PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE FIRST TUESDAY OF JANUARY A. D. 1989, BEING THE THIRD DAY OF SAID MONTH:

PRESENT:

HON. KEVIN R. DONOVAN, ABINGTON, CHAIRMAN HON. MATTHEW C. STRIGGLES, BRIDGEWATER HON. JOSEPH W. McCARTHY, WHITMAN

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY A. D. 1989:

Ordered, that the County Treasurer pay to Kathleen M. Bickel of 3-8 South Meadow Village, Carver, Mass. 02330 the sum of One Thousand Five Hundred Twenty-Five Dollars and Fifty-Seven Cents (\$1,525.57) to be paid from Item 12B-Sick Leave Buy Back, as said Kathleen M. Bickel retired on November 30, 1988 as Senior Clerk at the Plymouth County Registry of Deeds with One Hundred Four and a Half (104.50) sick days to her credit.

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PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY A. D. 1989:

Ordered, that the County Treasurer pay to Shirley I. Brewer of 1043 E. Washington Street, Hanson, Mass. 02341 the sum of Two Thousand Three Hundred Fifty-Seven Dollars and Thirty-Six Cents (\$2,357.36) to be paid from Item 12B-Sick Leave Buy Back, as said Shirley I. Brewer retired on December 31, 1988 as Nursing Supervisor at the Plymouth County Hospital with Ninety-Three and a Quarter (93.25) sick days to her credit.

Bun Donovan

County Commissione:

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY A. D. 1989:

Ordered, that the County Treasurer pay to Marjorie E. Doyle of 20 Wharf Lane, Kingston, Mass. 02364 the sum of One Hundred Seven Dollars and Forty-Nine Cents (\$107.49) to be paid from Item 12B-Sick Leave Buy Back, as said Marjorie E. Doyle retired on December 30, 1988 as Executive Assistant at the Plymouth County Registry of Deeds with Four and Three Quarter (4.75) sick days to her credit.

January Sonovan

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY A. D. 1989:

Ordered, that the County Treasurer pay to Grace I. Dunstan of 80 Hill Street, P. O. Box 41, Hanson, Mass. 02341 the sum of Three Thousand Two Hundred Ninety-Two Dollars and Forty-Six Cents (\$3,292.46) to be paid from Item 12B-Sick Leave Buy Back, as said Grace I. Dunstan retired on December 31, 1988 as Launderer at the Plymouth County Hospital with Two Hundred Thirty-Six and a Quarter (236.25) sick days to her credit.

Denin d. Donovan,

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY A. D. 1989:

Ordered, that the County Treasurer pay to Alice M. Stone of 556 Maquan Street, Hanson, Mass. 02341 the sum of One Thousand Four Hundred Forty-Two Dollars and Thirty-One Cents (\$1,442.31) to be paid from Item 12B-Sick Leave Buy Back, as said Alice M. Stone retired on December 31, 1988 as Assistant Superintendent of Nurses at the Plymouth County Hospital with Fifty-One sick days and Seven hours (51.875) to her credit.

Jayles mayor

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners and Certificate of Employment filed thereafter, that James J. Driscoll, of Middleborough, be and hereby is appointed Mechanic in the Maintenance Department, in Hanson, permanent, full time, effective January 3, 1989, at the salary rate of \$23,335.70 per annum or \$89.4088 per day; vacancy caused by the retirement of Manly J. Butterfield on December 31, 1986.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 3, 1989 and Certificate of Employment filed thereafter, that John B. Fortes, of Brockton, be and hereby is appointed Janitor, Building Maintenance, Hingham Building, permanent, full time, effective January 3, 1989, at the salary rate of \$15,414.03 per annum; vacancy caused by the promotion of James Wagner on November 1, 1988.

Juin & Jonovan

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 3, 1989 and Certificate of Employment filed thereafter, that James J. Morris, of Abington, be and hereby is appointed Janitor, Building Maintenance, Plymouth Buildings, permanent, full time, effective January 8, 1989, at the salary rate of \$15,414.03 per annum; vacancy caused by the transfer of Kevin Sullivan on January 3, 1989.

Levin R. Donovan

Mangle

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 3, 1989, and Certificate of Employment filed thereafter, that Kevin E. Sullivan, of Abington, Assistant Building Custodian, Building Maintenance Department, in Plymouth, be and hereby is transferring and is appointed Dispatcher at the Emergency Communication Center, in Hanson, permanent, full time, effective January 3, 1989, at the salary rate of \$18,560.86 per annum; vacancy caused by the transfer of David Majenski on January 2, 1989.

Jum Domora

Commissioners

County

PLYMOUTH, SS.

At a statutory meeting of the county commissioners holden at plymouth on the third day of January, a.d. 1989:

Ordered, in accordance with Notice of Intent appointed by the County Commissioners on January 3, 1989, and Certificate of Employment filed thereafter, that Christine M. Fuller, of Plympton, be and hereby is appointed Attendant Nurse filling a Licensed Practical Nurse position, at the Plymouth County Hospital, in Hanson, permanent, full time, effective January 3, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the retirement of Lenore Swanson on December 31, 1987.

Jamin S. Lomovan.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 3, 1989, and Certificate of Employment filed thereafter, that Margaret J. Glover, of Kingston, be and hereby is appointed Attendant Nurse filling a Licensed Practical Nurse position, at the Plymouth County Hospital, in Hanson, permanent, part time 3.5 days per week, effective January 3, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Cheryl Rollock, 3 days per week, on July 12, 1987 and caused by the reduction in days of Christine Bowles, ½ day per week, on January 1, 1988.

Juni Q. Somorum

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 3, 1989 and Certificate of Employment filed thereafter, that Faith S. Mosher, of Hanson, be and hereby is increasing hours as Staff Nurse, at the Plymouth County Hospital, in Hanson, permanent, part time from 2½ days per week to 3 days per week, effective January 3, 1989, at the salary rate of \$23,490.00 per annum; increase in work week due to the reduction in time of Annette Watts on December 1, 1987.

Metayle

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 3, 1989, and Certificate of Employment filed thereafter, that Dean E. Willis, Jr., of Whitman, be and hereby is reinstated and appointed Staff Nurse, at the Plymouth County Hospital, in Hanson, permanent, full time, effective January 3, 1989, at the salary rate of \$22,490.00 per annum; vacancy caused by the promotion of Nicole Gervais, 4 days per week, on January 25, 1988 and caused by the resignation of Diane Mott, 1 day per week, on May 19, 1988.

Luin G. Donovan

Jay to wants

County

PLYMOUTH, ss.

 $\mbox{\sc at}$ a regular meeting of the county commissioners holden at Plymouth on the tenth day of January a. d. 1989:

Ordered, that the County Treasurer pay to Robert J. Vecchi of Ladyslipper Drive, Plymouth, Mass. 02360 the sum of Six Thousand Four Hundred Five Dollars and Sixty Cents (\$6,405.60) to be paid from Item 12B-Sick Leave Buy Back, as said Robert J. Vecchi retired on November 2, 1988 as Deputy Superintendent at the Plymouth County House of Correction and Jail with Two Hundred days and One hour (200.125) sick leave to his credit.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULÁR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 10, 1989 and Certificate of Employment filed thereafter, that John L. Vano, of Brockton, be and hereby is appointed Corrections Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective January 18, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the promotion of John Buckley on December 21, 1988.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY-OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 10, 1989 and Certificate of Employment filed thereafter, that Michael P. Zine, of Wareham, be and hereby is appointed Vehicle Trap/Inner Control Officer at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective January 11, 1989, at the salary rate of \$19,865.36 per annum; vacancy caused by the resignation of Dorothy MacKiernan on September 2, 1988.

