                 | 2,000.00        |            |
| 411 - Retirement Benefit                      | 32,976.00       |            |
| 414 - Medicare                                | 9,072.00        |            |
| 415 - Medicare Road Details                   | 4,000.00        |            |
| 416 - FICA - Road Details                     | 10,000.00       |            |
| 430 - Health, Dental Life Insurance           | 50,525.00       |            |
| 433 - Liability Insurance                     | <u>1,500.00</u> |            |
| <u>Total Benefits</u>                         |                 | 112,073.00 |
| <u>Contractual Services:</u>                  |                 |            |
| 213 - Telephone                               | 2,400.00        |            |
| 221 - Electricity                             | 2,000.00        |            |
| 223 - Fuel Oil                                | 2,400.00        |            |
| 236 - Road Detail Wages                       | 250,000.00      |            |
| 235 - Legal Services                          | 387,000.00      |            |
| 239 - Witness Fee and Filing Fee Fund         | 54,000.00       |            |
| 270 - Repair and Service of Equipment         | <u>2,000.00</u> |            |
| <u>Total Contractual Services:</u>            |                 | 699,800.00 |
| <u>Supplies and Materials:</u>                |                 |            |
| 301 - Auto Repairs                            | 3,000.00        |            |
| 304 - Gasoline                                | 3,000.00        |            |
| 361 - Postage                                 | 5,000.00        |            |
| 362 - Stationery & Office Supplies            | <u>6,000.00</u> |            |
| <u>Total Supplies and Materials:</u>          |                 | 17,000.00  |
| <u>Current Charges and Obligations:</u>       |                 |            |
| 423 - Law Books                               | 4,151.00        |            |
| 434 - Auto Insurance                          | 1,500.00        |            |
| 439 - Comprehensive Computer Coverage         | 1,000.00        |            |
| 450 - Refunds of Process Fees                 | 50,000.00       |            |
| 462 - Rental of Office Space                  | 15,000.00       |            |
| 463 - Lease Computer & Software               | 300.00          |            |
| 469 - Misc. Rentals                           | 3,000.00        |            |
| 479 - Misc. Assessment                        | <u>5,000.00</u> |            |
| <u>Total Current Charges and Obligations:</u> |                 | 79,951.00  |

AUGUST SITTING, 1995

Plymouth County Advisory Board  
Civil Process Budget as Amended  
July 1, 1995 through June 30, 1996

- 2 -

|                                          |                 |
|------------------------------------------|-----------------|
| <u>Equipment</u>                         |                 |
| 547 - Other Office Furniture             | 7,985.00        |
| 551 - Data Processor Equipment           | 8,700.00        |
| 552 - Data Entry Equipment               | 8,500.00        |
| 553 - Data Output Equipment              | 3,750.00        |
| 559 - Equipment Not Otherwise Classified | <u>9,000.00</u> |
| <u>Total Equipment:</u>                  | 37,935.00       |

Total Proposed Budget for Fiscal Year ending June 30, 1996: 1,141,492.85

and further VOTED that the sum of One Million, One Hundred Forty One  
Thousand, Four Hundred Ninety Two Dollars and eighty-five Cents (\$1,141,492.85) is to  
be funded as follows:

|                                  |                   |
|----------------------------------|-------------------|
| Civil Process Division Receipts: | 930,000.00        |
| Road Detail Receipts:            | <u>264,000.00</u> |
| <u>TOTAL RECEIPTS:</u>           | 1,194,000.00      |

With 17 Communities represented from a total of Twenty-Seven and  
55.54 Votes represented from One Hundred, the amended budget for the Plymouth  
County Sheriff's Department Civil Process Division was approved with 55.54 Votes  
IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SEVENTH DAY OF SEPTEMBER, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
Plymouth County Advisory Board

## AUGUST SITTING, 1995

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SEVENTH DAY OF SEPTEMBER, A. D. 1995:

Voted, to provide a Supplemental Budget for the maintenance and operations of the Cranberry Specialty Hospital of Plymouth County for fiscal year July 1, 1994 through June 30, 1995 as follows:

| <u>ITEM</u>                    | <u>INCREASE</u> | <u>DECREASE</u> |
|--------------------------------|-----------------|-----------------|
| <u>10 - SPECIAL ACCOUNTS</u>   |                 |                 |
| 11 - Unpaid Bills              | \$              | \$ 10,354.84    |
| 12 - Reserve Fund              |                 | 20,000.00       |
| 12A - Reserve Salary Increases |                 | 200,000.00      |
| 12B - Reserve Sick Leave       |                 | 5,000.00        |
| Buy Back                       |                 |                 |
| 18 - Group Insurance           |                 | 82,445.09       |
| 19 - Interest                  |                 | 10,930.79       |
| <u>20 - ADMINISTRATION</u>     |                 |                 |
| 100 - Personal Services        |                 | 15,562.75       |
| 200 - Contractual Services     | 8,230.19        |                 |
| 300 - Supplies & Materials     | 9,639.08        |                 |
| 400 - Current Charges & Oblig. |                 | 8,107.80        |
| 500 - Equipment                |                 | 3,300.32        |
| <u>30 - PHYSICIANS</u>         |                 |                 |
| 100 - Personal Services        | 35,842.31       |                 |
| 200 - Contractual Services     | 108,719.26      |                 |
| 300 - Supplies & Materials     |                 | 1,000.00        |
| 400 - Current Charges & Oblig. | 861.56          |                 |
| <u>40 - NURSING</u>            |                 |                 |
| 100 - Personal Services        |                 | 188,869.62      |
| 200 - Contractual Services     |                 | 18,210.82       |
| 300 - Supplies & Materials     |                 | 86,481.74       |
| 400 - Current Charges & Oblig. |                 | 280.18          |
| 500 - Equipment                | 3,611.21        |                 |
| <u>51 - LABORATORY</u>         |                 |                 |
| 100 - Personal Services        | 6,472.46        |                 |
| 200 - Contractual Services     |                 | 2,665.92        |
| 300 - Supplies & Materials     |                 | 1,142.31        |
| 400 - Current Charges & Oblig. |                 | 757.78          |
| <u>52 - PHARMACY</u>           |                 |                 |
| 300 - Supplies & Materials     | 30,331.71       |                 |

AUGUST SITTING, 1995

SUPPLEMENTAL BUDGET  
CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY  
July 1, 1994 - June 30, 1995

- 2 -

| ITEM                             | INCREASE     | DECREASE     |
|----------------------------------|--------------|--------------|
| <b>53 - SOCIAL SERVICE</b>       |              |              |
| 100 - Personal Services          | 2,804.97     |              |
| 200 - Contractual Services       | 767.30       |              |
| 400 - Current Charges & Oblig.   |              | 150.00       |
| <b>54 - RADIOLOGY</b>            |              |              |
| 200 - Contractual Services       |              | 18,288.65    |
| <b>60 - BUILDING MAINTENANCE</b> |              |              |
| 100 - Personal Services          |              | 3,719.63     |
| 200 - Contractual Services       | 24,832.54    |              |
| 300 - Supplies & Materials       | 44,831.11    |              |
| 400 - Current Charges & Oblig.   |              | 60,646.89    |
| 500 - Equipment                  | 49,082.49    |              |
| <b>70 - DIETARY DEPARTMENT</b>   |              |              |
| 100 - Personal Services          | 24,266.12    |              |
| 200 - Contractual Services       | 1,140.75     |              |
| 300 - Supplies & Materials       | 2.98         |              |
| 400 - Current Charges & Oblig.   |              | 139.60       |
| 500 - Equipment                  | 102.88       |              |
| <b>80 - THERAPEUTIC SERVICES</b> |              |              |
| 100 - Personal Services          |              | 19,846.70    |
| 200 - Contractual Services       | 112,485.69   |              |
| 300 - Supplies & Materials       | 36,675.55    |              |
| 500 - Equipment                  | 79,274.05    |              |
| <b>81 - RESPIRATORY SERVICES</b> |              |              |
| 100 - Personal Services          | 72,670.68    |              |
| 200 - Contractual Services       | 18,795.83    |              |
| 400 - Current Charges & Oblig.   | 69,415.90    |              |
| <b>99 - ADULT DAY CARE</b>       |              |              |
| 100 - Personal Services          | 13,474.91    |              |
| 200 - Contractual Services       | 5,131.50     |              |
| 300 - Supplies & Materials       | 379.40       |              |
| 400 - Current Charges & Oblig.   |              | 925.00       |
| 500 - Equipment                  |              | 1,016.00     |
| <b>TOTAL INCREASE/DECREASE:</b>  |              |              |
|                                  | \$759,842.43 | \$759,842.43 |

With 17 Communities represented from a total of  
Twenty-Seven and 55.54 Votes represented from a total of One  
Hundred, the aforesated Supplemental Budget was approved with  
55.54 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SEVENTH DAY OF SEPTEMBER, 1995:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SEVENTH DAY OF SEPTEMBER, A. D. 1995:

Voted, to provide a Supplemental Budget for the maintenance and operations of the Cranberry Specialty Hospital of Plymouth County for fiscal year July 1, 1995 through June 30, 1996 as follows:

| <u>ITEM</u>                                                       | <u>INCREASE</u>  | <u>DECREASE</u>  |
|-------------------------------------------------------------------|------------------|------------------|
| <u>10 - SPECIAL ACCOUNTS</u>                                      |                  |                  |
| 18 - Group Insurance                                              | \$ 12,000.00     | \$               |
| <u>20 - ADMINISTRATION</u>                                        |                  |                  |
| 100 - Personal Services<br>Adm. Asst. 12-1                        | 22,494.16        |                  |
| 200 - Contractual Services<br>239-Misc. Prof. & Tech.<br>Services |                  | 108,139.48       |
| <u>51 - LABORATORY</u>                                            |                  |                  |
| 100 - Personal Services<br>Dir. of Laboratory 19-6                | 36,822.66        |                  |
| <u>54 - RADIOLOGY</u>                                             |                  |                  |
| 100 - Personal Services<br>Dir. of Radiology 19-6                 | 36,822.66        |                  |
| <br>TOTAL INCREASE/DECREASE:                                      | <br>\$108,139.48 | <br>\$108,139.48 |

With 17 Communities represented from a total of Twenty-Seven and 55.54 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 55.54 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SEVENTH DAY OF SEPTEMBER, 1995:

John J. DeCosta  
John J. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 10, 1995, that Wayne J. DeSilva, of Bridgewater, be and hereby is demoted to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 10, 1995, at the salary rate of \$36,145.82 per annum. Vacancy caused by the discharge of Daniel Matukas on May 22, 1995.

*John B. ...*  
*Patricia ...*  
*Ray Stone*

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER,  
A.D. 1995:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
October 10, 1995, that Thomas F. Hunt, of Plymouth, be and  
hereby is appointed to the position of Vocational Instructor-  
Vehicle Maintenance, at the Plymouth County House of Correction  
and Jail, in Plymouth, permanent, full time, effective on  
September 28, 1995, at the salary rate of \$30,495.50 per annum.  
Vacancy caused by the retirement of Bruce Burton on August 4,  
1995.

*John A. Burdette*  
*Patricia Lupa*  
*Rodney Stone*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER,  
A.D. 1995:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on October 10, 1995, that Timothy C. Snow, Jr., of Plympton,  
Vocational Instructor at the Plymouth County House of Correction  
and Jail, in Plymouth, be and hereby is reclassified to the  
position of Lead Electrician, at said House of Correction and  
Jail, permanent, full time, effective on October 4, 1995, at the  
salary rate of \$39,926.02 per annum.

*John Buckley*  
*Patricia Lupton*  
*Roy Stone*

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER,  
A.D. 1995:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on October 10, 1995, that Virginia L. Cavallo, of Pocasset, be  
and hereby is appointed to the position of Administrative  
Assistant-Outpatient, at the Cranberry Specialty Hospital of  
Plymouth County, in Middleboro, permanent, full time, effective  
on October 1, 1995, at the salary rate of \$23,245.04 per annum.  
New Position at Barnstable County Outpatient Department.

*John Buckley*  
*Patricia Guffa*  
*Robert Stone*

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County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER A. D. 1995:

VOTED, that the regular meeting of the Plymouth  
County Commissioners scheduled for October 3, 1995, at their  
office, in Plymouth, was hereby cancelled.

*John R. Bradley*  
*Patricia Lynch*  
*Robert Stone*

County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER A. D. 1995:

Voted, to accept the bid of I.N.T.M. Enterprises,  
Inc., P.O.Box 1662, Brockton, MA 02403, for furnishing a  
concession stand at the Brockton District Court House, 155  
West Elm Street, in Brockton, and the Brockton Superior Court  
House, 72 Belmont Street, in Brockton, all in accordance with  
specifications and bid, as follows:

|                                                        |        |
|--------------------------------------------------------|--------|
| Coffee, Tea, Milk, Hot Chocolate                       |        |
| Small                                                  | \$ .75 |
| Medium                                                 | .95    |
| Large                                                  | 1.15   |
| Soda and Spring Water                                  | .75    |
| Fruit Juices                                           | .80    |
| Doughnuts                                              | .50    |
| Muffins                                                | .75    |
| Pastries                                               | .75    |
| Bagels w/Cream Cheese and English Muffins              | 1.00   |
| Candy & Chips                                          | .55    |
| Cookies, Nabs, etc.                                    | .60    |
| Life Savers, Gum, etc.                                 | .55    |
| Roloids                                                | .75    |
| Pizza                                                  | 1.25   |
| Small Subs                                             | 2.00   |
| Hot Dogs                                               | 1.00   |
| Sandwiches (regular and special orders - prices vary)  |        |
| Salad (tossed, chef, lite, special orders prices vary) |        |

*[Handwritten Signature]*  
*[Handwritten Signature]*  
*[Handwritten Signature]*

County  
Commissioners

AUGUST SITTING, 1995

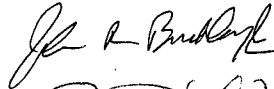


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER A. D. 1995:

Voted, to accept the bid of Bay Copy, Division of  
Bay State Business Products, Inc., 100 Reservoir Park Drive  
P. O. Box 525, Rockland, MA 02370, for the lease/purchase of  
Photocopiers, Maintenance and Repair, for the Registry of Deeds,  
in Plymouth and Brockton, all in accordance with specifications  
and bid, as follows:

|                                                                                                 | <u>Monthly</u> | <u>Annual</u> |
|-------------------------------------------------------------------------------------------------|----------------|---------------|
| 1 Konica 2028 Copier with<br>automatic document feed,<br>automatic duplexing and<br>base module | \$ 209.23      |               |
| 3 each Konica 3135 Copiers<br>with base modules                                                 | 502.56         |               |
| 1 Reconditioned Konica 4045                                                                     | N/C            |               |
| 3 year maintenance contract<br>for five photocopiers                                            |                | \$ 2,975.00   |

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County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER A. D. 1995:

Voted, in view of no response to our request for  
sale of certain surplus property, as listed below, to sell on  
the open market, or to dispose of accordingly:

One ADDS Peripheral Device Cabinet Model 6099 containing:

- A. ADDS 1/2 inch GCR tape drive with controller  
Model No. 6323
- B. Fixed Disk, 516 MB with controller (in need of  
repair)

In addition, the following Remote Terminal Cluster  
Controllers (RTCC's)

- 1. Three (3) eight (8) port controllers Model No. 4201
- 2. One (1) sixteen (16) port controllers Model No. 4205



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County  
Commissioners

AUGUST SITTING, 1995

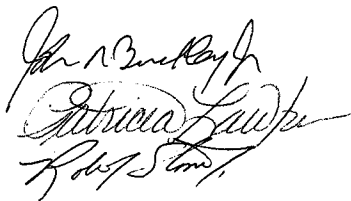
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER A. D. 1995:

Voted, to accept the bid of Shirley F. Luciano,  
166 Lake Avenue, East Wareham, MA 02571, for furnishing a  
concession stand at the Wareham Court House, Cranberry  
Highway, in Wareham, all in accordance with specifications  
and bid, as follows:

|                                                |        |    |      |
|------------------------------------------------|--------|----|------|
| Coffee, Tea, Milk, Hot Chocolate               | 8 oz.  | \$ | .65  |
| " " " "                                        | 12 oz. |    | .90  |
| Juice (all)                                    |        |    | .85  |
| <b>Sandwiches:</b>                             |        |    |      |
| Egg Ham & Cheese on English Muffin             |        |    | 2.25 |
| Tuna Salad Sandwich                            |        |    | 2.35 |
| Egg Salad Sandwich                             |        |    | 1.75 |
| Chicken Rondelet on Deli Roll, Lettuce, Tomato |        |    | 2.35 |
| Hot Dogs                                       |        |    | 1.25 |
| <b>Specials:</b>                               |        |    |      |
| Pizza                                          |        |    | 1.50 |
| Stuffed Quahog                                 |        |    | 1.50 |
| <b>Do-nuts</b>                                 |        |    |      |
| Muffins                                        |        |    | .70  |
| English Muffins                                |        |    | .65  |
| Bagels & Cream Cheese                          |        |    | 1.00 |
| <b>Soup:</b>                                   |        |    |      |
| Chicken & Rice                                 |        |    | 2.25 |
| Vegetable                                      |        |    | 2.25 |
| Chile                                          |        |    | 2.40 |
| Kale Soup                                      |        |    | 2.40 |
| <b>Candy Bars</b>                              |        |    |      |
| Nabs & Crackers                                |        |    | .60  |
| Cookies                                        |        |    | .60  |
| Gum (Tri-Dent only)                            |        |    | .40  |



County  
Commissioners

AUGUST SITTING, 1995

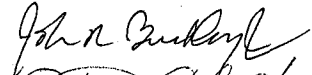


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER A. D. 1995:

Voted, to accept the bid of Mary E. Sanborn,  
252 Ocean Street, P.O. Box 2422, Ocean Bluff, MA 02065,  
for furnishing a concession stand at the Hingham Court House,  
George Washington Boulevard, in Hingham, all in accordance  
with specifications and bid, as follows:

|                                 |      |     |
|---------------------------------|------|-----|
| Coffee                          | \$   | .75 |
| Tea                             |      | .75 |
| Hot Chocolate                   |      | .80 |
| Pastries                        |      | .85 |
| Muffins                         |      | .90 |
| Bagels or Toast                 |      | .85 |
| Sandwiches:                     |      |     |
| Turkey                          | 2.25 |     |
| Ham & Cheese                    | 2.25 |     |
| Bologna & Cheese                | 2.25 |     |
| Italian Cold Cut                | 2.25 |     |
| Egg Salad                       | 2.25 |     |
| Snacks:                         |      |     |
| Potato Chips                    | .60  |     |
| Cookies                         | .60  |     |
| Brownies                        | .60  |     |
| Candy (variety)                 | .55  |     |
| Juices (variety)                | .85  |     |
| Beverages (Coke, Sprite, etc.)  | .80  |     |
| Hot Dogs                        | 2.10 |     |
| (includes Potato Chips, Pickle) |      |     |

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, in the District Court of Brockton Court House, 155 West Elm Street, in Brockton, in the Court House, in Wareham, and in the Court House, in Hingham, one week at least before the second day of October A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on September 15, 1995:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing a Concession Stand at the Wareham Court House, Cranberry Highway, in Wareham, the Hingham Court House, George Washington Blvd., in Hingham, the Brockton District Court House, 155 West Elm Street, in Brockton, and in the Brockton Superior Court House, 72 Belmont Street, in Brockton, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on October 2, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia Lawton

Robert J. Stone

PLYMOUTH COUNTY COMMISSIONERS "

Witness our hands and seal of said County of Plymouth this tenth day of October A. D. 1995:

Handwritten signatures of John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, followed by the printed text "PLYMOUTH COUNTY COMMISSIONERS."

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the second day of October A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on September 15, 1995:

"NOTICE OF SALE OF SURPLUS PROPERTY

The Plymouth County Commissioners will accept sealed bids, in duplicate, at their office on 11 South Russell Street, Plymouth, Ma 02360, up to 2:30 p.m. on October 2, 1995, at which time and place all bids will be publicly opened and read for the following surplus property:

One ADDS Peripheral Device Cabinet Model 6099 containing:

- A. ADDS 1/2 inch GCR tape drive with controller Model No. 6323
- B. Fixed Disk, 516 MB with controller (in need of repair)

In addition, the following Remote Terminal Cluster Controllers (RTCC's)

- 1. Three (3) eight (8) port controllers Model No. 4201
- 2. One (1) sixteen (16) port controllers Model No. 4205

All of the above items will be sold "as is". The above items may be inspected by appointment only at the Registry of Deeds, Computer Room, in Plymouth, MA. by calling (508) 830-9287.

Further specifications may be obtained at said County Commissioners' Office.

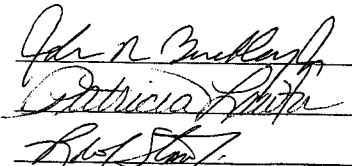
John R. Buckley, Jr.

Patricia Lawton

Robert J. Stone

PLYMOUTH COUNTY COMMISSIONERS"

Witness our hands and seal of said County of Plymouth this tenth day of October A. D. 1995:

  
John R. Buckley, Jr.  
Patricia Lawton  
Robert J. Stone  
 PLYMOUTH COUNTY COMMISSIONERS.





AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF  
NOVEMBER, A.D. 1995:

Ordered, that step-rate increases for certain  
County employees be approved, effective on November 1, 1995:

| <u>Name</u>                         | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|-------------------------------------|-----------------|------------------|-------------|
| <b><u>CORRECTIONAL FACILITY</u></b> |                 |                  |             |
| Danette Britto                      | Correction Off. | 160407           | \$36,145.82 |
| Jorge Cruz                          | Correction Off. | 160407           | \$36,145.82 |
| Marcus DeMagio                      | Correction Off. | 160407           | \$36,145.82 |
| John Krystofolski                   | Correction Off. | 160407           | \$36,145.82 |
| Thomas Nigrelli                     | Correction Off. | 160407           | \$36,145.82 |
| James Noland                        | Correction Off. | 160403           | \$32,498.75 |
| Nancy Packer                        | Correction Off. | 160407           | \$36,145.82 |
| John Rego                           | Correction Off. | 160402           | \$31,587.09 |
| David Rose                          | Correction Off. | 160407           | \$36,145.82 |
| Normand Soucy                       | Correction Off. | 160407           | \$36,145.82 |
| Melvin Sprague                      | Senior Officer  | 180106           | \$39,187.41 |
| Michael Wager                       | Correction Off. | 160407           | \$36,145.82 |
| Michael Zine                        | Correction Off. | 160407           | \$36,145.82 |

*Patricia G. Gault*  
*Paul S. ...*

County  
Commissioners

AUGUST SITTING, 1995

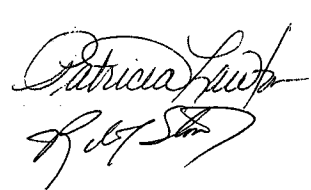
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, A.D. 1995:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on November 1, 1995:

| <u>Name</u>                 | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|-----------------------------|-----------------|------------------|-------------|
| <u>ADMINISTRATION</u>       |                 |                  |             |
| Ann Lavelle                 | Telephone Oper. | 080606           | \$21,609.54 |
| <u>NURSING DEPARTMENT</u>   |                 |                  |             |
| Wendy Kinsman               | Staff Nurse     | 130703           | \$31,829.41 |
| Donna Magan                 | Staff Nurse     | 130706           | \$35,808.24 |
| Nicole Martin               | Lic.Pract.Nurse | 106602           | \$25,059.42 |
| Linda Tripolone             | Attendant Nurse | 090607           | \$23,230.90 |
| <u>SOCIAL SERVICE</u>       |                 |                  |             |
| Deborah Shene               | Social Worker   | 190005           | \$35,756.03 |
| <u>DIETARY DEPARTMENT</u>   |                 |                  |             |
| Debra Burr                  | Dietary Aide    | 080605           | \$21,100.35 |
| <u>RESPIRATORY SERVICES</u> |                 |                  |             |
| Pierre-Andre Ambroise       | Cert.Resp.Ther. | 160603           | \$31,918.22 |



County Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, A.D. 1995:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1995, that Susan A. Ramsay, of Middleboro, be and hereby is appointed to the position of Ward Secretary, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 3 days per week, effective on November 9, 1995, at the salary rate of \$24,096.38 per annum. Vacancy caused by the reduction of Karen Pink on November 6, 1995.

*Patricia Lawton*  
*R. J. Stone*

County  
Commissioners

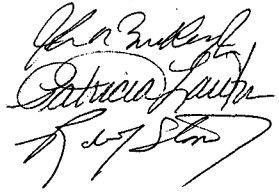
AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER A. D. 1995:

VOTED, that the regular meeting of the Plymouth  
County Commissioners scheduled for October 31, 1995, at their  
office, in Plymouth, was hereby cancelled, because no action was  
required by the Board.



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County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF  
NOVEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on November 14, 1995, that Carolyn M. Pohl, of Bridgewater, be  
and hereby is appointed to the position of Licensed Practical  
Nurse, at the Cranberry Specialty Hospital of Plymouth County, in  
Middleboro, permanent, full time, effective on November 27, 1995,  
at the salary rate of \$27,701.86 per annum. Vacancy caused by  
FY96 budget unfilled vacancy.

*[Handwritten signatures]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER A. D. 1995:

Voted, that the County Commissioners' Office, the  
County Treasurer's Office and the Computer Department will be  
closed on November 24, 1995.

*John R. Bullock*  
*Patricia A. Smith*  
*Raymond J. ...*

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County  
Commissioners





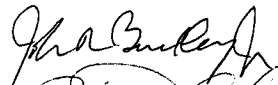

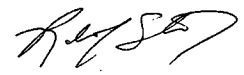
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 1995:

Ordered, that step-rate increases for certain County employees be approved, effective on December 1, 1995:

| Name                                | Title              | Job Group | Rate        |
|-------------------------------------|--------------------|-----------|-------------|
| <b><u>BUILDING MAINTENANCE</u></b>  |                    |           |             |
| Robert Burnett                      | Asst. Bldg. Cust.  | 020208    | \$23,645.02 |
| Susan Hemmings                      | Switchboard Oper.  | 090006    | \$23,635.04 |
| Thomas Jones                        | Asst. Bldg. Cust.  | 020205    | \$22,303.01 |
| <b><u>REGISTRY OF DEEDS</u></b>     |                    |           |             |
| Cynthia Sykes                       | Comp. Syst. Admin. | 170005    | \$33,038.10 |
| <b><u>CORRECTIONAL FACILITY</u></b> |                    |           |             |
| James Dicarli                       | Correction Off.    | 160405    | \$34,322.29 |
| Richard Huber                       | Correction Off.    | 160407    | \$36,145.82 |
| Vito Pampalone                      | Correction Off.    | 160407    | \$36,145.82 |
| David Prendergast                   | Correction Off.    | 160405    | \$34,322.29 |

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County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 1995:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1995, that Brien H. Gillen, of Carver, be and hereby is promoted to the position of Deputy Superintendent, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 13, 1995, at the salary rate of \$65,829.69 per annum. Vacancy caused by the termination of John Polio on June 12, 1995.

*John R. Burleigh*  
*Patricia A. Huxton*  
*R. J. [Signature]*

County  
Commissioners

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF DECEMBER, A.D. 1995:

VOTED, on a motion by Commissioner Robert J. Stone, seconded by Commissioner John R. Buckley, Jr., to enter into Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9G, held for the purpose of considering the purchase, exchange, lease or value of real property, and to return to open session at its conclusion; which vote was polled as follows:

John R. Buckley, Jr. ....yes
Patricia A. Lawton.....yes
Robert J. Stone.....yes

Handwritten signatures of John R. Buckley, Jr., Patricia A. Lawton, and Robert J. Stone.

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF DECEMBER, A.D. 1995:

VOTED, on a motion by Commissioner Robert J. Stone, seconded by Commissioner Patricia A. Lawton, to close the Executive Session within the meaning of Massachusetts General Laws, Chapter 34, Section 9G, held for the purpose of considering the purchase, exchange, lease or value of real property, and to return to open session at its conclusion; which vote was polled as follows:

John R. Buckley, Jr. ....yes
Patricia A. Lawton.....yes
Robert J. Stone.....yes

Handwritten signatures of John R. Buckley, Jr., Patricia A. Lawton, and Robert J. Stone, followed by a vertical line of closing parentheses.)

County Commissioners

AUGUST SITTING, 1995

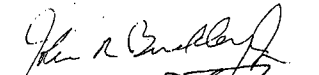


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF DECEMBER, A.D. 1995:

Ordered, that step-rate increases for certain County employees be approved, effective on January 1, 1996:

| <u>Name</u>                         | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|-------------------------------------|-----------------|------------------|-------------|
| <b><u>TREASURERS OFFICE</u></b>     |                 |                  |             |
| Ann Marie Stetson                   | Head Clerk      | 110002           | \$23,190.96 |
| <b><u>RETIREMENT SYSTEM</u></b>     |                 |                  |             |
| Cheryl Enegess                      | Head Clerk      | 110003           | \$23,750.48 |
| Nancy Soares                        | Admin.Asst.     | 190005           | \$36,120.45 |
| <b><u>REGISTRY OF DEEDS</u></b>     |                 |                  |             |
| Patricia Anderson                   | Comparer        | 130007           | \$28,302.98 |
| Patricia Hermes                     | Asst.Dept.Head  | 110007           | \$25,988.77 |
| Martha McKenna                      | Recorder        | 090007           | \$24,118.64 |
| Janet Vittl                         | Recorder        | 130005           | \$27,069.33 |
| <b><u>CORRECTIONAL FACILITY</u></b> |                 |                  |             |
| Robert Andrews                      | Correction Off. | 160407           | \$36,145.82 |
| Sean Callahan                       | Correction Off. | 160407           | \$36,145.82 |

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County Commissioners

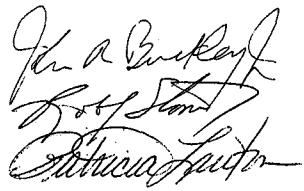
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF DECEMBER, A.D. 1995:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on January 1, 1996:

| <u>Name</u>               | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|---------------------------|-----------------|------------------|-------------|
| <u>NURSING DEPARTMENT</u> |                 |                  |             |
| Nancy Paolini             | Staff Nurse     | 130710           | \$42,707.81 |
| Frederick Parmenter       | Lic.Pract.Nurse | 106608           | \$33,008.77 |
| <u>DIETARY DEPARTMENT</u> |                 |                  |             |
| Dolores Higgins           | Dietary Aide    | 080607           | \$22,118.93 |



County Commissioners





COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF DECEMBER A. D.  
1995:

Voted, that the Plymouth County Commissioners'  
Building, in Plymouth, will be closed on Wednesday, December  
20, 1995, due to a snowstorm.

*J. R. Zwick*  
*Patricia H. ...*  
*R. J. Stone*

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County  
Commissioners



AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the twenty-seventh day of December A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on December 1, 1995:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing the following to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 11:00 a.m. on December 27, 1995, at which time and place all proposals will be publicly opened and read:

- Lease/Purchase of Floor Type Microfilm
Reader/Printers
Power Protection Hardware, Software and Services

Specifications for each of the above items may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone

PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of said County of Plymouth this nineteenth day of December A.D. 1995:

Handwritten signatures of John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, followed by the printed text 'PLYMOUTH COUNTY COMMISSIONERS'.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss. COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton, Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the twenty-eighth day of December A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on December 8, 1995:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing Office Copy Paper and Computer Paper for the Plymouth County Sheriff's Department, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on December 28, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.
P. Lawton
Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this nineteenth day of December A. D. 1995:

[Handwritten signatures of John R. Buckley, Jr., Patricia A. Lawton, and Robert J. Stone]
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1995

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, and in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the twenty-seventh day of December A. D. 1995, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on December 1, 1995:

"NOTICE FOR BIDS

Sealed bids for Law Enforcement Vehicles and Equipment (patrol, marked, unmarked and administrative) for the County of Plymouth and any political sub-division of the Commonwealth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on December 27, 1995, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this nineteenth day of December A. D. 1995:

*John R. Buckley, Jr.*  
*Patricia A. Lawton*  
*Robert J. Stone*  
PLYMOUTH COUNTY COMMISSIONERS.

AUGUST SITTING, 1995

LOCAL OFFICIAL BOND

Bond No. 58351112  
Effective Date: November 1, 1995

KNOW ALL MEN BY THESE PRESENTS, That we, Alice A. Pratt

of West Wareham in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the ~~XXXXXXXXXX~~

County of Plymouth in said Commonwealth of Massachusetts in the sum of One Hundred Thousand and no/100 DOLLARS (\$ 100,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, duly appointed \_\_\_\_\_ to the office of Chief Executive Assistant to the Register of Deeds (elected or appointed) in and for the said ~~XXXXXXXXXX~~ County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 26th day of July, 1995.

SIGNED IN THE PRESENCE OF

Frederic D. Tuomy  
Witness to Principal

Alice A. Pratt (L.S.)  
Principal

L. Johnson  
Witness-to-Surety

WESTERN SURETY COMPANY  
By V. Laird V. Laird, Ass't Sec.  
Attorney-in-Fact (Officer)

Countersigned  
By Laura M. Skelley  
Resident Agent

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of \_\_\_\_\_

This is to certify that the above-named Principal was duly elected (appointed) to the office of \_\_\_\_\_ in and for the Town (City) of \_\_\_\_\_ on \_\_\_\_\_, to a term expiring on \_\_\_\_\_, or until his successor is duly qualified, whichever is later.

By \_\_\_\_\_ Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County \_\_\_\_\_  
~~Town (City)~~ of Plymouth

December 19, 1995

This is to certify that the board of ~~selectmen~~ <sup>Plymouth County Commissioners</sup> ~~and~~ ~~has~~ ~~fixed~~ ~~the~~ ~~sum~~ ~~of~~ ~~the~~ foregoing bond at the amount shown therein.

PLYMOUTH COUNTY COMMISSIONERS  
John R. Buckley, Jr., Chairman

By [Signature]  
Authorized Representative



AUGUST SITTING, 1995



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

V. Laird of Sioux Falls

State of South Dakota, its regularly elected Assistant Secretary, as Attorney-in-Fact with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf all instruments and acts and deed, all of the following classes of documents to-wit:

1. Bonds, policies, undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; 2. Instruments identifying and providing against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds; 3. Instruments in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or to issue any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted in the State of South Dakota to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys In Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

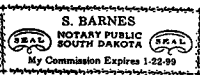
In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its

President with the corporate seal affixed this 26th day of July 19 95

ATTEST J. Nelson Assistant Secretary By Joe P. Kirby President  
WESTERN SURETY COMPANY

STATE OF SOUTH DAKOTA } ss.  
COUNTY OF MINNEHAHA }  
On this 26th day of July 19 95 before me, a Notary Public, personally appeared  
Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes  
Notary Public



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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR STATURORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE FIRST TUESDAY OF JANUARY A. D. 1996, BEING THE SECOND DAY OF SAID MONTH:

PRESENT:

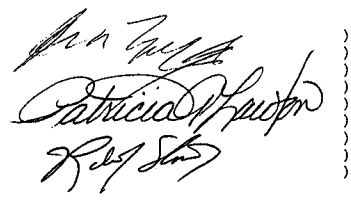
- HON. JOHN R. BUCKLEY, JR., BROCKTON, CHAIRMAN
- HON. PATRICIA A. LAWTON, BRIDGEWATER
- HON. ROBERT J. STONE, WHITMAN

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATURORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 2, 1996, that Erin G. Barclay, of Brockton, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on December 29, 1995, at the salary rate of \$30,675.22 per annum. Vacancy caused by the resignation of Stephen Tavekelian on August 21, 1995.



County Commissioners











COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1996:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 2, 1996, that Daniel H. Menton, of Kingston, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on December 29, 1995, at the salary rate of \$30,675.22 per annum. Vacancy caused by the promotion of Mark Morse on August 6, 1995.

County  
Commissioners





JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 19, 1995, that Caroline E. Noyes, of Halifax, Attendant Nurse at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 2.75 days per week, be and hereby is increasing by 1 day per week to 3.75 days in the position of Attendant Nurse, at said Cranberry Specialty Hospital, effective on January 1, 1996, at the salary rate of \$24,349.31 per annum. Vacancy of 1 day per week caused by the reduction of Elizabeth Dwyer on January 1, 1996.

*W. A. ...*  
*Patricia ...*  
*...*

County  
Commissioners









JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF JANUARY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 16, 1996, that Kathleen M. Bertelli, of Bridgewater, be and hereby is appointed to the position of Principal Clerk/Land Court at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on January 29, 1996, at the salary rate of \$25,988.77 per annum. Vacancy caused by the resignation of Patricia Hermes on January 24, 1996.

*[Handwritten signatures]*

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County  
Commissioners



JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF JANUARY A. D.  
1996:

Voted, that John F. McLellan, as he is County  
Treasurer, be and hereby is authorized to borrow \$2,500,000.00  
on the credit of the County Hospital, in anticipation of and  
to be repaid from anticipated revenue.

*[Handwritten signatures]* )  
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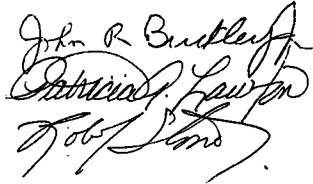
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

At a duly authorized meeting of the Plymouth County Commissioners held in Plymouth, Plymouth County, Massachusetts on the sixteenth day of January, 1996:

VOTED, pursuant to the "Request for Proposals to Sell to the Commonwealth of Massachusetts for the Brockton Trial Court", to submit a response whereby Plymouth County will offer to transfer to the Commonwealth of Massachusetts, acting by and through its Division of Capital Planning and Operations, for a consideration of \$1.00 (ONE DOLLAR), a parcel of land in Brockton, Massachusetts bounded by Warren Avenue, Belmont Street and Clinton Avenue and containing 35,078 square feet as shown on a plan entitled "SITE PLAN SUPERIOR COURT IN BROCKTON, MASSACHUSETTS" dated December 12, 1989 by Joseph F. Monahan Consulting Engineer, said land to be used for the Brockton Trial Court and uses accessory thereto.



County  
Commissioners

JANUARY SITTING, 1996

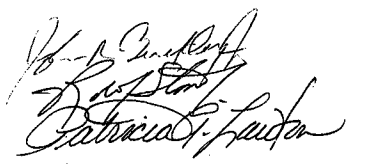
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF JANUARY A. D. 1996:

Voted, to accept the bid of NRI Data & Business Products, 51 Morgan Drive, Norwood, MA 02062, for providing Power Protection Hardware, Software and Services to the Registry of Deeds, in Plymouth and Brockton, all in accordance with specifications and bid, as follows:

|                                             |               |
|---------------------------------------------|---------------|
| A. Uninterruptible Power Supply Units (UPS) |               |
| 1. Computer Room                            | \$ 1,765.00   |
| 2. Main Recording Counter                   | 2,055.00      |
| 3. Brockton Office #1                       | 2,055.00      |
| 4. Brockton Office #2                       | 1,765.00      |
| 5. Land Court                               | 2,055.00      |
| B. Power Conditions                         |               |
| 1. Copier Room Image Printer                | 189.00        |
| 2. Brockton Image Printer                   | 189.00        |
| C. Surge Protectors (Items 1-5)             | <u>691.00</u> |
| Total:                                      | \$10,764.00   |


  
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County  
Commissioners

JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF JANUARY A. D. 1996:

Voted, to accept the bid, in part, of Gestetner Corporation, 599 West Putnam Avenue, Greenwich, CT 06836, for furnishing Copy Paper to the Plymouth County Sheriff's Department, in Plymouth, all in accordance with specifications and bid, as follows:

8.5 x 14 Copy Paper \$ 37.99 per case

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF JANUARY A. D. 1996:

Voted, to accept the bid of Spaulding Company, Inc., 80-90 Hawes Way, Stoughton, MA 02072, for the lease/purchase of three Floor-Type Microfilm Reader/Printers, with maintenance, for the Registry of Deeds, in Plymouth, for the total bid price of \$47,565.00.