This position was originally budgeted for clerk typist, non-union J-9. This is now being changed to Vehicle Trap/Inner Control Officer, union position, JG-9.

Metazle Tatricia Lawb

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JANUARY A. D. 1989:

Voted, to record that at the first meeting after the first wednesday of January, 1989, the Plymouth County Commissioners organized and chose by ballot a Chairman in accordance with General Laws, Chapter 34, Section 4, as amended, electing Kevin R. Donovan, of Abington, as Chairman of said Plymouth County Commissioners.

Bening Lymnan Matrician Lawford

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1989:

Ordered, pursuant to Chapter 668 of the Acts of 1986 and a VOTE pursuant thereto of the Plymouth County Advisory Board dated March 10, 1988:

That the Register of Deeds may expend an amount up to \$7,100.00 for purposes of computer modems and software development for implementation of a system to provide off-site index searches for attorneys and title examiners, said amount to be paid from available State Excise Stamp Interest Funds.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULÁR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Plymouth County Personnel Status Form approved on January 17, 1989, that Eileen M. Collins, of Rockland, be and hereby is appointed Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective January 19, 1989, at the salary rate of \$15,879.80 per annum; vacancy caused by the promotion of Carolyn Brennan on December 1, 1988.

County

PLYMOUTH, SS.

AT A REGULÁR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved on January 17, 1989, that Christine L. Gosselin, of Hingham,
be and hereby is appointed Junior Clerk at the Plymouth County Registry of Deeds,
in Plymouth, permanent, full time, effective February 1, 1989, at the salary
rate of \$15,879.80 per annum; vacancy caused by the resignation of Eleanor
Weeks on January 17, 1989.

Mestingle Patricial Lawton

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Plymouth County Personnel Status Form approved on January 17, 1989, that Gertrude A. Summers, of Plymouth, be and hereby is appointed Junior Clerk, at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective January 19, 1989, at the salary rate of \$15,879.80 per annum; vacancy caused by the resignation of Gregory M. Ward on January 11, 1989.

Juin D. Sonorm Matricial Lawton

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Plymouth County Personnel Status Form approved on January 17, 1989, that Donald Boucher, of Carver, be and hereby is appointed Corrections Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective February 1, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of Thomas Mullen on January 31, 1989.

Mathyster Tarrera facion

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Plymouth County Personnel Status Form approved on January 17, 1989, that John F. Dunn, of Scituate, be and hereby is appointed Director of Treatment and Classification at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective January 18, 1989, at the salary rate of \$34,321.27 per annum; vacancy caused by the retirement of Robert Vecchi on November 2, 1988.

The position of Deputy Superintendent (vacancy of Robert Vecchi) is changed to Director of Treatment and Classification, effective January 18, 1989.

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County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Plymouth County Personnel Status Form approved on January 17, 1989, that Joseph Murray, of East Bridgewater, be and hereby is appointed Corrections Officer at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective January 18, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of Darrell Martin on January 17, 1989.

Motugle Micial Lawon

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Plymouth County Personnel Status Form approved on January 17, 1989, that Brian J. Raymond, of Rockland, be and hereby is appointed Corrections Officer at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective January 18, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of Brian MacGillivary on January 2, 1989.

Zein D. Vonova Methylis

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Plymouth County Personnel Status Form approved on January 17, 1989, that Kevin Sullivan, of Abington, Dispatcher at the Emergency Communication Center in Hanson, be and hereby is appointed to the newly established position of Assistant Mechanic, Building Maintenance Department, permanent, full time, effective January 10, 1989, at the salary rate of \$19,875.67 per annum. The position of Director of Operations, Commissioners Department, is to be split and down-graded to non-union JG 12-1, and transferred into the Building Maintenance Department; vacancy caused by the resignation of Diana C. Lothrop in May, 1986.

Mittigle Tatrician Lawren

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY A.D. 1989;

ORDERED, that the County Treasurer reserve from the 1987-88 appropriations and funds for the County of Plymouth, the following sums of money to cover contracts made, but not completed in 1987-88.

ITEM 08 COO	PERATIVE EXTENSION SERVICE	
03-303	Gasoline & Diesel Fuel Mobil Oil Credit Corp.	\$ 144.47
04-462	Rental of Land & Buildings High St (April, May & June)	920.44
ITEM 34 REG	ISTRY OF DEEDS	
02-277	Repair & Service Computer Service On-Line Systems America	1,600.00
02-295	Printing & Bindery Service Outstanding Book Reproduction	6,265.00
03-463	Rental of Equipment Itek Graphics Systems	11,031.00
ITEM 35 CORE	ECTIONAL FACILITIES	
05-539	Miscellaneous Emergency Equipment Scott Air Packs (five)	8,478.00
ITEM 36 BURE	AU OF CRIMINAL INVESTIGATION	
05555	Word Processing Equipment	1,967.50
05-559	Misc. Data Processing Equipment	2,500.00
		\$ 32 906 41

TOTAL RESERVE AMOUNT:

Janin Donovan

Plymouth County Commissioners

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PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY A.D., 1989:

ORDERED: that the County Treasurer reserve from the 1987-88 appropriations and funds for the Plymouth County Hospital, the following sums of money to cover contracts made, but not completed in 1987-88.

ITEM 50 BUILDING MAINTENANCE

05-605 Repair of Buildings

Roof replacement Adult Day Care Center
High Street-Hanson,Ma.

\$10,000.00

TOTAL RESERVE AMOUNT:

\$10,000.00

Lonova ?

Plymouth County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved on January 17, 1989, that Patricia A. Anderson, of Carver, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Senior Clerk at said Plymouth County Registry of Deeds, permanent, full time, effective January 17, 1989, at the salary rate of \$16,991.32 per annum; vacancy caused by the promotion of Susan Wood on January 17, 1989.

Mitagles Detried Lawton

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved on January 17, 1989, that Susan E. Hirtle, of Plympton,
Principal Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and
hereby is promoted to the position of Bookbinder, at said Plymouth County
Registry of Deeds, permanent, full time, effective January 17, 1989, at the
salary rate of \$20,300.14 per annum; vacancy caused by the resignation of
Donna Moore on October 7, 1988.

Quin A. Vonvou

Mistagle Minin Lawton County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved on January 17, 1989, that Kathleen MacDonald, of Plymouth, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Senior Clerk, at said Plymouth County Registry of Deeds, permanent, full time, effective January 17, 1989, at the salary rate of \$16,991.32 per annum; vacancy caused by the expiration of Henry Pomeroy on November 9, 1988.

Leain & Donovan

Mothery lawton

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved on January 17, 1989, that Susan L. Wood, of Plymouth, Senior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Principal Clerk, at said Plymouth County Registry of Deeds, permanent, full time, effective January 17, 1989, at the salary rate of \$17,958.78 per annum; vacancy caused by the promotion of Susan E. Hirtle on January 17, 1989.