County  
Commissioners

JANUARY SITTING, 1996

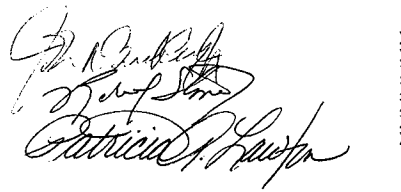
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF JANUARY A. D. 1996:

Voted, to accept the bid, in part, of Nelson Copy  
Supply Company, Inc., 199 Winter Street, Hanover, MA 02339,  
for furnishing Copy Paper to the Plymouth County Sheriff's  
Department, in Plymouth, all in accordance with specifications  
and bid, as follows:

8.5 x 11 Copy Paper \$ 29.79 per case



)  
) County  
) Commissioners  
)

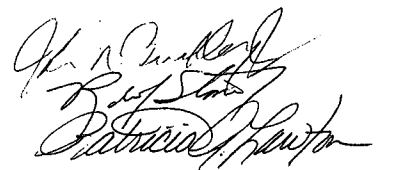
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF JANUARY A. D. 1996:

Voted, to accept the bid, in part, of W. B. Mason,  
59 Centre Street, Brockton, MA 02401, for furnishing Computer  
Paper to the Plymouth County Sheriff's Department, in Ply-  
mouth, all in accordance with specifications and bid, as  
follows:

9.5 x 11 Computer Paper \$ 17.43/carton



)  
) County  
) Commissioners  
)

JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF  
JANUARY, A.D. 1996:

Ordered, that step-rate increases for certain  
employees at the Cranberry Specialty Hospital of Plymouth County  
be approved, effective on February 1, 1996:

| <u>Name</u>                 | <u>Title</u>   | <u>Job Group</u> | <u>Rate</u> |
|-----------------------------|----------------|------------------|-------------|
| <u>BUILDING MAINTENANCE</u> |                |                  |             |
| Mary Plasse                 | Janitor        | 080609           | \$23,137.30 |
| <u>RESPIRATORY SERVICES</u> |                |                  |             |
| Beverly Adams               | Reg.Resp.Ther. | 170606           | \$38,209.81 |

County  
Commissioners



JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY A. D. 1996:

Voted, to cancel the Vote and Contract dated  
January 16, 1996, accepting the bid of NRI Data & Business  
Products, 51 Morgan Drive, Norwood, MA 02062, for providing  
Power Protection Hardware, Software and Services to the  
Registry of Deeds, in Plymouth and Brockton, and further  
Voted, to re-advertise for bids.

*[Handwritten signatures of three County Commissioners]*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY A. D. 1996:

Voted, to approve the request of Sheriff Peter Forman to continue the services of  
Sheridan & Sheridan as co-counsel to handle labor management issues at the Plymouth  
County Correctional Facility for the period of January 1, 1996 through December 31,  
1996 in accordance with the attached Contract.

*[Handwritten signatures of three County Commissioners]*

COUNTY  
COMMISSIONERS

JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF JANUARY, A.D. 1996:

Ordered, that step-rate increases for certain County employees be approved, effective on February 1, 1996:

| <u>Name</u>                  | <u>Title</u>     | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|------------------|------------------|-------------|
| <u>RETIREMENT SYSTEM</u>     |                  |                  |             |
| Theresa Vernazzaro           | Head Adm.Clk.    | 130004           | \$26,452.40 |
| <u>REGISTRY OF DEEDS</u>     |                  |                  |             |
| Gina Bohn                    | Doc.Mgmt.Clerk   | 070005           | \$21,696.90 |
| Annette Connolly             | Recording Clerk  | 090006           | \$23,635.04 |
| Carol Costello               | Asst. Bookkeeper | 150005           | \$29,943.89 |
| Lucille Plausse              | Recorder.        | 140003           | \$27,092.83 |
| <u>CORRECTIONAL FACILITY</u> |                  |                  |             |
| David Clark                  | Correction Off.  | 160404           | \$33,410.62 |
| Steven Landry                | Correction Off.  | 160407           | \$36,145.82 |

*John A. Buckley*  
*Patricia Lopez*  
*Ray Stimpert*

County Commissioners

JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF JANUARY A. D. 1996:

Voted, to award hospital maintenance note of the County of Plymouth, Massachusetts, in the sum of Two Million, Four Hundred Thousand Dollars (\$2,400,000.00), issued in anticipation of revenue for the year 1995-96 to Rein & Company, c/o Fleet Bank of Massachusetts, at 3.67% per annum, payable annually at maturity. This note is numbered 1661, one note at Two Million, Four Hundred Thousand Dollars (\$2,400,000.00); said note is dated February 6, 1996, and is payable August 6, 1996, with no right to prepay, to and at the Rein & Company, c/o Fleet Bank of Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on January 16, 1996.

County  
Commissioners









JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF FEBRUARY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 23, 1996, that Sallyanne Russell, of Carver, Switchboard Operator in the Plymouth County Building Maintenance Department, in Plymouth, be and hereby is transferred to the position of Principal Clerk, in the Plymouth County Treasurers Office, in Plymouth, permanent, full time, effective on February 20, 1996, at the salary rate of \$21,217.46 per annum. Vacancy caused by the resignation of Ann Marie Stetson on January 8, 1996.

*John R. [Signature]*  
*Patricia [Signature]*  
*[Signature]*

County  
Commissioners



JANUARY SITTING, 1996

LOCAL OFFICIAL BOND Effective Date: January 5, 1996

Bond No. 58351108

KNOW ALL MEN BY THESE PRESENTS, That we, John F. McLellan

of Abington in the County of Plymouth in and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the County of Plymouth in said Commonwealth of Massachusetts in the sum of

One Hundred Thousand and no/100 DOLLARS (\$100,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the 6th day of November, 1991, duly elected to the office of Treasurer in and for the said County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 8th day of September, 1995.

SIGNED IN THE PRESENCE OF

Witness to Principal

John F. McLellan (L.S.) Principal

Witness to Surety

WESTERN SURETY COMPANY, J. P. Finn, Ass't. Sec. By Attorney-in-Fact (Officer)

Countersigned By Susan M. Stalter Resident Agent

JANUARY SITTING, 1996

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of \_\_\_\_\_

This is to certify that the above-named Principal was duly elected (appointed) to the office of \_\_\_\_\_ in and for the Town (City) of \_\_\_\_\_ on \_\_\_\_\_, \_\_\_\_\_, to a term expiring on \_\_\_\_\_, \_\_\_\_\_, or until his successor is duly qualified, whichever is later.

By \_\_\_\_\_ Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County \_\_\_\_\_  
~~Town (City) of~~ Plymouth

February 13, 1996

County Commissioners have

This is to certify that the board of ~~selectmen (mayors and assessors)~~ fixed the sum of the foregoing bond at the amount shown therein.

By John B. [Signature] Chairman  
Chairman Authorized Representative  
Plymouth County Commissioners.

JANUARY SITTING, 1996

# Western Surety Company

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

J. Friman of Sioux Falls

State of South Dakota, its regularly elected Assistant Secretary, as Attorney-in-Fact with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as stated, and its act and deed, all of the following classes of documents to-wit:

1. any and all undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; 2. any and all policies of indemnity against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds; 3. any and all cases where consent may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or any and all bond or documents executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

The undersigned, J. Friman, further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted on 10/13/95 to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys In Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its

President with the corporate seal affixed this 8th day of September, 1995.

ATTEST J. Nelson By Joe P. Kirby  
Assistant Secretary Joe P. Kirby, President

STATE OF SOUTH DAKOTA } ss.  
COUNTY OF MINNEHAHA }  
On this 8th day of September, 1995 before me, a Notary Public, personally appeared Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

S. BARNES  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 1-22-99

S. Barnes  
Notary Public



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

S. Bruggeman of Sioux Falls  
State of South Dakota, its regularly elected Assistant Secretary

as Attorney-in-Fact with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Attorney-in-Fact, and to do its act and deed, all of the following classes of documents to-wit:

1. All bonds, policies, undertakings, Powers of Attorney, or other obligations that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; 2. All bonds, policies, undertakings, Powers of Attorney, or other obligations against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds. 3. In all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or to execute any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

WESTERN SURETY COMPANY further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted by the Board of Directors to-wit:

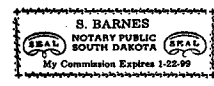
Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys In Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 14th day of July, 1995.

ATTEST  
J. Nelson By Joe P. Kirby  
Assistant Secretary Joe P. Kirby, President

STATE OF SOUTH DAKOTA } ss.  
COUNTY OF MINNEHAHA }  
On this 14th day of July, 1995 before me, a Notary Public, personally appeared  
Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes  
Notary Public

JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the twenty-first day of February A. D. 1996, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on February 2, 1996:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing Power Protection Hardware, Software and Services, to the Registry of Deeds, in Plymouth and Brockton, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 11:30 A.M. on February 21, 1996, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

P. Lawton

Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of  
said County of Plymouth this  
twentieth day of February  
A.D. 1996:

*John R. Buckley, Jr.*  
*Patricia A. Lawton*  
*Robert J. Stone*  
PLYMOUTH COUNTY COMMISSIONERS

JANUARY SITTING, 1996

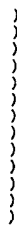
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, s.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A. D. 1996:

Ordered, that the County Treasurer pay to Alice A. Pratt of 65 Leonard Street, P. O. Box 2, West Wareham, MA 02576, the sum of Five Thousand and Sixteen Dollars and Two Cents (\$5,016.02) to be paid from Item 12B-Sick Leave Buy Back, as said Alice A. Pratt retired from the Plymouth County Registry of Deeds as Chief Executive Assistant on February 22, 1996, with 117.75 sick days to her credit. The daily rate of compensation is \$212.9944; 20% sick leave buy back is 23.55 days.

*John Buckley*  
*County Treasurer*  
*R. Stone*



County  
Commissioners

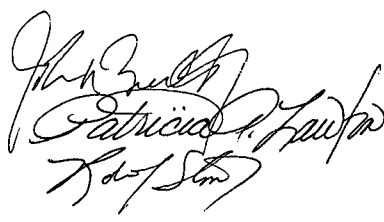
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF  
FEBRUARY, A.D. 1996:

Ordered, that step-rate increases for certain  
County employees be approved, effective on March 1, 1996:

| <u>Name</u>                  | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-------------------|------------------|-------------|
| <u>COMMISSIONERS OFFICE</u>  |                   |                  |             |
| Linda Rasori                 | Admin. Asst.      | 150006           | \$30,735.33 |
| <u>BUILDING MAINTENANCE</u>  |                   |                  |             |
| Kathleen Dantano             | Switchboard Oper. | 090005           | \$23,151.44 |
| Sylvester Fortes             | Asst. Bldg. Cust. | 020204           | \$22,292.82 |
| Graham Litchfield            | Maint. Worker     | 050206           | \$29,606.30 |
| Joan Parker                  | Switchboard Oper. | 060005           | \$21,090.37 |
| <u>REGISTRY OF DEEDS</u>     |                   |                  |             |
| Carolyn Brennan              | Asst. Dept. Heak  | 150007           | \$31,526.56 |
| Oneida Doherty               | Asst. Recorder    | 090003           | \$22,184.45 |
| Kathleen Wiggin              | Recorder          | 110007           | \$25,988.77 |
| <u>CORRECTIONAL FACILITY</u> |                   |                  |             |
| Elizabeth Curtin             | Medical Off.      | 180406           | \$38,451.50 |
| Scott Petersen               | Correction Off.   | 160405           | \$34,322.29 |
| Mark Santos                  | Correction Off.   | 160402           | \$31,587.09 |
| James Waters                 | Correction Off.   | 160402           | \$31,587.09 |



County  
Commissioners



JANUARY SITTING, 1996

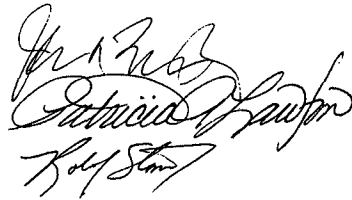
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1996:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on March 1, 1996:

| <u>Name</u>               | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|---------------------------|-----------------|------------------|-------------|
| <b>ADMINISTRATION</b>     |                 |                  |             |
| Laurie Connolly           | Principal Clerk | 100606           | \$23,668.32 |
| <b>NURSING DEPARTMENT</b> |                 |                  |             |
| Ruthann Carlisle          | Supervisor      | 150706           | \$46,571.20 |
| Dawn Irving               | Attendant Nurse | 090608           | \$23,790.21 |
| Patricia Thibault         | Staff Nurse     | 130711           | \$44,416.11 |



Handwritten signatures of Patricia Blawie and Kelly Starn, with a vertical dashed line to their right.

County Commissioners.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 20, 1996, that David C. Agnew, of Plymouth, Assistant Deputy Superintendent at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Director of Security, at said House of Correction and Jail, permanent, full time, effective on February 22, 1996, at the salary rate of \$49,544.14 per annum. Vacancy caused by the promotion of Brian Gillen on May 8, 1995.

*Handwritten signatures of County Commissioners*

County  
Commissioners

JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 20, 1996, that Michael W. Duggan, of Carver, Captain at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Assistant Deputy Superintendent/Security, at said House of Correction and Jail, permanent, full time, effective on February 22, 1996, at the salary rate of \$44,623.70 per annum. Vacancy caused by the transfer of Robert Silva on January 3, 1996.

*John B. ...*  
*Patricia ...*  
*Robert ...*

County Commissioners

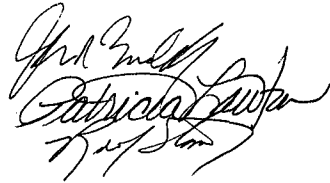
JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 20, 1996, that Robert W. Emery, of East Bridgewater, be and hereby is appointed to the position of Clerk Typist, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on March 4, 1996, at the salary rate of \$22,631.23 per annum. Vacancy caused by the promotion of Colleen Furlani on March 4, 1996.



)

County  
Commissioners



JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1996:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 20, 1996, that Stephen W. Ottino, of Manomet, Lieutenant at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Unit Team Manager, at said House of Correction and Jail, permanent, full time, effective on February 22, 1996, at the salary rate of \$38,581.92 per annum. Vacancy caused by the promotion of Christopher Yachimski on February 22, 1996.

*[Handwritten signatures of County Commissioners]*

County  
Commissioners

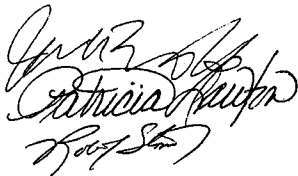
JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1996:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 20, 1996, that Vito N. Pampalone, of Falmouth, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Lieutenant, at said House of Correction and Jail, permanent, full time, effective on February 22, 1996, at the salary rate of \$38,136.38 per annum. Vacancy caused by the promotion of Stephen Ottino on February 22, 1996.



County  
Commissioners





JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 20, 1996, that Christopher A. Yachinski, of Plymouth, Unit Team Manager at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Assistant Deputy Superintendent/Security, at said House of Correction and Jail, permanent, full time, effective on February 22, 1996, at the salary rate of \$46,010.22 per annum. Vacancy caused by the promotion of David Agnew on February 22, 1996.

*Handwritten signatures: Patricia Linton, Roy Stone*

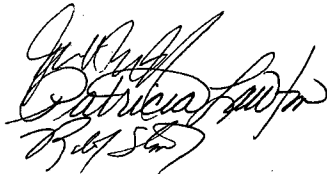
County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1996:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 20, 1996, that Karen A. Almeida, of Fairhaven, Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is transferred to the position of Clinic Nurse/Barnstable Outpatient Clinic, permanent, full time, effective on January 29, 1996, at the salary rate of \$32,466.10 per annum. Vacancy caused by the resignation of Ellen Crane on November 16, 1995.



County  
Commissioners

JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 20, 1996, that Jeffrey P. Coulstring, of Carver, Janitor at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is transferred to the position of Night Watchman, at said Cranberry Specialty Hospital, permanent, part-time, 3 days per week, effective on February 18, 1996, at the salary rate of \$19,572.80 per annum. Vacancy caused by Paul Papetti being laid off on February 18, 1996.



County  
Commissioners





JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY  
A. D. 1996:

Voted, to revise the meeting times and locations  
of the Plymouth County Commissioners, holden at their office,  
in Plymouth, unless otherwise stated, as follows:

- March 5, 1996 - 9:00 A.M. - Hanson Town Hall
- March 12, 1996 - 1:00 P.M.  
(Hospital meeting at 9:30 A.M. in Middleborough)
- March 19, 1996 - 9:00 A.M.

Three handwritten signatures in cursive script, stacked vertically. The first signature appears to be 'John A. Bunker'. The second and third are less legible but appear to be 'Patricia [unclear]' and 'Robert [unclear]'. A vertical dashed line is drawn to the right of the signatures.

County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, County Commissioners of the County of Plymouth, hereby certify that the bond of John F. McLellan, as County Treasurer, with the Western Surety Company, as Surety, in the sum of One Hundred Thousand Dollars (\$100,000.00), a copy of which is hereto annexed, is on file in the office of the County Commissioners, at Plymouth, in said County.


WITNESS our hands and the seal of said County of Plymouth this fifth day of March A. D. 1996:

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS.

A true copy. Attest:



Clerk.



JANUARY SITTING, 1996

Effective Date: January 5, 1996  
LOCAL OFFICIAL BOND

Bond No. 58351108

KNOW ALL MEN BY THESE PRESENTS, That we, John F. McLellan

of Abington in the County of Plymouth in the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the ~~Town of~~ County of Plymouth in said Commonwealth of Massachusetts in the sum of

One Hundred Thousand and no/100 DOLLARS (\$100,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the 6th day of November, 1991, duly elected to the office of Treasurer (elected or appointed) in and for the said ~~Town of~~ County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 8th day of September, 1995.

SIGNED IN THE PRESENCE OF

[Signature] Witness to Principal

[Signature] Principal (L.S.)

[Signature] Witness to Surety

WESTERN SURETY COMPANY  
By [Signature] J. Primm, Ass't. Sec.  
Attorney-in-Fact (Officer)

Countersigned  
By [Signature] Resident Agent

# Western Surety Company

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming and the United States of America, does hereby make, constitute and appoint

J. Friman of Sioux Falls

State of South Dakota, its regularly elected Assistant Secretary, as Attorney-in-Fact with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf and in its name, its act and deed, all of the following classes of documents to-wit:

1. Bonds, policies, and undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; 2. Policies indemnifying employees against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds. 3. Indemnity in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or amend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the By-laws of Western Surety Company duly adopted and now in force to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its

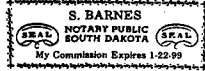
President with the corporate seal affixed this 8th day of September, 1995

ATTEST J. Nelson Assistant Secretary By Joe P. Kirby Joe P. Kirby, President

STATE OF SOUTH DAKOTA } ss.  
COUNTY OF MINNEHAHA }  
On this 8th day of September, 1995 before me, a Notary Public, personally appeared

Joe P. Kirby and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Barnes Notary Public

JANUARY SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF MARCH, A.D. 1996:

VOTED, in accordance with the provisions of Massachusetts General Law, Chapter 201 of the Acts of 1986, and in accordance with Section 17 of the Rules and Regulations Relative to the Control of Dogs in Plymouth County, to approve payment in the amount of Eight Hundred and Thirty Dollars and No Cents (\$830.00) to Mr. Malcolm Coggeshall of 856 Mill Street, Marion, Massachusetts 02738; said payment to be paid from the Plymouth County Dog Fund as payment represents reimbursement of 24 turkeys for a total of 830 pounds at \$1.00 per pound.

*John R. Buel*  
*Patricia G. Lusk*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF MARCH, A. D. 1996:

Voted, that Georgia D. Chamberlain of 493 Mary's Pond Road, Rochester, Massachusetts 02770, be and hereby is appointed as the Representative of the Plymouth County Commissioners to the Pilgrim Resource Conservation and Development Area Council, Inc., an unsalaried position, effective immediately for a term of three years.

*John B. ...*  
*Patricia ...*  
*Robert ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE THIRD TUESDAY OF MARCH A. D. 1996, BEING THE NINETEENTH DAY OF SAID MONTH:

PRESENT:


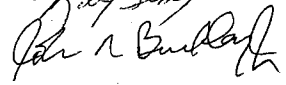
- JOHN R. BUCKLEY, JR., BROCKTON, CHAIRMAN
- PATRICIA A. LAWTON, BRIDGEWATER
- ROBERT J. STONE, WHITMAN

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF MARCH, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 12, 1996, that Ruthann Carlisle, of Plymouth, Nursing Supervisor at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, be and hereby is transferred to the position of Staff Nurse, permanent, part-time, 3 days per week, effective on March 8, 1996, at the salary rate of \$37,994.11 per annum. Vacancy caused by the transfer of Carla Turner on March 8, 1996.

County Commissioners





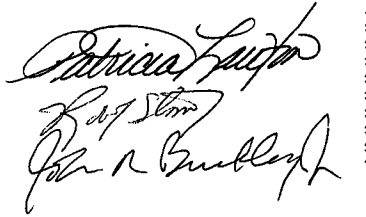
MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF MARCH,  
A.D. 1996:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on March 12, 1996, that Carla C. Turner, of Middleboro, Staff  
Nurse at the Cranberry Specialty Hospital of Plymouth County, in  
Middleboro, permanent, part-time, 2 1/2 days per week, be and  
hereby is increasing an additional 2 1/2 days per week, for a  
total of full time, in said position, effective on March 11,  
1996, at the salary rate of \$31,193.76 per annum. Vacancy caused  
by the lay off Heidi Robbins on March 14, 1996.



County  
Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF MARCH, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 19, 1996, that Meredith J. Weiss, of Halifax, Licensed Practical Nurse at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 2 1/2 days per week, be and hereby is increasing by 1/2 day per week for a total of 3 days per week in said position, effective on March 14, 1996, at the salary rate of \$34,337.26 per annum. Vacancy caused by the discharge of Helen Tellier on February 28, 1996.

*Patricia Lauder*  
*John R. Buckley*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF MARCH, A.D. 1996:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 12, 1996, that Judy A. Westgate, of Forestdale, Nursing Supervisor at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is transferred to the position of Staff Nurse at said Cranberry Specialty Hospital, permanent, part-time, 2 1/2 days per week, effective on March 8, 1996, at the salary rate of \$39,485.68 per annum. Vacancy caused by the lay off Jennifer Garofalo on March 13, 1996.

*Patricia Lopez*  
*Robert Stone*  
*John R. Bunker*

County  
Commissioners

MARCH SITTING, 1996

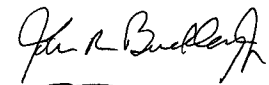


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT HANSON ON THE TWENTY-SIXTH DAY OF MARCH, A.D. 1996:

Ordered, that step-rate increases for certain County employees be approved, effective on April 1, 1996:

| Name                         | Title             | Job Group | Rate        |
|------------------------------|-------------------|-----------|-------------|
| <b>REGISTRY OF DEEDS</b>     |                   |           |             |
| Christine Grasso             | Asst. Recorder    | 090003    | \$22,184.45 |
| Ann Hommel                   | Junior Clerk      | 090003    | \$22,184.45 |
| Angelo Ligotti               | Junior Clerk      | 070004    | \$21,291.30 |
| Brian Morse                  | Document Mgr.     | 160004    | \$30,607.41 |
| Graham Reed                  | Programmer        | 150004    | \$29,152.66 |
| Elaine Roberts               | Recorder          | 160006    | \$32,378.74 |
| <b>CORRECTIONAL FACILITY</b> |                   |           |             |
| Harold Andrews               | Correction Off.   | 160406    | \$35,234.16 |
| Edward Barrett               | Sr. Corr. Officer | 180103    | \$36,034.34 |
| Linda Beals                  | Personnel Mgr.    | 200006    | \$38,812.59 |
| Evelyn Dore                  | Correction Off.   | 160404    | \$33,410.62 |
| Patricia Downey              | Dispatcher        | 110502    | \$25,695.49 |
| Janet Hunt                   | Clerk Typist      | 110004    | \$24,310.00 |
| Susan Matthews               | Sr. Corr. Officer | 180105    | \$38,136.38 |
| Shaun Peterson               | Sr. Corr. Officer | 180103    | \$36,034.34 |
| Catherine Sweetman           | Crim. Ident. Off. | 180103    | \$36,034.34 |

County Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT HANSON ON THE TWENTY-SIXTH DAY OF MARCH A. D. 1996:

Voted, to revise the meeting times of the Plymouth  
County Commissioners, holden at their office, in Plymouth,  
unless otherwise stated, as follows:

- April 9, 1996 - 1:00 p.m.  
(Hospital meeting at 9:30 a.m.)
- April 16, 1996 - 9:00 a.m.  
(No Hospital meeting as previously scheduled)



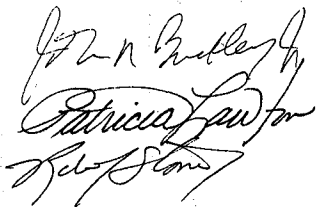
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF APRIL,  
A.D. 1996:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on April 2, 1996, that Ann M. Davidson, of Plymouth, Junior Clerk  
at the Plymouth County Registry of Deeds, in Plymouth, be and  
hereby is promoted to the position of Switchboard Operator at  
said Registry of Deeds, permanent, full time, effective on April  
4, 1996, at the salary rate of \$22,102.29 per annum. Vacancy  
caused by the promotion of Ellen MacInnis on April 4, 1996.



County  
Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 2, 1996, that Ellen T. MacInnis, of Hyannis, Clerk/Land Court at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Principal Clerk/Land Court at said Registry of Deeds, permanent, full time, effective on April 4, 1996, at the salary rate of \$25,988.77 per annum. Vacancy caused by the resignation of Kathleen Bertelli on April 4, 1996.

*John A. Buckley*  
*Patricia Luper*  
*Robert Stone*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 2, 1996, that James J. McIntyre, of Whitman, be and hereby is appointed to the position of Comparer/Scanner at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on April 1, 1996, at the salary rate of \$19,782.05 per annum. Vacancy caused by the promotion of Christine Richards on August 3, 1995.

*John A. Buckley*  
*Patricia Luper*

County Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 2, 1996, that Timothy C. Zablowky, of Rochester, be and hereby is appointed to the position of Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, full time, effective on April 1, 1996, at the salary rate of \$31,193.76 per annum. Vacancy caused by the layoff of Timothy Zablowky on March 15, 1996.

*John A. Gruboff*  
*Patricia L. Smith*  
*Robert J. Stone*

}}

County  
Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF APRIL A. D. 1996:

Voted, to accept the Town of Rockland into the Plymouth  
County Insurance Group as petitioned by the Board of Selectmen in  
the Town of Rockland. This is to be effective on July 1, 1996.

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL,  
A.D. 1996:

Ordered, that step-rate increases for certain  
employees at the Cranberry Specialty Hospital of Plymouth County  
be approved, effective on May 1, 1996:

| <u>Name</u>               | <u>Title</u>  | <u>Job Group</u> | <u>Rate</u> |
|---------------------------|---------------|------------------|-------------|
| <u>ADMINISTRATION</u>     |               |                  |             |
| Judith Moretti            | Med.Rec.Clerk | 110607           | \$25,389.52 |
| Elaine Sullivan           | Med.Rec.Clerk | 110609           | \$26,682.86 |
| <u>NURSING DEPARTMENT</u> |               |                  |             |
| Carole Prouty             | Att.Nurse     | 090607           | \$23,230.90 |

County  
Commissioners

MARCH SITTING, 1996

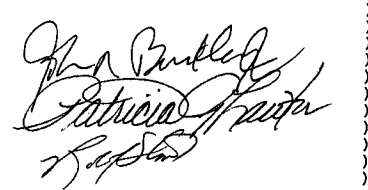
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, that step-rate increases for certain County employees be approved, effective on May 1, 1996:

| <u>Name</u>                         | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|-------------------------------------|-------------------|------------------|-------------|
| <b><u>BUILDING MAINTENANCE</u></b>  |                   |                  |             |
| Kevin Pöoler                        | Maint.Worker      | 050208           | \$30,910.05 |
| <b><u>TREASURERS OFFICE</u></b>     |                   |                  |             |
| Sallyanne Russell                   | Principal Clerk   | 090002           | \$21,701.06 |
| <b><u>CORRECTIONAL FACILITY</u></b> |                   |                  |             |
| Douglas Abde, Jr.                   | Correction Off.   | 160402           | \$31,587.09 |
| Michael Adams                       | Correction Off.   | 160403           | \$32,498.75 |
| Laureano Alvarez                    | Correction Off.   | 160402           | \$31,587.09 |
| Paul Avitabile                      | Correction Off.   | 160403           | \$32,498.75 |
| Richard Barnes                      | Correction Off.   | 160403           | \$32,498.75 |
| Norman Benoit                       | Asst.Trans.Super. | 190107           | \$42,124.99 |
| Richard Cardinal                    | Shift Super.      | 190107           | \$42,124.99 |
| Timothy Donahue                     | Correction Off.   | 160402           | \$31,587.09 |
| Paul Donatio                        | Medical Off.      | 180407           | \$39,482.77 |
| Margaret Francis                    | Corr.Counselor    | 180002           | \$31,497.44 |
| Stephen Gibbons                     | Correction Off.   | 160402           | \$31,587.09 |
| Mary Johnson                        | Clerk Typist      | 110002           | \$23,190.96 |
| Roberta MacLean                     | Dispatcher        | 120504           | \$32,530.16 |
| William Murray                      | Correction Off.   | 160402           | \$31,587.09 |
| Ann Norton                          | Corr.Counselor    | 180002           | \$31,497.44 |
| Geoffrey Pereira                    | Correction Off.   | 160403           | \$32,498.75 |
| Karen Ramos                         | Correction Off.   | 160402           | \$31,587.09 |
| William Rossini                     | Warehouse Off.    | 180003           | \$32,499.38 |
| Michael Shaw                        | Correction Off.   | 160403           | \$32,498.75 |
| Richard Sussan                      | Correction Off.   | 160407           | \$36,145.82 |
| Derek Webb                          | Correction Off.   | 160403           | \$32,498.75 |



County Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 30, 1996, that Laura J. Burton, of Marshfield, be and hereby is appointed to the position of Clerk/Land Court at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on June 3, 1996, at the salary rate of \$23,635.04 per annum. Vacancy caused by the resignation of Annette Connolly on 5/29/96.

*John G. Sullivan*  
*Patricia J. Kavanagh*  
*R. J. Stone*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 30, 1996, that Sharon L. Manifase, of Bourne, be and hereby is appointed to the position of Assistant Recorder/ Quicksheet at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on May 13, 1996, at the salary rate of \$20,462.62 per annum. Vacancy caused by the promotion of Heidi Harkins on April 16, 1996.

*John A. Buckley*  
*Patricia A. ...*  
*R. ...*

County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 23, 1996, that Brendan C. Aiguier, of Hanson, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 29, 1996, at the salary rate of \$30,675.22 per annum. Vacancy caused by the promotion of Salvatore Armenio on August 7, 1995.

*John A. Buckley*  
*Patricia A. Gaudin*  
*Roger S. ...*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 23, 1996, that Kenneth M. DeMarco, of East Bridgewater, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 29, 1996, at the salary rate of \$30,675.22 per annum. Vacancy caused by the resignation of Paul Fernandes, Jr. on October 27, 1995.

*[Handwritten signatures of Patricia J. ... and ...]*

County Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 23, 1996, that Thomas M. Giove, of Rockland, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 29, 1996, at the salary rate of \$30,675.22 per annum. Vacancy caused by the resignation of Nancy Packer on December 5, 1995.

*John B. Kelly*  
*Patricia Packer*  
*Ray Stone*

County  
Commissioners





MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 23, 1996, that Kristine L. Kuhn, of Plymouth, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 29, 1996, at the salary rate of \$30,675.22 per annum. Vacancy caused by the resignation of Thomas Orth on April 16, 1996.

*John Buckley*  
*Patricia Kuhn*  
*Rep. St...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 23, 1996, that Coleman P. McDonough, of Braintree, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Transportation Officer at said House of Correction and Jail, permanent, full time, effective on May 9, 1996, at the salary rate of \$37,420.24 per annum. Vacancy caused by the demotion of Wayne DeSilva on July 10, 1995.

*John A. Buckley*  
*Raymond*

County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 23, 1996, that Richard A. Mola, Jr., of Middleboro, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 29, 1996, at the salary rate of \$30,675.22 per annum. Vacancy caused by the maximum workers compensation benefits of Wayne Stevenson being exhausted as of February 21, 1996.

*John R. Bentley*  
*Patricia A. ...*  
*...*

County Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

; Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 23, 1996, that Mark F. Noone, of Brockton, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 29, 1996, at the salary rate of \$30,675.22 per annum. Vacancy caused by the promotion of Vito Pampalone on February 22, 1996.

*John A. Bunker*  
*Patricia Kauter*  
*Roy Stone*

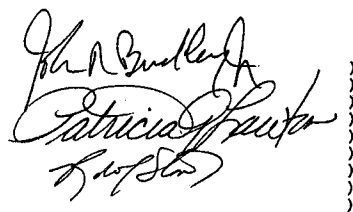
County  
Commissioners

MARCH SITTING, 1996  
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL,  
A.D. 1996:

Ordered. in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on April 23, 1996, that Michael S. Paynotta, of Plymouth,  
Correction Officer at the Plymouth County House of Correction and  
Jail, in Plymouth, be and hereby is promoted to the position of  
Caseworker at said House of Correction and Jail, permanent, full  
time, effective on May 9, 1996, at the salary rate of \$33,501.31  
per annum. Vacancy caused by the expiration of Michael Ahern on  
January 15, 1996.



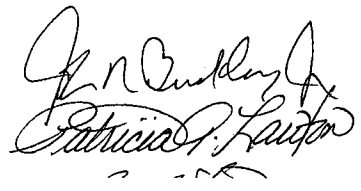
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL,  
A.D. 1996:

Ordered. in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on April 23, 1996, that John P. Ryan, Jr., of Plymouth, be and  
hereby is appointed to the position of Correction Officer at  
the Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on April 29, 1996, at the salary  
rate of \$30,675.22 per annum. Vacancy caused by the promotion  
of Steven Lyons on January 8, 1996.



County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 23, 1996, that Mauricio A. Torres, of Plymouth, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on April 29, 1996, at the salary rate of \$30,675.22 per annum. Vacancy caused by the discharge of Michael Zine on January 9, 1996.

*John R. Buckley*  
*Patricia Hudson*  
*Roselyn*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL,  
A.D. 1996:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on April 23, 1996, that Mary C. Arnold, of Taunton, Licensed  
Practical Nurse at the Cranberry Specialty Hospital of Plymouth  
County, in Middleboro, permanent, part-time, 4 days per week, be  
and hereby is increasing by 1 day per week in said position, for  
a total of full time, effective on March 7, 1996, at the salary  
rate of \$30,366.34 per annum. Vacancy caused by the discharge of  
Helen Tellier on March 4, 1996.

*John Bradley*  
*Patricia P. Foster*  
*Roy Stetson*

County  
Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

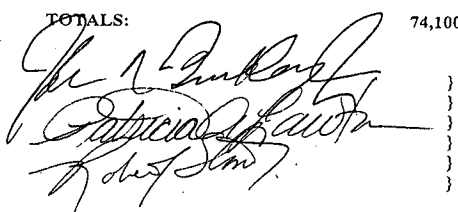
COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY

COMMISSIONERS HELD ON THE THIRTIETH DAY OF APRIL, 1996:

Voted, to amend the Annual Budget for Fiscal Year July 1, 1995 through June 30, 1996 for the Plymouth County Sheriff's Department Civil Process Division, as voted by the Plymouth County Advisory Board on September 27, 1995, as follows:

|                                 | <u>INCREASES</u> | <u>DECREASES</u> |
|---------------------------------|------------------|------------------|
| 411 - Retirement Benefit        |                  | 6,000.00         |
| 414 - Medicare                  |                  | 2,000.00         |
| 415 - Medicare Road Details     |                  | 4,000.00         |
| 416 - FICA                      |                  | 2,700.00         |
| 430 - Health, Dental, Life      |                  | 25,400.00        |
| 213 - Telephone                 | 11,000.00        |                  |
| 221 - Electric                  | 2,300.00         |                  |
| 235 - Legal Services            |                  | 34,000.00        |
| 239 - Witness Fees              | 7,000.00         |                  |
| 261 - Postage                   | 15,000.00        |                  |
| 362 - Stationery, Office Suppl. | 4,000.00         |                  |
| 423 - Law Books                 | 1,900.00         |                  |
| 450 - Refunds of Process Fees   | 23,500.00        |                  |
| 463 - Lease Software            | 1,200.00         |                  |
| 469 - Misc. Rentals             | 3,500.00         |                  |
| 479 - Misc. Assessments         | 2,700.00         |                  |
| 551 - Data Processing Equipment | 2,000.00         |                  |
| <b>TOTALS:</b>                  | <b>74,100.00</b> | <b>74,100.00</b> |



COUNTY COMMISSIONERS

## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH,ss

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONER'S HELD ON THE  
THIRTIETH DAY OF APRIL, 1996:

Voted, to approve an annual budget for the Plymouth County Sheriff's  
Department Civil Process Division for the fiscal year beginning July 1, 1996 and ending  
June 30, 1997, as follows:

Personal Services:

|                                 |            |            |
|---------------------------------|------------|------------|
| 100-Permanent Employees         | 190,733.85 |            |
| 110-Temporary Employees         | 10,000.00  |            |
| <u>Total Personal Services:</u> |            | 200,733.85 |

Benefits:

|                             |           |           |
|-----------------------------|-----------|-----------|
| 190-Workmen's Comp Salaries | 2,000.00  |           |
| 404-Workmen's Comp Medical  | 2,000.00  |           |
| 411-Retirement Benefit      | 30,000.00 |           |
| 414-Medicare Tax            | 10,000.00 |           |
| 430-Health, Dental & Life   | 30,000.00 |           |
| 433-Liability Insurance     | 1,500.00  |           |
| <u>Total Benefits:</u>      |           | 75,500.00 |

Contractual Services:

|                                    |            |            |
|------------------------------------|------------|------------|
| 213-Telephone                      | 15,000.00  |            |
| 221-Electricity                    | 3,000.00   |            |
| 222-Gas Fuel                       | 2,400.00   |            |
| 235-Legal Services                 | 385,000.00 |            |
| 236-Road Detail Wages              | 250,000.00 |            |
| 239-Witness and Filing Fees        | 80,000.00  |            |
| 270-Repair & Service of Equipment  | 2,000.00   |            |
| 293-Janitorial Services            | 3,650.00   |            |
| <u>Total Contractual Services:</u> |            | 741,050.00 |

Supplies and Materials:

|                                      |           |           |
|--------------------------------------|-----------|-----------|
| 301-Auto Repairs                     | 3,000.00  |           |
| 302-Gasoline                         | 3,000.00  |           |
| 361-Postage                          | 22,000.00 |           |
| 362-Stationery, Office Suppl.        | 10,000.00 |           |
| <u>Total supplies and Materials:</u> |           | 38,000.00 |

Current Charges and Obligations:

|                                               |           |           |
|-----------------------------------------------|-----------|-----------|
| 421-Associations and Societies                | 1,000.00  |           |
| 423-Law Books                                 | 2,000.00  |           |
| 434-Auto Insurance                            | 1,500.00  |           |
| 439-Comp. Computer Coverage                   | 1,000.00  |           |
| 450-Refunds Process Fees                      | 25,000.00 |           |
| 462-Rental of Office Space                    | 20,000.00 |           |
| 463-Lease Software                            | 2,000.00  |           |
| 469-Misc. Rentals                             | 12,181.00 |           |
| 479-Misc. Assessments                         | 13,000.00 |           |
| <u>Total Current Charges and Obligations:</u> |           | 77,681.00 |

MARCH SITTING, 1996

Plymouth County Sheriff's Department  
Civil Process Division  
Fiscal Year July 1, 1996 though June 30, 1997

- 2 -

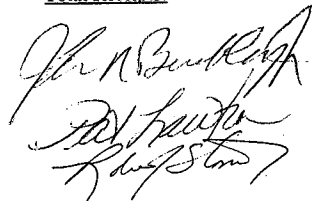
Equipment:

|                                |          |          |
|--------------------------------|----------|----------|
| 547-Backup Copy Machine        | 500.00   |          |
| 553-Data Output Equipment      | 1,850.00 |          |
| 554-Backup & Storage Equipment | 1,200.00 |          |
| 559-Misc. Data Process Equip.  | 4,900.00 |          |
| <u>Total Equipment:</u>        |          | 8,450.00 |

Total Proposed Budget for Fiscal Year Ending June 30, 1997: 1,141,414.85

and further Voted that the sum of One Million, One Hundred Forty-One Thousand,  
Four Hundred and Fourteen Dollars and Eighty-Five Cents (\$1,141,414.85)  
is to be funded as follows:

|                                       |                   |
|---------------------------------------|-------------------|
| Estimated Carryforward FY 96 Surplus: | 62,542.33         |
| Civil Process Division Receipts:      | 930,000.00        |
| Road Detail Receipts:                 | <u>270,000.00</u> |
| <u>Total Receipts:</u>                | 1,262,542.33      |



}  
}  
} COUNTY  
}  
} COMMISSIONERS  
}

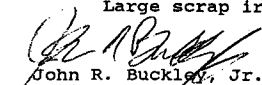
## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

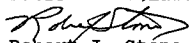
Voted: The Plymouth County Commissioners at their April 30, 1996 meeting approved the following item surplus and of no value, and the items listed have unknown owners, the items listed are on the property of the Obery Street land. These items will be removed as soon as possible.

## Items:

Truck cap - owner unknown  
Old Jeep - owner unknown  
Stainless steel tank  
Oxygen, propane and acetylene tanks  
Old engines and auto parts  
Five old fuel oil tanks  
Old bathtub  
Large pile of cement drainage pipes  
Large scrap iron pile

  
John R. Buckley, Jr.  
Chairman

  
Patricia A. Lawton

  
Robert J. Stone

Plymouth  
County Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.




AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL A.D.1996:

Voted: to accept the proposal of Blue Cross and Blue Shield of Massachusetts, of 100 Newport Avenue Extension, North Quincy, Massachusetts, to furnish Master Health as Group Medical, Surgical and Hospital Insurance Benefits, and to include a Prescription Drug Rider, for certain active and retired employees under the age of sixty-five and their dependents of Plymouth County, together with the Plymouth County Retiree Program the Carve-Out Groups and/or Medex 111 for retired employees and their spouses who are sixty-five years of age and over; in accordance with Massachusetts General Law Chapter 32-B, as amended, to be effective for a period of one year from July 1, 1996 through June 30, 1997, as follows:

|               |                   |           |
|---------------|-------------------|-----------|
| Master Health | - Individual Plan | \$ 273.16 |
| Master Health | - Family Plan     | \$ 586.05 |

Plymouth County Retiree Plan:

|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| For Retirees and their spouse with Medicare Parts A and B of Social Security          | \$ 137.64 |
| For Retirees and their spouses with Medicare Part A Only of Social Security           | \$ 187.63 |
| Medex 111 For Retirees and their spouses with Medicare Parts A & B of Social Security | \$ 130.52 |

John R. Buckley, Jr.  Plymouth County  
 Patricia A. Lawton  Commissioners  
 Robert J. Stone 

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL A.D. 1996:

Voted: to accept the proposal of Network Blue, Blue Cross and Blue Shield of Massachusetts, of 100 Newport Avenue Extension, North Quincy, Massachusetts, to furnish Group Medical, Surgical and Hospital Insurance Benefits to certain active and retired employees of Plymouth County and their dependents, in accordance with the Massachusetts General Law Chapter 32B, as amended, to include a Prescription Drug Rider, and Basic and Preventive Dental Benefits with a \$10.00 copay no deductible and maximum \$300.00 calendar year benefit, to be effective for a period of one year from July 1, 1996 through June 30, 1997, as follow:

|                 |    |        |
|-----------------|----|--------|
| Individual Plan | \$ | 165.95 |
| Family Plan     | \$ | 448.06 |

*John R. Buckley, Jr.*

John R. Buckley, Jr.

*Patricia A. Lawton*

Patricia A. Lawton

*Robert J. Stone*

Robert J. Stone

Plymouth County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL, A.D. 1996:

Voted: to accept the proposal of Boston Mutual Life Insurance Company, 35 Braintree Hill Park, Braintree, MA., to furnish Basic Life Insurance and Voluntary Life Insurance at the following schedule: in accordance with M.G.L. 32B, as amended, to be effective for a period of one year July 1, 1996 through June 30, 1997 as follows:

Basic Life at \$ .77 cents per \$1,000. for coverage of \$10,000. per active employee and \$5,000. per retiree.

Voluntary Life offered according to the following schedule to be paid fully by the employee and retiree, retiree voluntary coverage until age seventy for a maximum of \$5000.00 of coverage, and after age seventy may be converted. Voluntary is a weekly amount and is paid 100% by the employee or retiree.

Voluntary Life Rates:

|           |                                 |           |                                 |
|-----------|---------------------------------|-----------|---------------------------------|
| \$ 5,000. | \$ . 80 per week<br>Life & AD&D | \$10,000. | \$ 1.60 per week<br>Life & AD&D |
| \$15,000. | \$ 2.40 per week<br>Life & AD&D | \$20,000. | \$ 3.20 per week<br>Life & AD&D |
| \$25,000. | \$ 4.00 per week<br>Life & AD&D | \$30,000. | \$ 4.80 per week<br>Life & AD&D |

Dependent Coverage:  
Spouse \$2,000. Life Only @ \$.50 per week  
Children \$1,000. Life Only

*John R. Buckley, Jr.*  
John R. Buckley, Jr.  
*Patricia A. Lawton*  
Patricia A. Lawton  
*Robert J. Stone*  
Robert J. Stone

Plymouth County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF APRIL A.D. 1996:

Voted: to accept the proposal of Delta Dental Plan of Massachusetts, of 10 Presidents Landing, Medford, Massachusetts, to provide the Delta Dental Plan for Group Dental Insurance Coverage for eligible active and retired employees and their dependents in accordance with Massachusetts General Laws, Chapter 32B, as amended, to be effective for a period of one year from July 1, 1996 through June 30, 1997, as follows: to include a Orthodontic Rider with a Lifetime Maximum Benefit of \$1,000. Age limit 19 years old.

|                 |          |
|-----------------|----------|
| Individual Plan | \$ 15.85 |
| Family Plan     | \$ 59.65 |

*John R. Buckley, Jr.*  
 John R. Buckley, Jr.  
*Patricia A. Lawton*  
 Patricia A. Lawton  
*Robert J. Stone*  
 Robert J. Stone

Plymouth County  
Commissioners



## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

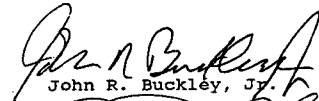
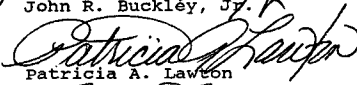
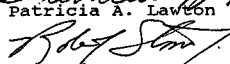
PLYMOUTH, ss.

Voted: to accept the proposal of Pilgrim Health Care, Inc., of 1200 Crown Colony Drive, Quincy, Massachusetts, to furnish Group Medical, Surgical and Hospital Insurance Benefits to certain active and retired employees of the County of Plymouth and their dependents, in accordance with the Massachusetts General Law Chapter 32B, as amended, to include a Prescription Drug Rider, to be effective for a period of one year from July 1, 1996 through June 30, 1997, as follows:

|                 |           |
|-----------------|-----------|
| Individual Plan | \$ 203.00 |
| Family Plan     | \$ 524.00 |

Plymouth County Retiree Program

|                                                                           |           |
|---------------------------------------------------------------------------|-----------|
| For a Retiree and their spouse<br>with Part A and B of Social<br>Security | \$ 142.00 |
|---------------------------------------------------------------------------|-----------|

  
 John R. Buckley, Jr.  
  
 Patricia A. Lawton  
  
 Robert J. Stone

Plymouth County  
Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF MAY, A.D. 1996:

Ordered in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 14, 1996, that Ronald Rosen, of Danvers, be and hereby is appointed to the position of Certified Respiratory Therapist, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 4 1/2 days per week, effective on May 20, 1996, at the salary rate of \$32,920.99 per annum. Vacancy caused by the transfer of Kathryn Strader on February 26, 1996.

*John R. Bradley*  
*Barbara L. Taylor*  
*R. J. Stone*

County  
Commissioners



## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE FOURTEENTH DAY OF  
MAY, A.D. 1996:

VOTED, to provide for the maintenance of the  
County of Plymouth, its Departments, Boards and Commissions,  
Institutions and sundry other services, for certain improvements,  
and to meet certain requirements of Massachusetts General Law  
regulating the disbursement of County Funds and the approval  
thereof, for fiscal year July 1, 1996 through June 30, 1997.

| <u>ITEM</u>                                                  | <u>SUB-TOTAL</u> | <u>TOTAL</u>   |
|--------------------------------------------------------------|------------------|----------------|
| 1. Interest on County Debt                                   | 3,000.00         | \$3,000.00     |
| 2. Reduction of County Debt                                  | 0.00             | 0.00           |
| 3. County Commissioners<br>Total Salaries and Expenses       |                  | \$244,429.19   |
| 1. Personal Services                                         | 225,929.19       |                |
| 2. Contractual Services                                      | 14,200.00        |                |
| 3. Supplies & Materials                                      | 3,000.00         |                |
| 4. Current Charges & Obligations                             | 1,300.00         |                |
| 5. Equipment                                                 | 0.00             |                |
| 4. Purchasing Department<br>Total Expenses                   |                  | \$8,750.00     |
| 2. Contractual Services                                      | 3,552.00         |                |
| 3. Supplies & Materials                                      | 650.00           |                |
| 4. Current Charges & Obligations                             | 4,548.00         |                |
| 5. Equipment                                                 | 0.00             |                |
| 5. Data Processing Department<br>Total Salaries and Expenses |                  | \$89,992.10    |
| 1. Personal Services                                         | 44,180.35        |                |
| 2. Contractual Services                                      | 25,320.00        |                |
| 3. Supplies & Materials                                      | 7,000.00         |                |
| 5. Equipment                                                 | 13,491.75        |                |
| 6. Building Maintenance<br>Total Salaries and Expenses       |                  | \$1,292,917.22 |
| 1. Personal Services                                         | 767,312.22       |                |
| 2. Contractual Services                                      | 435,680.00       |                |
| 3. Supplies & Materials                                      | 78,800.00        |                |
| 4. Current Charges & Obligations                             | 1,425.00         |                |
| 5. Equipment                                                 | 0.00             |                |
| 6. Bldg. Structure & Improvement                             | 9,700.00         |                |

## MARCH SITTING, 1996

PLYMOUTH COUNTY BUDGET  
July 1, 1996 - June 30, 1997

PAGE 2

| <u>ITEM</u>                             | <u>SUB-TOTAL</u> | <u>TOTAL</u>   |
|-----------------------------------------|------------------|----------------|
| 7. Engineering Department               |                  |                |
| Total Expenses                          |                  | \$7,000.00     |
| 2. Contractual Services                 | 7,000.00         |                |
| 3. Supplies & Materials                 | 0.00             |                |
| 4. Current Charges & Obligations        | 0.00             |                |
| 8. Cooperative Extension Service        |                  |                |
| Total Salaries and Expenses             |                  | \$234,999.94   |
| 1. Personal Services                    | 200,760.94       |                |
| 2. Contractual Services                 | 16,075.00        |                |
| 3. Supplies & Materials                 | 5,550.00         |                |
| 4. Current Charges & Obligations        | 5,650.00         |                |
| 5. Equipment                            | 6,964.00         |                |
| 9. Hanson Complex                       |                  |                |
| Total Expenses                          |                  | \$34,325.00    |
| 1. Personal Services                    | 0.00             |                |
| 2. Contractual Services                 | 21,725.00        |                |
| 3. Supplies & Materials                 | 4,600.00         |                |
| 4. Current Charges & Obligations        | 8,000.00         |                |
| 10. Miscellaneous & Contingent Expenses |                  |                |
| Total Expenses                          |                  | \$205,830.00   |
| 2. Contractual Services                 | 33,025.00        |                |
| 4. Current Charges & Obligations        | 172,805.00       |                |
| 17. Airplane/Fire Control               |                  |                |
| Total Expenses                          |                  | \$17,309.61    |
| 2. Contractual Services                 | 9,134.61         |                |
| 3. Supplies & Materials                 | 2,000.00         |                |
| 4. Current Charges & Obligations        | 6,175.00         |                |
| 5. Equipment                            | 0.00             |                |
| 30. County Treasurer                    |                  |                |
| Total Salaries and Expenses             |                  | \$231,259.50   |
| 1. Personal Services                    | 208,849.50       |                |
| 2. Contractual Services                 | 7,600.00         |                |
| 3. Supplies & Materials                 | 11,600.00        |                |
| 4. Current Charges & Obligations        | 3,210.00         |                |
| 5. Equipment                            | 0.00             |                |
| 31. Retirement System                   |                  |                |
| Total Expenses                          |                  | \$400,487.60   |
| 4. Current Charges & Obligations        | 400,487.60       |                |
| 34. Registry of Deeds                   |                  |                |
| Total Salaries and Expenses             |                  | \$1,716,986.84 |
| 1. Personal Services                    | 1,687,268.82     |                |
| 2. Contractual Services                 | 7,428.02         |                |
| 3. Supplies & Materials                 | 13,125.00        |                |
| 4. Current Charges & Obligations        | 9,165.00         |                |
| 5. Equipment                            | 0.00             |                |
| 6. Bldg. Structures & Improvements      | 0.00             |                |
| 11. Unpaid Bills of Prior Years         |                  | \$8,000.00     |
| 12. Reserve Fund                        |                  | \$5,000.00     |
| 12A. Reserve for Salary Increases       |                  | \$95,200.00    |
| 12B. Reserve for Sick Leave Buy Back    |                  | \$3,000.00     |
| 13. Bureau of Tourism                   |                  | \$110,750.00   |
| 15. Human Services                      |                  | \$12,500.00    |

MARCH SITTING, 1996

PLYMOUTH COUNTY BUDGET  
July 1, 1996 - June 30, 1997

PAGE 3

|                           |                |
|---------------------------|----------------|
| 18. Group Insurance       | \$1,052,000.00 |
| 21. Conservation Fund     | \$0.00         |
| 23. Firefighters Training | \$0.00         |
| 26. Charter Commission    | \$0.00         |

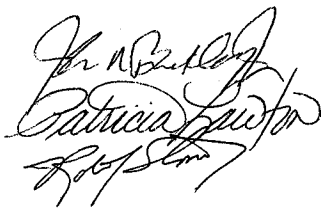
BUDGET/TOTAL AMOUNT OF APPROPRIATION \$5,773,737.00

LESS Operating Receipts:

|                                                                          |                       |
|--------------------------------------------------------------------------|-----------------------|
| Registry of Deeds/Recording Fees                                         | \$2,400,000.00        |
| Court House Rent/State Reimbursement                                     | \$1,467,488.00        |
| Parking Ticket Fees                                                      | \$50,000.00           |
| Rents:                                                                   |                       |
| -Hanson Houses                                                           | \$42,000.00           |
| -Adult Day Care                                                          | \$5,000.00            |
| -District Attorney's Building                                            | \$20,000.00           |
| -Criminal Justice Center                                                 | \$31,000.00           |
| Miscellaneous Income                                                     | \$143,000.00          |
| Plymouth County Correctional Facility                                    |                       |
| -Administration Fee                                                      | \$75,000.00           |
| -Civil Process Administration Fee                                        | \$13,000.00           |
| -Interest Income                                                         | \$600,000.00          |
| Cranberry Specialty Hospital                                             |                       |
| -Administration Fee                                                      | \$15,000.00           |
| Chapter 193/Deeds Excise-County 15%<br>(based on revenue of \$2,550,000) | \$382,500.00          |
|                                                                          | <u>\$5,244,188.00</u> |

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1996 through June 30, 1997 in the manner provided by law, the sum of: \$529,549.00

\$5,773,737.00



County  
Commissioners

## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE FOURTEENTH DAY OF  
MAY, A.D. 1996:

VOTED, to provide for the maintenance, care and  
operation of the Cranberry Specialty Hospital of Plymouth County  
for the fiscal year July 1, 1996 through June 30, 1997, as  
follows.

| <u>ITEM</u>                      | <u>SUB-TOTAL</u> | <u>TOTAL</u>   |
|----------------------------------|------------------|----------------|
| 10. Special Accounts             |                  | \$1,395,000.00 |
| 08 - Temporary Loans             | 210,000.00       |                |
| 11 - Unpaid Bills                | 120,000.00       |                |
| 12 - Reserve Fund                | 20,000.00        |                |
| 12A- Reserve Salary Increases    | 40,000.00        |                |
| 12B- Reserve Sick Leave Buy-Back | 5,000.00         |                |
| 12C- Reserve Prior Year          | 0.00             |                |
| 18 - Group Insurance             | 1,000,000.00     |                |
| 19 - Interest                    | 0.00             |                |
| 20. Administration               |                  | \$1,253,560.09 |
| 100 - Personal Services          | 541,810.09       |                |
| 200 - Contractual Services       | 94,000.00        |                |
| 300 - Supplies & Materials       | 27,500.00        |                |
| 400 - Current Charges & Oblig.   | 580,250.00       |                |
| 500 - Equipment                  | 10,000.00        |                |
| 30. Physicians                   |                  | \$ 664,805.66  |
| 100 - Personal Services          | 350,405.66       |                |
| 200 - Contractual Services       | 271,000.00       |                |
| 300 - Supplies & Materials       | 1,000.00         |                |
| 400 - Current Charges & Oblig.   | 42,400.00        |                |
| 40. Nursing Department           |                  | \$2,812,899.98 |
| 100 - Personal Services          | 2,475,299.98     |                |
| 200 - Contractual Services       | 14,600.00        |                |
| 300 - Supplies & Materials       | 317,000.00       |                |
| 400 - Current Charges & Oblig.   | 1,000.00         |                |
| 500 - Equipment                  | 5,000.00         |                |
| 51. Laboratory                   |                  | \$ 100,000.00  |
| 100 - Personal Services          | 0.00             |                |
| 200 - Contractual Services       | 100,000.00       |                |
| 300 - Supplies & Materials       | 0.00             |                |
| 400 - Current Charges & Oblig.   | 0.00             |                |
| 500 - Equipment                  | 0.00             |                |



MARCH SITTING, 1996

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY  
July 1, 1996 - June 30, 1997

PAGE 2

| <u>ITEM</u>                                  | <u>SUB-TOTAL</u> | <u>TOTAL</u>                  |
|----------------------------------------------|------------------|-------------------------------|
| 52. Pharmacy                                 |                  | \$ 300,000.00                 |
| 100 - Personal Services                      | 0.00             |                               |
| 200 - Contractual Services                   | 0.00             |                               |
| 300 - Supplies and Materials                 | 300,000.00       |                               |
| 400 - Current Charges & Oblig.               | 0.00             |                               |
| 53. Social Service                           |                  | \$ 320,679.63                 |
| 100 - Personal Services                      | 313,929.63       |                               |
| 200 - Contractual Services                   | 6,600.00         |                               |
| 300 - Supplies & Materials                   | 0.00             |                               |
| 400 - Current Charges & Oblig.               | 150.00           |                               |
| 54. Radiology                                |                  | \$ 40,000.00                  |
| 100 - Personal Services                      | 0.00             |                               |
| 200 - Contractual Services                   | 40,000.00        |                               |
| 300 - Supplies & Materials                   | 0.00             |                               |
| 400 - Current Charges & Oblig.               | 0.00             |                               |
| 500 - Equipment                              | 0.00             |                               |
| 55. Outpatient Services                      |                  | \$ 300,529.55                 |
| 100 - Personal Services                      | 180,529.55       |                               |
| 200 - Contractual Services                   | 60,000.00        |                               |
| 300 - Supplies & Materials                   | 10,000.00        |                               |
| 400 - Current Charges & Oblig.               | 50,000.00        |                               |
| 60. Building Maintenance                     |                  | \$1,111,184.42                |
| 100 - Personal Services                      | 321,284.42       |                               |
| 200 - Contractual Services                   | 185,500.00       |                               |
| 300 - Supplies & Materials                   | 46,300.00        |                               |
| 400 - Current Charges & Oblig.               | 548,100.00       |                               |
| 500 - Equipment                              | 10,000.00        |                               |
| 600 - Bldg. Structure & Imp.                 | 0.00             |                               |
| 700 - Land & Land Improvement                | 0.00             |                               |
| 70. Dietary Department                       |                  | \$ 527,611.80                 |
| 100 - Personal Services                      | 336,501.80       |                               |
| 200 - Contractual Services                   | 4,600.00         |                               |
| 300 - Supplies & Materials                   | 184,000.00       |                               |
| 400 - Current Charges & Oblig.               | 510.00           |                               |
| 500 - Equipment                              | 2,000.00         |                               |
| 80. Therapeutic Services                     |                  | \$ 891,756.35                 |
| 100 - Personal Services                      | 27,356.35        |                               |
| 200 - Contractual Services                   | 822,000.00       |                               |
| 300 - Supplies & Materials                   | 42,400.00        |                               |
| 400 - Current Charges & Oblig.               | 0.00             |                               |
| 500 - Equipment                              | 0.00             |                               |
| 81. Respiratory Services                     |                  | \$ 481,925.55                 |
| 100 - Personal Services                      | 351,925.55       |                               |
| 200 - Contractual Services                   | 0.00             |                               |
| 300 - Supplies & Materials                   | 40,000.00        |                               |
| 400 - Current Charges & Oblig.               | 90,000.00        |                               |
| 99. Adult Day Care                           |                  | \$ 184,008.19                 |
| 100 - Personal Services                      | 123,258.19       |                               |
| 200 - Contractual Services                   | 58,250.00        |                               |
| 300 - Supplies & Materials                   | 1,200.00         |                               |
| 400 - Current Charges & Oblig.               | 1,300.00         |                               |
| 500 - Equipment                              | 0.00             |                               |
| <b>TOTAL BUDGET/AMOUNT OF APPROPRIATION:</b> |                  | <b><u>\$10,383,961.22</u></b> |

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY  
July 1, 1996 - June 30, 1997

PAGE 3

|                                    |                |
|------------------------------------|----------------|
| LESS Operating Receipts:           |                |
| - Medicare A (9,818 bed days)      | \$6,876,250.00 |
| - Medicare B                       | 200,000.00     |
| - Medicaid (3,650 bed days)        | 1,825,000.00   |
| - Other Insurance (2,190 bed days) | 1,003,750.00   |
| - Adult Day Care                   | 220,000.00     |
| - Outpatient                       | 500,000.00     |
| - Cafeteria                        | 65,000.00      |
| - Miscellaneous Income             | 10,000.00      |

TOTAL ALL INCOME \$10,700,000.00

Handwritten signatures of Patricia A. Lawton, John A. ... and Ralph ...

County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

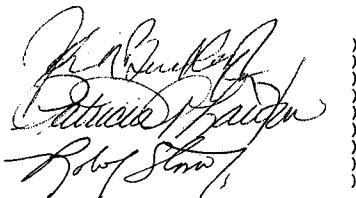
PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE FOURTEENTH DAY OF MAY, A. D. 1996:

Voted, to provide a Supplemental Budget for the County of Plymouth for the maintenance and operation for Fiscal Year July 1, 1995 through June 30, 1996 in accordance with the following schedule:

| <u>ITEM</u>                           | <u>INCREASE</u> | <u>DECREASE</u> |
|---------------------------------------|-----------------|-----------------|
| <u>30 - County Treasurers Office</u>  |                 |                 |
| 400 - Current Charges & Oblig.        |                 |                 |
| 463 - Rental of Equipment             |                 | \$3,000.00      |
| 500 - Equipment                       |                 |                 |
| 559 - Misc. Data Processing Equipment | \$2,575.00      |                 |
|                                       | _____           | _____           |
| TOTAL INCREASE/DECREASE:              | \$2,575.00      | \$3,000.00      |

Provided further that the amount of Four Hundred and Twenty Five Dollars and No Cents (\$425.00) will revert to the Unappropriated Free Cash.



County  
Commissioners

MARCH SITTING, 1996

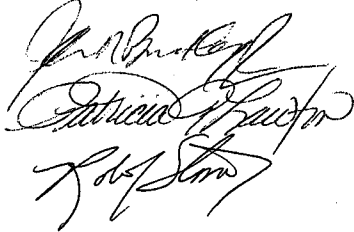
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE FOURTEENTH DAY OF MAY, A.D. 1996:

Voted, to provide a Supplemental Budget for the County of Plymouth for the purpose of paying salary increases for non-union employees specifically only in the following departments of the County of Plymouth for the period January 1, 1996 through June 30, 1996:

| ITEM                            | DEPARTMENT                                                                                                                                                                          | INCREASE           | DECREASE           |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| 03                              | <u>County Commissioners Office</u><br>100 - Personal Services<br>100 - Personal Services (vacancy)                                                                                  | \$ 2,921.37        | \$ 8,919.53        |
| 05                              | <u>Data Processing Department</u><br>100 - Personal Services                                                                                                                        | 441.80             |                    |
| 06                              | <u>Building Maintenance</u><br>100 - Personal Services<br>(Bldg. #0 = \$461.03)<br>(Bldg. #2 = \$212.98)<br>(Bldg. #4 = \$234.33)<br>(Bldg. #5 = \$218.37)<br>(Bldg. #8 = \$241.19) | 1,367.90           |                    |
| 08                              | <u>Cooperative Extension Service</u><br>100 - Personal Services                                                                                                                     | 2,373.58           |                    |
| 30                              | <u>County Treasurers Office</u><br>100 - Personal Services                                                                                                                          | 1,814.88           |                    |
| 34                              | <u>Registry of Deeds</u><br>100 - Personal Services<br>100 - Personal Services (vacancy)                                                                                            | 16,080.47          | \$16,080.47        |
| <b>TOTAL INCREASE/DECREASE:</b> |                                                                                                                                                                                     | <b>\$25,000.00</b> | <b>\$25,000.00</b> |



County Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE FOURTEENTH DAY OF MAY, A.D. 1996:

Voted, to approve the amount of Three Hundred Eighty-Two Thousand, Five Hundred Dollars and no cents (\$382,500.00), representing the County's 15% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure for the operation of the County of Plymouth for fiscal year July 1, 1996 through June 30, 1997.

*John R. Buckley*  
*Patricia Lucia*  
*Rowland*

)  
County  
Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

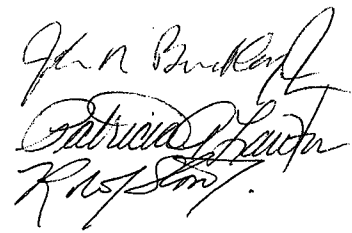
PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE FOURTEENTH DAY OF MAY, A.D. 1996:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1996 through June 30, 1997:

| <u>ITEM</u>                              | <u>INCREASE</u> |
|------------------------------------------|-----------------|
| <u>34 - Registry of Deeds</u>            |                 |
| 100 - Permanent Employees                | \$ 13,128.02    |
| 212 - Data Communication Lines           | 10,000.00       |
| 275 - Repair & Service Office Equipment  | 35,000.00       |
| 276 - Repair & Service Computer Hardware | 49,000.00       |
| 292 - Copying Services                   | 4,071.98        |
| 295 - Printing & Bindery Services        | 48,000.00       |
| 361 - Postage                            | 14,000.00       |
| 362 - Stationery/Office Supplies         | 25,000.00       |
| 363 - Computer Supplies                  | 15,000.00       |
| 463 - Rental of Equipment                | 35,000.00       |
| 542 - Chairs and Desks                   | 1,500.00        |
| 543 - File Cabinets                      | 4,300.00        |
| 547 - Other Office Furniture             | 1,000.00        |
| <hr/>                                    |                 |
| TOTAL INCREASE:                          | \$255,000.00    |

Provided further that the amount of Two Hundred Fifty-Five Thousand Dollars and no cents (\$255,000.00) will be taken from funds generated from Chapter 193, Deeds Excise Tax, for the County of Plymouth.


  
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County Commissioners

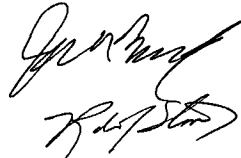
MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE FOURTEENTH DAY OF MAY A. D. 1996:

VOTED, that the regular meeting of the Plymouth  
County Commissioners scheduled for May 7, 1996, at their  
office, in Plymouth, was hereby cancelled.



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County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE FOURTEENTH DAY OF MAY A. D. 1996:

VOTED, that the regular meeting of the Plymouth  
County Commissioners scheduled for May 21, 1996, at their  
office, in Plymouth, is hereby cancelled, and will be held  
on Wednesday, May 22, 1996 at 6:30 p.m. in the Trustees' Room,  
at the Cranberry Specialty Hospital of Plymouth County, in  
Middleborough.



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County  
Commissioners





## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton, Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twentieth day of May A. D. 1996, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 3, 1996:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing Uniforms for the employees at the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:30 p.m. on May 20, 1996, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone

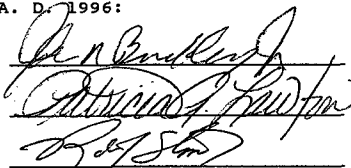
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal

of said County of Plymouth

this fourteenth day of May

A. D. 1996:



PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr, Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twentieth day of May A. D. 1996, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 3, 1996:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing Janitorial Supplies and Material for the Plymouth County Sheriff's Department, in Plymouth, and the Plymouth County Maintenance Department, High Street, in Hanson, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, in Plymouth, up to 2:15 p.m. on May 20, 1996, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of  
said County of Plymouth this  
fourteenth day of May A. D.  
1996:

*John R. Buckley, Jr.*  
*Patricia A. Lawton*  
*Robert J. Stone*  
PLYMOUTH COUNTY COMMISSIONERS

## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, and in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twentieth day of May A. D. 1996, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 3, 1996:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing Inmate Commissary Services at the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:45 p.m. on May 20, 1996, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

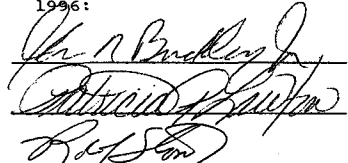
The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

\_\_\_\_\_  
John R. Buckley, Jr.

\_\_\_\_\_  
Patricia A. Lawton

\_\_\_\_\_  
Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of  
said County of Plymouth this  
fourteenth day of May A. D.  
1996:

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton, Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Correctional Facility, in Plymouth, one week at least before the twentieth day of May A. D. 1996, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 3, 1996:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for supplying Gasoline and Diesel Fuel to the Plymouth County Correctional Facility, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 3:00 p.m. on May 20, 1996, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accet any bid which they deem best in the interests of the County of Plymouth.

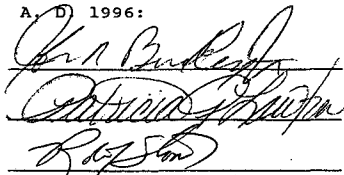
John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal  
of said County of Plymouth  
this fourteenth day of May  
A. D. 1996:

  
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton, Robert J. Stone, as we ara County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, and in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the twenty-second day of May A. D. 1996, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on April 19, 1996, and in the Goods and Services Bulletin:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing certain Fire Service Items for the County of Plymouth, and any other Counties, the Fire Departments, the Fire Districts and Communities thereof, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 10:00 A.M. on May 22, 1996, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.
Patricia A. Lawton
Robert J. Stone
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal
of said County of Plymouth
this fourteenth day of May
A. D. 1996:

[Handwritten signatures of John R. Buckley, Jr., Patricia A. Lawton, and Robert J. Stone]
PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss. PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MAY, A.D. 1996:

VOTED, to provide for the maintenance of the County of Plymouth, its Departments, Boards and Commissions, Institutions and sundry other services, for certain improvements, and to meet certain requirements of Massachusetts General Law regulating the disbursement of County Funds and the approval thereof, for fiscal year July 1, 1996 through June 30, 1997.

| ITEM                                                         | SUB-TOTAL  | TOTAL          |
|--------------------------------------------------------------|------------|----------------|
| 1. Interest on County Debt                                   | 3,000.00   | \$3,000.00     |
| 2. Reduction of County Debt                                  | 0.00       | 0.00           |
| 3. County Commissioners<br>Total Salaries and Expenses       |            | \$244,429.19   |
| 1. Personal Services                                         | 225,929.19 |                |
| 2. Contractual Services                                      | 14,200.00  |                |
| 3. Supplies & Materials                                      | 3,000.00   |                |
| 4. Current Charges & Obligations                             | 1,300.00   |                |
| 5. Equipment                                                 | 0.00       |                |
| 4. Purchasing Department<br>Total Expenses                   |            | \$8,750.00     |
| 2. Contractual Services                                      | 3,552.00   |                |
| 3. Supplies & Materials                                      | 650.00     |                |
| 4. Current Charges & Obligations                             | 4,548.00   |                |
| 5. Equipment                                                 | 0.00       |                |
| 5. Data Processing Department<br>Total Salaries and Expenses |            | \$89,992.10    |
| 1. Personal Services                                         | 44,180.35  |                |
| 2. Contractual Services                                      | 25,320.00  |                |
| 3. Supplies & Materials                                      | 7,000.00   |                |
| 5. Equipment                                                 | 13,491.75  |                |
| 6. Building Maintenance<br>Total Salaries and Expenses       |            | \$1,292,917.22 |
| 1. Personal Services                                         | 767,312.22 |                |
| 2. Contractual Services                                      | 435,680.00 |                |
| 3. Supplies & Materials                                      | 78,800.00  |                |
| 4. Current Charges & Obligations                             | 1,425.00   |                |
| 5. Equipment                                                 | 0.00       |                |
| 6. Bldg. Structure & Improvement                             | 9,700.00   |                |

PLYMOUTH COUNTY BUDGET  
July 1, 1996 - June 30, 1997

PAGE 2

| <u>ITEM</u>                             | <u>SUB-TOTAL</u> | <u>TOTAL</u>   |
|-----------------------------------------|------------------|----------------|
| 7. Engineering Department               |                  |                |
| Total Expenses                          |                  | \$7,000.00     |
| 2. Contractual Services                 | 7,000.00         |                |
| 3. Supplies & Materials                 | 0.00             |                |
| 4. Current Charges & Obligations        | 0.00             |                |
| 8. Cooperative Extension Service        |                  |                |
| Total Salaries and Expenses             |                  | \$234,999.94   |
| 1. Personal Services                    | 200,760.94       |                |
| 2. Contractual Services                 | 16,075.00        |                |
| 3. Supplies & Materials                 | 5,550.00         |                |
| 4. Current Charges & Obligations        | 5,650.00         |                |
| 5. Equipment                            | 6,964.00         |                |
| 9. Hanson Complex                       |                  |                |
| Total Expenses                          |                  | \$34,325.00    |
| 1. Personal Services                    | 0.00             |                |
| 2. Contractual Services                 | 21,725.00        |                |
| 3. Supplies & Materials                 | 4,600.00         |                |
| 4. Current Charges & Obligations        | 8,000.00         |                |
| 10. Miscellaneous & Contingent Expenses |                  |                |
| Total Expenses                          |                  | \$205,830.00   |
| 2. Contractual Services                 | 33,025.00        |                |
| 4. Current Charges & Obligations        | 172,805.00       |                |
| 17. Airplane/Fire Control               |                  |                |
| Total Expenses                          |                  | \$17,309.61    |
| 2. Contractual Services                 | 9,134.61         |                |
| 3. Supplies & Materials                 | 2,000.00         |                |
| 4. Current Charges & Obligations        | 6,175.00         |                |
| 5. Equipment                            | 0.00             |                |
| 30. County Treasurer                    |                  |                |
| Total Salaries and Expenses             |                  | \$231,259.50   |
| 1. Personal Services                    | 208,849.50       |                |
| 2. Contractual Services                 | 7,600.00         |                |
| 3. Supplies & Materials                 | 11,600.00        |                |
| 4. Current Charges & Obligations        | 3,210.00         |                |
| 5. Equipment                            | 0.00             |                |
| 31. Retirement System                   |                  |                |
| Total Expenses                          |                  | \$400,487.60   |
| 4. Current Charges & Obligations        | 400,487.60       |                |
| 34. Registry of Deeds                   |                  |                |
| Total Salaries and Expenses             |                  | \$1,716,986.84 |
| 1. Personal Services                    | 1,687,268.82     |                |
| 2. Contractual Services                 | 7,428.02         |                |
| 3. Supplies & Materials                 | 13,125.00        |                |
| 4. Current Charges & Obligations        | 9,165.00         |                |
| 5. Equipment                            | 0.00             |                |
| 6. Bldg. Structures & Improvements      | 0.00             |                |
| 11. Unpaid Bills of Prior Years         |                  | \$8,000.00     |
| 12. Reserve Fund                        |                  | \$5,000.00     |
| 12A. Reserve for Salary Increases       |                  | \$95,200.00    |
| 12B. Reserve for Sick Leave Buy Back    |                  | \$3,000.00     |
| 13. Bureau of Tourism                   |                  | \$110,750.00   |
| 15. Human Services                      |                  | \$12,500.00    |



MARCH SITTING, 1996

PLYMOUTH COUNTY BUDGET  
July 1, 1996 - June 30, 1997

PAGE 3

|                           |                |
|---------------------------|----------------|
| 18. Group Insurance       | \$1,052,000.00 |
| 21. Conservation Fund     | \$0.00         |
| 23. Firefighters Training | \$0.00         |
| 26. Charter Commission    | \$0.00         |

BUDGET/TOTAL AMOUNT OF APPROPRIATION \$5,773,737.00

LESS Operating Receipts:

|                                                                          |                |
|--------------------------------------------------------------------------|----------------|
| Registry of Deeds/Recording Fees                                         | \$2,400,000.00 |
| Court House Rent/State Reimbursement                                     | \$1,467,488.00 |
| Parking Ticket Fees                                                      | \$50,000.00    |
| Rents:                                                                   |                |
| -Hanson Houses                                                           | \$42,000.00    |
| -Adult Day Care                                                          | \$5,000.00     |
| -District Attorney's Building                                            | \$20,000.00    |
| -Criminal Justice Center                                                 | \$31,000.00    |
| Miscellaneous Income                                                     | \$143,000.00   |
| Plymouth County Correctional Facility                                    |                |
| -Administration Fee                                                      | \$75,000.00    |
| -Civil Process Administration Fee                                        | \$13,000.00    |
| -Interest Income                                                         | \$600,000.00   |
| Cranberry Specialty Hospital                                             |                |
| -Administration Fee                                                      | \$15,000.00    |
| Chapter 193/Deeds Excise-County 15%<br>(based on revenue of \$2,550,000) | \$382,500.00   |
|                                                                          | <hr/>          |
|                                                                          | \$5,244,188.00 |

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1996 through June 30, 1997 in the manner provided by law, the sum of: \$529,549.00

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\$5,773,737.00

which VOTE was approved with 16 Communities represented from a total of Twenty-Seven, and 63.47 Votes represented from a total of One Hundred, there were 63.47 Votes IN FAVOR and No Votes OPPOSED to appropriate Five Million, Seven Hundred Seventy Three Thousand, Seven Hundred Thirty Seven Dollars and no cents (\$5,773,737.00) for the care, maintenance and operation of Plymouth County for the year July 1, 1996 through June 30, 1997.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-SECOND DAY OF MAY, A.D. 1996:

VOTED, to provide for the maintenance, care and operation of the Cranberry Specialty Hospital of Plymouth County for the fiscal year July 1, 1996 through June 30, 1997, as follows.

| ITEM                             | SUB-TOTAL    | TOTAL          |
|----------------------------------|--------------|----------------|
| 10. Special Accounts             |              | \$1,395,000.00 |
| 08 - Temporary Loans             | 210,000.00   |                |
| 11 - Unpaid Bills                | 120,000.00   |                |
| 12 - Reserve Fund                | 20,000.00    |                |
| 12A- Reserve Salary Increases    | 40,000.00    |                |
| 12B- Reserve Sick Leave Buy-Back | 5,000.00     |                |
| 12C- Reserve Prior Year          | 0.00         |                |
| 18 - Group Insurance             | 1,000,000.00 |                |
| 19 - Interest                    | 0.00         |                |
| 20. Administration               |              | \$1,253,560.09 |
| 100 - Personal Services          | 541,810.09   |                |
| 200 - Contractual Services       | 94,000.00    |                |
| 300 - Supplies & Materials       | 27,500.00    |                |
| 400 - Current Charges & Oblig.   | 580,250.00   |                |
| 500 - Equipment                  | 10,000.00    |                |
| 30. Physicians                   |              | \$ 664,805.66  |
| 100 - Personal Services          | 350,405.66   |                |
| 200 - Contractual Services       | 271,000.00   |                |
| 300 - Supplies & Materials       | 1,000.00     |                |
| 400 - Current Charges & Oblig.   | 42,400.00    |                |
| 40. Nursing Department           |              | \$2,812,899.98 |
| 100 - Personal Services          | 2,475,299.98 |                |
| 200 - Contractual Services       | 14,600.00    |                |
| 300 - Supplies & Materials       | 317,000.00   |                |
| 400 - Current Charges & Oblig.   | 1,000.00     |                |
| 500 - Equipment                  | 5,000.00     |                |
| 51. Laboratory                   |              | \$ 100,000.00  |
| 100 - Personal Services          | 0.00         |                |
| 200 - Contractual Services       | 100,000.00   |                |
| 300 - Supplies & Materials       | 0.00         |                |
| 400 - Current Charges & Oblig.   | 0.00         |                |
| 500 - Equipment                  | 0.00         |                |

MARCH SITTING, 1996

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY  
July 1, 1996 - June 30, 1997

PAGE 2

| <u>ITEM</u>                           | <u>SUB-TOTAL</u> | <u>TOTAL</u>           |
|---------------------------------------|------------------|------------------------|
| 52. Pharmacy                          |                  | \$ 300,000.00          |
| 100 - Personal Services               | 0.00             |                        |
| 200 - Contractual Services            | 0.00             |                        |
| 300 - Supplies and Materials          | 300,000.00       |                        |
| 400 - Current Charges & Oblig.        | 0.00             |                        |
| 53. Social Service                    |                  | \$ 320,679.63          |
| 100 - Personal Services               | 313,929.63       |                        |
| 200 - Contractual Services            | 6,600.00         |                        |
| 300 - Supplies & Materials            | 0.00             |                        |
| 400 - Current Charges & Oblig.        | 150.00           |                        |
| 54. Radiology                         |                  | \$ 40,000.00           |
| 100 - Personal Services               | 0.00             |                        |
| 200 - Contractual Services            | 40,000.00        |                        |
| 300 - Supplies & Materials            | 0.00             |                        |
| 400 - Current Charges & Oblig.        | 0.00             |                        |
| 500 - Equipment                       | 0.00             |                        |
| 55. Outpatient Services               |                  | \$ 300,529.55          |
| 100 - Personal Services               | 180,529.55       |                        |
| 200 - Contractual Services            | 60,000.00        |                        |
| 300 - Supplies & Materials            | 10,000.00        |                        |
| 400 - Current Charges & Oblig.        | 50,000.00        |                        |
| 60. Building Maintenance              |                  | \$1,111,184.42         |
| 100 - Personal Services               | 321,284.42       |                        |
| 200 - Contractual Services            | 185,500.00       |                        |
| 300 - Supplies & Materials            | 46,300.00        |                        |
| 400 - Current Charges & Oblig.        | 548,100.00       |                        |
| 500 - Equipment                       | 10,000.00        |                        |
| 600 - Bldg. Structure & Imp.          | 0.00             |                        |
| 700 - Land & Land Improvement         | 0.00             |                        |
| 70. Dietary Department                |                  | \$ 527,611.80          |
| 100 - Personal Services               | 336,501.80       |                        |
| 200 - Contractual Services            | 4,600.00         |                        |
| 300 - Supplies & Materials            | 184,000.00       |                        |
| 400 - Current Charges & Oblig.        | 510.00           |                        |
| 500 - Equipment                       | 2,000.00         |                        |
| 80. Therapeutic Services              |                  | \$ 891,756.35          |
| 100 - Personal Services               | 27,356.35        |                        |
| 200 - Contractual Services            | 822,000.00       |                        |
| 300 - Supplies & Materials            | 42,400.00        |                        |
| 400 - Current Charges & Oblig.        | 0.00             |                        |
| 500 - Equipment                       | 0.00             |                        |
| 81. Respiratory Services              |                  | \$ 481,925.55          |
| 100 - Personal Services               | 351,925.55       |                        |
| 200 - Contractual Services            | 0.00             |                        |
| 300 - Supplies & Materials            | 40,000.00        |                        |
| 400 - Current Charges & Oblig.        | 90,000.00        |                        |
| 99. Adult Day Care                    |                  | \$ 184,008.19          |
| 100 - Personal Services               | 123,258.19       |                        |
| 200 - Contractual Services            | 58,250.00        |                        |
| 300 - Supplies & Materials            | 1,200.00         |                        |
| 400 - Current Charges & Oblig.        | 1,300.00         |                        |
| 500 - Equipment                       | 0.00             |                        |
| TOTAL BUDGET/AMOUNT OF APPROPRIATION: |                  | <u>\$10,383,961.22</u> |

## MARCH SITTING, 1996

CRANBERRY SPECIALTY HOSPITAL OF PLYMOUTH COUNTY  
July 1, 1996 - June 30, 1997

PAGE 3

|                                    |                     |
|------------------------------------|---------------------|
| LESS Operating Receipts:           |                     |
| - Medicare A (9,818 bed days)      | \$6,876,250.00      |
| - Medicare B                       | 200,000.00          |
| - Medicaid (3,650 bed days)        | 1,825,000.00        |
| - Other Insurance (2,190 bed days) | 1,003,750.00        |
| - Adult Day Care                   | 220,000.00          |
| - Outpatient                       | 500,000.00          |
| - Cafeteria                        | 65,000.00           |
| - Miscellaneous Income             | 10,000.00           |
| <br>TOTAL ALL INCOME               | <br>\$10,700,000.00 |

Which VOTE was approved with 16 Communities represented from a total of Twenty-Seven and 63.47 Votes represented from a total of One Hundred, there were 63.47 Votes IN FAVOR and No Votes OPPOSED to appropriate Ten Million, Three Hundred Eighty-Three Thousand, Nine Hundred Sixty-One Dollars and twenty-two cents (\$10,383,961.22) for the care, maintenance and operation of the Cranberry Specialty Hospital of Plymouth County for the year July 1, 1996 through June 30, 1997.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A SPECIAL MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT MIDDLEBOROUGH ON THE TWENTY-SECOND DAY OF MAY, 1996:

Voted, to allocate the entire Corrections portion of the County Tax in the amount  
of Three Hundred Sixty Four Thousand, Seven Hundred Eighty-Nine Dollars and Ninety  
Eight Cents (\$364,789.98) as income to the Plymouth County Correctional Facility in the  
fiscal year July 1, 1996 through June 30, 1997.

}  
}  
}  
}  
}

COUNTY  
COMMISSIONERS

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A SPECIAL MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT MIDDLEBOROUGH ON THE TWENTY-SECOND DAY OF MAY, 1996:

Voted, to allocate the entire 75% of the 42 1/2% Deeds Excise Tax income to the  
Plymouth County Correctional Facility in accordance with Massachusetts General Law,  
Chapter 64D, Section 12 for Fiscal Year July 1, 1996 through June 30, 1997.

}  
}  
}  
}  
}

COUNTY  
COMMISSIONERS

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MAY, A. D. 1996:

Voted, to provide a Supplemental Budget for the County of Plymouth for the maintenance and operation for Fiscal Year July 1, 1995 through June 30, 1996 in accordance with the following schedule:

| <u>ITEM</u>                           | <u>INCREASE</u> | <u>DECREASE</u> |
|---------------------------------------|-----------------|-----------------|
| <u>30 - County Treasurers Office</u>  |                 |                 |
| 400 - Current Charges & Oblig.        |                 |                 |
| 463 - Rental of Equipment             |                 | \$3,000.00      |
| 500 - Equipment                       |                 |                 |
| 559 - Misc. Data Processing Equipment | \$2,575.00      |                 |
| <br>TOTAL INCREASE/DECREASE:          | <br>\$2,575.00  | <br>\$3,000.00  |

Provided further that the amount of Four Hundred and Twenty Five Dollars and No Cents (\$425.00) will revert to the Unappropriated Free Cash; with 16 Communities represented from a total of Twenty-Seven and 63.47 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 63.47 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-SECOND DAY OF MAY, A.D. 1996:

Voted, to provide a Supplemental Budget for the County of Plymouth for the purpose of paying salary increases for non-union employees specifically only in the following departments of the County of Plymouth for the period January 1, 1996 through June 30, 1996:

| <u>ITEM</u>                     | <u>DEPARTMENT</u>                    | <u>INCREASE</u> | <u>DECREASE</u> |
|---------------------------------|--------------------------------------|-----------------|-----------------|
| <u>03</u>                       | <u>County Commissioners Office</u>   |                 |                 |
|                                 | 100 - Personal Services              | \$ 2,921.37     |                 |
|                                 | 100 - Personal Services (vacancy)    |                 | \$ 8,919.53     |
| <u>05</u>                       | <u>Data Processing Department</u>    |                 |                 |
|                                 | 100 - Personal Services              | 441.80          |                 |
| <u>06</u>                       | <u>Building Maintenance</u>          |                 |                 |
|                                 | 100 - Personal Services              | 1,367.90        |                 |
|                                 | (Bldg. #0 = \$461.03)                |                 |                 |
|                                 | (Bldg. #2 = \$212.98)                |                 |                 |
|                                 | (Bldg. #4 = \$234.33)                |                 |                 |
|                                 | (Bldg. #5 = \$218.37)                |                 |                 |
|                                 | (Bldg. #8 = \$241.19)                |                 |                 |
| <u>08</u>                       | <u>Cooperative Extension Service</u> |                 |                 |
|                                 | 100 - Personal Services              | 2,373.58        |                 |
| <u>30</u>                       | <u>County Treasurers Office</u>      |                 |                 |
|                                 | 100 - Personal Services              | 1,814.88        |                 |
| <u>34</u>                       | <u>Registry of Deeds</u>             |                 |                 |
|                                 | 100 - Personal Services              | 16,080.47       |                 |
|                                 | 100 - Personal Services (vacancy)    |                 | \$16,080.47     |
|                                 |                                      | <hr/>           | <hr/>           |
| <b>TOTAL INCREASE/DECREASE:</b> |                                      | \$25,000.00     | \$25,000.00     |

With 16 Communities represented from a total of Twenty-Seven and 63.47 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 63.47 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-SECOND DAY OF MAY, A. D. 1996:

Voted, to amend the budget for the County of Plymouth for the fiscal year July 1, 1996 through June 30, 1997, as follows:

| <u>ITEM</u>                    | <u>INCREASE</u> | <u>DECREASE</u> |
|--------------------------------|-----------------|-----------------|
| <u>30 - COUNTY TREASURER</u>   |                 |                 |
| 100 - Personal Services        |                 |                 |
| 110 - Temporary Employees      | \$9,267.92      |                 |
| <u>31 - RETIREMENT SYSTEMS</u> |                 |                 |
| 400 - Current Chgs. & Oblig.   |                 |                 |
| 411 - Contributory Retirement  |                 | \$9,267.92      |
| <br>                           | <hr/>           | <hr/>           |
| TOTAL INCREASE/DECREASE:       | \$9,267.92      | \$9,267.92      |

With 16 Communities represented from a total of Twenty-Seven and 63.47 Votes represented from a total of One Hundred, the aforestated budget amendment was approved with 63.47 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-SECOND DAY OF MAY, A.D. 1996:

Voted, to approve the amount of Three Hundred Eighty-Two Thousand, Five Hundred Dollars and no cents (\$382,500.00), representing the County's 15% of Deeds Excise Tax Revenue, which will be generated according to Chapter 193, as shown in the total income figure for the operation of the County of Plymouth for fiscal year July 1, 1996 through June 30, 1997.

With 16 Communities represented from a total of Twenty-Seven and 63.47 Votes represented from a total of One Hundred, the aforestated income figure was approved with 63.47 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-SECOND DAY OF MAY, A.D. 1996:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1996 through June 30, 1997:

| <u>ITEM</u>                              | <u>DECREASE</u> |
|------------------------------------------|-----------------|
| <u>34 - Registry of Deeds</u>            |                 |
| 100 - Permanent Employees                | \$ 13,128.02    |
| 212 - Data Communication Lines           | 10,000.00       |
| 275 - Repair & Service Office Equipment  | 35,000.00       |
| 276 - Repair & Service Computer Hardware | 49,000.00       |
| 292 - Copying Services                   | 4,071.98        |
| 295 - Printing & Bindery Services        | 48,000.00       |
| 361 - Postage                            | 14,000.00       |
| 362 - Stationery/Office Supplies         | 25,000.00       |
| 363 - Computer Supplies                  | 15,000.00       |
| 463 - Rental of Equipment                | 35,000.00       |
| 542 - Chairs and Desks                   | 1,500.00        |
| 543 - File Cabinets                      | 4,300.00        |
| 547 - Other Office Furniture             | 1,000.00        |
| <br>                                     | <br>            |
| TOTAL DECREASE:                          | \$255,000.00    |

Provided further that the amount of Two Hundred Fifty-Five Thousand Dollars and no cents (\$255,000.00) will be taken from funds generated from Chapter 193, Deeds Excise Tax, for the County of Plymouth, to reduce the above line items; with 16 Communities represented from a total of Twenty-Seven and 63.47 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 63.47 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS, ON THE TWENTY-SECOND DAY OF MAY, A.D. 1996:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1996 through June 30, 1997:

| <u>ITEM</u>                              | <u>INCREASE</u> |
|------------------------------------------|-----------------|
| <u>24 - Registry of Deeds</u>            |                 |
| 100 - Permanent Employees                | \$ 13,128.02    |
| 212 - Data Communication Lines           | 10,000.00       |
| 275 - Repair & Service Office Equipment  | 35,000.00       |
| 276 - Repair & Service Computer Hardware | 49,000.00       |
| 292 - Copying Services                   | 4,071.98        |
| 295 - Printing & Bindery Services        | 48,000.00       |
| 361 - Postage                            | 14,000.00       |
| 362 - Stationery/Office Supplies         | 25,000.00       |
| 363 - Computer Supplies                  | 15,000.00       |
| 463 - Rental of Equipment                | 35,000.00       |
| 542 - Chairs and Desks                   | 1,500.00        |
| 543 - File Cabinets                      | 4,300.00        |
| 547 - Other Office Furniture             | 1,000.00        |
|                                          | <hr/>           |
| TOTAL INCREASE:                          | \$255,000.00    |

Provided further that the amount of Two Hundred Fifty-Five Thousand Dollars and no cents (\$255,000.00) will be taken from funds generated from Chapter 193, Deeds Excise Tax, for the County of Plymouth; with 16 Communities represented from a total of Twenty-Seven and 63.47 Votes represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 63.47 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY  
ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY  
BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY,  
MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MAY, 1996:

Voted, to allocate the entire Corrections portion of the County Tax in the amount  
of Three Hundred Sixty Four Thousand, Seven Hundred Eighty-Nine Dollars and Ninety  
Eight Cents (\$364,789.98) as income to the Plymouth County Correctional Facility in the  
fiscal year July 1, 1996 through June 30, 1997.

With 16 Communities represented from a total of Twenty-Seven and  
63.47 Votes represented from a total of One Hundred, the aforesated allocation of  
the Corrections portion of the County Tax was approved with 63.47 Votes IN  
FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
Plymouth County Advisory Board

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY  
ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD  
HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS  
ON THE TWENTY-SECOND DAY OF MAY, 1996:

Voted, to allocate the entire 75% of the 42 1/2% of Deeds Excise Tax income to the  
Plymouth County Correctional Facility in accordance with the provisions of Massachusetts  
General Law, Chapter 64D, Section 12 for Fiscal Year July 1, 1996 through June 30, 1997.

With 16 Communities represented from a total of Twenty-Seven and  
63.47 Votes represented from a total of One Hundred, the aforesated allocation of  
the Corrections portion of the Deeds Excise Tax was approved with 63.47 Votes IN  
FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
Plymouth County Advisory Board

## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MAY, A.D. 1996:

VOTED, to amend the Annual Budget for Fiscal Year July 1, 1995 through June 30, 1996 for the Plymouth County Sheriff's Department Civil Process Division, as voted by the Plymouth County Advisory Board on September 27, 1995, as follows:

|                                 | <u>INCREASE</u> | <u>DECREASE</u> |
|---------------------------------|-----------------|-----------------|
| 411 - Retirement Benefit        |                 | 6,000.00        |
| 414 - Medicare                  |                 | 2,000.00        |
| 415 - Medicare Road Details     |                 | 4,000.00        |
| 416 - FICA                      |                 | 2,700.00        |
| 430 - Health, Dental, Life      |                 | 25,400.00       |
| 213 - Telephone                 | 11,000.00       |                 |
| 221 - Electric                  | 2,300.00        |                 |
| 235 - Legal Services            |                 | 34,000.00       |
| 239 - Witness Fees              | 7,000.00        |                 |
| 261 - Postage                   | 15,000.00       |                 |
| 362 - Stationery/Office Suppl.  | 4,000.00        |                 |
| 423 - Law Books                 | 1,900.00        |                 |
| 450 - Refunds of Process Fees   | 23,500.00       |                 |
| 463 - Lease Software            | 1,200.00        |                 |
| 469 - Misc. Rentals             | 3,500.00        |                 |
| 479 - Misc. Assessments         | 2,700.00        |                 |
| 551 - Data Processing Equipment | 2,000.00        |                 |
| TOTAL INCREASE/DECREASE:        | \$74,100.00     | \$74,100.00     |

With 16 Communities represented from a total of Twenty-Seven and 63.47 represented from a total of One Hundred, the aforesated Supplemental Budget was approved with 60.84 Votes IN FAVOR and 2.63 Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT MIDDLEBOROUGH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MAY, A.D. 1996:

VOTED, to approve an annual budget for the Plymouth County Sheriff's Department Civil Process Division for the fiscal year beginning July 1, 1996 and ending June 30, 1997, as follows:

|                                         |                  |            |
|-----------------------------------------|------------------|------------|
| <u>Personal Services:</u>               |                  |            |
| 100-Permanent Employees                 | 190,733.85       |            |
| 110-Temporary Employees                 | <u>10,000.00</u> |            |
| Total Personal Services:                |                  | 200,733.85 |
| <u>Benefits:</u>                        |                  |            |
| 190-Workmens Comp. Salaries             | 2,000.00         |            |
| 404-Workmens Comp. Medical              | 2,000.00         |            |
| 411-Retirement Benefit                  | 30,000.00        |            |
| 414-Medicare Tax                        | 10,000.00        |            |
| 430-Health, Dental & Life               | 30,000.00        |            |
| 433-Liability Insurance                 | <u>1,500.00</u>  |            |
| Total Benefits:                         |                  | 75,500.00  |
| <u>Contractual Services:</u>            |                  |            |
| 213-Telephone                           | 15,000.00        |            |
| 221-Electricity                         | 3,000.00         |            |
| 222-Gas Fuel                            | 2,400.00         |            |
| 235-Legal Services                      | 385,000.00       |            |
| 236-Road Detail Wages                   | 250,000.00       |            |
| 239-Witness & Filing Fees               | 80,000.00        |            |
| 270-Repair/Service of Equip.            | 2,000.00         |            |
| 293-Janitorial Services                 | <u>3,650.00</u>  |            |
| Total Contractual Services:             |                  | 741,050.00 |
| <u>Supplies and Materials:</u>          |                  |            |
| 301-Auto Repairs                        | 3,000.00         |            |
| 302-Gasoline                            | 3,000.00         |            |
| 361-Postage                             | 22,000.00        |            |
| 362-Stationery/Office Suppl.            | <u>10,000.00</u> |            |
| Total Supplies & Materials:             |                  | 38,000.00  |
| <u>Current Charges and Obligations:</u> |                  |            |
| 421-Associations & Societies            | 1,000.00         |            |
| 423-Law Books                           | 2,000.00         |            |
| 434-Auto Insurance                      | 1,500.00         |            |
| 439-Comp.Computer Coverage              | 1,000.00         |            |
| 450-Refunds Process Fees                | 25,000.00        |            |
| 462-Rental of Office Space              | 20,000.00        |            |
| 463-Lease Software                      | 2,000.00         |            |
| 469-Misc. Rentals                       | 12,181.00        |            |
| 479-Misc. Assessments                   | <u>13,000.00</u> |            |
| Total Charges & Obligations:            |                  | 77,681.00  |



MARCH SITTING, 1996

Plymouth County Sheriff's Department  
Civil Process Division  
Fiscal Year July 1, 1996 through June 30, 1997

PAGE 2

|                                |                 |              |
|--------------------------------|-----------------|--------------|
| <u>Equipment:</u>              |                 |              |
| 547-Backup Copy Machine        | 500.00          |              |
| 553-Data Output Equipment      | 1,850.00        |              |
| 554-Backup & Storage Equipment | 1,200.00        |              |
| 559-Misc. Data Process Equip.  | <u>4,900.00</u> |              |
| Total Equipment:               |                 | 8,450.00     |
| Total Proposed Budget:         |                 | 1,141,414.85 |

and further Voted that the sum of One Million, One Hundred Forty-  
One Thousand, Four Hundred and Fourteen Dollars and Eighty-Five  
Cents (\$1,141,414.85) is to be funded as follows:

|                                       |                   |
|---------------------------------------|-------------------|
| Estimated Carry Forward FY96 Surplus: | 62,542.33         |
| Civil Process Division Receipts:      | 930,000.00        |
| Road Detail Receipts:                 | <u>270,000.00</u> |
| Total Receipts:                       | 1,262,542.33      |

With 16 Communities represented from a total  
of Twenty-Seven and 63.47 represented from a total of One  
Hundred, the aforestated Supplemental Budget was approved with  
60.84 Votes IN FAVOR and 2.63 Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MAY, 1996:

John N. DeCosta  
John N. DeCosta, Chairman  
PLYMOUTH COUNTY ADVISORY BOARD

## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MAY A. D.

1996:

Ordered, in accordance with the provisions of the General Laws, Chapter 32, Section 22, Paragraph 7, as amended, that there be paid from the Treasury of the County of Plymouth, from the Treasury of the Cranberry Specialty Hospital of Plymouth County and from the Treasuries of the several Towns, Districts, etc. (as listed below) of said County into the Treasury of the Plymouth County Retirement Association, the following sums of the proportionate amounts due from said County, said Hospital, and said Towns, Districts, etc. (as listed below) for the fiscal period of July 1, 1996 through June 30, 1997:

|                                                      | Percent | Pension Fund | ERI Incen- tive | Expense Fund | Total     |
|------------------------------------------------------|---------|--------------|-----------------|--------------|-----------|
| County of Plymouth                                   | 8.2026  | 1,105,474    |                 | 24,608       | 1,130,082 |
| Cranberry Specialty Hospital of Ply-<br>mouth County | 2.8297  | 381,361      |                 | 8,489        | 389,850   |
| Abington                                             | 3.8737  | 522,066      |                 | 11,621       | 533,687   |
| Abington Housing<br>Authority                        | .0558   | 7,515        |                 | 167          | 7,682     |
| Acushnet, Marion,<br>Rochester Health                | .0060   | 807          |                 | 18           | 825       |
| Bridgewater                                          | 4.2022  | 566,329      | 46,124          | 12,606       | 625,059   |
| Bridgewater Housing<br>Authority                     | .1015   | 13,676       |                 | 304          | 13,980    |
| Bridgewater-Raynham<br>Regional                      | 1.8750  | 252,695      |                 | 5,625        | 258,320   |
| Carver                                               | 2.0528  | 276,656      |                 | 6,158        | 282,814   |
| Carver, Marion,<br>Wareham Refuse                    | .0585   | 7,878        |                 | 175          | 8,053     |
| Duxbury                                              | 5.0647  | 682,580      |                 | 15,194       | 697,774   |
| Duxbury Housing<br>Authority                         | .0439   | 5,921        |                 | 132          | 6,053     |
| East Bridgewater                                     | 3.9646  | 534,310      |                 | 11,894       | 546,204   |
| East Bridgewater<br>Housing Authority                | .0695   | 9,372        |                 | 209          | 9,581     |
| Halifax                                              | 1.3792  | 185,883      |                 | 4,138        | 190,021   |
| Halifax Housing<br>Authority                         | .0123   | 1,659        |                 | 37           | 1,696     |
| Hanover                                              | 4.2851  | 577,514      |                 | 12,855       | 590,369   |
| Hanover Housing<br>Authority                         | .0041   | 559          |                 | 12           | 571       |
| Hanson                                               | 2.0172  | 271,856      |                 | 6,052        | 277,908   |
| Hanson Housing<br>Authority                          | .0404   | 5,447        |                 | 121          | 5,568     |
| Kingston                                             | 2.6818  | 361,430      |                 | 8,045        | 369,475   |
| Kingston Housing<br>Authority                        | .0135   | 1,816        |                 | 40           | 1,856     |
| Lakeville                                            | 1.3130  | 176,956      | 15,073          | 3,939        | 195,968   |

MARCH SITTING, 1996

|                                 | Percent         | Pension Fund      | ERI Incentive | Expense Fund   | Total             |
|---------------------------------|-----------------|-------------------|---------------|----------------|-------------------|
| Marion                          | 1.2704          | 171,208           |               | 3,811          | 175,019           |
| Marshfield                      | 8.1645          | 1,100,339         |               | 24,494         | 1,124,833         |
| Marshfield Housing Authority    | .0529           | 7,127             |               | 159            | 7,286             |
| Mattapoissett                   | 1.6354          | 220,402           |               | 4,906          | 225,308           |
| Mattapoissett Housing Authority | .0226           | 3,051             |               | 68             | 3,119             |
| Middleborough                   | 8.6333          | 1,163,521         |               | 25,900         | 1,189,421         |
| Middleborough Housing Authority | .1177           | 15,869            | 1,864         | 353            | 18,086            |
| Norwell                         | 3.3590          | 452,701           |               | 10,077         | 462,778           |
| Norwell Housing Authority       | .0085           | 1,140             |               | 25             | 1,165             |
| Old Rochester Regional          | .6677           | 89,981            |               | 2,003          | 91,984            |
| Onset Fire District             | .3495           | 47,097            |               | 1,048          | 48,145            |
| Pembroke                        | 3.8162          | 514,319           | 11,663        | 11,449         | 537,431           |
| Pembroke Housing Authority      | .0699           | 9,426             |               | 210            | 9,636             |
| Plymouth County                 |                 |                   |               |                |                   |
| Mosquito Control                | .1654           | 22,293            |               | 496            | 22,789            |
| Plympton                        | .5366           | 72,323            |               | 1,610          | 73,933            |
| Rochester                       | .4511           | 60,801            |               | 1,353          | 62,154            |
| Rockland                        | 5.5617          | 749,563           |               | 16,685         | 766,248           |
| Rockland Housing Authority      | .0567           | 7,641             |               | 170            | 7,811             |
| Scituate                        | 7.4344          | 1,001,937         |               | 22,303         | 1,024,240         |
| Scituate Housing Authority      | .1112           | 14,984            |               | 334            | 15,318            |
| Silver Lake Regional            | 1.0423          | 140,472           |               | 3,127          | 143,599           |
| South Shore Regional School     | .5024           | 67,707            |               | 1,507          | 69,214            |
| Wareham                         | 5.3007          | 714,385           |               | 15,902         | 730,287           |
| Wareham Fire District           | .6481           | 87,344            | 6,598         | 1,944          | 95,886            |
| Wareham Housing Authority       | .0372           | 5,015             | 1,436         | 112            | 6,563             |
| West Bridgewater                | .8691           | 117,130           |               | 2,607          | 119,737           |
| Whitman                         | 3.2640          | 439,890           |               | 9,792          | 449,682           |
| Whitman-Hanson Regional         | 1.6276          | 219,349           |               | 4,883          | 224,232           |
| Whitman Housing Authority       | .0767           | 10,333            |               | 230            | 10,563            |
| <b>Total:</b>                   | <b>100.0000</b> | <b>13,477,108</b> | <b>82,758</b> | <b>300,000</b> | <b>13,859,866</b> |

*John Buckley*  
*Patricia G. Weston*  
*Robert Stone*

County  
 Commissioners

## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF  
MAY, A.D. 1996:

Ordered, that step-rate increases for certain  
County employees be approved, effective on June 1, 1996:

| <u>Name</u>                         | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|-------------------------------------|-----------------|------------------|-------------|
| <b><u>REGISTRY OF DEEDS</u></b>     |                 |                  |             |
| Ann Reilly                          | Land Court Clk  | 090007           | \$24,118.64 |
| Carol Williams                      | Recorder        | 140003           | \$27,092.83 |
| <b><u>CORRECTIONAL FACILITY</u></b> |                 |                  |             |
| Todd Adams                          | Correction Off. | 160403           | \$32,498.75 |
| Jeffrey Ardini                      | K-9 Off.        | 160403           | \$32,498.75 |
| Timothy Baker                       | Correction Off. | 160403           | \$32,498.75 |
| Kenneth Ballinger                   | K-9 Off.        | 160403           | \$32,498.75 |
| Sean Battles                        | Correction Off. | 160403           | \$32,498.75 |
| David Beals, Jr.                    | Correction Off. | 160403           | \$32,498.75 |
| Jeffrey Brennan                     | Correction Off. | 160403           | \$32,498.75 |
| Steven Britto                       | Correction Off. | 160403           | \$32,498.75 |
| Steven Buttner                      | Correction Off. | 160403           | \$32,498.75 |
| Miguel Cadete                       | Correction Off. | 160403           | \$32,498.75 |
| Kevin Cadieux                       | Correction Off. | 160403           | \$32,498.75 |
| Brian Case                          | Correction Off. | 160403           | \$32,498.75 |
| Deborah Cay                         | Correction Off. | 160403           | \$32,498.75 |
| Patrick Charette                    | Correction Off. | 160403           | \$32,498.75 |
| Paul Cheney, Jr.                    | Correction Off. | 160403           | \$32,498.75 |
| Matthew Cornell                     | Correction Off. | 160403           | \$32,498.75 |
| Stephen Crehan                      | K-9 Off.        | 160407           | \$36,145.82 |
| Wayne Cristani, Jr.                 | Correction Off. | 160403           | \$32,498.75 |
| James Darrah                        | Correction Off. | 160403           | \$32,498.75 |
| Stanley David                       | Correction Off. | 160403           | \$32,498.75 |
| Lisa Davis                          | Correction Off. | 160403           | \$32,498.75 |
| Dennis Desroches                    | Correction Off. | 160403           | \$32,498.75 |
| Joseph Detrani                      | Transp. Officer | 180407           | \$39,482.77 |
| Zachary Eggers                      | Correction Off. | 160403           | \$32,498.75 |
| Sean Eisnor                         | Correction Off. | 160403           | \$32,498.75 |
| Kevin Facchini                      | Correction Off. | 160403           | \$32,498.75 |
| David Fernandes, Jr.                | Correction Off. | 160403           | \$32,498.75 |
| Kevin Feyler                        | Correction Off. | 160403           | \$32,498.75 |
| Matthew Finn                        | Correction Off. | 160403           | \$32,498.75 |
| Dwayne Fortes                       | Correction Off. | 160403           | \$32,498.75 |
| Christopher Gavoni                  | Correction Off. | 160403           | \$32,498.75 |
| Robert Gaynor                       | Correction Off. | 160403           | \$32,498.75 |
| Stephen Grande                      | Correction Off. | 160403           | \$32,498.75 |
| Paul Greenwood, Jr.                 | Transp. Officer | 180403           | \$35,357.50 |
| David Haugh                         | Correction Off. | 160403           | \$32,498.75 |
| John Hickey                         | Correction Off. | 160403           | \$32,498.75 |
| Dennis Hoffer                       | Correction Off. | 160403           | \$32,498.75 |
| Mark Holmes                         | Correction Off. | 160403           | \$32,498.75 |
| Douglas Houston                     | Correction Off. | 160403           | \$32,498.75 |
| Bruce Humfries                      | Correction Off. | 160403           | \$32,498.75 |

MARCH SITTING, 1996

STEP RATE INCREASES  
EFFECTIVE JUNE 1, 1996

|                     |                 |        |             |
|---------------------|-----------------|--------|-------------|
| James Jepsen        | Correction Off. | 160403 | \$32,498.75 |
| Gregory Kelly       | Correction Off. | 160403 | \$32,498.75 |
| Andrew Kennedy      | Correction Off. | 160403 | \$32,498.75 |
| Patrick Khoury      | Correction Off. | 160403 | \$32,498.75 |
| Richard King        | Correction Off. | 160403 | \$32,498.75 |
| James Kittredge     | Correction Off. | 160403 | \$32,498.75 |
| Christine Krochko   | Correction Off. | 160403 | \$32,498.75 |
| Julie Lamb          | Paralegal       | 180003 | \$32,499.38 |
| Brian Lannigan      | Correction Off. | 160403 | \$32,498.75 |
| Michael Larsen      | Correction Off. | 160403 | \$32,498.75 |
| Daniel Leary, Jr.   | Correction Off. | 160403 | \$32,498.75 |
| Steven Logiudice    | Correction Off. | 160403 | \$32,498.75 |
| Stephen Loranger    | Correction Off. | 160403 | \$32,498.75 |
| Douglas Maccaferri  | Correction Off. | 160403 | \$32,498.75 |
| Marc Manfredi       | K-9 Officer     | 160403 | \$32,498.75 |
| Rocco Marciano      | Correction Off. | 160403 | \$32,498.75 |
| Anthony Marcucella  | Correction Off. | 160403 | \$32,498.75 |
| Martin Mason        | Correction Off. | 160403 | \$32,498.75 |
| Todd McAnauagh      | Correction Off. | 160403 | \$32,498.75 |
| Bradford McKinnon   | Correction Off. | 160403 | \$32,498.75 |
| Joseph Medeiros     | Correction Off. | 160403 | \$32,498.75 |
| Darrell Miller      | Correction Off. | 160403 | \$32,498.75 |
| Peter Muir          | Correction Off. | 160403 | \$32,498.75 |
| Long Nguyen         | Correction Off. | 160403 | \$32,498.75 |
| Christopher Nye     | Correction Off. | 160403 | \$32,498.75 |
| Scott Oriola        | Correction Off. | 160403 | \$32,498.75 |
| Karen Otto-Norman   | Ident. Officer  | 030302 | \$28,110.99 |
| Mark Palombo        | Correction Off. | 160403 | \$32,498.75 |
| Edward Phelps       | Correction Off. | 160403 | \$32,498.75 |
| Charlene Pina       | Correction Off. | 160403 | \$32,498.75 |
| Michael Pomeroy     | Correction Off. | 160403 | \$32,498.75 |
| Noelle Preboba      | Correction Off. | 160403 | \$32,498.75 |
| Robert Rice         | Correction Off. | 160407 | \$36,145.82 |
| James Ross          | Correction Off. | 160403 | \$32,498.75 |
| Charles Roth        | Correction Off. | 160403 | \$32,498.75 |
| John Sarris, Jr.    | Correction Off. | 160403 | \$32,498.75 |
| John Schlatz        | Correction Off. | 160403 | \$32,498.75 |
| Mark Shubert        | Correction Off. | 160403 | \$32,498.75 |
| Christopher Simmons | Correction Off. | 160403 | \$32,498.75 |
| Michael Sirignano   | Correction Off. | 160403 | \$32,498.75 |
| Paul Souza          | Ident. Officer  | 030302 | \$28,110.99 |
| Thomas Staples      | Correction Off. | 160403 | \$32,498.75 |
| Steven Switek       | Correction Off. | 160403 | \$32,498.75 |
| John Tamcoosh       | Correction Off. | 160403 | \$32,498.75 |
| Richard Telford     | Correction Off. | 160403 | \$32,498.75 |
| Carl Thornton       | Correction Off. | 160403 | \$32,498.75 |
| Robert Tillson      | Correction Off. | 160403 | \$32,498.75 |
| Richard Tracey      | Correction Off. | 160403 | \$32,498.75 |
| Mark Trocchio       | Correction Off. | 160403 | \$32,498.75 |
| Robert Valente      | Correction Off. | 160403 | \$32,498.75 |
| David Washington    | Correction Off. | 160403 | \$32,498.75 |

*John D. Kelly*  
*Phawin*  
*Robert S. ...*

County  
Commissioners

MARCH SITTING, 1996

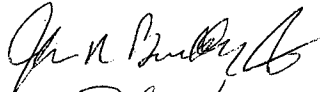


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF  
MAY, A.D. 1996:

Ordered, that step-rate increases for certain  
employees at the Cranberry Specialty Hospital of Plymouth County  
be approved, effective on June 1, 1996:

| <u>Name</u>               | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|---------------------------|-------------------|------------------|-------------|
| <u>ADMINISTRATION</u>     |                   |                  |             |
| Carol Hanna               | Switchboard Oper. | 080602           | \$19,572.80 |
| <u>NURSING DEPARTMENT</u> |                   |                  |             |
| Jacalyn McManus           | Dir.Hosp.Ed.      | 260006           | \$49,915.84 |
| Maureen Calvi             | Staff Nurse       | 130704           | \$33,760.27 |
| Autumn Correiro           | L.P.N.            | 106604           | \$27,701.86 |
| <u>DIETARY DEPARTMENT</u> |                   |                  |             |
| Alice Savastano           | Asst.Cook         | 110605           | \$24,096.38 |
| <u>ADULT DAY CARE</u>     |                   |                  |             |
| Marie Price               | L.P.N.            | 106609           | \$34,337.26 |

County  
Commissioners













MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MAY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 28, 1996, that Angelo J. Ligotti, of Cohasset, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Recorder, at said Registry of Deeds, permanent, full time, effective on May 28, 1996, at the salary rate of \$21,701.06 per annum. Vacancy caused by the resignation of Michelle Longphee on October 19, 1995.

*John P. Buckley*  
*Shaw*  
*Ray St...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MAY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 28, 1996, that Robin L. McGonagle, of Plymouth, Land Court Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Land Court Recorder, at said Registry of Deeds, permanent, full time, effective on May 31, 1996, at the salary rate of \$25,988.77 per annum. Vacancy caused by the resignation of Kathleen Wiggin on May 30, 1996.

*John P. Buckley*  
*Shaw*  
*Ray St...*

County  
Commissioners





MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF JUNE, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 4, 1996, that Jacalyn A. McManus, of Sandwich, Director of Hospital Education, at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, be and hereby is promoted to the position of Nurse Practitioner at said Cranberry Specialty Hospital, permanent, full time, effective on June 1, 1996, at the salary rate of \$51,120.78 per annum. Vacancy caused by the resignation of Bernard Maney, M.D. on November 8, 1995.

*John A. Buckley*

*Robert Stone*

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County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF JUNE A.D. 1996:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow up to \$2,400,000.00 on the credit of the County Hospital, in anticipation of and to be repaid from anticipated revenue.