Penin & Donovan

Matingle Dotsicia Lawton

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved on January 24, 1989, that Brian E. Geraghty, of Whitman, be and
hereby is appointed Dispatcher at the Emergency Communication Center, in
Hanson, permanent, full time, effective January 17, 1989, at the salary rate
of \$18,560.86 per annum; vacancy caused by the transfer of Kevin Sullivan on
January 10, 1989.

County

PLYMOUTH, SS.

AT A REGULÁR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 24, 1989 and Certificate of Employment filed thereafter, that Lois M. Hayden, of Carver, be and hereby is appointed Attendant Nurse filling a Licensed Practical Nurse position at the Plymouth County Hospital, in Hanson, permanent, full time, effective January 19, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the reduction in days of Christine Bowles, 1 day, on January 1, 1988, and caused by the resignation of Maryellen Carter, 4 days, on March 29, 1988.

Denie D. Donova

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JANUARY, A.D. 1989:

Ordered, in accordance with Notice of Intent approved by the County Commissioners on January 24, 1989 and Certificate of Employment filed thereafter, that Mary E. Plasse, of Whitman, be and hereby is appointed to the position of Janitor at the Plymouth County Hospital, in Hanson, permanent, full time, effective January 23, 1989, at the salary rate of \$15,674.62 per annum; vacancy caused by the transfer of Mary Ellis on December 20, 1988.

Militagle

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF JANUARY, A.D. 1989:

 $\underline{\text{Ordered}}$, that step-rate increases for certain County employees be approved, effective February 1, 1989:

Name	Title	Job Group	Rate
COMMISSIONERS OFFICE:	Administrative Asst.	150004	\$24,675.36
Linda Rasori	Head Accounting Clerk	120004	\$21,362.33
BUILDING MAINTENANCE:		040004	* 10 165 10
Judith Brown	Switchboard Operator	060006	\$18,165.18
COOPERATIVE EXTENSION SE	RVICE:		
James Shaw	Dairy/Livestock Spec.	200004	\$30,967.13
REGISTRY OF DEEDS:			
Rosanna McGlone	Principal Clerk	090007	\$20,414.17
HOUSE OF CORRECTION:			
Gordon Torrey	Transport.Supervisor	220004	\$33,739.57
Shirley Sears	Asst. Dept. Supt.	220002	\$31,573.69
Ralph Schmarsow	Classification Off.	170005	\$27,963.96
Janet Hooke	Clerk Typist	090002	\$18,367.93 \$26,965.06
Harold Mosher	Correction Officer	140107 140102	\$23,896.12
Gary Collins	Correction Officer	140102	\$23,896.12
Joseph Detrani	Correction Officer	140102	\$23,896.12
John Maguire	Correction Officer	140102	423,070.12

Sam & Donova Patricia Lawford. Masturgles

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF JANUARY, A.D. 1989:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective February 1, 1989:

Name	<u>Title</u>	Job Group	Rate
NURSING DEPARTMENT: Nicole Gervais Mary Coen	Head Nurse Attendant Nurse	140703 070604	\$26,517.60 \$16,411.89
DIETARY DEPARTMENT: Patricia Allison Alice Savastano	Kitchen Helper Kitchen Helper	060607 060606	\$16,926.58 \$16,574.13

Denne D. Domor Atricia Lawter Mottingle

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A. D. 1989:

Ordered, that the County Treasurer pay to Mildred A. Alves of 18 Davis Street, Plymouth, Mass. 02360 the sum of One Thousand Seven Hundred Sixty-One Dollars and Thirty-Five Cents (\$1,761.35) to be paid from Item 12B-Sick Leave Buy Back, as said Mildred A. Alves retired on January 31, 1989 as Administrative Assistant at the Plymouth County Treasurer's Office, Retirement Association with Ninety-Eight and One Half (98.50) sick days to her credit.

Metagle Matricia Lawter

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A. D. 1989:

Ordered, that the County Treasurer pay to Edward J. Franey
of 95 Plymouth Street, North Abington, Mass. 02351 the sum of Four
Thousand Nine Hundred Seventy-Two Dollars and Fifty-Six Cents (\$4,972.56)
to be paid from Item 12B-Sick Leave Buy Back, as said Edward J. Franey
retired on January 31, 1989 as Superintendent of Buildings for the County
of Plymouth with Two Hundred Twelve and One Quarter (212.25) sick days to
his credit.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A. D. 1989:

Ordered, that the County Treasurer pay to Winston A. Howe of Lantern Lane, Kingston, Mass. 02364 the sum of Three Thousand Seven Hundred Forty-Five Dollars and Fourteen Cents (\$3,745.14) to be paid from Item 12B-Sick Leave Buy Back, as said Winston A. Howe retired on January 31, 1989 as Head Porter at the Plymouth County Hospital with Two Hundred Twenty-Three and One Half (223.50) sick days to his credit.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A. D. 1989:

Ordered, that the County Treasurer pay to Alba P. Merada of 49 Standish Avenue, Plymouth, Mass. 02360 the sum of One Thousand Two Hundred Ninety-Three Dollars and Seventy-One Cents (\$1,293.71) to be paid from Item 12B-Sick Leave Buy Back, as said Alba P. Merada retired on January 31, 1989 as Photostat Operator at the Plymouth County Registry of Deeds with Seventy-Nine and Three Quarter (79.75) sick days to her credit.

Davin Stragle MAStragle Tatricia Jawton

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A. D. 1989:

Ordered, that the County Treasurer pay to Dorothea L. Pacheco of 30 Allerton Street, Plymouth, Mass. 02360 the sum of Four Thousand Four Hundred Eighty-Three Dollars and Seventy-Four Cents (\$4,483.74) to be paid from Item 12B-Sick Leave Buy Back, as said Dorothea L. Pacheco retired on January 31, 1989 as Head Clerk at the Plymouth County Registry of Deeds with Two Hundred Sixty-Six (266.00) sick days to her credit.

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24.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A. D. 1989:

'Ordered, that the County Treasurer pay to Dana J. Tassinari of 421 Franklin Street, Hanson, Mass. 02341 the sum of Eight Hundred Seventy Dollars and Sixty-Five Cents (\$870.65) to be paid from Item 12B-Sick Leave Buy Back, as said Dana J. Tassinari retired on January 31, 1989 as Dietary Aide at the Plymouth County Hospital with Sixty-Seven sick days and One Hour (67.125) to her credit.