*John A. Buckley*  
*Patricia [unclear]*  
*Robert Stone*

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)  
)  
)

County  
Commissioners





MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JUNE, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 11, 1996, that Joseph P. Hurley, III, of Braintree, be and hereby is appointed to the position of Head Executive Assistant, at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on July 1, 1996, at the salary rate of \$45,683.14 per annum. Vacancy caused by the promotion of Marilyn Marvill on March 28, 1996.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN IN PLYMOUTH, ON THE ELEVENTH DAY OF JUNE, A.D. 1996:

VOTED, to declare one old-style vehicle cage currently owned by the Plymouth County Sheriff's Department as Surplus Property.

VOTED, further to donate said surplus vehicle cage to the Town of Hanson.

County Commissioners



## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF  
JUNE, A.D. 1996:

Ordered, that step-rate increases for certain  
County employees be approved, effective on July 1, 1996:

| <u>Name</u>                         | <u>Title</u>      | <u>Job Group</u> | <u>Rate</u> |
|-------------------------------------|-------------------|------------------|-------------|
| <b><u>BUILDING MAINTENANCE</u></b>  |                   |                  |             |
| James Jasmin                        | Sr. Bldg. Cust.   | 040208           | \$28,680.98 |
| <b><u>TREASURERS OFFICE</u></b>     |                   |                  |             |
| Richard Pierce                      | Asst. Treasurer   | 300004           | \$56,217.94 |
| Gaye Wood                           | Admin. Asst.      | 150005           | \$31,459.06 |
| <b><u>RETIREMENT SYSTEM</u></b>     |                   |                  |             |
| Beth Dorman                         | Exec. Asst.       | 170006           | \$35,683.08 |
| Joan White                          | Head Clerk        | 110007           | \$27,303.73 |
| <b><u>REGISTRY OF DEEDS</u></b>     |                   |                  |             |
| Janice King                         | Doc. Mgmt. Clerk  | 100007           | \$26,276.64 |
| Wendy McPherson                     | Dept. Head        | 190007           | \$40,212.37 |
| Sandra Saucier                      | Asst. Dept. Head  | 150007           | \$33,121.74 |
| Frederick Twomey                    | Accountant        | 200004           | \$38,437.37 |
| <b><u>CORRECTIONAL FACILITY</u></b> |                   |                  |             |
| David Ramos                         | Dir. Medical Ser. | 270005           | \$53,745.75 |
| Robert Paula                        | Dir. of Facil.    | 270004           | \$52,051.13 |
| Patricia Crowell                    | Inserv. Coord.    | 240005           | \$46,881.66 |
| Lisa Muscato                        | Office Manager    | 230006           | \$46,418.75 |
| Michael Austin                      | Boot Camp Screen. | 180007           | \$38,354.26 |
| Dennis Eaniri                       | Utility Person    | 180005           | \$36,249.14 |
| Cathy Lynch                         | Paralegal         | 180003           | \$34,143.81 |
| Barry Sullivan                      | Sr. Corr. Off.    | 180107           | \$40,238.47 |
| John Vano                           | Transp. Off.      | 180407           | \$39,482.83 |
| Steven Mosher                       | Transp. Off.      | 180405           | \$37,420.30 |
| Carol Roberts                       | Transp. Off.      | 180404           | \$36,388.83 |
| Donna Coelho                        | Medical Off.      | 180403           | \$35,357.57 |
| John Collins                        | Correction Off.   | 160407           | \$36,145.99 |
| Kenneth Davis                       | Correction Off.   | 160407           | \$36,145.99 |
| John Faherty                        | Correction Off.   | 160407           | \$36,145.99 |
| David Fournier                      | Correction Off.   | 160407           | \$36,145.99 |
| Phyllis Greene                      | Correction Off.   | 160407           | \$36,145.82 |
| Robert Johnson                      | Correction Off.   | 160407           | \$36,145.99 |
| John Rea                            | Correction Off.   | 160407           | \$36,145.99 |
| Randal Ellis                        | Correction Off.   | 160405           | \$34,322.34 |
| Francis Rogers                      | Correction Off.   | 160405           | \$34,322.34 |
| Theodore James                      | Correction Off.   | 160404           | \$33,410.51 |
| Stacey Pina                         | Correction Off.   | 160404           | \$33,410.51 |
| Arthur Short                        | Correction Off.   | 160403           | \$32,498.75 |
| Laurene Gfroerer                    | Head Adm. Clk.    | 150004           | \$30,627.83 |
| Andrea Wood                         | Docketing Clerk   | 130002           | \$26,494.63 |
| Patricia Callahan                   | Billing Clerk     | 130002           | \$26,494.63 |
| Kerri Stimpson                      | Attachment Clerk  | 130002           | \$26,494.63 |

MARCH SITTING, 1996

STEP RATE INCREASES  
EFFECTIVE JULY 1, 1996

| <u>BUREAU OF CRIMINAL INVESTIGATION</u> |                |        |             |
|-----------------------------------------|----------------|--------|-------------|
| Donald Buckley                          | Lieutenant     | 020306 | \$44,203.80 |
| Robert Gorman                           | Ident. Officer | 030305 | \$31,476.18 |
| John Lynde                              | Ident. Officer | 030307 | \$33,719.53 |
| Jeffrey Merritt                         | Ident. Officer | 030307 | \$33,719.53 |
| Sean Percy                              | Ident. Officer | 030304 | \$30,354.30 |
| <u>EMERGENCY COMMUNICATION CENTER</u>   |                |        |             |
| Brian Geraghty                          | Dispatcher     | 110506 | \$28,048.31 |

*[Handwritten signatures]*

County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1996:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on July 1, 1996:

| <u>Name</u>                 | <u>Title</u>     | <u>Job Group</u> | <u>Rate</u> |
|-----------------------------|------------------|------------------|-------------|
| <b>ADMINISTRATION</b>       |                  |                  |             |
| Susan Balestra              | Med.Rec.Abstr.   | 090607           | \$23,927.85 |
| Susan Hebert                | Exec.Secretary   | 150004           | \$29,724.35 |
| Nancy Kuplast               | Dir.Human Serv.  | 200007           | \$40,708.90 |
| Paula Perry                 | Financial Serv.  | 180007           | \$37,222.78 |
| Lois Quevillon              | Qual.Mgmt.Dir.   | 200008           | \$41,843.94 |
| <b>NURSING DEPARTMENT</b>   |                  |                  |             |
| Sharon Kenney               | Admin.Asst.      | 150002           | \$28,110.74 |
| Suzanne Morrill             | Ward Secretary   | 110607           | \$26,151.36 |
| Deborah Ricoux              | L.P.N.           | 106606           | \$31,277.40 |
| <b>SOCIAL SERVICES</b>      |                  |                  |             |
| Kathleen MacDonald          | Admin.Asst.      | 160003           | \$30,304.61 |
| Lisa Phillips               | Marketing/Devel. | 200006           | \$39,573.66 |
| <b>OUTPATIENT SERVICES</b>  |                  |                  |             |
| Ann Frazier                 | Amb.Care Coord.  | 190008           | \$40,124.68 |
| <b>THERAPEUTIC SERVICES</b> |                  |                  |             |
| Joyce Mucciaccio            | Sr.Rehab.Aide    | 120607           | \$27,356.35 |
| <b>RESPIRATORY SERVICES</b> |                  |                  |             |
| Deborah Walsh               | Reg.Resp.Ther.   | 170606           | \$39,356.09 |
| Cheryl Zeoli                | Dir.Resp.Care    | 220007           | \$44,555.83 |

Handwritten signature of Patricia P. [unclear]

County Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 25, 1996, that Oneida Doherty, of W. Wareham, Assistant Recorder at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded, effective on July 1, 1996, to the salary rate of \$24,670.14 per annum.

*Handwritten signatures of County Commissioners*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 25, 1996, that Wendy A. Gillis, of Middleboro, Assistant Recorder at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded, effective on July 1, 1996, to the salary rate of \$28,133.71 per annum.

*Handwritten signatures of County Commissioners*

County Commissioners







COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 25, 1996, that John Zigouras, III of N. Carver, Clerk/ Document Mgmt. Department at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded, effective on July 1, 1996, to the salary rate of \$23,776.47 per annum.

*John G. ...*  
*Patricia ...*  
*R. ...*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 11, 1996, that Gloria A. Cicchese, of Plymouth, be and hereby is appointed to the position of Clerk Typist, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, part-time, four days per week, effective on July 1, 1996, at the salary rate of \$22,631.27 per annum. New Position.

*John G. ...*  
*Patricia ...*  
*R. ...*

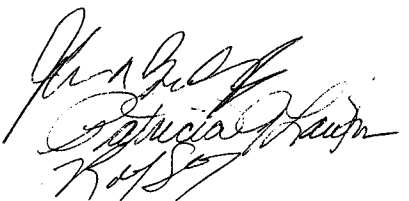
County  
Commissioners

MARCH SITTING, 1996  
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE,  
A.D. 1996:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on June 25, 1996, that Joseph N. Jencyowski, of Plymouth,  
Lieutenant at the Plymouth County House of Correction and Jail,  
in Plymouth, be and hereby is appointed to the position of  
Correction Officer, at said House of Correction, permanent, full  
time, effective on July 1, 1996, at the salary rate of \$36,145.82  
per annum. Vacancy caused by the promotion of Michael Paynotta  
on May 9, 1996.



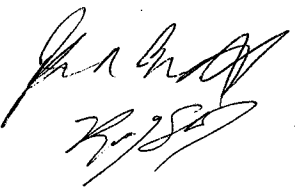
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE,  
A.D. 1996:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on June 11, 1996, that Carol A. Junkins, of Hanson, be and hereby  
is appointed to the position of Clerk Typist, at the Plymouth  
County House of Correction and Jail, in Plymouth, permanent,  
part-time, 2 1/2 days per week, effective on July 1, 1996, at the  
salary rate of \$22,631.27 per annum. New Position.



County  
Commissioners

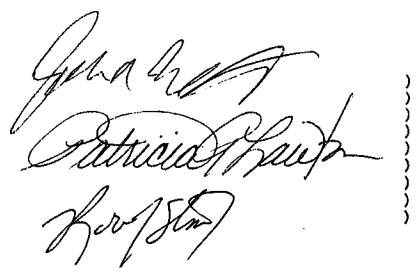


MARCH SITTING, 1996  
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE,  
A.D. 1996:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on June 25, 1996, that Sara T. Paschal, of Carver, be and hereby  
is appointed to the position of Attendant Nurse, at the Cranberry  
Specialty Hospital of Plymouth County, permanent, part-time,  
3 days per week, effective on July 1, 1996 at the salary rate of  
\$23,927.87 per annum. Vacancy caused by the lay off of Sara  
Paschal on February 25, 1996.



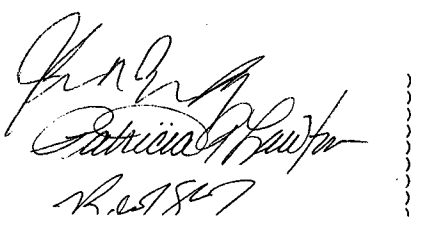
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE,  
A.D. 1996:

Ordered, in accordance with the Plymouth  
County Personnel Status Form approved by the County Commissioners  
on June 25, 1996, that Paul V. Papetti, of Whitman, be and hereby  
is appointed to the position of Night Watchman, at the Cranberry  
Specialty Hospital of Plymouth County, permanent, part-time,  
3 days per week, effective on June 2, 1996 at the salary rate  
of \$19,063.62 per annum. Vacancy caused by the promotion of  
Jeffrey Coulstring on May 22, 1996.



County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE A. D.  
1996:

Voted, that John Monahan, of 23 Chestnut  
Circle, Hanover, MA. 02339, be and hereby is appointed  
Consulting Engineer for the County of Plymouth, for a  
period of one year from July 1, 1996 to June 30, 1997,  
to attend such meetings as the County Commissioners may  
designate and that he have supervision of all engineering  
work of the County, including the surveying and prepara-  
tion of plans, and that he be authorized to present  
itemized bills therefor at the current prices.

County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-FIFTH DAY OF JUNE 1996:

Voted to afford the permanent full time non-union employees at the Plymouth County Correctional Facility a two (2%) percent salary increase as of January 1, 1996, being the same salary increase allowed for other non-union County employees, as follows:

|                        |        |
|------------------------|--------|
| Douglas Abde           | 441.15 |
| David Agnew            | 461.89 |
| Mary Aguilar           | 351.84 |
| Michael Ahern          | 30.89  |
| Michael Austin         | 322.28 |
| Judith Baptiste-Fontes | 294.99 |
| Linda Beals            | 346.74 |
| Brad Bedar             | 226.91 |
| Raymond Burton         | 430.21 |
| Patricia Callahan      | 223.31 |
| Stewart Carlisle       | 331.37 |
| Gary Collins           | 371.67 |
| Raymond Collins        | 331.37 |
| Patricia Crowell       | 392.46 |
| Theodore DeChristofaro | 354.19 |
| Cheryl Dineen          | 235.90 |
| Peter Dorr             | 634.61 |
| Michael Duggan         | 280.08 |
| Eric Dykeman           | 447.95 |
| Dennis Eaniri          | 304.41 |
| Mark Ehly              | 358.14 |
| Ronald Ehnes           | 477.73 |
| Robert Emery           | 127.08 |
| Margaret Francis       | 279.20 |
| Colleen Furlani        | 255.39 |
| Robert Furtado         | 342.19 |
| Troy Garron            | 430.21 |
| Paul Gavoni            | 334.27 |
| Laurene Gfroerer       | 257.43 |
| Brian Gillen           | 597.53 |
| Michael Gray           | 430.21 |
| Kathleen Green         | 329.81 |
| Jay Harris             | 347.42 |
| Joyce Hooley           | 347.42 |
| Christopher Hughes     | 331.78 |
| Janet Hunt             | 217.86 |
| Thomas Hunt            | 308.18 |
| Hans Johannsen         | 379.86 |
| Mary Johnson           | 203.27 |
| Stephen Keefe          | 58.97  |
| Leonard Lalli          | 331.37 |
| Julie Lamb             | 294.84 |

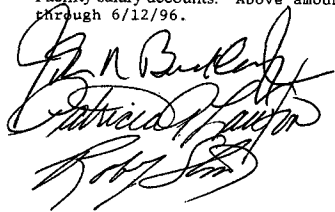
Vote 2% Salary Increase as of January 1, 1996  
Permanent Full Time Non-Union Employees  
June 25, 1996

- 2 -

|                         |               |
|-------------------------|---------------|
| Theresa LaVigne         | 264.20        |
| Robert Lawton           | 425.74        |
| Cynthia Leonard         | 321.98        |
| Diana Lothrop           | 545.60        |
| Catherine Lynch         | 285.90        |
| Roy Lyons               | 497.82        |
| Walter MacDonald        | 331.37        |
| Robert Marland          | 362.41        |
| Gaylyn McCrystal-Reilly | 417.63        |
| Robin McGrory           | 285.90        |
| Lisa Muscato            | 389.11        |
| Michael Neri            | 268.92        |
| Ann Norton              | 279.20        |
| John Novero             | 449.71        |
| Andrew O'Brien          | 493.63        |
| Steven Ottino           | 237.43        |
| Donna Paula             | 331.37        |
| Robert Paula            | 435.07        |
| Michael Paynotta        | 64.43         |
| Wayne Perkins           | 493.63        |
| John Prentice, Jr.      | 182.26        |
| Andrew Quindley         | 263.66        |
| David Ramos             | 452.80        |
| Frank Ramos             | 430.21        |
| William Rossini         | 288.59        |
| Linda Rudnick           | 342.44        |
| Sara Saja               | 285.90        |
| Sarah Semedo            | 138.40        |
| Richard Shire           | 447.95        |
| Robert Silva            | 436.03        |
| June Smith              | 284.12        |
| Timothy Snow, Jr.       | 367.01        |
| Kerri Stimpson          | 226.52        |
| William Stone, Jr.      | 464.53        |
| Miriam Troy             | 205.42        |
| E. Allanson Turner, Jr. | 282.55        |
| Michelle Vliet          | 331.37        |
| Karen Waitekus          | 166.63        |
| Steven Walsh            | 489.16        |
| Andrea Wood             | 223.31        |
| Christopher Yachinski   | <u>439.04</u> |

Total Cost of 2% Salary Increase: 27,783.33

and further voted that the amount of twenty seven thousand, seven hundred eighty three dollars and thirty three cents (\$27,783.33) be taken from Plymouth Correctional Facility salary accounts. Above amounts represent retroactive amounts from 1/1/96 through 6/12/96.



COUNTY  
COMMISSIONERS



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS

HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE  
TWENTY-FIFTH DAY OF JUNE 1996:

Voted to afford the part time non-union employees at the Plymouth  
County Correctional Facility a two (2%) percent salary increase as of January 1, 1996,  
being the same salary increase allowed for other non-union County employees, as  
follows:

|                    |        |
|--------------------|--------|
| Brendan Aiguier    | 61.80  |
| Steven Backstrom   | 45.70  |
| Joseph Barrett     | 72.83  |
| Robert Bowes       | 28.07  |
| Kenneth Brady      | 23.69  |
| Joseph Breault     | 170.20 |
| John Chisholm      | 7.72   |
| Gloria Cicchese    | 96.73  |
| Cornelius Condon   | 117.41 |
| Paul Curtin        | 4.89   |
| Glenn Curtis       | 68.62  |
| Kevin Delaney, Jr. | 77.71  |
| Kenneth DeMarco    | 61.80  |
| James DiBiasi      | 231.80 |
| John Downey        | 18.54  |
| Robert Ferguson    | 18.54  |
| Alcides Fortes     | 4.12   |
| Thomas Giove       | 61.80  |
| George Gray        | 2.32   |
| Anne Gredler       | 5.79   |
| Elena Green        | 88.75  |
| Shawn Harmon       | 18.54  |
| Dennis Hourihan    | 12.87  |
| Michael Hughes     | 144.67 |
| Dennis Johnson     | 79.87  |
| Earl Johnson       | 18.54  |
| Carol Junkins      | 83.79  |
| John Kelenosy      | 207.79 |
| Allison Kelley     | 3.02   |
| Kristen Koursaris  | 14.42  |
| Kristen Kuhn       | 61.80  |
| Robert Kuzia, Jr.  | 18.54  |
| James Lopes        | 48.99  |
| Julie MacKinnon    | 6.18   |
| David Malaguti     | 2.32   |
| James Mason        | 69.74  |
| Jeffry McDougal    | 18.54  |
| Lynn Miller        | 76.65  |
| Richard Mola, Jr.  | 61.80  |
| Suzanne Moulton    | .77    |
| Joseph Murphy      | 61.80  |
| Kevin Nagle        | 36.91  |
| Marc Noone         | 60.77  |



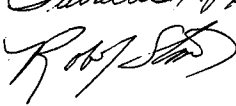
MARCH SITTING, 1996

Vote 2% Salary Increase as of January 1, 1996  
Part-Time Non-Union Employees  
June 25, 1996

|                     |        |
|---------------------|--------|
| James O'Malley      | 23.30  |
| James Orth          | 18.54  |
| David Paquin        | 3.09   |
| Christopher Perry   | 51.93  |
| Linda Pomroy        | 2.06   |
| Brian Regan         | 231.54 |
| Raymond Reid, II    | 67.16  |
| Joseph Reilly       | 6.95   |
| John Ryan, Jr.      | 59.22  |
| Nicholas Seremetis  | 48.45  |
| Kevin Smith         | 192.25 |
| Dominic Svizzero    | 219.98 |
| Michael Svizzero    | 194.53 |
| Ignazio Terranova   | 8.75   |
| Mauricio Torres     | 61.80  |
| Gordon Torrey       | 4.51   |
| Paul Tosi           | 1.29   |
| Michael Tramonte    | 5.41   |
| Jeffrey White, Jr.  | 65.73  |
| Robert Wieners, Jr. | 11.84  |

Total Cost of 2% Salary Increase: 3,655.48

and further voted that the amount of three thousand, six hundred fifty five dollars and forty eight cents (\$3,655.48) be taken from Plymouth Correctional Facility salary accounts. Above amounts represent retroactive amounts from 1/1/96 through 6/12/96.

COUNTY  
COMMISSIONERS

MARCH SITTING, 1996

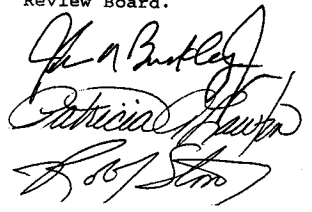
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE  
TWENTY-FIFTH DAY OF JUNE 1996:

Voted to afford the permanent full time non-union employees at the  
Plymouth County Correctional Facility a three (3%) percent salary increase as of July 1,  
1996, being the same salary increase allowed for other non-union County employees in  
accordance with the Non-Union Salary Schedule in effect on July 1, 1996.

and further voted that the total cost of the aforesaid three (3%) percent salary  
increase be taken from the annual budget of the Plymouth County Correctional Facility,  
subject to review and appropriation by the County Financial  
Review Board.



COUNTY  
COMMISSIONERS

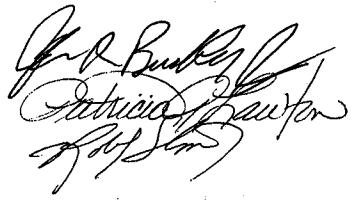
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE A. D. 1996:

Voted, to accept the bid of Keefe Supply Company,  
30 Saw Mill Pond Road, Edison, New Jersey 08817, for furnishing  
Inmate Commissary Services at the Plymouth County Correctional  
Facility, in Plymouth, MA., all in accordance with specifica-  
tions and bid, as follows:

|                                                  |             |
|--------------------------------------------------|-------------|
| Weekly Estimated Commissionable Amount to County | \$15,000.00 |
| Gross Sales                                      |             |
| Commission Factor or Percentage Factor           | 29.6%       |
| Net Amount to Sheriff's Department               | \$ 4,440.00 |



County  
Commissioners

MARCH SITTING, 1996

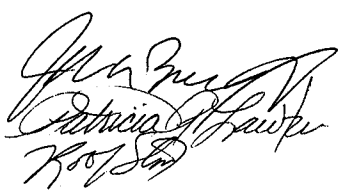
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE A. D. 1996:

Voted, to accept the bid of Volta Oil Company, Inc.,  
P.O.Box 1040, Plymouth, MA 02362, for furnishing Gasoline and  
Diesel Fuel to the Plymouth County Correctional Facility, in  
Plymouth, all in accordance with specifications and bid, as  
follows:

|                                               |                          |                                |
|-----------------------------------------------|--------------------------|--------------------------------|
|                                               | <u>Diesel</u>            |                                |
| Net Cost                                      |                          | \$ 1.0750                      |
| Additives:                                    |                          | Additional Price<br>Per Gallon |
| Valvtect Diesel Guard - Summer Formula        |                          | \$ .005                        |
| Valvtect Diesel Guard - Winter Formula        |                          | .005                           |
| Valvtect VT 5000 Premium Diesel Fuel Additive |                          | .02                            |
|                                               | <u>Unleaded Gasoline</u> |                                |
|                                               | Regular<br>Texaco        |                                |
| Net Cost                                      |                          | \$1.0690                       |
|                                               | <u>Unleaded Gasoline</u> |                                |
|                                               | Plus<br>Texaco           |                                |
| Net Cost                                      |                          | \$1.0930                       |
|                                               | <u>Unleaded Gasoline</u> |                                |
|                                               | High Octane<br>Texaco    |                                |
| Net Cost                                      |                          | \$1.1235                       |


  
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County  
Commissioners

## MARCH SITTING, 1996

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
 HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE A. D.  
 1996:

Voted, to accept the bid, in part, of Andrea's  
 Police Supply, Cordage Park - Building #3, Court Street,  
 Plymouth, for furnishing Uniforms for the employees at the House  
 of Correction and Jail, in Plymouth, all in accordance with  
 specifications and bid, as follows:

Correction Officers

|                           |         |
|---------------------------|---------|
| Name Tag                  | \$ 4.95 |
| Winter Jacket, Blue       | 126.00  |
| Hat, Police Style - Round | 22.00   |

Deputy Sheriff's & Transportation Officers

|                       |        |
|-----------------------|--------|
| Name Tag              | 4.95   |
| Rain Coat Style 9690  | 79.95  |
| Winter Jacket         | 126.00 |
| Rain Coat Style 26990 | 59.00  |

Badges

|                               |       |
|-------------------------------|-------|
| Correction, Breast Silver     | 37.00 |
| Correction, Breast Gold       | 43.00 |
| Deputy Sheriff, Breast Silver | 26.00 |
| Deputy Sheriff, Breast Gold   | 34.00 |
| Deputy Sheriff, Breast Silver | 21.95 |
| Deputy Sheriff, Hat Gold      | 29.95 |
| Whistle & Lanyard             | 5.00  |
| Correction Officer Hat Silver | 27.00 |
| Correction Officer Hat Gold   | 33.50 |

Leather Goods

|                                  |       |
|----------------------------------|-------|
| Sam Brown Belt, Black/Safari     | 44.00 |
| Gould & Goodrich                 | 33.90 |
| Other                            | 22.00 |
| Holster/Safari                   | 78.00 |
| Holster, Gould & Goodrich        | 17.00 |
| Handcuff Case/Safari             | 22.00 |
| Gould & Goodrich                 | 17.00 |
| Other                            | 12.00 |
| Cartridge Carrier, Safari        | 25.00 |
| Gould & Goodridge                | 19.00 |
| Other                            | 12.00 |
| Baton Ring/Safari 675            | 6.50  |
| Baton Ring, Gould & Goodrich 675 | 4.50  |
| Other                            | 3.50  |

MARCH SITTING, 1996

|                         |       |
|-------------------------|-------|
| <u>Leather Goods</u>    |       |
| Belt Keepers 654/Safari | 6.50  |
| Gould & Goodrich        | 4.50  |
| Other                   | 3.50  |
| Belt Keepers 655/Safari | 5.00  |
| Gould & Goodrich        | 2.50  |
| Other                   | 2.00  |
|                         |       |
| Black Boots 955         | 57.00 |
| Black Boots 8032        | 99.00 |

*John J. Kelly*  
*Patricia Braub*  
*Roy Smith*

)  
 ) County  
 ) Commissioners  
 )

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
 HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE A. D.  
 1996:

Voted, to accept the bid, in part, of South Shore  
 Police Supply, 1355 Pleasant Street, East Weymouth, MA 02189,  
 for furnishing Uniforms for the employees at the House of Cor-  
 rection and Jail, in Plymouth, all in accordance with specifi-  
 cations and bid, as follows:

|                                                       |         |
|-------------------------------------------------------|---------|
| <u>Correction Officers</u>                            |         |
| Trousers, Blue with 1/2" Blue Stripe                  | \$25.50 |
| Shirt, Blue Long Sleeve                               | 20.50   |
| Shirt, Blue Short Sleeve                              | 18.40   |
| Necktie, Black                                        | 2.00    |
| Winter Jacket, Blue                                   | 105.00  |
| Windbreaker, Blue                                     | 60.00   |
| Sweater                                               | 35.00   |
|                                                       |         |
| <u>Deputy Sheriff's &amp; Transportation Officers</u> |         |
| Trousers, Black                                       | 25.50   |
| Shirt, Gray Long Sleeve                               | 20.50   |
| Shirt, Gray Short Sleeve                              | 18.40   |
| Necktie, Black                                        | 2.00    |
| Winter Jacket, Black                                  | 105.00  |
| Windbreaker, Black                                    | 69.00   |
| Sweater                                               | 35.00   |
| Sheriff's Winter Hat                                  | 45.00   |
| Sheriff's Straw Hat                                   | 35.00   |

*John J. Kelly*  
*Patricia Braub*  
*Roy Smith*

)  
 ) County  
 ) Commissioners  
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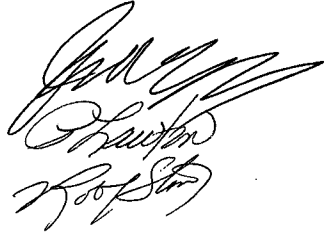
MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF JUNE A. D. 1996:

Voted, to reject the bid of Simons Uniforms, 329  
Lynnway, Lynn, MA 01901, for furnishing Uniforms for the  
employees at the House of Correction and Jail, in Plymouth,  
as the bid was not submitted in duplicate, in accordance with  
the bid specifications.



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County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton, and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the twenty-sixth day of June A. D. 1996, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 1, 1996:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing the following to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on June 26, 1996, at which time and place all proposals will be publicly opened and read:

- Maintenance and repair of Laser Data Document Image Equipment and Software Support
- Compact Binders and Compact Book Shelves
- Maintenance and repair of Document Image Scanners
- Maintenance/repair of PC's, Printers and Network Support Services
- Preserving and Binding of Plan and Other Records
- Repair of Applied Digital Data Systems (ADDS) Mentor Minicomputer and Peripheral Devices
- Maintenance and Repair of Minolta SP330 Document Image Printers

Specifications for each of the above items may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

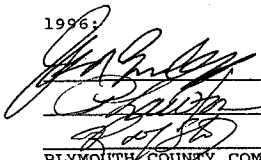
John R. Buckley, Jr.

P. Lawton

Robert J. Stone

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-fifth day of June A.D. 1996.

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS





MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury, in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Plymouth Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, in the District Court of Brockton, 155 West Elm Street, in Brockton, in the Court House, in Hingham, in the Court House, in Wareham, in the House of Correction and Jail, in Plymouth, and in the Cranberry Specialty Hospital of Plymouth County, in Middleborough, on week at least before the eighth day of July A. D. 1996, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 7, 1996, and in the Goods & Services Bulletin:

"NOTICE FOR BIDS

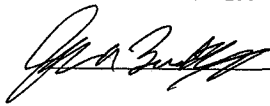
Sealed bids for furnishing Fuel Oil to the County of Plymouth and various political subdivisions thereof, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 11:00 A.M. on Monday, July 8, 1996, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said office of the County Commissioners.

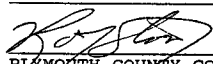
The Commissioners reserve the right to waive any informalities in, or to reject any or all bids or to accept any bid they deem best in the interests of the County of Plymouth.

John R. Buckley, Jr.

Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal  
of said County of Plymouth  
this twenty-fifth day of  
June A. D. 1996:

  
\_\_\_\_\_

  
\_\_\_\_\_

PLYMOUTH COUNTY COMMISSIONERS.



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JULY A. D. 1996:

Voted, to accept the bid, in part, of Diamond Company,  
P.O.Box 152, North Falmouth, MA 02556, for furnishing Janitorial  
Supplies and Material to the Plymouth County Sheriff's Depart-  
ment, in Plymouth, and the Plymouth County Maintenance Department  
in Hanson, all in accordance with specifications and bid, as  
follows:

| <u>Item</u>              | <u>Price</u> |
|--------------------------|--------------|
| Air Freshener            | \$ 1.61      |
| Cups, 8 oz styrofoam     | 13.33        |
| Ice Pellets              | 13.55        |
| Iceway                   | 24.55        |
| Mop Handles #61          | 8.99         |
| Soap, 3 oz bars          | 39.95        |
| Soap, 1 1/2 oz bars      | 37.90        |
| Spic & Span              | 51.90        |
| Towels, Scott #115-4     | 21.70        |
| 25% Floor Finish         | 31.90        |
| Lotion Hand Soap         | 31.54        |
| Antiseptic Hand Soap     | 33.65        |
| Cartridge Soap Dispenser | 4.00         |

*John A. Burdette*  
*Caroline G. Sawyer*  
*Timothy J. Stone*

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County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JULY A. D. 1996:

Voted, to accept the bid, in part, of Edison  
Chemical Company, 71 Amory Street, Boston, MA 02119, for  
furnishing Janitorial Supplies and Material to the Plymouth  
County Sheriff's Department, in Plymouth, and the Plymouth  
County Maintenance Department, in Hanson, all in accordance  
with specifications and bid, as follows:

| <u>Items</u>                  | <u>Price</u> |
|-------------------------------|--------------|
| Ammonia                       | \$ .94       |
| Bleach                        | .97          |
| Cleaner, All Purpose          | 2.65         |
| Deodorizing Blocks, 4 oz      | 4.80         |
| Dust Pans                     | 1.80         |
| Dust Brushes                  | 2.50         |
| 3M Dust Masks                 | 9.00         |
| Scotch Brite Pads             | 16.00        |
| Mop Sponge                    | 6.60         |
| Sponges, 2x4.5x6              | .50          |
| Spray Bottles, 16 oz          | .75          |
| Spray Bottles, 22 oz          | .75          |
| Scouring Pads, SOS            | .1347        |
| Scouring Pads, 6x9.5          | 15.00        |
| Cotton Dusting Heads          | 2.50         |
| Wet Mops, 32 oz               | 7.50         |
| 24" Push Broom F/M            | 10.00        |
| Lustra Bowl Brush             | 1.50         |
| 1 oz Pump Containers          | 2.00         |
| 1 oz Pump 5 Gallon Containers | 2.50         |
| 22 fl oz Bottle               | .30          |
| 16 oz Bottle Sprayer          | .25          |
| 7.25 Trigger Sprayer          | .50          |
| Mops, Rayon, 16 oz            | 3.00         |

*[Handwritten signatures]*

County  
Commissioners

MARCH SITTING, 1996

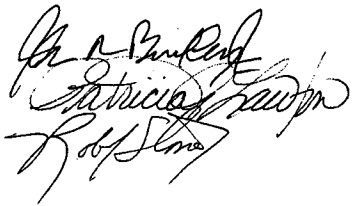
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JULY A. D. 1996:

Voted, to accept the bid, in part, of Fall River  
Paper and Supply Corporation, 200 Rikkenbach Road, Fall River,  
MA 02720, for furnishing Janitorial Supplies and Material to  
the Plymouth County Sheriff's Department, in Plymouth, and the  
Plymouth County Maintenance Department, in Hanson, all in ac-  
cordance with specifications and bid, as follows:

| <u>Item</u>             | <u>Price</u> |
|-------------------------|--------------|
| Broom, Push, 24"        | \$ 8.90      |
| Broom, Push, 36"        | 12.60        |
| Handle Brooms, 60"      | 2.75         |
| Degreaser/Ultra Solv    | 2.50         |
| Disinfectant/Cleaner    | 3.50         |
| Disinfectant/Pine       | 3.50         |
| Drain Opener            | 1.16         |
| Johnson Wax             | 8.40         |
| Plastic Liners 15x9x23  | 12.50        |
| Plastic Liners 15x9x31  | 16.85        |
| Plastic Liners 16x14x36 | 10.20        |
| Plastic Liners 23x10x39 | 6.05         |
| Plastic Liners 22x16x59 | 8.35         |
| Plastic Liners 22x16x59 | 7.05         |
| Plastic Liners 23x17x46 | 17.40        |
| Plastic Liners 23x17x46 | 8.65         |
| Plastic Liners 33x40    | 17.70        |
| Soap, Liquid - Hand     | 14.00        |
| Toilet Tissue, 2 Ply    | 27.90        |
| Toilet Tissue, 1 Ply    | 35.65        |
| Towels, 450 Linear Ft.  | 19.75        |
| Towels, Paper Rolls     | 18.90        |



County  
Commissioners

MARCH SITTING, 1996

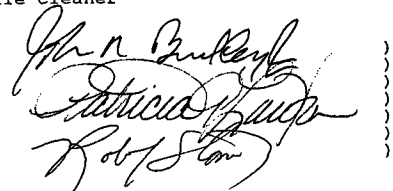
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JULY A. D. 1996:

Voted, to accept the bid, in part, of Spectrowax Corporation, 70 Hichborn Street, Boston, MA 02135, for furnishing Janitorial Supplies and Material to the Plymouth County Sheriff's Department, in Plymouth, and the Plymouth County Maintenance Department, in Hanson, all in accordance with specifications and bid, as follows:

| <u>Item</u>               | <u>Price</u> |
|---------------------------|--------------|
| Floor Stripper Pads       |              |
| 16"                       | \$ 8.90      |
| 17"                       | 9.80         |
| 18"                       | 10.40        |
| 19"                       | 12.80        |
| Floor Buffing Pads        |              |
| 16"                       | 8.90         |
| 17"                       | 9.80         |
| 18"                       | 10.40        |
| 19"                       | 12.80        |
| Johnson Wax/Snapback      | 143.00       |
| Johnson Wax/Sealer        | 226.00       |
| Floor Finish/Liquid       | 14.50        |
| Furniture Polish          | 19.20        |
| Windex Glass Cleaner      | 17.50        |
| Gloves/Work               | 2.10         |
| Mops, Wet 20 oz           | 2.02         |
| Mops, Wet 24 oz           | 2.24         |
| Mop Head, 36"             | 10.50        |
| Mop Head, 18"             | 6.40         |
| Mop Head, 60"             | 15.95        |
| Scouring Powder           | 15.95        |
| Heavy Duty/Degreaser      | 15.50        |
| Concentrated/Disinfectant | 19.90        |
| Spray Restorer Buff       | 29.50        |
| Floor Sealer/Undercoat    | 19.95        |
| 18 1/2 Solids Sealer      | 16.90        |
| Deluxe Corn Broom #8      | 3.20         |
| Warehouse Broom #12       | 4.30         |
| 10" Squeegee              | 5.90         |
| 18" Sleeve Squeegee       | 7.95         |
| Stainless Cleaner, 16 oz  | 18.50        |
| Tile Cleaner              | 20.80        |



) County  
 ) Commissioners

MARCH SITTING, 1996

Effective Date: May 24, 1996

LOCAL OFFICIAL BOND

Bond No. 68494058

KNOW ALL MEN BY THESE PRESENTS, That we, Brian H. Gillen

of Carver in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the ~~Town of Carver~~ County of Plymouth in said Commonwealth of Massachusetts in the sum of

Fifty Thousand and no/100 DOLLARS (\$ 50,000.00 ), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the 8th day of May, 1995, duly Appointed to the office of Deputy Sheriff Superintendent (elected or appointed) in and for the said ~~Town of Carver~~ County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 9th day of May, 1996.

SIGNED IN THE PRESENCE OF

Witness to Principal  
[Signature]  
Witness to Surety

(L.S.)  
Principal  
WESTERN SURETY COMPANY  
By [Signature] D. Earley, Mgr't. Sec.  
Attorney-in-Fact (Officer)

Countersigned  
By \_\_\_\_\_ Resident Agent

RECEIVED  
JUN 27 1996  
PLYMOUTH COUNTY COMMISSIONERS



MARCH SITTING, 1996

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of \_\_\_\_\_

This is to certify that the above-named Principal was duly elected (appointed) to the office of \_\_\_\_\_ in and for the Town (City) of \_\_\_\_\_ on \_\_\_\_\_, \_\_\_\_\_, to a term expiring on \_\_\_\_\_, \_\_\_\_\_, or until his successor is duly qualified, whichever is later.

By \_\_\_\_\_ Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County \_\_\_\_\_  
~~Town (City)~~ of Plymouth

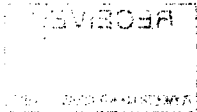
July 9, 1996

County Commissioners

This is to certify that the board of ~~selectmen and assessors~~ has fixed the sum of the foregoing bond at the amount shown therein.