Juin R. Donor Masteryles Lauton

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, that the County Treasurer pay to the following County employees the sum listed below for each. These amounts represent the one-time non-cumulative early retirement incentive in the amount of twenty-five percent (25%) of the base salary for each employee which was approved by the County Commissioners on December 6, 1988:

Name	Retirement Date	Base Salary	25% Payment
TREASURER/RETIREMENT AS	SOCIATION: January 31, 1989	\$23,335.70	\$5,833.93
MAINTENANCE DEPARTMENT: Edward J. Francy	January 31, 1989	\$30,573.33	\$7,643.33
REGISTRY OF DEEDS: Marjorie E. Doyle Alba P. Merada	December 31, 1988 January 31, 1989 January 31, 1989	\$29,531.84 \$21,169.81 \$21,997.29	\$7,382.96 \$5,292.45 \$5,499.32

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Catricia Fauta

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, that the County Treasurer pay to the following County Hospital employees the sum listed below for each. These amounts represent the one-time non-cumulative early retirement incentive in the amount of twenty-five percent (25%) of the base salary for each employee which was approved by the County Commissioners on December 6, 1988:

Name	Retirement Date	Base Salary	25% Payment
NURSING DEPARTMENT: Shirley I. Brewer Alice M. Stone	December 31, 1988 December 31, 1988	\$32,990.40 \$36,283.59	\$8,247.60 \$9,070.90
BUILDING MAINTENANCE: Winston A. Howe	January 31, 1989	\$21,867.62	\$5,466.91
DIETARY DEPARTMENT: Dana J. Tassinari	January 31, 1989	\$16,926.58	\$4,231.65
LAUNDRY: Grace I. Dunstan	December 31, 1988	\$18,186.90	\$4,546.73

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County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 7, 1989, that Nicholas G. Detrani, Jr., of Plymouth, Corrections Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Criminal Identification Officer, at said Plymouth County House of Correction and Jail, permanent, full time, effective February 8, 1989, at the salary rate of \$26,736.89 per annum; vacancy caused by the promotion of Michael Gray on February 7, 1989.

. D. Donovan

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 7, 1989, that Michael Fuller, of Quincy, be and hereby be appointed Corrections Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective February 8, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the promotion of Nicholas Detrani on February 7, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on February 7, 1989, that Michael
J. Gray, of Marshfield, Criminal Identification Officer at the Plymouth County
House of Correction and Jail, in Plymouth, be and hereby is promoted to the
position of Assistant Deputy Superintendent/Computer Systems Administrator, at
said Plymouth County House of Correction and Jail, permanent, full time,
effective February 8, 1989, at the salary rate of \$30,490.74 per annum;
vacancy caused by the promotion of John Dunn on January 17, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on February 7, 1989, that Richard
R. Raymond, of Bourne, be and hereby is appointed to the position of Corrections
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective February 8, 1989, at the salary rate of
\$23,282.39 per annum; vacancy caused by the resignation of Robert Tardie on
January 30, 1989.

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County

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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 7, 1989, that Jean D. Stella, of Hanson, be and hereby is appointed Attendant Nurse filling a Licensed Practical Nurse position at the Plymouth County Hospital, in Hanson, permanent, part-time, 4 days per week, effective February 2, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the transfer of Margaret Clavin, 1 day per week, on January 4, 1988, and caused by the resignation of Meredith Swanson, 3 days per week, on February 22, 1988.

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF FEBRUARY A. D. 1989:

Personally appeared John D. Riordan and took and subscribed the caths prescribed by the Constitution of this Commonwealth, and a law of the United States of America, to qualify him to discharge the duties of Register of Deeds of the County of Plymouth.

Before:

Kevin R. Donovan Matthew C. Striggles Patricia A. Lawton

County Commissioners

A true copy. Attest:

P. Mary Farma Asst. Clerk.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on February 14, 1989, that Michelle
Anne Lagedin, of Hanover, be and hereby is appointed Junior Clerk at the
Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective
February 21, 1989, at the salary rate of \$15,879.80 per annum; vacancy caused
by the resignation of Gregory M. Ward on January 11, 1989.

Denin Donova Motuggles

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 14, 1989, that William D. Protami, of Lakeville, be and hereby is appointed to the position of Dispatcher at the Emergency Communication Center, in Hanson, permanent, full time, effective February 13, 1989, at the salary rate of \$18,560.86 per annum; vacancy caused by the resignation of Timothy Grenno on November 1,

Deni P. Sonorm

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 14, 1989, that Cynthia A. Eldeb, of West Bridgewater, be and hereby is appointed Attendant Nurse filling a Licensed Practical Nurse position at the Plymouth County Hospital, in Hanson, permanent, full time, effective February 9, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Jeanne Inglis on April 20, 1988.

Denie Q. Donova Mistagle

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF FEBRUARY, A.D. 1989:

 $\underline{\mathtt{Ordered}},$ that step-rate increases for certain County employees be approved, effective March 1, 1989:

Name	Title	Job Group	Pata
		<u> </u>	Rate
RETIREMENT OFFICE:			
Joan White	Senior Clerk	070003	\$17,678.05
	*	•	, ,
HOUSE OF CORRECTION:		0	
Robert Lawton	Asst.Trans.Super.	170107	#33 311 60
Richard Chandler	Sr.Corr.Officer	160106	\$31,111.62 \$28,987.29
Robert Furtado	Senior Officer	160106	\$28,987.29
Wayne Stevenson	Senior Officer	160106	\$28,987.29
Kenneth Strong	Medical Officer	160102	\$25,986.83
Charles Adams	Correction Officer	140102	\$23,896.12
Paul Foran	K-9 Officer	140102	\$23,896.12
Edward Gaibl	Correction Officer	140106	\$26,351.19
Russell Hadfield	K-9 Officer	140104	\$25,123,65

Janin V. Donovin.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF FEBRUARY, A.D. 1989:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective March 1, 1989:

Name	<u>Title</u>	Job Group	Rate
ADMINISTRATION: Carol Lloyd	Adm. Asst.	150003	\$24,005.53
NURSING DEPARTMENT: Amparo Gabatino Katherine Gomm Karen Pink	Attendant Nurse Attendant Nurse Attendant Nurse	070603 070603 070604	\$16,026.44 \$16,026.44 \$16,411.89
ANCILLARY SERVICES: Mary Pennie	Social Serv. Dir.	170003	\$26,395.87
DIETARY DEPARTMENT: Geraldine Benson	Kitchen Helper	060605	\$16,221.67
THERAPEUTIC SERVICES: Margaret Clavin	Phy. Ther. Aide	070606	\$17,182.99

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County

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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF FEBRUARY, A. D. 1989:

<u>Voted</u>, to appoint Martha G. Campbell of 921 Plymouth Street, Abington, Mass. 02351 as the County of Plymouth's Historical Researcher at a flat rate of Twelve Hundred Dollars (\$1,200.00) per year, effective February 21, 1989.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF FEBRUARY A. D. 1989:

Voted, to approve and adopt the following regulations for the operations of the Plymouth County Patrol Plane:

REGULATIONS FOR THE OPERATION OF THE PLYMOUTH COUNTY FOREST FIRE PATROL PLANE

The County Forest Fire Patrol Plane is provided to aid and expedite the work of fire prevention via air patrol, forest fire fighting, and any allied functions relating to fire in Plymouth County and incidents associated with public safety therefrom. In conjunction with mutual aid embracing another county the Fire Services Committee may authorize the plane for such use.

- 1. The Fire Services Committee, or its designees, shall determine
 - annually that:

 a. The insurance contracts (Aircraft Hull & Liability Policies)

 - a. The insurance contracts (Aircraft Hull & Liability Policies) are proper and in force.
 b. All radio equipment is properly operated and licensed.
 c. Aircraft Registration Application, Low Flight Waiver and Air worthiness Certificate are on file and properly filed and posted.
 d. That the list of qualified pilots, observers, and changes thereto are on file with the insuring company, the Fire Services Committee and the County Commissioners as may be required.
- "ONLY those pilots" holding valid and effective Commercial Pilots Certificates with proper rating as required by the Federal Aviation Agency for flights involved shall fly this Plane.
- 3. Any City or Town in Plymouth County, in consideration of pilot availability, requesting the plane shall have it dispatched automatically. Prior consideration shall be given to that community which has the plane employed upon receipt of such request. While working in this manner in one community, and a request is made for the plane to go to another, the requesting chief or warden may ask the chief presently using the plane to release it as soon as he can. In consideration of the problems which can be encountered, all chiefs or wardens are urged to cooperate and weigh the fire situations encountered and arrange for the plane to be released as soon as possible to report to that person requesting its use. requesting its use.
- 4. All requests for plane from other Counties will be handled as a mutual
- To facilitate communications with Forest Fire Patrol Plane and airport, To facilitate communications with Forest Fire Fatrol Flame and airpowith a degree of control, all Cities and Towns and other Counties are instructed to call Plymouth County Control to request the plane. The community requesting same shall give Plymouth County Control the geographic area needed and radio contact number on 33.90. PCC will keep the plane advised of any request.

- 6. In consideration of the need and the work to be performed by the plane and an observer is necessary, the Fire Services Committee will periodically update the list of qualified observers with individuals possessing the required knowledge for the position. Otherwise, the pilot himself, an associate pilot, or the approved observer carried on the airport payroll may be assigned.
- 7. All other authorization for the use of the plane or authorization for any other person or persons to fly or to be flown in the Plymouth County Forest Fire Patrol Plane shall be secured from the Plymouth County Fire Services Committee. This statement is not to be construed as indication implying flights for any individuals, but to provide only for unforeseen circumstances which may occur.
- Where the words "approve" or "authorization" are used, such wording indicates approval or authorization resulting from a majority vote of the Fire Services Committee.
- 9. During periods of fire danger when the index reaches a class four day and weather conditions require, plane availability arrangements shall be established at the airport by the Manager or Assistant Manager acting in his stead at twelve o'clock noon. The plane shall be prepared to fly patrol upon notification from Plymouth County Control. As long as these prevailing weather conditions continue, this arrangement shall be provided until the next day falls below class four.
- 10. When the burning index reaches a class five day, plane availability shall commence at 10:00 a.m. and shall then fly on patrol from 1:00 p.m., until the weather conditions indicate patrol may cease or until sunset, whichever occurs first.
- 11. The District Fire Warden, in consideration of extenuating circumstances, such as poor visibility due to haze or high fire incidence in a given area, may request the plane up on patrol when in his judgement it is in the best interests of Plymouth County.
- 12. During the times of the year when the County is concerned with the fire index and possible fires in the open, the County Radio at the airport (KCA-429) is to be kept in the "on" service condition.
- 13. All matters in relation to the above rules and regulations concerning the operation of the Forest Fire Pairol Plane shall be directed to the Fire Service Committee by the Chief of Dept.

Satisia G. Santon

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 28, 1989, that Roberta E. Taylor, of Hanson, be and hereby is appointed Launderer at the Plymouth County Hospital, in Hanson, temporarily filling the permanent position of Joyce Talbot, who is on Worker's Compensation, part-time, 2 days per week, effective February 27, 1989, at the salary rate of \$15,674.62 per annum; vacancy caused by Jane Walackas being appointed to a permanent position on February 27, 1989.

Mongali Patricia Lauton

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF FEBRUARY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on February 28, 1989, that Jane H.
Walackas, of Whitman, be and hereby is appointed to the position of
Launderer, at the Plymouth County Hospital, in Hanson, permanent, part-time,
4 days per week, effective February 27, 1989, at the salary rate of \$16,093.26
per annum; new position.

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 28, 1989, that Jane H. Walackas, of Whitman, will continue to fill the vacancy of Joyce Talbot who is on Worker's Compensation, 1 day per week, for the combined equivalent of full-time status, effective February 27, 1989.

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on March 7, 1989, that Robert A.
Batson, of Abington, be and hereby is appointed to the position of Janitor,
Building Maintenance Department, Plymouth Court House, in Plymouth, permanent,
full time, effective March 13, 1989, at the salary rate of \$15,414.03 per
annum; vacancy caused by the resignation of James Morris on January 13, 1989.

Denn D. Donovan Metangle Patricia faidm

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on March 7, 1989, that Heather J.
Heath, of Plymouth, be and hereby is appointed to the position of Junior Clerk,
at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time,
effective March 6, 1989, at the salary rate of \$15,879.80 per annum; vacancy
caused by the resignation of Christine L. Gosselin on February 22, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 7, 1989, that Patricia E. Allison, Kitchen Helper at the Plymouth County Hospital, in Hanson, be and hereby is appointed/promoted to the position of Principal Clerk, at said Plymouth County Hospital, permanent, full time, effective March 3, 1989, at the salary rate of \$17,507.04 per annum; vacancy caused by the resignation of Kristen Beaudry on February 15, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners at the Plymouth County Hospital on
March 2, 1989, that Laurie J. Brummett, of Holbrook, be and hereby is appointed
to the position of Attendant Nurse filling a Licensed Practical Nurse position,
at the Plymouth County Hospital, in Hanson, permanent, full time, effective
March 13, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by
the resignation of Louine Sullivan on January 31, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners at the Plymouth County Hospital on March 2, 1989, that Kelly A. Gallagher, of Hanson, be and hereby is appointed to the position of Licensed Practical Nurse, at the Plymouth County Hospital, in Hanson, permanent, full time, effective March 13, 1989, at the salary rate of \$20,060.46 per annum; vacancy caused by the resignation of Pamela Martin on October 18, 1988.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners at the Plymouth County Hospital on
March 2, 1989, that Elsie M. Grant, of Plympton, be and hereby is appointed
to the position of Licensed Practical Nurse, at the Plymouth County Hospital,
in Hanson, permanent, full time, effective March 13, 1989, at the salary rate
of \$19,293.12 per annum; vacancy caused by the resignation of Betty Long on
August 23, 1988.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 7, 1989, that Wendella McEttrick, of Pembroke, Attendant Nurse, 3 days per week, at the Plymouth County Hospital, in Hanson, be and hereby is appointed to the position of Attendant Nurse filling a Licensed Practical Nurse position, permanent, 1 additional day per week, effective March 1, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Beverly Parker on February 4, 1988.

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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners at the Plymouth County Hospital on
March 2, 1989, that Margaret-Anne O'Reilly, of Hanson, Staff Nurse at the
Plymouth County Hospital, in Hanson, be and hereby is appointed/promoted to
the position of Head Nurse, at said Plymouth County Hospital, permanent, full
time, effective March 2, 1989, at the salary rate of \$25,243.92 per annum;
vacancy caused by the resignation of Ruth Shemkus on January 31, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners at the Plymouth County Hospital on March 2, 1989, that Dev K. Yellamaty, of North Carver, be and hereby be appointed to the position of Senior Lab Technician, at the Plymouth County Hospital, in Hanson, permanent, full time, effective March 16, 1989, at the salary rate of \$19,609.66 per annum; vacancy caused by the resignation of Joan Cerce on March 15, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF MARCH A. D. 1989:

Voted, on a motion of Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to enter into an Executive Session within the meaning of Chapter 303 of the Acts of 1975, held for the purpose of discussing a union matter; which vote was polled as follows:

Kevin R. Donovan aye
Matthew C. Striggles aye
Patricia A. Lawton aye

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN'AT PLYMOUTH ON THE SEVENTH DAY OF MARCH A. D. 1989:

Voted, on a motion by Commissioner Patricia

A. Lawton, seconded by Commissioner Matthew C. Striggles,
to close the Executive Session within the meaning of
Chapter 303 of the Acts of 1975, held for the purpose
of discussing a union matter; which vote was polled as
follows:

Kevin R. Donovan aye
Matthew C. Striggles aye
Patricia A. Lawton aye

Jani Denom

County Commissioners

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF MARCH, A.D. 1989:

<u>Voted</u>, to provide for the maintenance of the County of Plymouth, its Departments, Boards and Commissions, Institutions and sundry other services, for certain improvements, and to meet certain requirements of the Massachusetts General Law, the following sums are hereby appropriated, subject to the provisions of law regulating the disbursement of County funds and the approval thereof, for fiscal year July 1, 1989 through June 30, 1990:

ITE	<u>M</u>	SUB-TOTAL	TOTAL
1.	Interest on County Debt	\$ 5,000.00	\$ 5,000.00
2.	Reduction of County Debt	0.00	0.00
з.	County Commissioners Salaries and Expenses		213,244.71
	1. Personal Services	204,039.71	
	2. Contractual Services	4,835.00	
	3. Supplies & Materials	3,600.00	
	4. Current Charges & Obligations	510.00	
	5. Equipment	260.00	
4.	Purchasing Department		14,550.00
	Expenses	6,550.00	14,550.00
	2. Contractual Services	1,200.00	
	3. Supplies & Materials	6.700.00	
	4. Current Charges & Obligations	100.00	
	5. Equipment	100.00	
5.	Data Processing Department		400 75
	Salaries and Expenses		155,603.75
	1. Personal Services	78,572.75	
	2. Contractual Services	63,031.00	
	3. Supplies & Materials	14,000.00	
6.			1,523,265.29
	Salaries and Expenses		1,323,203.27
	1. Personal Services	796,765.29	
	2. Contractual Services	502,050.00	
	 Supplies & Materials 	104,550.00 5.100.00	
	 Current Charges & Obligations 	2.700.00	
	5. Equipment	112.100.00	
	6. Bldg. Structure & Improvements	112,100.00	
7.	Engineering Department	•	61,450.00
	Expenses	54.800.00	,
	2. Contractual Services	1,650.00	
	3. Supplies & Materials	5,000.00	
	4. Current Charges & Obligations	2,000100	
8.			3.682.08
	Expenses 4. Current Charges & Obligations	3,682.08	3,002.00

PLYMOUTH COUNTY BUDGET July 1, 1989 - June 30, 1990

ITEM		SUB-TOTAL	TOTAL
10.	Miscellaneous & Contingent		\$ 296,600.00
	Expenses 2. Contractual Services 4. Current Charges & Obligations	93,500.00 203,100.00	\$ 296,600.00
17.	County Airplane Expenses		12,625.00
	2. Contractual Services	7,100.00	
	 Supplies & Materials 	3,500.00	
	4. Current Charges & Obligations	2,025.00	
30.	County Treasurer		127 160 26
	Salaries and Expenses	166,700.36	177,150.36
	1. Personal Services 2. Contractual Services	1,700.00	
	3. Supplies & Materials	7,000.00	•
	4. Current Charges & Obligations	1,750.00	
21	n et en en fluctur		
31.	Retirement System Expenses		1,445,671.00
	4. Current Charges & Obligations	1,445,671.00	
	n the diname		
34.	Registry of Deeds Salaries and Expenses		1,475,960.96
	1. Personal Services	1,167,650.96	
	2. Contractual Services	186,170.00	
	3. Supplies & Materials	67,110.00	
	4. Current Charges & Obligations	53,230.00 1,800.00	
	5. Equipment	1,000.00	
35.	Correctional Facilities		4,591,539.09
	Salaries and Expenses 1. Personal Services	3,449,299.09	4,551,557.67
	2. Contractual Services	371,250.00	
	3. Supplies & Materials	617,900.00	
	4. Current Charges & Obligations	66,490.00	
	5. Equipment	86,600.00	
36.	Bureau of Criminal Investigation		451 10
	Salaries and Expenses	001 054 40	. 390,254.49
	1. Personal Services	331,354.49 7,550.00	
	2. Contractual Services	30,600.00	
	3. Supplies & Materials 4. Current Charges & Obligations	2,400.00	
	5. Equipment	18,350.00	
	n		
37.	Emergency Communication System Salaries and Expenses		284,527.63
	1. Personal Services	215,327.63	
	2. Contractual Services	68,200.00	
	 Supplies & Materials 	500.00	
	5. Equipment	500.00	1
11.	Unpaid Bills of Prior Years		50,000.00
12.	Reserve Fund		40,000.00
12A	Reserve for Salary Increases		170,000.00
			15,000.00
	Reserve for Sick Leave Buy Back		-
13.	Bureau of Tourism		114,750.00

-3-

PLYMOUTH COUNTY BUDGET July 1, 1989 - June 30, 1990

ITEM	SUB	-TOTAL	<u> 1</u>	OTAL
15.	Human Services		\$	13,750.00
18.	Group Insurance			935,000.00
21.	Conservation Fund			10,000.00
23.	Firefighters Training			1,000.00
26.	Charter Commission			0.00
	BUDGET		\$12,	000,624.36
	TOTAL AMOUNT OF APPROPRIATION		\$12,	000,624.36
	LESS Operating Receipts:			
	State Reimbursement for House of Correction State Reimbursement for Court House Rental Registry of Deeds Board of Prisoners Criminal Justice Parking Tickets Miscellaneous Income Anticipated Free Cash	\$4,744,156.00 2,125,156.00 4,000,000.00 250,000.00 28,000.00 135,637.00 95,000.00		.552,949.36
			11,	, 552, 945. 50
	And the Plymouth County Commissioners are her authorized to levy as the County Tax of Plymo County for fiscal year July 1, 1989 through June 30, 1990 in the manner provided by law, sum of	outh		447,675.00
	LESS the amount certified as unappropriated a the close of the fiscal year on June 30, 1989 in excess of ten (10%) percent of the previous year's levy.	9		

Levin D. Domiron

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF MARCH, A. D. 1989:

VOTED, to provide for the maintenance, care and operation of the Plymouth County Hospital for the fiscal year July 1, 1989 through June 30, 1990, as follows:

ITEM	r en	SUB-TOTAL	TOTAL
10.	Special Accounts		
	08 - Temporary Loans	\$ 10,000.00	
	11 - Unpaid Bills	15,000.00	
	12 - Reserve Fund	20,000.00	
	12A - Reserve For Salary Increases	100,000.00	
	12B - Reserve For Sick Leave Buy Back	15,000.00	
	18 - Group Insurance	550,000.00	
	19 - Interest	0.00	710,000.00
20.	Administration		
	100 - Personal Services	358,515.58	
	200 - Contractual Services	67.200.00	
	300 - Supplies and Materials	9,500.00	
	400 - Current Charges and Obligations	524,176.00	
	500 - Equipment	4,400.00	963,791.58
30.	Physicians		
50.	100 - Personal Services	170,785.11	
	200 - Contractual Services	12,100.00	
	300 - Supplies and Materials	3,450.00	
	400 - Current Charges and Obligations	14,500.00	200.835.11
40	Numerican Description	-	· · · · ·
40.	Nursing Department		
	100 - Personal Services 200 - Contracutal Services	2,166,869.18	
	300 - Supplies and Materials	236,100.00	
	400 - Current Charges and Obligations	172,000.00	
	500 - Equipment	5,275.00	0 (/1 00/ 10
	Juandanta – ooc	61,110.00	2,641,354.18
50.	Ancillary		
	100 - Personal Services	151,649.72	
	200 - Contractual Services	19,860.00	
	300 - Supplies and Materials	121,530.00	
	400 - Current Charges and Obligations	1,065.00	
	500 - Equipment	3,000.00	297,104.72
60.	Building Maintenance		
	100 - Personal Services	370,234.77	
	200 - Contractual Services	83,100.00	
	300 - Supplies and Materials	129,550.00	
	400 - Current Charges and Obligations	27,500.00	
	500 - Equipment	25,000.00	
	600 - Building Struct. and Improvements	0.00	
	700 - Land and Land Improvements	0.00	635,384.77