PLYMOUTH COUNTY COMMISSIONERS  
John R. Buckley, Jr., Chairman

*[Signature]*  
Authorized Representative



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

D. Farley of Sioux Falls  
State of South Dakota, its regularly elected Assistant Secretary  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as aforesaid, and as its act and deed, all of the following classes of documents to-wit:

1. All bonds, policies, undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity, and all policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail, and surety and indemnity bonds; and in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or being against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 9th day of May, 1996

ATTEST  
L. Nelson  
Assistant Secretary

WESTERN SURETY COMPANY  
By Stephen T. Pate  
Stephen T. Pate, President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 9th day of May, 1996, before me, a Notary Public, personally appeared Stephen T. Pate and L. Nelson, President who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

B. THOMAS  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 6-2-2003

B. Thomas  
Notary Public

MARCH SITTING, 1996

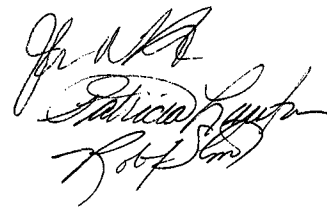
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-THIRD DAY OF JULY, A.D. 1996:

Ordered, that step-rate increases for certain County employees be approved, effective on August 1, 1996:

| Name                         | Title            | Job Group | Rate        |
|------------------------------|------------------|-----------|-------------|
| <b>REGISTRY OF DEEDS</b>     |                  |           |             |
| Carleton Churbuck            | Doc.Mgmt.Asst.   | 130004    | \$27,790.86 |
| Kara Fitzgerald              | Asst.Recorder    | 100007    | \$26,276.64 |
| Nancy Leone                  | Recorder         | 140004    | \$29,224.90 |
| Carol Lloyd                  | Assessors Coord. | 090003    | \$23,307.09 |
| Joanne Maher                 | Recorder Trainee | 090006    | \$24,830.91 |
| Karen Moore                  | Copy Clerk       | 070003    | \$21,942.37 |
| Christine Richards           | Junior Clerk     | 070003    | \$21,942.37 |
| <b>CORRECTIONAL FACILITY</b> |                  |           |             |
| Jeffrey Allen                | Correction Off.  | 160402    | \$31,587.06 |
| Salvatore Armenio            | Senior Officer   | 180103    | \$36,034.29 |
| Donald Banzi                 | Sr.Corr.Off.     | 180106    | \$39,187.58 |
| J. Baptiste-Fontes           | Corr.Counselor   | 180004    | \$34,171.37 |
| Frank Caprio                 | Correction Off.  | 160402    | \$31,587.06 |
| Richard Donovan              | Correction Off.  | 160407    | \$36,145.99 |
| Russell Hadfield             | Field Services   | 190104    | \$38,836.80 |
| Robert Lane                  | Correction Off.  | 160403    | \$32,498.88 |
| Paul McCarthy                | Correction Off.  | 160406    | \$35,234.16 |
| Kevin Morris                 | Correction Off.  | 160403    | \$32,498.88 |
| Mark Morse                   | Sr.Corr.Off.     | 180105    | \$38,136.48 |
| Mark Poirier                 | Correction Off.  | 160402    | \$31,587.06 |
| Eric Ross                    | Correction Off.  | 160405    | \$34,322.34 |
| Scott Saccoach               | Correction Off.  | 160405    | \$34,322.34 |
| William Shea                 | Senior Officer   | 180106    | \$39,187.58 |
| Christopher Socha            | Correction Off.  | 160407    | \$36,145.99 |
| Grace Swift                  | Transp. Off.     | 180403    | \$35,357.57 |
| Kenneth Thaxter              | Correction Off.  | 160402    | \$31,587.06 |
| James Tripp                  | Correction Off.  | 160402    | \$31,587.06 |


  
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County Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-THIRD DAY OF JULY, A.D. 1996:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on August 1, 1996:

| <u>Name</u>                 | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|-----------------------------|-----------------|------------------|-------------|
| <u>NURSING DEPARTMENT</u>   |                 |                  |             |
| Amelia Anair                | Staff Nurse     | 130708           | \$40,670.27 |
| Margaret Murphy             | Staff Nurse     | 130708           | \$40,670.27 |
| Diana Goodwin               | Staff Nurse     | 130706           | \$37,620.12 |
| Karen Pink                  | Ward Secretary  | 110609           | \$27,483.30 |
| Mary Arnold                 | L.P.N.          | 106607           | \$32,592.84 |
| Melinda Paulding            | Attendant Nurse | 090609           | \$25,079.80 |
| Elizabeth Dwyer             | Attendant Nurse | 090606           | \$23,351.77 |
| <u>SOCIAL SERVICES</u>      |                 |                  |             |
| Nancy Yukna                 | Sr.Admin.Coord. | 200008           | \$41,843.94 |
| <u>OUTPATIENT SERVICES</u>  |                 |                  |             |
| Karen Almeida               | Clinic Nurse    | 130704           | \$34,773.13 |
| <u>RESPIRATORY SERVICES</u> |                 |                  |             |
| John Parsons                | Reg.Resp.Ther.  | 170606           | \$39,356.09 |
| Karen Cassidy               | Reg.Resp.Ther.  | 170605           | \$38,226.06 |
| Carrie Newman               | Cert.Resp.Ther. | 160605           | \$34,941.43 |
| Janet Caffelle              | Cert.Resp.Ther. | 160604           | \$33,908.70 |

*[Handwritten signatures]*

County Commissioners

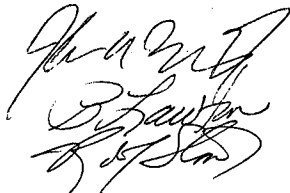
MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-THIRD DAY OF JULY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 9, 1996, that Kenneth M. Brady, of Abington, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 20, 1996 at the salary rate of \$30,675.23 per annum. Vacancy caused by the resignation of Mark Cohen on May 12, 1996.



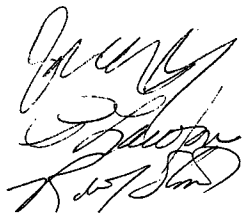
County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-THIRD DAY OF JULY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 23, 1996, that Daniel W. Callahan, of Abington, K-9 Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted in said position as the position of K-9 Officer is hereby upgraded to K-9 Sergeant, at said House of Correction and Jail, permanent, full time, effective on July 16, 1996 at the salary rate of \$37,816.39 per annum.



County Commissioners



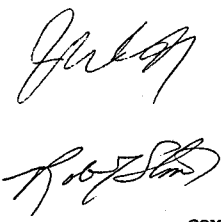
MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-THIRD DAY OF JULY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 9, 1996, that Shawn D. Harmon, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 20, 1996 at the salary rate of \$30,675.23 per annum. New Position.



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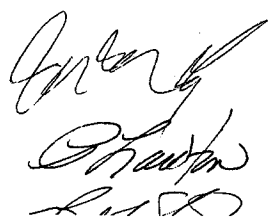
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-THIRD DAY OF JULY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 23, 1996, that Janet L. Hunt, of Manomet, Clerk Typist at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Assistant Records Keeper, at said House of Correction and Jail, permanent, full time, effective on July 22, 1996 at the salary rate of \$25,722.91 per annum. Vacancy caused by the retirement of Linda Sinnott on December 31, 1995.



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County  
Commissioners



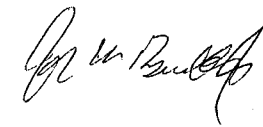


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-THIRD DAY OF JULY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 9, 1996, that Jeffrey McDougal, of Wareham, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 20, 1996 at the salary rate of \$30,675.23 per annum. New Position.



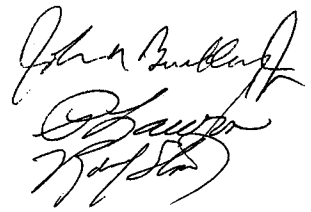
County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-THIRD DAY OF JULY, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 9, 1996, that Lynn P. Miller, of Marshfield, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on July 20, 1996 at the salary rate of \$30,675.23 per annum. Vacancy caused by the resignation of Robert VanDeusen on June 29, 1996.



County Commissioners



MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-THIRD DAY OF JULY  
A. D. 1996:

Voted, to award hospital maintenance note of the County of Plymouth, Massachusetts, in the sum of Two Million, Four Hundred Thousand Dollars (\$2,400,000.00), issued in anticipation of revenue for the year 1996-97 to PNC Bank, N.A. at 4.25% per annum, payable annually at maturity. This note is numbered 1662, one note at Two Million, Four Hundred Thousand Dollars (\$2,400,000.00); said note is dated August 6, 1996, and is payable February 3, 1997, with no right to prepay, to and at, the PNC Bank, N.A.; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on June 4, 1996.

}  
} County  
} Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-THIRD DAY OF JULY  
A. D. 1996:

Voted, to accept the bid of Kelly Graphics, Inc.,  
65F Mathewson Drive, P.O.Box 890133, East Weymouth, MA 02189,  
for the Reduction and Reproduction of Plans for the Registry  
of Deeds, in Plymouth, all in accordance with specifications  
and bid, as follows:

| <u>Item</u>                                                                                                        | <u>Est.<br/>Quantity</u> | <u>Total Price<br/>(Based on<br/>Est.Quantity)</u> |
|--------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|
| I.A.1 Reductions to<br>14 1/2"x19"<br>Mylar Paper                                                                  | 1,300                    | \$ 6,825.00                                        |
| I.A.2 Land Court<br>Reductions from<br>24"x36" to 11"x15"<br>"Engineers White"<br>Paper                            | 20                       | 30.00                                              |
| I.A.3 Land Court Repro-<br>ductions from<br>8 1/2"x11" and<br>14 1/2"x19" to<br>11"x15" "Engineers<br>White" Paper | 10                       | <u>15.00</u>                                       |
| Total Bid Price:                                                                                                   |                          | \$ 6,870.00                                        |

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County  
Commissioners





MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-THIRD DAY OF JULY  
A. D. 1996:

Voted, to accept the bid of Spaulding Company, Inc.,  
80-90 Hawes Way, Stoughton, MA 02072 for the Maintenance and  
Repair of Minolta SP330 Document Image Printers at the Registry  
of Deeds, in Plymouth, all in accordance with specifications and  
bid, for the renewal contract price of \$1,200.00 per year for  
each machine, including all parts and labor.

*[Handwritten signatures]*

County  
Commissioners





MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

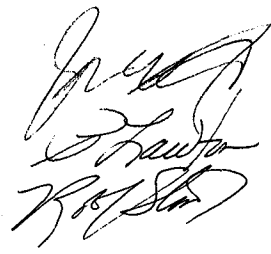
PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-THIRD DAY OF JULY  
A. D. 1996:

Voted, to accept the bid of Town Bookbindery, 168  
County Road, P.O.Box 91, East Freetown, MA 02717, for Compact  
Binders and Compact Book Shelves for the Registry of Deeds, in  
Plymouth, all in accordance with specifications and bid, as  
follows:

|                                                                 |               |
|-----------------------------------------------------------------|---------------|
| 800 Binders and Covers<br>@ \$18.00 each                        | \$ 14,400.00  |
| 4 Book Cases (holds 210 books) 6-shelf units<br>@ \$900.00 each | 3,600.00      |
| 2 Book Cases (holds 105 books) 3-shelf units<br>@ \$465.00 each | <u>930.00</u> |
| Total Bid:                                                      | \$ 18,930.00  |



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County  
Commissioners

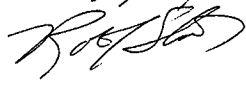
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-THIRD DAY OF JULY  
A. D. 1996:

Voted, to accept the bid of Town Bookbindery, 168  
County Road, P.O.Box 91, East Freetown, MA 02717, for Preserving  
and Binding of Plan and Other Records at the Registry of Deeds,  
in Plymouth, all in accordance with specifications and bid, as  
follows:

|              |                                                      |                 |
|--------------|------------------------------------------------------|-----------------|
| Item A:      | 100 book repair and recovering<br>@ \$138.50 each    | \$ 13,850.00    |
| Item B:      | 6 Plan Books (Recording Copies)<br>@ \$130.00 each   | 780.00          |
| Item C:      | 1 Plan Book (County Layouts)<br>@ \$8.60 per mount   | 860.00          |
| Item D:      | 1 Plan Book (State Highways)<br>@ \$8.60 per mount   | 860.00          |
| Item E:      | 14 Land Court Certificate Binders<br>@ \$134.00 each | <u>1,876.00</u> |
| Grand Total: |                                                      | \$ 18,226.00    |

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County  
Commissioners

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-THIRD DAY OF JULY A. D.  
1996:

Voted, to purchase Maintenance and Repair of Document  
Image Scanners for the Registry of Deeds, in Plymouth, on the  
open market, as there were no bids received.

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County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT MIDDLEBOROUGH ON THE TWENTY-THIRD DAY OF JULY A. D.  
1996:

Voted, to purchase Repair of Applied Digital Data  
Systems (ADDS) Mentor Minicomputer and Peripheral Devices for  
the Registry of Deeds, in Plymouth, on the open market, as  
there were no bids received.

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County  
Commissioners





MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of July 8, 1996 and enter into contract with:

Kingston Oil Company, 64 Main Street, Kingston, MA 02364

for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of July 8, 1996, for the fiscal year July 1, 1996 through June 30, 1997, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5360 per gallon as shown in the Journal of Commerce on Monday, June 3, 1996; plus .0597 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

| <u>Location</u>                                                 | <u>Est. Annual Gallons</u> |
|-----------------------------------------------------------------|----------------------------|
| Fourth District Court<br>Cranberry Highway<br>Wareham, MA 02571 | 16,063                     |

Signed and sealed at Middleborough,  
this twenty-third day of July

A. D. 1996:

\_\_\_\_\_  
 KINGSTON OIL COMPANY

\_\_\_\_\_  
 PLYMOUTH COUNTY COMMISSIONERS.

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of July 8, 1996 and enter into contract with:

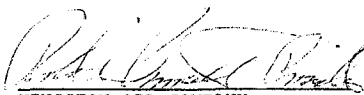
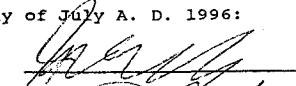
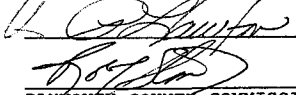
Kingston Oil Company, 64 Main Street, Kingston, MA 02364

for the furnishing of a certain Plymouth County Building with Fuel Oil in accordance with specifications and bid of July 8, 1996, for the fiscal year July 1, 1996 through June 30, 1997, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5360 per gallon as shown in the Journal of Commerce on Monday, June 3, 1996; plus .0528 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis.

| <u>Location</u>                                                        | <u>Est. Annual Gallons</u> |
|------------------------------------------------------------------------|----------------------------|
| Hingham District Court<br>George Washington Blvd.<br>Hingham, MA 02043 | 16,804                     |

Signed and sealed at Middleborough,  
Massachusetts, this twenty-third  
day of July A. D. 1996:

|                                                                                                                   |                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><hr/> KINGSTON OIL COMPANY | <br><hr/> <br><hr/> PLYMOUTH COUNTY COMMISSIONERS. |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MARCH SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The Plymouth County Commissioners hereby accept the bid of July 8, 1996 and enter into contract with:

Williams Coal & Oil Company, 39 Adams Street, P.O.Box 310, Braintree, MA 02184,

for the furnishing of certain Plymouth County Buildings with fuel oil in accordance with specifications and bid of July 8, 1996, for the fiscal year July 1, 1996 through June 30, 1997, as follows:

for #2 Fuel Oil at 100% of any increase/decrease over the Base Price, for the Boston Low of .5360 per gallon as shown in the Journal of Commerce on Monday, June 3, 1996; plus .0694 for the Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

| <u>Location</u>                                                          | <u>Est. Annual Gallons</u> |
|--------------------------------------------------------------------------|----------------------------|
| Brockton Superior Court House<br>72 Belmont Street<br>Brockton, MA 02401 | 14,031                     |
| Superior Court Administration<br>36 Belmont Street<br>Brockton, MA 02401 | 4,840                      |

Signed and sealed at Middleborough,  
Massachusetts, this twenty-third  
day of July A. D. 1996:

*Wm. A. Williams*  
President  
\_\_\_\_\_  
WILLIAMS COAL & OIL COMPANY

*[Signature]*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.







AUGUST SITTING, 1996

Effective Date: November 14, 1996

LOCAL OFFICIAL BOND

Bond No. 58351164

KNOW ALL MEN BY THESE PRESENTS, That we, Richard J. Pierce

of Plymouth in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the

County Of Plymouth in said Commonwealth of Massachusetts in the sum of One Hundred Thousand and no/100 DOLLARS (\$ 100,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the day of appointed to the office of Assistant Treasurer (elected or appointed) in and for the said County Of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

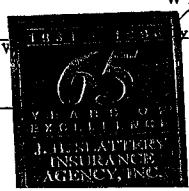
IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 12th day of July, 1996.

SIGNED IN THE PRESENCE OF

Witness to Principal Richard J. Pierce Principal (L.S.)

WESTERN SURETY COMPANY J. J. Primm, Asst. Sec. Attorney-in-Fact (Officer)

Countersigned B. Cap J. J. Primm



THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of \_\_\_\_\_

This is to certify that the above-named Principal was duly elected (appointed) to the office of \_\_\_\_\_ in and for the Town (City) of \_\_\_\_\_ on \_\_\_\_\_, \_\_\_\_\_, to a term expiring on \_\_\_\_\_, \_\_\_\_\_, or until his successor is duly qualified, whichever is later.

By \_\_\_\_\_  
Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

County \_\_\_\_\_  
Town (City) of Plymouth

August 6, 1996

Plymouth County Commissioners

This is to certify that the ~~board of selectmen~~ ~~board of selectmen~~ has fixed the sum of the foregoing bond at the amount shown therein.

PLYMOUTH COUNTY COMMISSIONERS  
By: John R. Buckley, Jr. Chairman  
By: [Signature]  
Authorized Representative

AUGUST SITTING, 1996

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

J. Priman of Sioux Falls,  
State of South Dakota, its regularly elected Assistant Secretary,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and in behalf of said Company and as its act and deed, all of the following classes of documents to-wit:

1. Policies, undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity, and all policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail, and surety and fidelity bonds. In all cases where indemnity may be lawfully given; and with full power and authority to execute consents and warranties, motions or stipulations for extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 12th day of July, 1996.

ATTEST  
L. Nelson  
Assistant Secretary

WESTERN SURETY COMPANY  
By Stephen T. Pate  
Stephen T. Pate, President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 12th day of July, 1996, before me, a Notary Public, personally appeared Stephen T. Pate and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

B. THOMAS  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 8-2-2003

B. Thomas  
Notary Public



AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF SEPTEMBER, A.D. 1996;

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on September 1, 1996:

| <u>Name</u>                 | <u>Title</u>     | <u>Job Group</u> | <u>Rate</u> |
|-----------------------------|------------------|------------------|-------------|
| <u>ADMINISTRATION</u>       |                  |                  |             |
| Joseph Cerrato              | Central Supply   | 100603           | \$22,542.88 |
| <u>NURSING DEPARTMENT</u>   |                  |                  |             |
| Timothy Zablowksi           | Staff Nurse      | 130703           | \$33,439.95 |
| Theresa King                | L.P.N.           | 106609           | \$35,367.38 |
| <u>SOCIAL SERVICES</u>      |                  |                  |             |
| Kathleen McPhee             | Soc.Serv.Manager | 180008           | \$38,244.43 |
| <u>BUILDING MAINTENANCE</u> |                  |                  |             |
| Melodie Olson               | Clk/Maint.Wrkr.  | 100607           | \$24,990.44 |
| Phillip Litchfield          | Night Watchman   | 080602           | \$20,159.85 |

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County  
Commissioners





AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF SEPTEMBER, A.D. 1996:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 3, 1996, that Jeffrey J. Monast, of E. Wareham, be and hereby is appointed to the position of Dispatcher at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 22, 1996, at the salary rate of \$25,107.36 per annum. New Position.

*[Handwritten signatures]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF SEPTEMBER, A.D. 1996:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 20, 1996, that Scott W. Petersen, of Plymouth, be and hereby is appointed to the position of Identification Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 19, 1996, at the salary rate of \$33,719.53 per annum. Vacancy caused by the resignation of Peter Currie on May 1, 1996.

*[Handwritten signatures]*

County Commissioners

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF SEPTEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 20, 1996, that John A. Schlatz, of Bridgewater, be and hereby is appointed to the position of Lieutenant, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on August 12, 1996, at the salary rate of \$33,932.30 per annum. Vacancy caused by Joseph Jencyowski not designated for annual reappointment as of July 1, 1996.




County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF SEPTEMBER A. D. 1996:

Voted, to authorize the Plymouth County Development Council, Inc., to act as Agent for the Plymouth County Commissioners for the purpose of promoting and advertising the recreational, industrial, commercial, agricultural and historical advantages of the County of Plymouth in accordance with the provisions of Chapter 169 of the Acts of 1956, as amended, and to authorize said Agent to incur any necessary expenses therefor, and further to authorize the said Plymouth County Development Council to engage Paul Brooks Kelly, Jr., as Executive Director of the Plymouth County Development Council with salary and benefits as hereinafter authorized, to be effective from July 1, 1996 through June 30, 1997.



County









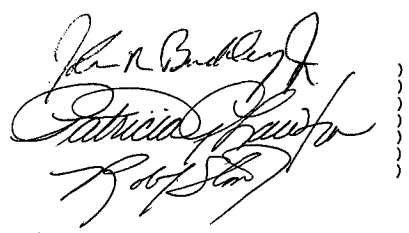
AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF SEPTEMBER  
A. D. 1996:

VOTED, in accordance with Chapter 128, Section 40,  
of the General Laws, as amended, that Jere Downing, of Marion,  
Claire Jesse, of Plymouth, Anne M. McCormack, of Brockton, and  
Wayne Smith, of Abington, be and hereby are appointed as Trustees  
for the Plymouth County Cooperative Extension Service for the  
term of three years beginning April 1, 1996 and ending March 31,  
1999.



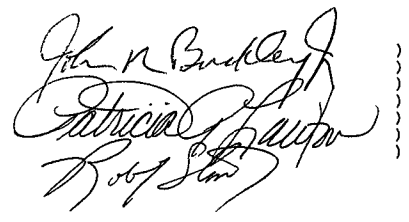
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF SEPTEMBER  
A. D. 1996:

Voted, in accordance with Chapter 128, Section 40,  
of the General Laws, as amended, that Matthew C. Striggles, of  
Bridgewater, be and hereby is re-appointed as Trustee for the  
Plymouth County Cooperative Extension Service for the term of  
three years beginning April 1, 1996 and ending March 31, 1999.



County  
Commissioners

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF OCTOBER, A.D. 1996:

Ordered, that step-rate increases for certain County employees be approved, effective on October 1, 1996:

| <u>Name</u>                  | <u>Title</u>     | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|------------------|------------------|-------------|
| <u>TREASURERS OFFICE</u>     |                  |                  |             |
| Stacey Moquin                | Head Admin.Clk.  | 130004           | \$27,790.86 |
| <u>CORRECTIONAL FACILITY</u> |                  |                  |             |
| William Dineen               | Correction Off.  | 160406           | \$35,234.16 |
| Thomas Hunt                  | Voc.Instructor   | 180002           | \$32,127.43 |
| John Novero                  | Dir.of Treatment | 270005           | \$52,180.37 |
| Joseph Roycroft              | Dispatcher       | 110506           | \$28,048.31 |
| Carol Silva                  | Transp.Officer   | 180406           | \$38,451.56 |

*[Handwritten signatures]*

County Commissioners



AUGUST SITTING, 1996

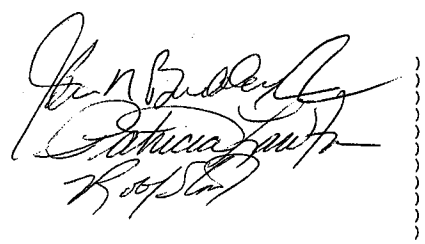
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF OCTOBER,  
A.D. 1996:

Ordered, that step-rate increases for certain  
employees at the Cranberry Specialty Hospital of Plymouth County  
be approved, effective on October 1, 1996:

| <u>Name</u>                 | <u>Title</u>     | <u>Job Group</u> | <u>Rate</u> |
|-----------------------------|------------------|------------------|-------------|
| <u>ADMINISTRATION</u>       |                  |                  |             |
| Edward VanCor               | Data Commun.Dir. | 190006           | \$37,927.48 |
| <u>NURSING DEPARTMENT</u>   |                  |                  |             |
| MaryEllen Covell            | Staff Nurse      | 130707           | \$39,133.92 |
| Janine Delancey             | Staff Nurse      | 130707           | \$39,133.92 |
| <u>OUTPATIENT SERVICES</u>  |                  |                  |             |
| Elizabeth Bjorn             | Radiology Mgr.   | 190007           | \$39,025.97 |
| Virginia Cavallo            | Admin.Asst.      | 120002           | \$24,539.43 |
| Cheri Cunha                 | Laboratory Mgr.  | 190007           | \$39,025.97 |
| <u>BUILDING MAINTENANCE</u> |                  |                  |             |
| William Dodge               | Assoc.VP/Facil.  | 210007           | \$42,569.10 |



Handwritten signatures of County Commissioners, including names like Edward VanCor, MaryEllen Covell, and others, arranged in a list format with vertical lines to the right.

County  
Commissioners

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Court House, in Wareham, in the Court House, in Hingham, in the District Court of Brockton Court House, 155 West Elm Street, in Brockton and in the Brockton Superior Court House, 72 Belmont Street, in Brockton, one week at least before the second day of October A. D. 1996, and we further certify that we caused said notice to be published once in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on September 13, 1996:

"NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing a Concession Stand at the Wareham Court House, Cranberry Highway, in Wareham, the Hingham Court House, George Washington Blvd., in Hingham, the Brockton District Court House, 155 West Elm Street, in Brockton, and in the Brockton Superior Court House, 72 Belmont Street, in Brockton, will be received by the Plymouth County Commissioners at their office on 11 South Russell Street, Plymouth, up to 2:00 p.m. on October 2, 1996, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

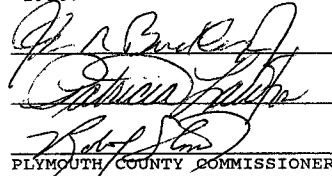
The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

\_\_\_\_\_  
Patricia Lawton

\_\_\_\_\_  
Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of  
said County of Plymouth this  
first day of October A. D.

1996:

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Cranberry Specialty Hospital of Plymouth County, in Middleborough, one week at least before the first day of October A. D. 1996, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on August 7, 1996 and August 14, 1996, and twice in the Quincy Patriot Ledger, a newspaper published in Quincy, on August 7, 1996 and August 14, 1996 and in the Central Register:

"Request for Proposal

The County of Plymouth is soliciting a Request for Proposals, for the lease of all or a portion of approximately 50 acres on High Street, Hanson, MA 02341, which contains various institutional and residential buildings also includes Old County Hospital. Best offer for lease, no valuation available.

RFP available at the Plymouth County Commissioners' Office, 11 South Russell Street, Plymouth, MA 02360, (508) 830-9100. The proposal deadline is October 1, 1996 at 10:00 A. M. at the County Commissioners' Office, at which time and place all proposals will be publicly opened.

The Commissioners reserve the right to waive any informalities in, or to reject any or all proposal or to accept any they deem in the best interest of the County of Plymouth.

\_\_\_\_\_  
John R. Buckley, Jr.

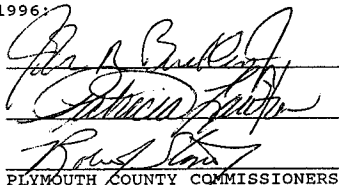
\_\_\_\_\_  
Patricia A. Lawton

\_\_\_\_\_  
Robert J. Stone

PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this first day of October A. D.

1996:

  
\_\_\_\_\_  
PLYMOUTH COUNTY COMMISSIONERS.

WESTERN SURETY COMPANY ONE OF AMERICA'S OLDEST BONDING COMPANIES



# Western Surety Company

TERM BOND FORM Effective Date: January 5, 1997

Form approved by Commissioner of Corporations and Taxation for use by Treasurers.

KNOW ALL MEN BY THESE PRESENTS: Bond No. 58351108

That we, John F. Mc Lellan in the County of Plymouth and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and having an office and usual place of business at One Beacon Street, Boston, c/o John W. White, Attorney, in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the City

~~town of~~ County of Plymouth in the Commonwealth of Massachusetts in the sum of One Hundred Thousand and no/100 DOLLARS (\$ 100,000.00), for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, duly elected ~~appointed~~ Treasurer of said County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until \_\_\_\_\_ he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by the said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his said office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his said office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its attorney-in-fact this 10th day of September, 1996

In the presence of  
Witness Rita Hammer John F. Mc Lellan Principal  
Witness J. York J. Friman Ass't. Sec.  
Countersign James J. Blaney Attorney-in-Fact  
Massachusetts Re



WESTERN SURETY COMPANY ONE OF AMERICA'S OLDEST BONDING COMPANIES

AUGUST SITTING, 1996

ACKNOWLEDGMENT OF SURETY  
(Attorney-in-Fact)

STATE OF South Dakota }  
County of Minnehaha } ss

On this 10th day of September, 1996, before me, a notary public in and for said State, personally appeared J. Friman, Ass't. Sec., to me personally known and being by me duly sworn, did say that he is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said J. Friman, Ass't. Sec. acknowledges said instrument to be the free act and deed of said corporation and that he has authority to sign said instrument.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Sioux Falls South Dakota, the day and year last above written.

My commission expires D. HOOGEVEN  
My Commission Expires 12-18-2003 D. Hoogeven Notary Public

THE COMMONWEALTH OF MASSACHUSETTS  
County of Plymouth

October 1, 1996

This is to certify that the Board of County Commissioners have fixed the sum of the foregoing bond at the amount shown therein.

[Signature]  
Chairman  
Plymouth County Commissioners.

[Signature]

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

J. Friman of Sioux Falls  
State of South Dakota, its regularly elected Assistant Secretary  
as Attorney-in-Fact with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on behalf of the said Company, and as its act and deed, all of the following classes of documents to-wit:

1. All bonds, policies, undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity, and all policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail, and surety and fidelity bonds. In all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

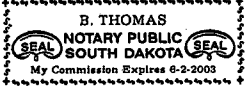
In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 10th day of September 1996.

ATTEST  
J. Nelson Assistant Secretary  
By Stephen T. Pate Stephen T. Pate, President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 10th day of September, 1996, before me, a Notary Public, personally appeared Stephen T. Pate and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



B. Thomas  
Notary Public

AUGUST SITTING, 1996

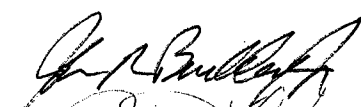


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF OCTOBER A. D. 1996:

Voted, to accept the bid of I.N.T.M. Enterprises, Inc., P.O.Box 1662, Brockton, MA 02403, for furnishing a concession stand at the Brockton District Court House, 155 West Elm Street, in Brockton, and the Brockton Superior Court House, 72 Belmont Street, in Brockton, all in accordance with specifications and bid, as follows:

|                                                        |        |
|--------------------------------------------------------|--------|
| Coffee, Tea, Milk, Hot Chocolate                       |        |
| Small                                                  | \$ .75 |
| Medium                                                 | .95    |
| Large                                                  | 1.15   |
| Soda and Spring Water                                  | .75    |
| Fruit Juices                                           | .80    |
| Doughnuts                                              | .50    |
| Muffins                                                | .75    |
| Pastries                                               | .75    |
| Bagels w/Cream Cheese and English Muffins              | 1.00   |
| Candy & Chips                                          | .55    |
| Cookies, Nabs, etc.                                    | .60    |
| Life Savers, Gum, etc.                                 | .55    |
| Roloids                                                | .75    |
| Pizza                                                  | 1.25   |
| Small Subs                                             | 2.00   |
| Hot Dogs                                               | 1.00   |
| Sandwiches (regular and special orders - prices vary)  |        |
| Salad (tossed, chef, lite, special orders prices vary) |        |

County  
Commissioners





AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF OCTOBER A. D. 1996:

Voted, to accept the bid of Mary E. Sanborn,  
252 Ocean Street, P.O.Box 2422, Ocean Bluff, MA 02065,  
for furnishing a concession stand at the Hingham Court House,  
George Washington Boulevard, in Hingham, all in accordance  
with specifications and bid, as follows:

|                                                                   |                 |
|-------------------------------------------------------------------|-----------------|
| Coffee                                                            | \$ .85          |
| Tea                                                               | .85             |
| Juices (apple, orange, grapefruit,<br>fruit punch, etc.)          | .85             |
| Egg Sandwiches (combination)<br>(consists of bacon, ham & cheese) | 1.85            |
| Muffins                                                           | .85             |
| Danish                                                            | .90             |
| Toast (wheat, raisin, white)                                      | .70             |
| Potato chips                                                      | .50             |
| Cookies                                                           | .50             |
| Candy, Gum                                                        | .55             |
| Tonic (Coke, Sprite, Diet Coke, etc.)                             | .80             |
| Milk                                                              | .60             |
| Sandwiches:                                                       | \$ 2.25 or 2.50 |
| Tunafish                                                          |                 |
| Roast beef                                                        |                 |
| Turkey                                                            |                 |
| Ham & cheese                                                      |                 |
| Bologna & cheese                                                  |                 |
| Salami                                                            |                 |
| Italian cold cut                                                  |                 |
| Salads                                                            | 2.50            |

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

We, John R. Buckley, Jr., Patricia A. Lawton and Robert J. Stone, County Commissioners of the County of Plymouth, hereby certify that the bond of John F. McLellan, as County Treasurer, with the Western Surety Company, as Surety, in the sum of One Hundred Thousand Dollars (\$100,000.00), a copy of which is hereto annexed, is on file in the office of the County Commissioners, at Plymouth, in said County.

WITNESS our hands and the seal of said County of Plymouth this twenty-second day of October A.D. 1996:

John R. Buckley, Jr.

Patricia A. Lawton

Robert J. Stone  
PLYMOUTH COUNTY COMMISSIONERS.

A true copy. Attest:

*Clare J. Shulman* 1st Clk Clerk.



# Western Surety Company

**TERM BOND FORM** Effective Date: January 5, 1997

Form approved by Commissioner of Corporations and Taxation for use by Treasurers.

KNOW ALL MEN BY THESE PRESENTS: Bond No. 58351108

That we, John F. Mc Lellan in the County of Plymouth in the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and having an office and usual place of business at One Beacon Street, Boston, c/o John W. White, Attorney, in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the City of Plymouth in the Commonwealth of Massachusetts in the sum of One Hundred Thousand and no/100 DOLLARS (\$ 100,000.00), for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**THE CONDITION OF THIS OBLIGATION IS SUCH THAT:**

WHEREAS, the said Principal was on the \_\_\_\_\_ day of \_\_\_\_\_, duly elected ~~occupant~~ Treasurer of said County of Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall from and after the date hereof faithfully perform all the duties of his \_\_\_\_\_ said office, as required by law, during the period of twelve months from the date hereof or until \_\_\_\_\_ he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by the said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his \_\_\_\_\_ said office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his \_\_\_\_\_ said office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his \_\_\_\_\_ hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its attorney-in-fact this 10th day of September, 1996

In the presence of

Witness Ruth Hammer

John F. Mc Lellan Principal

Witness J. York

WESTERN SURETY COMPANY  
J. Frimon, Ass't. Sec.  
J. Frimon Attorney-in-Fact

Counters: [Signature]  
Massachusetts Re

ACKNOWLEDGMENT OF SURETY  
(Attorney-in-Fact)

STATE OF South Dakota }  
County of Minnehaha } ss

On this 10th day of September, 1996, before me, a notary public in and for said State, personally appeared J. Friman, Ass't. Sec. to me personally known and being by me duly sworn, did say that he is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said J. Friman, Ass't. Sec. acknowledges said instrument to be the free act and deed of said corporation and that he has authority to sign said instrument.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Sioux Falls, South Dakota, the day and year last above written.

My commission expires D. HOOGEVEEN  
My Commission Expires 12-18-2003

D. Hoogveen  
Notary Public

THE COMMONWEALTH OF MASSACHUSETTS  
County of Plymouth

October 1, 1996

This is to certify that the Board of County Commissioners have fixed the sum of the foregoing bond at the amount shown therein.

[Signature]  
Chairman  
Plymouth County Commissioners.

[Signature]

AUGUST SITTING, 1996

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

J. Friman of Sioux Falls  
State of South Dakota, its regularly elected Assistant Secretary  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and in its behalf its bonds, and as its act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity, policies indemnifying employers against loss or damage caused by the misconduct of their employees, official, bail, and surety and fidelity bonds. Indemnity in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and warrants to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands against said Company.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its President with the corporate seal affixed this 10th day of September, 1996.

ATTEST

J. Nelson  
Assistant Secretary

WESTERN SURETY COMPANY  
By Stephen T. Pate  
Stephen T. Pate, President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 10th day of September, 1996, before me, a Notary Public, personally appeared Stephen T. Pate and J. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

B. THOMAS  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 6-2-2003

B. Thomas  
Notary Public

AUGUST SITTING, 1996

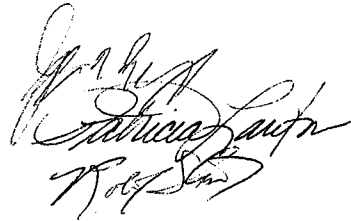
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1996:

Ordered, that step-rate increases for certain County employees be approved, effective on November 1, 1996:

| <u>Name</u>                  | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-----------------|------------------|-------------|
| <u>CORRECTIONAL FACILITY</u> |                 |                  |             |
| Robert Furtado               | Database Admin. | 200006           | \$39,588.90 |
| Cynthia Leonard              | Database Admin. | 200004           | \$37,317.78 |
| James Noland                 | K9 Officer      | 160404           | \$33,410.51 |
| John Rego                    | Correction Off. | 160403           | \$32,498.88 |
| Sara Saja                    | Corr. Counselor | 180003           | \$33,149.30 |
| Melvin Sprague               | Senior Officer  | 180107           | \$40,238.47 |
| Miriam Troy                  | Clerk Typist    | 110002           | \$23,654.74 |



Handwritten signatures of County Commissioners, including names like Robert Furtado, Cynthia Leonard, James Noland, John Rego, Sara Saja, Melvin Sprague, and Miriam Troy.

County Commissioners

AUGUST SITTING, 1996

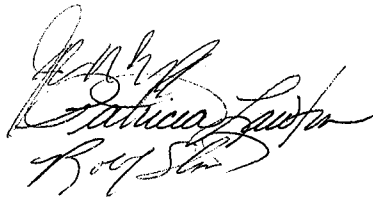
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1996:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on November 1, 1996:

| <u>Name</u>                        | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|------------------------------------|-----------------|------------------|-------------|
| <b><u>NURSING DEPARTMENT</u></b>   |                 |                  |             |
| Donna Magan                        | Staff Nurse     | 130707           | \$39,133.92 |
| Wendy Kinsman                      | Staff Nurse     | 130704           | \$34,773.13 |
| Nicole Martin                      | LPN             | 106603           | \$27,171.98 |
| Linda Tripolone                    | Att. Nurse      | 090608           | \$24,503.93 |
| <b><u>SOCIAL SERVICES</u></b>      |                 |                  |             |
| Ann Lavelle                        | Telephone Oper. | 080607           | \$22,782.38 |
| Carolyn Ramondetta                 | Telephone Oper. | 080602           | \$20,159.85 |
| <b><u>RESPIRATORY SERVICES</u></b> |                 |                  |             |
| Pierre-Andre Ambroise              | Cert.Resp.Ther. | 160604           | \$33,908.70 |



County Commissioners









COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, s.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A. D. 1996:

Ordered, that the County Treasurer pay to Barbara J. Rasmesen of 93 Martha Drive, Apt. F, Rockland, MA 02370, the sum of Two Hundred, Ninety-Seven Dollars and Eighty-Eight Cents (\$297.88) to be paid from Item 12B-Sick Leave Buy Back, as said Barbara J. Rasmesen retired from the Cranberry Specialty Hospital of Plymouth County as an Attendant Nurse on November 7, 1996, with 15.50 sick days to her credit. The daily rate of compensation is \$96.0912; 20% sick leave buy back is 3.10 days.