PLYMOUTH COUNTY HOSPITAL BUDGET FISCAL YEAR July 1, 1989 through June 30, 1990

ITEM		SUB-TOTAL	TOTAL
70.	Dietary Department 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment	442,794.19 7,300.00 266,600.00 100.00 21,500.00	738,294.19
80.	Therapeutic Services 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment	118,940.87 7,750.00 8,600.00 100.00 0.00	135,390.87
90.	Laundry and Store Room 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations	109,410.99 250.00 5,950.00 6,600.00	122,210.99
99.	Adult Day Care 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment	77,948.01 53,970.00 1,025.00 800.00 600.00	134,343.01
	TOTAL BUDGET:		\$6,578,709.42

- 2 **-**

Ruin (Lonova }

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF MARCH A. D. 1989:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1988 through June 30, 1989:

	INCREASE	DECREASE
01 - INTEREST ON DEBT 903 - Tax Anticipation Loan	\$ 62,000.00	\$
06 - BUILDING MAINTENANCE 100 - Permanent Employees (Due to Contractual Agreement for S.E.I.U.) 100 - Permanent Employees 120 - Overtime	7,000.00	7,000.00
10 - MISCELLANEOUS & CONTINGENT EXPENSE: 239 - Misc. Prof.&Tech.Services	<u>s</u>	4,000.00
34 - REGISTRY OF DEEDS 100 - Permanent Employees 100 - Permanent Employees 552 - Data Entry Equipment (3 terminals for Land Court @ \$700.00)	2,100.00	2,100.00
35 - HOUSE OF CORRECTION 100 - Permanent Employees 110 - Temporary Employees 130 - Shift Differential 320 - Food Supplies 352 - Medicine & Drugs	100,000.00 11,000.00 60,000.00 14,000.00	185,000.00

PLYMOUTH COUNTY SUPPLEMENTAL BUDGET July 1, 1988 - June 30, 1989

<u>ITEM</u>	INCREASE		DECREASE
36 - BUREAU OF CRIMINAL INVESTIGATION			
100 - Permanent Employees	\$	\$	6,300.00
120 - Overtime	2,000.00		•
140 - Holiday, Pay			2,500.00
271 - Repair of Automotive Equipment	1,000.00		
273 - Repair & Service of Machinery	250.00		
302 - Batteries, Tires & Tubes	250.00		
393 - Employee Uniforms	500.00		
501 - Automobile and Trucks	12,500.00		
37 - EMERGENCY COMMUNICATION SYSTEMS			
100 - Permanent Employees		:	13,500.00
532 - Emergency Radio Equipment	13,500.00		
99 - SPECIAL ACCOUNTS			
99-11: Unpaid Bills	4,000.00		
99-12A: Reserve for Salary Increases	i e	:	30,754.30
99-12B: Reserve-Sick Leave Buy Back	3,800.00		
99-18: Group Insurance	170,000.00		
TOTAL INCREASE/DECREASE:	\$494,654.30	\$25	64,954.30

Provided further that the amount of Two Hundred and Thirty-Nine Thousand, Seven Hundred Dollars (\$239,700.00) will be taken from available funds from the County of Plymouth.

Jahriche Saidon

County Commissioners

SALARY INCREASES - S.E.I.U. EMPLOYEES EFFECTIVE JULY 1, 1988

EMPLOYEE	BUDGETED AMOUNT	CORRECTED SALARY	DIFFERENCE/ TRANSFER AMOUNT
ADAMS, George	\$23,210.06	\$24,370.51	\$ 1,160.45
BARNETT, Paul	17,450.04	18,322.41	872.37
BERGEN vacancy	14,904.30	15,414.03	509.73
CENTEIO, Antonio	14,928.95	16,852.46	1,923.51
CONDON, James	15,154.32	16,852.46	1,698.14
CROWLEY, Richard	17,900.05	18,794.92	894.87
DiGREGORIO, Mario	22,210.05	23,320,45	1,110.40
ENNIS, Raymond	18,150.10	19.057.59	907.49
FERNANDES, Abilio	16.370.21	17,097.50	727.29
FERRIS, Jeffrey	14,854.17	16,720.19	1,866.02
FLYNN, Robert	19,100.01	20,737.60	1,637.59
FONTES, Jonathan	18,700.09	20,125.03	1,424.94
GOSSELIN vacancy	20,199.99	21,209.90	1.009.91
JASMIN, James	17,832.08	18,725.03	892.95
McGILLICUDDY, Timothy	20,199.99	21,209.90	1,009.91
McNAMARA, Paul	14,904.30	16,488.72	1,584.42
MILNE, Leslie	23,210.00	24,370.45	1,160.45
MORSE, Robert	20,709.95	21,220.55	510.60
O'SULLIVAN, John	20,199.99	21,209.90	1,009.91
PACCIA, Walter	20,199.99	21,209.90	1,009.91
PACKARD, Philip	17,866.07	18,794.92	928.85
SCOTT, Robert	18,150.10	19,057.59	907.49
SULLIVAN, Kevin	14,730.09	16,290.32	1,560.23
SYLVIA, William	17,100.01	17,954.92	854.91
TRUDEAU, Alan	19,100.01	20,055.03	955.02
WAGNER, James	15,254.58	16,852.46	1,597.88
WARE, Kevin	20,541.49	21,570.55	1,029.06

TOTAL AMOUNT OF TRANSFER

\$30,754.30

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF MARCH, A. D. 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the Plymouth County Hospital for fiscal year July 1, 1988 through June 30, 1989:

ITEM	INCREASE	DECREASE
10 - SPECIAL ACCOUNTS 10-08: Interest on Temporary Loan	\$ 18,200.00	\$ 7 531 08
10-12: Reserve for Salary Increases		7,531.08
30 - PHYSICIANS		
100 - Permanent Employees	7,531.08	
40 - NURSING DEPARTMENT		
100 - Permanent Employees		172,200.00
120 - Overtime	15,000.00	
239 - Misc. Prof. & Tech. Services (Agency Nurses)	75,000.00	
353 - Surgical and Clinical Supplies	20,000.00	
469 - Misc. Rental	2,500.00	
60 - BUILDING MAINTENANCE		
269 - Misc. Building Repairs	1,500.00	
319 - Misc. Bldg. & Ground Supplies & Materials	20,000.00	
70 - DIETARY DEPARTMENT		
100 - Permanent Employees		15,000.00
110 - Temporary Employees	15,000.00	
320 - Food Supplies	15,000.00	
512 - Kitchen Equipment	5,000.00	
TOTAL INCREASE/DECREASE:	\$ 194,731.08	\$ 194,731.08

Masting & Somon Masting & Latricia Sawfor

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF MARCH, A. D. 1989:

Voted, to grant a cost of living salary increase in the amount of five (5%) percent to all non-union employees of the County of Plymouth and the Plymouth County Hospital, to be effective July 1, 1989, to be paid from Item 12A-Reserve for Salary Increases for County of Plymouth employees and from Item 12A-Reserve for Salary Increases for all non-union employees of the Plymouth County Hospital.