*John R. Brubaker*  
*R. de la Sota*

County  
Commissioners



AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1996:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 19, 1996, that Edward C. Bombardier, of Duxbury, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 15, 1996, at the salary rate of \$30,675.23 per annum. Vacancy caused by the discharge of Amy Kamon on August 5, 1996.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1996:

Ordered. in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 19, 1996, that Elena A. Green, of Abington, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 15, 1996, at the salary rate of \$30,675.23 per annum. Vacancy caused by the transfer of Scott Petersen on August 19, 1996.

County Commissioners

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 19, 1996, that Thomas D. Hallahan, of Pembroke, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 15, 1996, at the salary rate of \$30,675.23 per annum. Vacancy caused by the promotion of Christine Krochko on September 15, 1996.

}  
}  
} County  
} Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 19, 1996, that Jason W. Higgins, of Manomet, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 15, 1996, at the salary rate of \$30,675.23 per annum. Vacancy caused by the promotion of John Schlatz on August 12, 1996.

}  
}  
} County  
} Commissioners

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 19, 1996, that Michael LeClair, of Bridgewater, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 15, 1996, at the salary rate of \$30,675.23 per annum. Vacancy caused by the resignation of Erin Joseph on September 26, 1996.

*John R. Buckley Jr.*  
*R. Joseph*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 19, 1996, that Wade A. Loney, of West Bridgewater, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective on November 15, 1996, at the salary rate of \$30,675.23 per annum. Vacancy caused by the promotion of Martin Mason on September 5, 1996.

*John R. Buckley Jr.*  
*R. Joseph*

County  
Commissioners











AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 19, 1996, that Deborah L. Shene, of Plymouth, Social Worker at the Cranberry Specialty Hospital of Plymouth County, in Middleboro, permanent, part-time, 3 days per week, be and hereby is appointed to said position of Social Worker for one additional day per week, for a total of 4 days per week, effective on October 1, 1996, at the salary rate of \$36,828.77 per annum. Vacancy caused by the resignation of Kathleen McPhee on October 17, 1996.



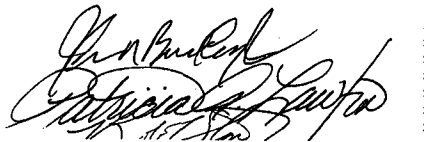
County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF NOVEMBER, A.D. 1996:

VOTED, to authorize the County Administrator to research prices and to purchase a new computer for use by the Plymouth County Claims Trust; said computer to be purchased from Plymouth County Claims Trust funds.



County  
Commissioners

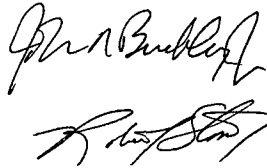


COMMONWEALTH OF MASSACHUSETTS  
AUGUST SITTING, 1996

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF  
NOVEMBER, A.D. 1996:

VOTED, to renew the Contract of Doctor John  
Howard to provide medical care to the inmate population at the  
Plymouth County Correctional Facility, effective September 17,  
1996. Said renewal is for one year and represents the second  
year of a three-year contract. Said renewal is based on the  
satisfactory performance evaluation which was conducted on  
September 17, 1996.



County  
Commissioners

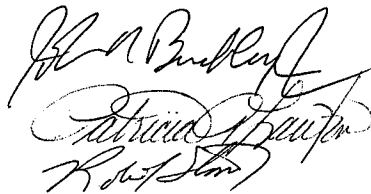
COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-SIXTH DAY OF  
NOVEMBER, A.D. 1996:

Ordered, that step-rate increases for certain  
County employees be approved, effective on December 1, 1996:

| <u>Name</u>                   | <u>Title</u>       | <u>Job Group</u> | <u>Rate</u> |
|-------------------------------|--------------------|------------------|-------------|
| <u>MAINTENANCE DEPARTMENT</u> |                    |                  |             |
| Susan Hemmings                | Switchboard Oper.  | 090007           | \$25,338.92 |
| Thomas Jones                  | Asst. Bldg. Cust.  | 020206           | \$23,901.54 |
| <u>REGISTRY OF DEEDS</u>      |                    |                  |             |
| Cynthia Sykes                 | Comp. Syst. Admin. | 170006           | \$35,683.08 |
| <u>CORRECTIONAL FACILITY</u>  |                    |                  |             |
| Robin McGrory                 | Corr. Counselor    | 180003           | \$34,143.81 |
| James DiCarli                 | Correction Off.    | 160406           | \$35,234.16 |
| David Prendergast             | Correction Off.    | 160406           | \$35,234.16 |



County  
Commissioners

AUGUST SITTING, 1996

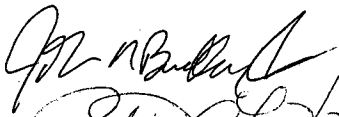
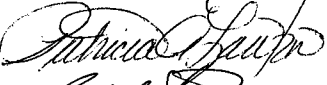

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE TWENTY-SIXTH DAY OF NOVEMBER, A.D. 1996:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on December 1, 1996:

| <u>Name</u>                        | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|------------------------------------|-----------------|------------------|-------------|
| <b><u>NURSING DEPARTMENT</u></b>   |                 |                  |             |
| Barbara Smith                      | Supervisor      | 150707           | \$49,887.12 |
| Kathleen LaPierre                  | Staff Nurse     | 130707           | \$39,133.92 |
| Carla Turner                       | Staff Nurse     | 130703           | \$33,439.95 |
| Susan Ramsay                       | Ward Secretary  | 110606           | \$25,485.29 |
| <b><u>RESPIRATORY SERVICES</u></b> |                 |                  |             |
| Jennifer Dobosz                    | Cert.Resp.Ther. | 160602           | \$31,843.04 |

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF NOVEMBER, A.D. 1996:

VOTED, to declare the following vehicles at the Plymouth County House of Correction as surplus property and to sell said vehicles as scrap.

- (1) One 1991 Ford Taurus,  
VIN #1FACP5047MA15502
- (2) One 1991 Ford Taurus,  
VIN #1FACP5043MA227682
- (3) One 1992 Ford Taurus,  
VIN #1FACP5042MA227270
- (4) One 1992 Ford Crown Victoria,  
VIN #2FACP72WXXN215984.

County Commissioners



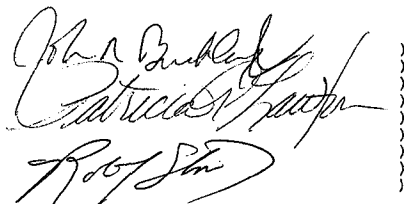
AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER,  
A.D. 1996:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
December 4, 1996, that James A. Jasmin, of Plymouth, Night Forman  
in the Building Maintenance Department and temporarily filling  
the position of Senior Building Custodian since July 14, 1994, in  
said Building Maintenance Department at Wareham District Court,  
in Wareham, be and hereby is promoted to the position of Senior  
Building Custodian, at said Wareham District Court, permanent,  
full time, effective on December 4, 1996, at the salary rate of  
\$29,541.44 per annum. Vacancy caused by the promotion of Timothy  
McGillicuddy on December 20, 1994.



County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER,  
A.D. 1996:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
December 4, 1996, that Deborah J. Butler, of Brockton, Assistant  
Recorder Trainee at the Plymouth County Registry of Deeds, in  
Plymouth, permanent, full time, be and hereby is promoted to the  
position of Recorder, at said Registry of Deeds, effective on  
December 10, 1996, at the salary rate of \$22,291.07 per annum.  
Vacancy caused by the promotion of Madge Lawrence on December  
10, 1996.

County  
Commissioners

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 4, 1996, that Carol A. Costello, of Carver, Recorder/ Assistant Bookkeeper at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, be and hereby is promoted to the position of Supervisor/Recording, at said Registry of Deeds, effective on December 10, 1996, at the salary rate of \$32,155.62 per annum. Vacancy caused by the promotion of Elaine Roberts on December 10, 1996.

*John J. Buckley*  
*Antonia [unclear]*  
*Robert [unclear]*

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 4, 1996, that Kara A. Fitzgerald, of Quincy, Assistant Recorder at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, be and hereby is promoted to the position of Asst. Manager/Brockton Satellite, at said Registry of Deeds, effective on December 10, 1996, at the salary rate of \$28,133.71 per annum. Vacancy caused by the promotion of Carol Costello on December 10, 1996.

*John P. Bentley*  
*Richard [unclear]*  
*Rob [unclear]*

County  
Commissioners



COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 4, 1996, that Sharon L. Manifase, of Bourne, Assistant Recorder at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, be and hereby is promoted to the position of Recorder/Quicksheet Operator, at said Registry of Deeds, effective on December 10, 1996, at the salary rate of \$21,942.37 per annum. Vacancy caused by the promotion of Deborah Butler on December 10, 1996.

*Handwritten signatures of County Commissioners: John P. Burdette, Patricia [unclear], and Roy [unclear]*

County Commissioners

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 4, 1996, that Elaine F. Roberts, of Plymouth, Recorder at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, be and hereby is promoted to the position of Supervisor/Recording, at said Registry of Deeds, effective on December 10, 1996, at the salary rate of \$34,709.87 per annum. Vacancy caused by the retirement of Ruth Colas on December 9, 1996.

*John A. Bunker*  
*Patricia Gump*  
*Rod St...*

County  
Commissioners





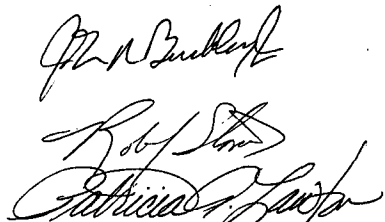
AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS  
HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER A. D.  
1996:

Voted, to reject the proposal of South Shore Housing  
and Hanson Housing Authority in response to the County's recent  
Request for Proposal for the former site of the Plymouth County  
Hospital.



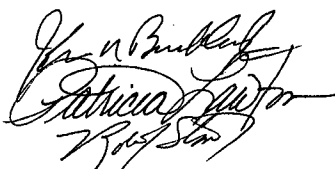
)  
) County  
) Commissioners  
)

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE SEVENTEENTH DAY OF  
DECEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
December 17, 1996, that Sheila M. Junkins, of Hanson, be and  
hereby is appointed to the position of Recorder Trainee, at the  
Plymouth County Registry of Deeds, in Plymouth, permanent, full  
time, effective on January 6, 1997, at the salary rate of  
\$21,498.05 per annum. Vacancy caused by the promotion of Sharon  
Manifase on December 10, 1996.



)  
) County  
) Commissioners  
)

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT MIDDLEBORO ON THE SEVENTEENTH DAY OF DECEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 17, 1996, that Joyce M. Contois, of Rehoboth, be and hereby is appointed to the position of Staff Nurse, at the Cranberry Specialty Hospital of Plymouth County, permanent, part-time, 2 1/2 days per week, effective on December 11, 1996, at the salary rate of \$32,129.52 per annum. Vacancy caused by the resignation of Diane Goodwin on December 9, 1994.

*John B. Borden*  
*Patricia L. Lupton*  
*Raymond*

County  
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT MIDDLEBOROUGH ON THE SEVENTEENTH DAY OF DECEMBER A. D. 1996:

Voted, that the regular meeting of the Plymouth County Commissioners scheduled for December 24, 1996, at their office, in Plymouth, is hereby cancelled.

*John B. Borden*  
*Raymond*

County  
Commissioners

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF DECEMBER, A.D. 1996:

Ordered, that step-rate increases for certain County employees be approved, effective on January 1, 1997:

| <u>Name</u>                  | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|------------------------------|-----------------|------------------|-------------|
| <b>RETIREMENT SYSTEM</b>     |                 |                  |             |
| Cheryl Enegess               | Head Clerk      | 110004           | \$25,540.21 |
| Nancy Soares                 | Admin.Asst.     | 190006           | \$39,080.26 |
| <b>REGISTRY OF DEEDS</b>     |                 |                  |             |
| Janet Vittti                 | Recorder        | 130006           | \$29,087.09 |
| <b>CORRECTIONAL FACILITY</b> |                 |                  |             |
| Patrick Bovinett             | Correction Off. | 160402           | \$31,587.06 |
| Nelson Fischbach             | Correction Off. | 160402           | \$31,587.06 |
| Daniel Kelly                 | Correction Off. | 160402           | \$31,587.06 |
| Theresa Lavigne              | Head Admin.Clk. | 150005           | \$30,542.85 |
| Robert Lawton                | Trans.Super.    | 240007           | \$48,344.51 |
| Steven Lyons                 | Maint.Officer   | 180402           | \$34,326.30 |
| Daniel Menton                | Correction Off. | 160402           | \$31,587.06 |
| Edward Querzoli              | Correction Off. | 160402           | \$31,587.06 |
| Robert Risner                | CMED Dispatcher | 110502           | \$25,695.55 |
| William Stone                | Asst.Dept.Supt. | 240007           | \$48,344.51 |
| Sean Sullivan                | Correction Off. | 160402           | \$31,587.06 |

*J. Buller* )  
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*R. Stone* )  
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County Commissioners

AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF DECEMBER, A.D. 1996:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on January 1, 1997:

| <u>Name</u>                      | <u>Title</u>    | <u>Job Group</u> | <u>Rate</u> |
|----------------------------------|-----------------|------------------|-------------|
| <b><u>NURSING DEPARTMENT</u></b> |                 |                  |             |
| Mary McCarthy                    | Clinical Coord. | 160708           | \$53,439.02 |
| Doret Phillips                   | Clinical Coord. | 160708           | \$53,439.02 |
| Joan Collins                     | Supervisor      | 150710           | \$55,432.64 |
| Ann DeKlerk                      | Staff Nurse     | 130712           | \$47,578.42 |
| Marcia Keen                      | Staff Nurse     | 130712           | \$47,578.42 |
| Rosalie O'Roak                   | Staff Nurse     | 130712           | \$47,578.42 |
| Nancy Paolini                    | Staff Nurse     | 130711           | \$45,748.50 |
| Ruth Sturtevant                  | Staff Nurse     | 130712           | \$47,578.42 |
| Margaret Walsh                   | Staff Nurse     | 130712           | \$47,578.42 |
| Margaret Delaney                 | LPN             | 106610           | \$36,735.85 |
| Isabel Fernandes                 | LPN             | 106610           | \$36,735.85 |
| Elsie Grant                      | LPN             | 106610           | \$36,735.85 |
| Frederick Parmenter              | LPN             | 106609           | \$35,367.38 |
| Marcia Sibley                    | LPN             | 106610           | \$36,735.85 |
| Meredith Weiss                   | LPN             | 106610           | \$36,735.85 |

*John A. Burt*

*D. Sibley*

County Commissioners

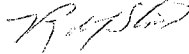
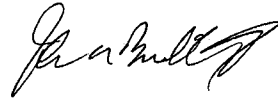


COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY  
COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF  
DECEMBER, A.D. 1996:

Ordered, in accordance with the Plymouth County  
Personnel Status Form approved by the County Commissioners on  
December 31, 1996, that Patrick G. MacFarlane, of Hanover, be  
and hereby is appointed to the position of Caseworker, at the  
Plymouth County House of Correction and Jail, in Plymouth,  
permanent, full time, effective on January 6, 1997, at the salary  
rate of \$31,105.36 per annum. Vacancy caused by the resignation  
of Sara-Ann Semedo on March 22, 1996.



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County  
Commissioners

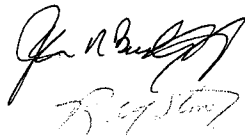
AUGUST SITTING, 1996

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN  
AT PLYMOUTH ON THE THIRTY-FIRST DAY OF DECEMBER A. D. 1996:

Voted, that John F. McLellan, as he is County  
Treasurer, be and hereby is authorized to borrow \$2,400,000.00  
on the credit of the County Hospital, in anticipation of and to  
be repaid from anticipated revenue.



County  
Commissioners

# B

| <u>BIDS</u>                                                                                          | <u>Date</u> | <u>Page</u> |
|------------------------------------------------------------------------------------------------------|-------------|-------------|
| Certificate of Posting and Publishing Notices                                                        |             |             |
| Reduction, binding and shelving of index consolidation books – Registry of Deed                      | 2/07/95     | 39          |
| Uniforms – House of Correction                                                                       | 1/24/95     | 81          |
| Maintenance and repair to elevators – House of Correction                                            | 4/25/95     | 159         |
| Fire service items – County of Plymouth                                                              | 5/02/95     | 161         |
| Janitorial Supplies and Materials – Sheriff's Department and Maintenance Department                  | 5/23/95     | 183         |
| Pharmaceuticals and medical supplies – House of Correction                                           | 5/23/95     | 184         |
| Pine Hills fence project – House of Correction                                                       | 6/13/95     | 195         |
| Fuel Oil – County of Plymouth, etc.                                                                  | 6/13/95     | 196         |
| Computer hardware and unidata operating system/data base and conversion services – Registry of Deeds | 6/13/95     | 197         |
| Computer hardware and unidata operating system/data base and conversion services – Registry of Deeds | 7/10/95     | 298         |
| Reduction, binding and shelving of index consolidation books – Registry of Deeds                     | 7/10/95     | 299         |
| Supplies and Services – Registry of Deeds                                                            | 7/10/95     | 300         |
| Pine Hills fence project – House of Correction                                                       | 7/10/95     | 302         |
| Medical services – House of Correction                                                               | 7/10/95     | 303         |
| Pine Hills fence project – House of Correction                                                       | 8/01/95     | 342         |
| Library books – House of Correction                                                                  | 8/15/95     | 358         |
| Fuel oil – County of Plymouth, etc.                                                                  | 8/15/95     | 359         |
| Photocopiers, maintenance and repair – Registry of Deeds                                             | 9/12/95     | 382         |
| Maintenance and repair of computers, printers, and support services – Registry of Deeds              | 9/12/95     | 383         |
| Concession stand - various Court Houses                                                              | 10/10/95    | 430         |
| Notice of sale of certain surplus property                                                           | 10/10/95    | 431         |
| Lease/purchase of microfilm readers/printers and services – Registry of Deeds                        | 12/19/95    | 452         |
| Copy and computer paper – House of Correction                                                        | 12/19/95    | 453         |
| Law enforcement vehicles and equipment                                                               | 12/19/95    | 454         |
| Power protection hardware, software and services                                                     | 2/20/96     | 494         |
| Uniforms – House of Correction                                                                       | 5/14/96     | 570         |
| Janitorial supplies and materials – Sheriffs' Dept. and Maintenance Dept.                            | 5/14/96     | 571         |
| Inmate commissary services – House of Correction                                                     | 5/14/96     | 572         |
| Gasoline and diesel fuel – House of Correction                                                       | 5/14/96     | 573         |
| Fire service items – County of Plymouth                                                              | 5/14/96     | 574         |
| Supplies and Services – Registry of Deeds                                                            | 6/25/96     | 632         |
| Supplies and Services – Registry of Deeds                                                            | 6/25/96     | 633         |
| Fuel oil – County of Plymouth, etc.                                                                  | 6/25/96     | 634         |
| Concession Stand at various Court Houses                                                             | 10/01/96    | 682         |
| Lease of 50 acres on High Street, Hanson                                                             | 10/01/96    | 683         |



# C

## COUNTY COMMISSIONER

|                                                                                                       | <u>Date</u>          | <u>Page</u> |
|-------------------------------------------------------------------------------------------------------|----------------------|-------------|
| Organization meeting                                                                                  | 1/10/95              | 7           |
| Re-affirm organization meeting                                                                        | 1/17/95              | 12          |
| Vote to cancel regular meeting of 2/28/95                                                             | 3/07/95              | 73          |
| Vote to allow a waiver from the Plymouth County personnel rules and regulations                       | 3/07/95              | 75          |
| Vote approve a hiring freeze for all county controlled budgets                                        | 3/14/95              | 80          |
| Vote to provide supplemental budget for 7/1/95 - 6/30/96                                              | 4/11/95              | 114         |
| Vote to provide supplemental budget for 7/1/95 - 6/30/96                                              | 4/11/95              | 115         |
| Vote to approve \$382,500.00 representing county's 15% of Deeds excise tax revenue                    | 4/11/95              | 116         |
| Vote to approve FY 1996 annual budget for Revenue Fund for 7/1/95 - 6/30/96                           | 4/11/95              | 117         |
| Vote to approve creation of Revenue Fund and to approve budget for 5/1/95 - 6/30/95                   | 4/11/95              | 119         |
| Vote to cancel regular meeting of 4/18/95                                                             | 4/11/95              | 122         |
| Vote to hold meeting on 4/19/95                                                                       | 4/11/95              | 123         |
| Vote to amend budget for County of Plymouth for 7/1/95 - 6/30/96                                      | 4/19/95              | 124         |
| Vote to provide supplemental budget of County of Plymouth for 7/1/94 - 6/30/95                        | 4/19/95              | 125         |
| Vote to revise meeting dates                                                                          | 5/09/95              | 167         |
| Vote to cancel regular meeting of 5/16/95                                                             | 5/09/95              | 168         |
| Vote to transfer a copy machine to House of Correction                                                | 5/09/95              | 169         |
| Vote to hold meeting on 5/30/95                                                                       | 5/30/95              | 189         |
| Vote to cancel meeting of 6/6/95                                                                      | 5/30/95              | 190         |
| Vote to change meeting of 7/11/95                                                                     | 5/30/95              | 191         |
| Vote to provide supplemental budget for 7/1/95 - 6/30/96                                              | 6/14/95              | 198         |
| Vote to provide supplemental budget for County of Plymouth 7/1/94 - 6/30/95                           | 9/19/95              | 397         |
| Vote to provide supplemental budget for County of Plymouth 7/1/94 - 6/30/95                           | 9/19/95              | 398         |
| Vote to provide supplemental for Cranberry Specialty Hospital 7/1/95 - 6/30/96                        | 9/19/95              | 399         |
| Vote to provide supplemental budget for Cranberry Specialty Hospital 7/1/94 - 6/30/95                 | 9/19/95              | 400         |
| Vote to enter into Executive Session                                                                  | 9/19/95              | 402         |
| Vote to close Executive Session                                                                       | 9/19/95              | 403         |
| Vote to cancel meeting of 10/3/95                                                                     | 10/10/95             | 424         |
| Vote to sell or dispose of certain surplus property                                                   | 10/10/95             | 427         |
| Vote to cancel meeting of 10/31/95                                                                    | 11/07/95             | 437         |
| Vote to close County Commissioners' Office, County Treasurer's Office, and Computer Dept. on 11/24/95 | 11/14/95             | 440         |
| Vote to cancel regular meeting and trustee meeting on 11/21/95                                        | 11/14/95<br>12/12/95 | 441<br>445  |
| Vote to enter into Executive Session                                                                  | 12/12/95             | 446         |
| Vote to close Executive Session                                                                       |                      |             |
| Vote to close County Commissioners' building on 12/20/95                                              | 12/19/95             | 450         |
| Vote to cancel meeting for 12/26/95                                                                   | 12/19/95             | 451         |
| Vote to meet at Hanson Town Hall                                                                      | 1/02/96              | 471         |
| Organization meeting                                                                                  | 1/09/96              | 472         |
| Vote pursuant to 'Request for Proposal' for Brockton Trail Court                                      | 1/16/96              | 476         |
| Vote to cancel vote and contract of NRI Data dated 1/16/96                                            | 1/23/96              | 481         |
| Vote to revise meeting times and locations                                                            | 2/27/96              | 510         |

# C

| <u>COUNTY COMMISSIONERS</u>                                                                                             | <u>Date</u> | <u>Page</u> |
|-------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to approve payment to Malcolm Coggeshall from dog fund                                                             | 3/12/96     | 515         |
| Vote to appoint Georgia Chamberlin as representative to RC&D Council                                                    | 3/12/96     | 516         |
| Vote to revise meeting times                                                                                            | 3/26/96     | 525         |
| Vote to amend annual budget for Sheriff's Civil Process Division                                                        | 4/30/96     | 545         |
| Vote to approve annual budget for Sheriff's Civil Process Division                                                      | 4/30/96     | 546         |
| Vote to provide supplemental budget for maintenance of Treasurer's office                                               | 5/14/96     | 563         |
| Vote to provide supplemental budget for paying salary increases in specific departments                                 | 5/14/96     | 564         |
| Vote to approve \$382,500.00 representing county's 15% of deeds excise tax revenue                                      | 5/14/96     | 565         |
| Vote to provide supplemental budget for Registry of Deeds (decrease) July 1, 1996 - June 30, 1997                       | 5/14/96     | 566         |
| Vote to provide supplemental budget for Registry of Deeds (increase) July 1, 1996 - June 30, 1997                       | 5/14/96     | 567         |
| Vote to cancel regular meeting of May 7, 1996                                                                           | 5/14/96     | 568         |
| Vote to cancel regular meeting of May 21, 1996                                                                          | 5/14/96     | 568         |
| Vote to amend budget for County of Plymouth July 1, 1996 - June 30, 1997                                                | 5/22/96     | 581         |
| Vote to revise meeting dates                                                                                            | 6/04/96     | 608         |
| Vote to reject bid of Don Adams Oil Co., Inc. for fuel oil                                                              | 7/23/96     | 660         |
| Vote to accept provisions relative to military service buy-back                                                         | 8/06/96     | 666         |
| Vote to cancel meeting of August 20, 1996                                                                               | 9/03/96     | 675         |
| Vote to cancel meeting of September 17, 1996                                                                            | 9/10/96     | 678         |
| Vote to cancel meeting of November 5, 1996                                                                              | 10/29/96    | 696         |
| Vote to adopt sexual harassment policy of Plymouth County and to incorporate into personnel board rules and regulations | 11/12/96    | 698         |
| Vote to close certain offices on November 29, 1996                                                                      | 11/12/96    | 698         |
| Vote to change meeting of December 3, 1996 to December 4, 1996                                                          | 11/19/96    | 709         |
| Vote to reject proposal of South Shore Housing and Hanson Housing Authority                                             | 12/04/96    | 721         |
| Vote to cancel meeting of December 24, 1996                                                                             | 12/17/96    | 722         |

Contracts awarded

|                                                                                                 |         |     |
|-------------------------------------------------------------------------------------------------|---------|-----|
| Vote to accept bid of Liberty Chevrolet, Inc. to furnish Law Enforcement Vehicles and equipment | 2/07/95 | 38  |
| Vote to reject all bids for furnishing fuel oil                                                 | 7/25/95 | 321 |
| Bid acceptance and contract for fuel oil - Hanson properties                                    | 8/29/95 | 370 |
| Bid acceptance and contract for fuel oil - Brockton buildings                                   | 8/29/95 | 371 |
| Bid acceptance and contract for fuel oil - Wareham building                                     | 8/29/95 | 372 |
| Bid acceptance and contract for fuel oil - Hingham building                                     | 8/29/95 | 373 |
| Bid acceptance and contract for fuel oil - Plymouth buildings                                   | 8/29/95 | 374 |

# C

| <u>Contracts awarded</u>                                                                        | <u>Date</u> | <u>Page</u> |
|-------------------------------------------------------------------------------------------------|-------------|-------------|
| Bid acceptance and contract for fuel oil –<br>Plymouth County Farm                              | 8/29/95     | 375         |
| Vote to accept bid of I.N.T.M. Enterprises for a<br>concession stand at Brockton District Court | 10/10/95    | 425         |
| Vote to accept bid of Shirley Luciano for<br>concession stand at Wareham Court House            | 10/10/95    | 428         |
| Vote to accept bid of Mary Sanborn for<br>concession stand at Hingham Court House               | 10/10/95    | 429         |
| Vote to accept bid of AMI to furnish Law<br>Enforcement Vehicles and equipment                  | 1/02/96     | 472         |
| Bid acceptance and contract for fuel oil –<br>Plymouth County Farm                              | 7/23/96     | 660         |
| Bid acceptance and contract for fuel oil –<br>Plymouth County Farm                              | 7/23/96     | 661         |
| Bid acceptance and contract for fuel oil –<br>Fourth District Court                             | 7/23/96     | 662         |
| Bid acceptance and contract for fuel oil –<br>Hingham District Court                            | 7/23/96     | 663         |
| Bid acceptance and contract for fuel oil –<br>Brockton Superior Court                           | 10/8/96     | 664         |
| Vote to accept bid of I.N.T.M. Enterprises for a<br>concession stand at Brockton Court Houses   | 10/8/96     | 687         |
| Vote to accept bid of Shirley F. Luciano for<br>concession stand at Wareham Court House         | 10/8/96     | 688         |
| Vote to accept bid of Mary Sanborn for<br>concession stand at Hingham Court House               | 10/8/96     | 689         |
| <br><u>COUNTY ENGINEER</u>                                                                      |             |             |
| Vote to appoint John Monahan                                                                    | 6/27/95     | 210         |
| Vote to appoint John Monahan                                                                    | 6/25/96     | 622         |

# D

DOG FUND

Refund to towns for 1994 - 1995  
Refund to towns for 1995 - 1996

Date

9/12/95  
9/10/96

Page

376  
675

# F

## FINANCES, COUNTY

|                                                                                                           | <u>Date</u> | <u>Page</u> |
|-----------------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to provide for the maintenance of<br>Plymouth County for fiscal year July 1, 1995<br>- June 30, 1996 | 4/04/95     | 101         |
| Vote to provide for the maintenance of<br>Plymouth County for fiscal year July 1, 1996<br>- June 30, 1997 | 5/14/96     | 557         |

## FINANCES, HOSPITAL

|                                                                                                                                |         |     |
|--------------------------------------------------------------------------------------------------------------------------------|---------|-----|
| Vote to provide for the maintenance, care and<br>operation of Cranberry Specialty Hospital for<br>July 1, 1995 - June 30, 1996 | 4/19/95 | 127 |
| Vote to provide for the maintenance, care and<br>operation of Cranberry Specialty Hospital for<br>July 1, 1996 - June 30, 1997 | 5/14/96 | 560 |

# H

## HOUSE OF CORRECTION

|                                                                                                              | <u>Date</u> | <u>Page</u> |
|--------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to allow elimination of the position of Administrative Assistant-Personnel                              | 3/07/95     | 76          |
| Vote to allow changing title of Director of Personnel Services                                               | 3/07/95     | 77          |
| Vote to allocate entire 75% of 42 ½% Deeds Excise Tax to Plymouth County Correctional Facility               | 4/04/95     | 104         |
| Vote to allocate entire Corrections portion of County Tax as income to Plymouth County Correctional Facility | 4/04/95     | 105         |
| Vote to allocate entire Corrections portion of County Tax as income to Plymouth County Correction Facility   | 5/22/96     | 582         |
| Vote to allocate entire 75% of 42 ½% Deeds Excise Tax to Plymouth County Correction Facility                 | 5/22/96     | 582         |
| Vote to afford full time employees 2% Cola, effective 1/1/96                                                 | 6/25/96     | 623         |
| Vote to afford part time employees 2% Cola, effective 1/1/96                                                 | 6/25/96     | 625         |
| Vote to afford non-union employees 3% Cola, effective 7/1/96                                                 | 6/25/96     | 627         |
| Vote to reject bid of Simons Uniforms                                                                        | 6/25/96     | 631         |

## HOUSE OF CORRECTION

### Bonds approved

|                 |        |     |
|-----------------|--------|-----|
| Brian H. Gillen | 7/9/96 | 640 |
|-----------------|--------|-----|

## HOUSE OF CORRECTION

### Contracts awarded

|                                                                                                                                                                                |         |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|
| Vote to accept bid of Andrea's Police supply to furnish uniforms                                                                                                               | 3/28/95 | 97  |
| Vote to accept bid of Emergency Equipment to furnish uniforms                                                                                                                  | 3/28/95 | 98  |
| Vote to accept bid of AMI Municipal Supply to furnish uniforms                                                                                                                 | 3/28/95 | 99  |
| Vote to accept quote of Burgess International Ltd. to dismantle elevated water tank                                                                                            | 3/28/95 | 100 |
| Vote to accept bid of Otis Elevator Co. for maintenance and repair to elevators                                                                                                | 5/23/95 | 182 |
| Vote to accept bid (proposal 2) of Dunnington Rx Services of Mass., Inc. d/b/a Pharmacy Corp. of America to furnish Pharmaceuticals and medical supplies-Correctional Facility | 6/27/95 | 211 |
| Vote to accept bid, in part, of Conlon Products, Inc. to furnish janitorial supplies and material                                                                              | 6/27/95 | 212 |
| Vote to accept bid, in part, of Massco, Inc. to furnish janitorial supplies and material                                                                                       | 6/27/95 | 213 |
| Vote to accept bid of Bartlett Consolidated Inc. for Pine Hills Fence Project                                                                                                  | 8/01/95 | 341 |
| Vote to accept bid of Baker Books for furnishing library books                                                                                                                 | 8/15/95 | 357 |
| Vote to accept bid of John B. Howard, M.D. for medical services                                                                                                                | 9/12/95 | 381 |
| Vote to accept bid of Gestetner Corp. for copy paper                                                                                                                           | 1/16/96 | 478 |

# H

## HOUSE OF CORRECTION

### Contracts awarded

|                                                                                                             | <u>Date</u> | <u>Page</u> |
|-------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to accept bid of Nelson Copy Supply Co. for copy paper                                                 | 1/16/96     | 479         |
| Vote to accept bid W. B. Mason for computer paper                                                           | 1/16/96     | 479         |
| Vote for approval of service continuation of Sheridan & Sheridan 1/1/96 - 12/31/96                          | 1/23/96     | 481         |
| Vote to accept bid of Keefe Supply Co. for inmate commissary services                                       | 6/25/96     | 627         |
| Vote to accept bid of Volta Oil Co. for gasoline and diesel fuel                                            | 6/25/96     | 628         |
| Vote to accept bid of Andrea's Police Supply for uniforms                                                   | 6/25/96     | 629         |
| Vote to accept South Shore Police Supply for uniforms                                                       | 6/25/96     | 630         |
| Vote to accept bid, in part, of Diamond Co. to furnish janitorial supplies and material                     | 7/09/96     | 636         |
| Vote to accept bid, in part, of Edison Chemical Co. to furnish janitorial supplies and material             | 7/09/96     | 637         |
| Vote to accept bid, in part, of Fall River Paper & Supply Corp. to furnish janitorial supplies and material | 7/09/96     | 638         |
| Vote to accept bid, in part, of Spectrowax Corp. to furnish janitorial supplies and material                | 7/09/96     | 639         |
| Vote to renew contract of Dr. John B. Howard for one year                                                   | 11/19/96    | 710         |

INSURANCE

Date

Page

Contracts awarded

|                                                                                                          |         |     |
|----------------------------------------------------------------------------------------------------------|---------|-----|
| Vote to accept proposal of Blue Cross and Blue Shield of Mass. to furnish health insurance               | 5/09/95 | 162 |
| Vote to accept proposal of Network Blue, Blue Cross and Blue Shield of Mass. to furnish health insurance | 5/09/95 | 163 |
| Vote to accept proposal of Boston Mutual Life Insurance Co. to furnish life insurance                    | 5/09/95 | 164 |
| Vote to accept proposal of Delta Dental Plan of Mass. to provide dental insurance                        | 5/09/95 | 165 |
| Vote to accept proposal of Pilgrim Health Care, Inc. to furnish health insurance                         | 5/09/95 | 166 |
| Vote to accept proposal of Boston Mutual Life Insurance Co. to furnish life insurance                    | 6/13/95 | 194 |
| Vote to accept proposal of Blue Cross and Blue Shield of Mass. to furnish health insurance               | 4/30/96 | 549 |
| Vote to accept proposal of Network Blue of Mass. to furnish health insurance                             | 4/30/96 | 550 |
| Vote to accept proposal of Boston Mutual Life Insurance Co. to furnish life insurance                    | 4/30/96 | 551 |
| Vote to accept proposal of Delta Dental of Mass. to furnish dental insurance                             | 4/30/96 | 552 |
| Vote to accept proposal of Pilgrim Health Care to furnish health insurance                               | 4/30/96 | 553 |

INSURANCE, HEALTH

|                                                                                                        |          |     |
|--------------------------------------------------------------------------------------------------------|----------|-----|
| Vote to accept Town of Rockland                                                                        | 4/23/96  | 529 |
| Vote to place Pilgrim Health Care providing to active and retired employees to be a self-insured group | 4/30/96  | 554 |
| Vote to purchase computer for Claims Trust Fund from Claims Trust Fund                                 | 11/19/96 | 709 |
| Vote to audit Claims Trust Fund for Blue Cross and Pilgrim                                             | 11/19/96 | 709 |



PLYMOUTH COUNTY ADVISORY BOARD

|                                                                                                              | <u>Date</u> | <u>Page</u> |
|--------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to approve creation of Revenue Fund and to approve budget for 5/1/95 – 6/30/95                          | 4/19/95     | 130         |
| Vote to provide supplemental budget for 7/1/94 – 6/30/95                                                     | 4/19/95     | 132         |
| Vote to approve creation of Revenue Fund and to approve budget for 7/1/95 – 6/30/95                          | 4/19/95     | 134         |
| Vote to allocate entire 75% of the 42 ½% of Deeds Excise Tax income to Plymouth County Correctional Facility | 4/19/95     | 136         |
| Vote to allocate entire Corrections portion of County Tax as income to Plymouth County Correctional Facility | 4/19/95     | 137         |
| Vote to provide supplemental budget for 7/1/95 – 6/30/95                                                     | 4/19/95     | 138         |
| Vote to provide supplemental budget for 7/1/95 – 6/30/96                                                     | 4/19/95     | 139         |
| Vote to approve \$382,500.00 representing the County's 15% of Deeds Excise Tax Revenue                       | 4/19/95     | 140         |
| Vote to amend budget for County of Plymouth for 7/1/95 – 6/30/96                                             | 4/19/95     | 141         |
| Vote to provide for the maintenance of Plymouth County for 7/1/95 – 6/30/96                                  | 4/19/95     | 142         |
| Vote to provide for the maintenance, care and operation of Cranberry Specialty Hospital for 7/1/95 – 6/30/96 | 4/19/95     | 145         |
| Vote to transfer funds from Budget Item 12-A                                                                 | 4/19/95     | 148         |
| Vote to provide supplemental budget for Cranberry Specialty Hospital for 7/1/95 – 6/30/96                    | 6/22/95     | 199         |
| Vote to amend budget for Sheriff's Department Civil Process Division                                         | 9/26/95     | 407         |
| Vote to transfer funds from Budget Item 12-A                                                                 | 9/27/95     | 410         |
| Vote to provide supplemental budget for County of Plymouth maintenance                                       | 9/27/95     | 411         |
| Vote to amend annual budget for Fiscal Year 95-96 for Sheriff's Department Civil Process Division            | 9/27/95     | 412         |
| Vote to provide supplemental budget for Cranberry Specialty Hospital for 7/1/94 – 6/30/95                    | 9/27/95     | 414         |
| Vote to provide supplemental budget for Cranberry Specialty Hospital for 7/1/95-6/30/96                      | 9/27/95     | 416         |
| Vote to provide for maintenance of County of Plymouth for 7/1/96 –6/30/97                                    | 5/22/96     | 575         |
| Vote to provide for maintenance of Cranberry Specialty Hospital 7/1/96 – 6/30/97                             | 5/22/96     | 578         |
| Vote to provide supplemental budget for maintenance and operation of County of Plymouth for 7/1/96 – 6/30/97 | 5/22/96     | 583         |
| Vote to provide supplemental budget for 1/1/96 – 6/30/96                                                     | 5/22/96     | 584         |
| Vote to amend budget for 7/1/96 – 6/30/97                                                                    | 5/22/96     | 585         |
| Vote to approve \$382,500.00 representing the county's 15% of Deeds Excise Tax Revenue                       | 5/22/96     | 586         |
| Vote to provide supplemental budget for 7/1/96 – 6/30/97                                                     | 5/22/96     | 587         |
| Vote to provide supplemental budget 7/01/96 – 6/30/97                                                        | 5/22/96     | 588         |

# P

## PLYMOUTH COUNTY ADVISORY BOARD

|                                                                                                                  | <u>Date</u> | <u>Page</u> |
|------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to allocate the entire corrections portion of County Tax as income to Plymouth County Correctional Facility | 5/22/96     | 589         |
| Vote to allocate entire 75% of the 42 ½% Deeds Excise Tax income to Plymouth County Correctional Facility        | 5/22/96     | 590         |
| Vote to amend annual budget for Sheriff's Department Civil Process Division 7/1/95 - 6/30/96                     | 5/22/96     | 591         |
| Vote to approve annual budget for Civil Process Division 7/1/96 - 6/30/97                                        | 5/22/96     | 592         |

## PLYMOUTH COUNTY COOPERATIVE EXTENSION SERVICE

|                                      |         |     |
|--------------------------------------|---------|-----|
| Vote to re-appoint Trustees          | 3/07/95 | 72  |
| Vote to appoint Amy Sue McCune       | 9/10/96 | 676 |
| Vote to appoint Trustees             | 9/24/96 | 679 |
| Vote to re-appoint Matthew Striggles | 9/24/96 | 679 |

## PLYMOUTH COUNTY DEVELOPMENT COUNCIL

|                                                           |         |     |
|-----------------------------------------------------------|---------|-----|
| Vote to engage P. Brooks Kelly, Jr. as Executive Director | 8/01/95 | 339 |
| Vote to engage P. Brooks Kelly, Jr. as Executive Director | 9/03/96 | 674 |

## PLYMOUTH COUNTY FIRE SERVICE COMMITTEE

|                                                                             |         |    |
|-----------------------------------------------------------------------------|---------|----|
| Vote to purchase base station radio from Electronic Sales and Service, Inc. | 3/07/95 | 74 |
|-----------------------------------------------------------------------------|---------|----|

## PLYMOUTH COUNTY INSURANCE ADVISORY COMMITTEE

|                         |         |     |
|-------------------------|---------|-----|
| Vote to appoint members | 8/01/95 | 340 |
|-------------------------|---------|-----|

## PLYMOUTH COUNTY MAINTENANCE DEPARTMENT

### Contracts awarded

|                                                                                                             |         |     |
|-------------------------------------------------------------------------------------------------------------|---------|-----|
| Vote to accept quote of Burgess International, Ltd. for brick work                                          | 2/21/95 | 41  |
| Vote to accept quote of Burgess Steeplejacks to repair stack at Brockton Superior Court House               | 4/04/95 | 106 |
| Vote to accept bid, in part, of Conlon Products, Inc. to furnish janitorial supplies and material           | 6/27/95 | 212 |
| Vote to accept bid, in part, of Massco, Inc. to furnish janitorial supplies and material                    | 6/27/95 | 213 |
| Vote to accept bid, in part, of Diamond Co. to furnish janitorial supplies and material                     | 7/09/96 | 636 |
| Vote to accept bid, in part, of Edison Chemical Co. to furnish janitorial supplies and material             | 7/09/96 | 637 |
| Vote to accept bid, in part, of Fall River Paper & Supply Corp. to furnish janitorial supplies and material | 7/09/96 | 638 |
| Vote to accept bid, in part, of Spectrowax Corp. to furnish janitorial supplies and material                | 7/09/96 | 639 |

## PLYMOUTH COUNTY RETIREMENT ASSOCIATION

|                                           |         |     |
|-------------------------------------------|---------|-----|
| Warrant for fiscal year 7/1/95 - 6/30/96  | 3/21/95 | 85  |
| Vote to accept Section 53 of State Budget | 8/29/95 | 369 |
| Warrant for fiscal year 7/1/96 - 6/30/97  | 5/28/96 | 594 |

# R

## REGISTRY OF DEEDS

|                                                                                               | <u>Date</u> | <u>Page</u> |
|-----------------------------------------------------------------------------------------------|-------------|-------------|
| Vote to approve purchase of two air conditioners                                              | 5/30/95     | 192         |
| Vote to purchase maintenance and repair of Document Image Scanners on the open market         | 7/25/95     | 323         |
| Vote to purchase maintenance and repair of Document Image Scanners on the open market         | 7/23/96     | 659         |
| Vote to purchase repair of applied digital data systems and peripheral devices on open market | 7/23/96     | 659         |
| Vote to authorize signature of assistant Register of Deeds to sign lease for shelving         | 12/4/96     | 720         |

## REGISTRY OF DEEDS

### Bonds approved

|                   |          |     |
|-------------------|----------|-----|
| Madge R. Lawrence | 1/10/95  | 8   |
| Marilyn L Marvill | 1/31/95  | 25  |
| John D. Riordan   | 1/31/95  | 28  |
| Marylou Tetreault | 1/31/95  | 31  |
| John D. Riordan   | 1/31/95  | 34  |
| Alice A. Pratt    | 12/19/95 | 455 |

## REGISTRY OF DEEDS

### Contracts awarded

|                                                                                                                                     |          |     |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| Vote to accept bid of Town Bookbindery for the reduction, binding and shelving of index consolidation books                         | 2/14/95  | 40  |
| Vote to accept bid of General Automation, Inc. for repair of ADDS, Mentor Minicomputer and peripheral devices                       | 7/25/95  | 314 |
| Vote to accept bid of Penrose, Inc. for maintenance and repair of laser-data document image equipment and software support          | 7/25/95  | 315 |
| Vote to accept bid of Spaulding Co. for maintenance and repair of Minolta Document Image Printers                                   | 7/25/95  | 315 |
| Vote to accept bid of Strategy 7 Corp. for computer hardware and unidata or universe system/data base                               | 7/25/95  | 316 |
| Vote to accept bid of Town Bookbindery for preserving and binding of plan and other records                                         | 7/25/95  | 317 |
| Vote to accept bid of Town Bookbindery for compact binders and compact book shelves                                                 | 7/25/95  | 318 |
| Vote to accept bid of Town Bindery for the reduction, binding and shelving of index consolidation books                             | 7/25/95  | 319 |
| Vote to reject all bids for maintenance and repair of personal computers and printers                                               | 7/25/95  | 320 |
| Vote to accept bid of Toner Computer Services, Inc. for maintenance and repair of personal computers, printers and support services | 8/12/95  | 322 |
| Vote to accept bid of Bay Copy for lease/purchase of photocopiers, maintenance and repair                                           | 10/10/95 | 380 |
| Vote to accept bid of NRI Data for power protection hardware, software and services                                                 | 1/16/96  | 426 |
| Vote to accept bid of Spaulding Co. for lease/purchase of floor-type microfilm reader/printers                                      | 1/16/96  | 477 |
| Vote to accept bid of NRI Data for power protection hardware, software and services                                                 | 2/27/96  | 478 |

# R

REGISTRY OF DEEDS

Date

Page

Contracts awarded

|                                                                                                                            |         |     |
|----------------------------------------------------------------------------------------------------------------------------|---------|-----|
| Vote to accept bid of Kelly Graphics, Inc. for reduction and reproduction of plans                                         | 7/23/96 | 652 |
| Vote to accept bid, in part, of W.B. Mason Co., Inc. for lease/purchase of shelving                                        | 7/23/96 | 653 |
| Vote to accept bid of Penrose, Inc. for maintenance and repair of laser data document image equipment and software support | 7/23/96 | 654 |
| Vote to accept bid of Spaulding Co., Inc. for maintenance and repair of image printers                                     | 7/23/96 | 655 |
| Vote to accept bid of Toner Computer Services, Inc. for maintenance and repair of P.C.s, printers and network services     | 7/23/96 | 656 |
| Vote to accept bid of Town Bindery for binders and shelves                                                                 | 7/23/96 | 657 |
| Vote to accept bid of Town Bindery for preserving and binding plans and records                                            | 7/23/96 | 658 |

RESERVES

County

|                    |         |     |
|--------------------|---------|-----|
| From 1994-95 funds | 9/19/95 | 384 |
| From 1994-95 funds | 9/19/95 | 385 |
| From 1995-96 funds | 9/24/96 | 678 |

RESERVE FOR SALARY INCREASES

County

|          |         |     |
|----------|---------|-----|
| Transfer | 4/11/95 | 121 |
| Transfer | 9/27/95 | 409 |

## S

SALARY ORDERSDatePageCounty employees

|                                |         |     |
|--------------------------------|---------|-----|
| Appoint Carlos J. Correia      | 1/03/95 | 3   |
| Appoint Ann Marie Stetson      | 1/10/95 | 4   |
| Appoint Eric R. Dykeman        | 1/10/95 | 5   |
| Appoint Peter V. Forman        | 1/10/95 | 6   |
| Promote Robert S. Lawton       | 1/17/95 | 11  |
| Promote Patricia A. Anderson   | 1/24/95 | 13  |
| Promote Carol A. Costello      | 1/24/95 | 14  |
| Promote Martha E. Gallacher    | 1/24/95 | 15  |
| Promote Patricia L. Hermes     | 1/24/95 | 16  |
| Promote Janet A. Vitti         | 1/24/95 | 17  |
| Step-rate increases            | 1/31/95 | 21  |
| Appoint June M. Smith          | 1/31/95 | 23  |
| Appoint Elizabeth A. Curtin    | 2/07/95 | 37  |
| Step-rate increases            | 3/07/95 | 45  |
| Appoint Mark Santos            | 3/07/95 | 47  |
| Appoint James M. Waters        | 3/07/95 | 48  |
| Promote Paul C. Govoni         | 3/14/95 | 79  |
| Reclassify Linda J. Beals      | 3/21/95 | 87  |
| Promote Paul D. Caraher        | 3/21/95 | 88  |
| Promote Jay F. Harris          | 3/21/95 | 89  |
| Appoint Matthew J. Murphy      | 3/21/95 | 90  |
| Step-rate increases            | 3/28/95 | 92  |
| Promote Linda Rasori           | 3/28/95 | 94  |
| Appoint Patricia A. Downey     | 4/11/95 | 107 |
| Promote Ann M. Hommel          | 4/11/95 | 108 |
| Promote Madge R. Lawrence      | 4/11/95 | 109 |
| Promote Angelo J. Ligotti      | 4/11/95 | 110 |
| Promote Brian Morse            | 4/11/95 | 111 |
| Reclassify Graham P. Reed      | 4/11/95 | 112 |
| Regrade Elaine F. Roberts      | 4/11/95 | 113 |
| Step-rate increases            | 4/25/95 | 149 |
| Appoint Douglas E. Abde, Jr.   | 4/25/95 | 151 |
| Appoint Laureano J. Alvarez    | 4/25/95 | 152 |
| Appoint Timothy R. Donahue     | 4/25/95 | 153 |
| Appoint Margaret L. Francis    | 4/25/95 | 154 |
| Appoint Stephen M. Gibbons     | 4/25/95 | 155 |
| Appoint Shawn W. Kerr          | 4/25/95 | 156 |
| Appoint William H. Murray, III | 4/25/95 | 157 |
| Appoint Karen Ramos            | 4/25/95 | 158 |
| Appoint Sallyanne Russell      | 5/02/95 | 160 |
| Step-rate increases            | 5/23/95 | 170 |
| Appoint James B. Bennett       | 5/23/95 | 174 |
| Promote Norman A. Benoit       | 5/23/95 | 175 |
| Appoint Carol A. DiPietro      | 5/23/95 | 176 |
| Appoint Steven H. Furlani      | 5/23/95 | 177 |
| Appoint Gunnar Hexum           | 5/23/95 | 178 |
| Appoint Mary L. Johnson        | 5/23/95 | 179 |
| Promote Ann M. Norton          | 5/23/95 | 180 |
| Appoint Glenn E. Pierce        | 5/23/95 | 181 |
| Appoint Karen E. Otto-Norman   | 5/30/95 | 185 |
| Appoint Paul F. Souza          | 5/30/95 | 186 |
| Appoint Andrew J. O'Brien      | 6/13/95 | 193 |
| Step-rate increases            | 6/27/95 | 200 |
| Appoint Frederich B. Twomey    | 6/27/95 | 204 |
| Regrade Douglas E. Abde        | 7/10/95 | 214 |
| Regrade David E. Agnew         | 7/10/95 | 215 |
| Regrade Mary N. Aguilar        | 7/10/95 | 216 |
| Regrade Michael J. Ahern       | 7/10/95 | 217 |
| Regrade Michael D. Austin      | 7/10/95 | 218 |
| Appoint Michael D. Austin      | 7/10/95 | 219 |

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|--------------------------------|---------|-----|
| Regrade Linda J. Beals         | 7/10/95 | 220 |
| Regrade Brad B. Bedar          | 7/10/95 | 221 |
| Appoint John M. Buckley        | 7/10/95 | 222 |
| Regrade Bruce W. Burton        | 7/10/95 | 223 |
| Regrade Raymond Burton         | 7/10/95 | 224 |
| Appoint Patricia J. Callahan   | 7/10/95 | 225 |
| Regrade Stewart Carlisle       | 7/10/95 | 226 |
| Regrade Gary L. Collins        | 7/10/95 | 227 |
| Regrade Raymond E. Collins     | 7/10/95 | 228 |
| Regrade Patricia A. Crowell    | 7/10/95 | 229 |
| Regrade Lisa Anne Crowner      | 7/10/95 | 230 |
| Regrade Theodore DeCristofaro  | 7/10/95 | 231 |
| Regrade Cheryl D. Dineen       | 7/10/95 | 232 |
| Regrade Peter D. Dorr          | 7/10/95 | 233 |
| Regrade Eric R. Dykeman        | 7/10/95 | 234 |
| Regrade Dennis R. Eaniri       | 7/10/95 | 235 |
| Regrade Rolald Ehnes           | 7/10/95 | 236 |
| Regrade Judith Baptiste-Fontes | 7/10/95 | 237 |
| Regrade Margaret L. Francis    | 7/10/95 | 238 |
| Regrade Colleen A. Furlani     | 7/10/95 | 239 |
| Regrade Robert M. Furtado      | 7/10/95 | 240 |
| Promote Edward G. Gaibl, Jr.   | 7/10/95 | 241 |
| Regrade Troy Garron            | 7/10/95 | 242 |
| Regrade Paul C. Gavoni         | 7/10/95 | 243 |
| Regrade Laurene A Gfroerer     | 7/10/95 | 244 |
| Regrade Brian H. Gillen        | 7/10/95 | 245 |
| Regrade Michael J. Gray        | 7/10/95 | 246 |
| Reclassify Kathleen E. Green   | 7/10/95 | 247 |
| Regrade Kathleen E. Green      | 7/10/95 | 248 |
| Regrade Jay F. Harris          | 7/10/95 | 249 |
| Regrade Christopher S. Hughes  | 7/10/95 | 250 |
| Regrade Janet L. Hunt          | 7/10/95 | 251 |
| Regrade Hans H. Johannsen      | 7/10/95 | 252 |
| Regrade Mary L. Johnson        | 7/10/95 | 253 |
| Regrade Leonard Lalli          | 7/10/95 | 254 |
| Regrade Julie L. Lamb          | 7/10/95 | 255 |
| Regrade Theresa V. Lavigne     | 7/10/95 | 256 |
| Regrade Robert S. Lawton       | 7/10/95 | 257 |
| Regrade Cynthia A. Leonard     | 7/10/95 | 258 |
| Regrade Diana C. Lothrop       | 7/10/95 | 259 |
| Regrade Cathy E. Lynch         | 7/10/95 | 260 |
| Regrade Roy L. Lyons           | 7/10/95 | 261 |
| Regrade Walter J. MacDonald    | 7/10/95 | 262 |
| Regrade Robert J. Marland      | 7/10/95 | 263 |
| Regrade Robin McGrory          | 7/10/95 | 264 |
| Promote Steven P. Mosher       | 7/10/95 | 265 |
| Demote Matthew J. Murphy       | 7/10/95 | 266 |
| Regrade Matthew J. Murphy      | 7/10/95 | 267 |
| Appoint Lisa A. Muscato        | 7/10/95 | 268 |
| Regrade Michael D. Neri        | 7/10/95 | 269 |
| Regrade Ann M. Norton          | 7/10/95 | 270 |
| Regrade John J. Novero         | 7/10/95 | 271 |
| Regrade Andrew J. O'Brien      | 7/10/95 | 272 |
| Regrade Donna L. Paula         | 7/10/95 | 273 |
| Regrade Robert L. Paula        | 7/10/95 | 274 |
| Promote Wayne C. Perkins       | 7/10/95 | 275 |
| Regrade Wayne C. Perkins       | 7/10/95 | 276 |
| Regrade Andrew W. Quindley     | 7/10/95 | 277 |
| Regrade David F. Ramos         | 7/10/95 | 278 |
| Regrade Frank Ramos            | 7/10/95 | 279 |

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|----------------------------------|-------------|-------------|
| Regrade Gaylyn McCrystal-Reilly  | 7/10/95     | 280         |
| Promote Carol A. Roberts         | 7/10/95     | 281         |
| Regrade William G. Rossini       | 7/10/95     | 282         |
| Appoint Linda S. Rudnick         | 7/10/95     | 283         |
| Regrade Sara B. Saja             | 7/10/95     | 284         |
| Regrade Richard H. Shire         | 7/10/95     | 285         |
| Regrade Robert A. Silva          | 7/10/95     | 286         |
| Regrade Linda A. Sinnott         | 7/10/95     | 287         |
| Regrade June M. Smith            | 7/10/95     | 288         |
| Regrade Timothy C. Snow, Jr.     | 7/10/95     | 289         |
| Appoint Kerri A. Stimpson        | 7/10/95     | 290         |
| Regrade William J. Stone, Jr.    | 7/10/95     | 291         |
| Regrade Alanson E. Turner, Jr.   | 7/10/95     | 292         |
| Appoint John L. Vano             | 7/10/95     | 293         |
| Regrade Michelle A. Vliet        | 7/10/95     | 294         |
| Regrade Steven M. Walsh          | 7/10/95     | 295         |
| Appoint Andrea M. Wood           | 7/10/95     | 296         |
| Regrade Christopher A. Yachimski | 7/10/95     | 297         |
| Step-rate increases              | 7/25/95     | 304         |
| Appoint Gregory J. Ferris        | 7/25/95     | 306         |
| Appoint Joyce F. Hooley          | 7/25/95     | 307         |
| Appoint Sara-Ann P. Semedo       | 7/25/95     | 308         |
| Promote Kara A. Fitzgerald       | 8/01/95     | 329         |
| Appoint Carol A. Lloyd           | 8/01/95     | 330         |
| Promote Christine M. Richards    | 8/01/95     | 331         |
| Appoint Jeffery W. Allen         | 8/15/95     | 343         |
| Appoint Steven W. Anstalt        | 8/15/95     | 344         |
| Appoint Jeffery A. Ardini        | 8/15/95     | 345         |
| Promote Salvatore J. Armenio     | 8/15/95     | 346         |
| Promote Donald S. Banzi, Jr.     | 8/15/95     | 347         |
| Appoint Frank A. Caprio          | 8/15/95     | 348         |
| Appoint Amy J. Kamon             | 8/15/95     | 349         |
| Appoint Marc R. Manfredi         | 8/15/95     | 350         |
| Promote Mark L. Morse            | 8/15/95     | 351         |
| Appoint Mark A. Poirier          | 8/15/95     | 352         |
| Promote William G. Shea          | 8/15/95     | 353         |
| Appoint Kenneth J. Thaxter       | 8/15/95     | 354         |
| Appoint James Tripp              | 8/15/95     | 355         |
| Appoint Robert J. VanDeusen      | 8/15/95     | 356         |
| Step-rate increases              | 8/29/95     | 360         |
| Appoint Jennifer J. Cotter       | 8/29/95     | 362         |
| Appoint Mathew R. Mitchell       | 8/29/95     | 363         |
| Appoint Stephen J. Crehan        | 9/12/95     | 377         |
| Promote Russell J. Hadfield      | 9/12/95     | 378         |
| Appoint Michael J. Bradley       | 9/19/95     | 387         |
| Appoint Heidi R. Harkins         | 9/19/95     | 388         |
| Step-rate increases              | 9/26/95     | 405         |
| Demote Wayne J. DeSilva          | 10/10/95    | 417         |
| Appoint Mark A. Ehly             | 10/10/95    | 418         |
| Appoint Thomas F. Hunt           | 10/10/95    | 419         |
| Reclassify Timothy C. Snow, Jr.  | 10/10/95    | 420         |
| Appoint Miriam M. Troy           | 10/17/95    | 432         |
| Step-rate increases              | 10/17/95    | 433         |
| Step-rate increases              | 11/28/95    | 442         |
| Promote Brien H. Gillen          | 11/28/95    | 444         |
| Step-rate increases              | 12/19/95    | 447         |
| Appoint Robert H. Risner         | 12/19/95    | 449         |
| Appoint Erin G. Barclay          | 1/02/96     | 461         |
| Appoint Patrick Bovinett         | 1/02/96     | 462         |
| Appoint Nelson Fischbach         | 1/02/96     | 463         |

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|                                  |         |     |
|----------------------------------|---------|-----|
| Appoint Daniel F. Kelly          | 1/02/96 | 464 |
| Promote Steven T. Lyons          | 1/02/96 | 465 |
| Appoint Daniel H. Menton         | 1/02/96 | 466 |
| Appoint Edward R. Querzoli, Jr.  | 1/02/96 | 467 |
| Appoint Sean M. Sullivan         | 1/02/96 | 468 |
| Appoint Kathleen M. Bertelli     | 1/16/96 | 473 |
| Appoint Robert A. Silva          | 1/16/96 | 474 |
| Step-rate increases              | 1/30/96 | 482 |
| Appoint Paul J. Goodwin          | 2/13/96 | 485 |
| Appoint Jean F. Wallen           | 2/13/96 | 486 |
| Promote Marilyn L. Marvill       | 2/13/96 | 487 |
| Transfer Sallyanne Russell       | 2/13/96 | 488 |
| Step-rate increases              | 2/27/96 | 496 |
| Promote David C. Agnew           | 2/27/96 | 498 |
| Promote Michael W. Duggan        | 2/27/96 | 499 |
| Appoint Robert W. Emery          | 2/27/96 | 500 |
| Promote Colleen Furlani          | 2/27/96 | 501 |
| Promote Stephen W. Ottino        | 2/27/96 | 502 |
| Promote Vito N. Pampalone        | 2/27/96 | 503 |
| Appoint Karen S. Pratley         | 2/27/96 | 504 |
| Promote Christopher A. Yachimski | 2/27/96 | 505 |
| Step-rate increases              | 3/26/96 | 523 |
| Promote Ann M. Davidson          | 4/09/96 | 525 |
| Promote Heidi R. Harkins         | 4/09/96 | 526 |
| Promote Ellen MacInnis           | 4/09/96 | 527 |
| Appoint James J. McIntyre        | 4/09/96 | 527 |
| Appoint Timothy Zablowsky        | 4/09/96 | 528 |
| Step-rate increases              | 4/30/96 | 530 |
| Appoint Laura J. Burton          | 4/30/96 | 531 |
| Appoint Sharon L. Manifase       | 4/30/96 | 532 |
| Appoint Brendan Aiguier          | 4/30/96 | 533 |
| Appoint Kenneth M. DeMarco       | 4/30/96 | 534 |
| Appoint Thomas Giove             | 4/30/96 | 535 |
| Appoint Stephen J. Keefe         | 4/30/96 | 536 |
| Appoint Kristine L. Kuhn         | 4/30/96 | 537 |
| Promote Coleman P. McDonough     | 4/30/96 | 538 |
| Appoint Richard A. Mola, Jr.     | 4/30/96 | 539 |
| Appoint Joseph R. Murphy         | 4/30/96 | 540 |
| Appoint Mark F. Noone            | 4/30/96 | 541 |
| Promote Michael S. Paynotta      | 4/30/96 | 542 |
| Appoint John P. Ryan, Jr.        | 4/30/96 | 542 |
| Appoint Mauricio A. Torres       | 4/30/96 | 543 |
| Appoint Mary C. Arnold           | 4/30/96 | 544 |
| Step-rate increases              | 5/28/96 | 596 |
| Regrade Patricia A. Knight       | 5/28/96 | 599 |
| Regrade Linda Rasori             | 5/28/96 | 600 |
| Reclassify Judith M. Scott       | 5/28/96 | 601 |
| Promote Michael J. Bradley       | 5/28/96 | 602 |
| Appoint Deborah J. Butler        | 5/28/96 | 603 |
| Promote Doris E. Dunlap          | 5/28/96 | 603 |
| Promote Angelo J. Ligotti        | 5/28/96 | 604 |
| Promote Robin L. McGonagle       | 5/28/96 | 604 |
| Promote Agnes N. Sullivan        | 5/28/96 | 605 |
| Appoint Carolyn J. Lacey         | 6/04/96 | 606 |
| Promote Jeffrey P. Coulstring    | 6/04/96 | 606 |
| Promote Jacalyn A. McManus       | 6/04/96 | 607 |
| Appoint Joseph P. Hurley, III    | 6/11/96 | 609 |
| Step-rate increases              | 6/25/96 | 611 |
| Reclassify Elizabeth Francis     | 6/25/96 | 614 |
| Regrade Mary M. McBrady          | 6/25/96 | 614 |



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|                               | <u>Date</u> | <u>Page</u> |
|-------------------------------|-------------|-------------|
| Regrade Onieda Doherty        | 6/25/96     | 615         |
| Regrade Wendy A. Gillis       | 6/25/96     | 615         |
| Regrade Lucille T. Plausse    | 6/25/96     | 616         |
| Regrade Richard C. Seibert    | 6/25/96     | 616         |
| Regrade Kelly Smith           | 6/25/96     | 617         |
| Regrade Carol Williams        | 6/25/96     | 617         |
| Regrade John Zigouras, III    | 6/25/96     | 618         |
| Appoint Gloria A. Cicchese    | 6/25/96     | 618         |
| Appoint Joseph N. Jencyowski  | 6/25/96     | 619         |
| Appoint Carol A. Junkins      | 6/25/96     | 619         |
| Appoint Michael D. Santos     | 6/25/96     | 620         |
| Step-rate increases           | 7/23/96     | 643         |
| Appoint Kenneth M. Brady      | 7/23/96     | 645         |
| Promote Daniel W. Callahan    | 7/23/96     | 645         |
| Appoint John S. Downey        | 7/23/96     | 646         |
| Appoint Robert L. Ferguson    | 7/23/96     | 646         |
| Appoint Shawn D. Harmon       | 7/23/96     | 647         |
| Promote Janet L. Hunt         | 7/23/96     | 647         |
| Appoint Earl J. Johnson       | 7/23/96     | 648         |
| Appoint Robert S. Kuzia, Jr.  | 7/23/96     | 648         |
| Appoint Jeffrey McDougal      | 7/23/96     | 649         |
| Appoint Lynn P. Miller        | 7/23/96     | 649         |
| Appoint James M. Orth         | 7/23/96     | 650         |
| Appoint Edward J. Murphy      | 8/06/96     | 665         |
| Step-rate increases           | 9/03/96     | 670         |
| Appoint Joseph F. Anusewicz   | 9/03/96     | 672         |
| Appoint Laurie A. Bradley     | 9/03/96     | 672         |
| Appoint Jeffrey J. Monast     | 9/03/96     | 673         |
| Appoint Scott W. Petersen     | 9/03/96     | 673         |
| Promote John A. Schlatz       | 9/03/96     | 674         |
| Appoint Grace E. Borucki      | 9/10/96     | 676         |
| Promote Christine M. Krochko  | 9/10/96     | 677         |
| Promote Martin S. Mason       | 9/10/96     | 677         |
| Step-rate increases           | 10/01/96    | 680         |
| Step-rate increases           | 10/29/96    | 694         |
| Promote Richard W. Telford    | 10/29/96    | 696         |
| Appoint Steven W. Backstom    | 11/19/96    | 700         |
| Appoint Constance C. Turgeon  | 11/19/96    | 700         |
| Appoint Edward C. Bombardier  | 11/19/96    | 701         |
| Appoint Elena A. Green        | 11/19/96    | 701         |
| Appoint Thomas D. Hallahan    | 11/19/96    | 702         |
| Appoint Jason W. Higgins      | 11/19/96    | 702         |
| Appoint Michael Leclair       | 11/19/96    | 703         |
| Appoint Wade A. Loney         | 11/19/96    | 703         |
| Appoint Antone Moniz          | 11/19/96    | 704         |
| Promote John F. Prentice, Jr. | 11/19/96    | 705         |
| Appoint Douglas G. Rideout    | 11/19/96    | 706         |
| Step-rate increases           | 11/26/96    | 710         |
| Promote James A. Jasmin       | 12/04/96    | 713         |
| Promote Deborah J. Butler     | 12/04/96    | 714         |
| Promote Carol A. Costello     | 12/04/96    | 715         |
| Promote Kara A. Fitzgerald    | 12/04/96    | 716         |
| Promote Madge R. Lawrence     | 12/04/96    | 717         |
| Promote Sharon L. Manifase    | 12/04/96    | 718         |
| Promote Elaine F. Roberts     | 12/04/96    | 719         |
| Appoint Sheila M. Junkins     | 12/17/96    | 721         |
| Step-rate increases           | 12/31/96    | 723         |
| Appoint Mary N. Aguilar       | 12/31/96    | 725         |
| Appoint Patrick G. MacFarlane | 12/31/96    | 726         |

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|                                        |         |     |
|----------------------------------------|---------|-----|
| Appoint Melodie S. Olson               | 1/03/95 | 1   |
| Appoint Paul V. Papetti                | 1/03/95 | 2   |
| Step-rate increases                    | 1/31/95 | 22  |
| Step-rate increases                    | 3/07/95 | 46  |
| Regrade Joanne P. Badgio               | 3/07/95 | 49  |
| Regrade Geraldine Benson               | 3/07/95 | 50  |
| Regrade Margaret A. Briggs             | 3/07/95 | 51  |
| Regrade Debra A. Burr                  | 3/07/95 | 52  |
| Regrade Marcia E. Bush                 | 3/07/95 | 53  |
| Regrade Herbert G. Corliss             | 3/07/95 | 54  |
| Regrade Jeffrey P. Coulstring          | 3/07/95 | 55  |
| Regrade Mary V. Ellis                  | 3/07/95 | 56  |
| Regrade Betty A. Estey                 | 3/07/95 | 57  |
| Regrade Nancy A. Gaffey                | 3/07/95 | 58  |
| Regrade Norma J. Gilmartin             | 3/07/95 | 59  |
| Regrade Constance T. Grattan           | 3/07/95 | 60  |
| Regrade Carol A. Hanna                 | 3/07/95 | 61  |
| Regrade Dolores O. Higgins             | 3/07/95 | 62  |
| Regrade Marilyn A. Hunt                | 3/07/95 | 63  |
| Regrade Ann M. Lavelle                 | 3/07/95 | 64  |
| Regrade Kerri L. Lloyd                 | 3/07/95 | 65  |
| Regrade Jean M. Mann                   | 3/07/95 | 66  |
| Regrade Kitty C. Monti                 | 3/07/95 | 67  |
| Regrade Jean R. Oliveira               | 3/07/95 | 68  |
| Regrade Paul V. Papetti                | 3/07/95 | 69  |
| Regrade Margaret H. Publicover         | 3/07/95 | 70  |
| Regrade Carolyn Ramondetta             | 3/07/95 | 71  |
| Step-rate increases                    | 3/28/95 | 93  |
| Promote Beverly C. Adams               | 3/28/95 | 95  |
| Wage adjustment to Dr. David C. Dewees | 3/28/95 | 96  |
| Step-rate increases                    | 4/25/95 | 150 |
| Step-rate increases                    | 5/23/95 | 173 |
| Appoint Carol A. Hanna                 | 5/30/95 | 187 |
| Appoint Jacalyn A. McManus             | 5/30/95 | 188 |
| Step-rate increases                    | 6/27/95 | 202 |
| Appoint Susan C. Hebert                | 6/27/95 | 205 |
| Promote Sharon L. Kenney               | 6/27/95 | 206 |
| Promote Kathleen E. MacDonald          | 6/27/95 | 207 |
| Appoint Lois M. Quevillon              | 6/27/95 | 208 |
| Step-rate increases                    | 7/25/95 | 305 |
| Appoint Nancy Cotter Yukna             | 7/25/95 | 309 |
| Promote Cheryl L. Zeoli                | 7/25/95 | 310 |
| Appoint Karen A. Almeida               | 8/01/95 | 332 |
| Appoint Ellen T. Crane                 | 8/01/95 | 333 |
| Increase in hours for Donna L. Magan   | 8/01/95 | 334 |
| Promote Kitty C. Monti                 | 8/01/95 | 335 |
| Step-rate increases                    | 8/29/95 | 361 |
| Transferred Jeffrey P. Coulstring      | 8/29/95 | 364 |
| Appoint Phillip K. Litchfield          | 8/29/95 | 365 |
| Appoint Bernard E. Maney, M.D.         | 8/29/95 | 366 |
| Appoint Susan K. Noonan                | 8/29/95 | 367 |
| Appoint Timothy C. Zablowsky           | 8/29/95 | 368 |
| Appoint Paul V. Papetti                | 9/12/95 | 379 |
| Appoint Amy Beth Blaauw                | 9/19/95 | 389 |
| Appoint Maureen P. Calvi               | 9/19/95 | 390 |
| Appoint Autumn L. Correiro             | 9/19/95 | 391 |
| Appoint Patricia A. Corwin             | 9/19/95 | 392 |
| Appoint Jennifer A. Garofalo           | 9/19/95 | 393 |
| Appoint Debra L. Hill                  | 9/19/95 | 394 |
| Appoint Norma Jo Kelman                | 9/19/95 | 395 |

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|------------------------------------|-------------|-------------|
| Appoint Jodi Lee Ortenzi           | 9/19/95     | 396         |
| Step-rate increases                | 9/26/95     | 406         |
| Appoint Elizabeth A. Bjorn         | 10/10/95    | 421         |
| Appoint Virginia L. Cavallo        | 10/10/95    | 422         |
| Appoint Cheri L. Cunha             | 10/10/95    | 423         |
| Step-rate increases                | 10/17/95    | 434         |
| Appoint Carolyn A. Ramondetta      | 10/17/95    | 435         |
| Appoint Susan A. Ramsay            | 10/17/95    | 436         |
| Appoint Jennifer L. Dobosz         | 11/14/95    | 438         |
| Appoint Carolyn M. Pohl            | 11/14/95    | 439         |
| Step-rate increases                | 11/28/95    | 443         |
| Step-rate increases                | 12/19/95    | 448         |
| Appoint Caroline E. Noyes          | 1/02/96     | 469         |
| Appoint Silvia F. Parece           | 1/02/96     | 470         |
| Step-rate increases                | 1/23/96     | 480         |
| Step-rate increases                | 2/27/96     | 497         |
| Transfer Karen A. Almeida          | 2/27/96     | 506         |
| Transfer Jeffrey P. Coulstring     | 2/27/96     | 507         |
| Transfer Noreen E. Long            | 2/27/96     | 508         |
| Transfer Kathryn D. Stader         | 2/27/96     | 509         |
| Transfer Ruthann Carlisle          | 3/19/96     | 517         |
| Increase hours of Autumn Corriero  | 3/19/96     | 518         |
| Increase hours of Marcia Sibley    | 3/19/96     | 519         |
| Transfer Carla Turner              | 3/19/96     | 520         |
| Increase hours of Meredith Weiss   | 3/19/96     | 521         |
| Transfer Judy Westgate             | 3/19/96     | 522         |
| Step-rate increases                | 3/26/96     | 524         |
| Step-rate increases                | 4/30/96     | 529         |
| Appoint Ronald Rosen               | 5/14/96     | 555         |
| Appoint John E. Scola, M.D.        | 5/14/96     | 556         |
| Step-rate increases                | 5/28/96     | 598         |
| Step-rate increases                | 6/25/96     | 613         |
| Appoint Norma Jo Kelman            | 6/25/96     | 620         |
| Appoint Sara T. Paschal            | 6/25/96     | 621         |
| Appoint Paul V. Papetti            | 6/25/96     | 621         |
| Step-rate increases                | 7/23/96     | 644         |
| Step-rate increases                | 9/03/96     | 671         |
| Step-rate increases                | 10/01/96    | 681         |
| Step-rate increases                | 10/29/96    | 695         |
| Appoint Kathleen E. MacDonald      | 11/19/96    | 707         |
| Increase hours of Deborah L. Shene | 11/19/96    | 708         |
| Step-rate increases                | 11/26/96    | 711         |
| Appoint Joyce M. Contois           | 12/17/96    | 722         |
| Step-rate increases                | 12/31/96    | 724         |

### SURPLUS PROPERTY

|                                                  |          |     |
|--------------------------------------------------|----------|-----|
| Vote to declare certain equipment as surplus     | 3/07/95  | 78  |
| Vote to declare certain equipment as surplus     | 7/25/95  | 311 |
| Vote to declare 1977 Horse Van as surplus        | 1/02/96  | 471 |
| Vote to declare certain property as surplus      | 4/30/96  | 548 |
| Vote to declare certain property as surplus      | 5/14/96  | 569 |
| Vote to declare Vehicle Cage as surplus property | 6/11/96  | 609 |
| Vote to declare certain vehicles as surplus      | 11/26/96 | 712 |

# T

TAX COUNTY

|                                 | <u>Date</u> | <u>Page</u> |
|---------------------------------|-------------|-------------|
| Warrant for payment of tax levy | 9/26/95     | 404         |
| Warrant for payment of tax levy | 10/29/96    | 697         |

TREASURER, COUNTY

|                                                                                                                          |          |     |
|--------------------------------------------------------------------------------------------------------------------------|----------|-----|
| Vote to award hospital maintenance notes of County of Plymouth to Olen & Company, c/o Fleet Bank of Mass.                | 1/31/95  | 24  |
| Vote to authorize John F. McLellan to borrow                                                                             | 6/27/95  | 209 |
| Vote to award hospital maintenance notes of County Plymouth to Rockland Trust Co.                                        | 8/01/95  | 336 |
| Vote to award hospital maintenance note of County of Plymouth to Boston & Co., c/o Boston Safe Deposit and Trust Company | 8/01/95  | 337 |
| Vote to award hospital maintenance notes of County of Plymouth to Market & Co., c/o State Street Bank and Trust Co.      | 8/01/95  | 338 |
| Vote to authorize John F. McLellan to borrow                                                                             | 1/16/96  | 475 |
| Vote to award hospital maintenance notes of County of Plymouth to Rein & Company, c/o Fleet Bank of Mass.                | 1/30/96  | 483 |
| Order to pay Virginia Feeney sick leave buy back                                                                         | 2/13/96  | 484 |
| Order to pay Alice A. Pratt sick leave buy back                                                                          | 2/27/96  | 495 |
| Order to pay Shirley L. Sawyer sick leave buy back                                                                       | 5/14/96  | 554 |
| Vote to authorize John F. McLellan to borrow                                                                             | 6/04/96  | 607 |
| Order to pay Majorie A. Mahoney sick leave buy back                                                                      | 6/25/96  | 610 |
| Order to pay Shirley A. Derochea sick leave buy back                                                                     | 7/09/96  | 635 |
| Vote to award hospital maintenance note of County of Plymouth to P.N.C. Bank, N.A.                                       | 7/23/96  | 651 |
| Order to pay Barbara J. Rasmesen sick leave buy back                                                                     | 11/19/96 | 699 |
| Vote to authorize John F. McLellan to borrow                                                                             | 12/31/96 | 727 |

TREASURER, COUNTY

Bonds approved

|                                           |         |     |
|-------------------------------------------|---------|-----|
| John F. McLellan                          | 1/24/95 | 18  |
| John F. McLellan                          | 2/21/95 | 42  |
| Certification of bond of John F. McLellan | 3/21/95 | 91  |
| John F. McLellan                          | 2/13/96 | 489 |
| Richard J. Pierce                         | 2/13/96 | 493 |
| John F. McLellan                          | 3/05/96 | 512 |
| Richard J. Pierce                         | 8/06/96 | 667 |
| John F. McLellan                          | 10/1/96 | 684 |
| Certification of bond of John F. McLellan | 10/8/96 | 690 |