Matugle Janton

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF MARCH A. D. 1989:

Voted, on a motion by Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to enter into an Executive Session within the meaning of Chapter 303 of the Acts of 1975, held for the purpose of discussing a union matter; which vote was polled as follows:

Kevin R. Donovan aye
Matthew C. Striggles aye
Patricia A. Lawton aye

Quin Q. Sonoran Matricla Hawton

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF MARCH A. D. 1989:

Voted, on a motion by Commissioner Patricia

A. Lawton, seconded by Commissioner Matthew C. Striggles,
to close the Executive Session within the meaning of
Chapter 303 of the Acts of 1975, held for the purpose of
discussing a union matter; which vote was polled as
follows:

Kevin R. Donovan	aye
Matthew C. Striggles	aye
Patricia A. Lawton	aye

Revin D. Vonovan

County

PLYMOUTH, SS.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE SIXTEENTH DAY OF MARCH, 1989:

Voted, to provide for the maintenance of the County of Plymouth, its Departments, Boards and Commissions, Institutions and sundry other services, for certain improvements, and to meet certain requirements of the Massachusetts General Law, the following sums are hereby appropriated, subject to the provisions of law regulating the disbursement of County Funds and the approval thereof, for fiscal year July 1, 1989 through June 30, 1990:

T (1772)			SUB-TOTAL	TOTAL
ITE		\$	5,000.00	\$ 5,000.00
1.	Interest on County Debt	•		
2.	Reduction of County Debt		0.00	0.00
3.	County Commissioners			213,244.71
	Salaries and Expenses		204,039.71	•
	1. Personal Services		4,835.00	
	2. Contractual Services		3,600.00	
	3. Supplies & Materials		510.00	
	4. Current Charges & Obligations		260.00	
	5. Equipment			
4.	Purchasing Department			14,550.00
	Expenses		6,550.00	
	2. Contractual Services		1,200.00	
	3. Supplies & Materials		6.700.00	
	4. Current Charges & Obligations		100.00	
	Equipment		******	
5.	Data Processing Department			155,603.75
٦.	Salaries and Expenses			155,005.75
	1. Personal Services		78,572.75	
	2. Contractual Services		63,031.00	
	3. Supplies & Materials		14,000.00	
6.	Building Maintenance			1,523,265.29
	Salaries and Expenses		796,765.29	
	1. Personal Services		502,050.00	
	2. Contractual Services		104,550.00	
	3. Supplies & Materials		5,100.00	
	4. Current Charges & Obligations		2,700.00	
	5. Equipment		112,100.00	
	6. Bldg. Structure & Improvements		,	
7.	Engineering Department			61,450.00
	Expenses		54,800.00	
	2. Contractual Services		1,650.00	
	3. Supplies & Materials		5,000.00	
	4. Current Charges & Obligations		3,000.00	
۰	. Cooperative Extension Service			3,682.08
0.	Expenses	,		3,802.00
	4. Current Charges & Obligations		3,682.08	
	4. OUTTERE ONE-BOD			

PLYMOUTH COUNTY BUDGET July 1, 1989 - June 30, 1990

ITEM		SUB-TOTAL	TOTAL
10.	Miscellaneous & Contingent		\$ 296,600.00
	Expenses 2. Contractual Services	93,500.00	Ψ 230,000.00
	4. Current Charges & Obligations	203,100.00	
17.	County Airplane		
17.	Expenses		12,625.00
	2. Contractual Services	7,100.00	
	3. Supplies & Materials	3,500.00	
	4. Current Charges & Obligations	2,025.00	
30.	County Treasurer		177,150.36
	Salaries and Expenses	166,700.36	1//,130.30
	1. Personal Services 2. Contractual Services	1,700.00	
	3. Supplies & Materials	7,000.00	
	4. Current Charges & Obligations	1,750.00	
31.	Retirement System		
31.	Expenses		1,445,671.00
	4. Current Charges & Obligations	1,445,671.00	
34.	Registry of Deeds		
34.	Salaries and Expenses		1,475,960.96
	1. Personal Services	1,167,650.96	
	2. Contractual Services	186,170.00	
	3. Supplies & Materials	67,110.00	
	4. Current Charges & Obligations	53,230.00 1,800.00	
	5. Equipment	1,000.00	
35.	Correctional Facilities		4 ED1 E30 00
	Salaries and Expenses	2 440 200 00	4,591,539.09
	1. Personal Services	3,449,299.09 371,250.00	
	2. Contractual Services 3. Supplies & Materials	617,900.00	
	4. Current Charges & Obligations	66,490.00	
	5. Equipment	86,600.00	
36.	Bureau of Criminal Investigation		
50.	Salaries and Expenses		390,254.49
	 Personal Services 	331,354.49	
	2. Contractual Services	7,550.00 30,600.00	
	3. Supplies & Materials 4. Current Charges & Obligations	2,400.00	
	5. Equipment	18,350.00	
	T		
37.	Emergency Communication System Salaries and Expenses		284,527.63
	1. Personal Services	215,327.63	
	Contractual Services	68,200.00	
	Supplies & Materials	500.00	
	5. Equipment	500.00	
11.	Unpaid Bills of Prior Years		50,000.00
12.	Reserve Fund		40,000.00
12A.	Reserve for Salary Increases		170,000.00
12B.	Reserve for Sick Leave Buy Back		15,000.00
13.	Bureau of Tourism		114,750.00

-3-

PLYMOUTH COUNTY BUDGET July 1, 1989 - June 30, 1990

ITEM	SUB-TOTAL	2	TOTAL
15.	Human Services		\$ 13,750.00
18.	Group Insurance		935,000.00
21.	Conservation Fund		10,000.00
			1,000.00
23.	Firefighters Training		0.00
26.	Charter Commission		
	BUDGET		\$12,000,624.36
	TOTAL AMOUNT OF APPROPRIATION		\$12,000,624.36
	LESS Operating Receipts: State Reimbursement for House of Correction State Reimbursement for Court House Rental Registry of Deeds Board of Prisoners Criminal Justice Parking Tickets Miscellaneous Income Anticipated Free Cash	\$4,744,156.0 2,125,156.0 4,000,000.0 250,000.0 28,000.1 135,637.0 95,000.0	00 00 00 36 00

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1989 through June 30, 1990 in the manner provided by law, the

447,675.00

LESS the amount certified as unappropriated at the close of the fiscal year on June 30, 1989 in excess of ten (10%) percent of the previous year's levy.

With 18 Communities represented from a total of twenty-seven, and 60.78 Votes represented from a total of One Hundred, the aforementioned Plymouth County Budget for fiscal year July 1, 1989 through June 30, 1990, with authorization to levy the amount of Two Million, Three Hundred and Twenty-Three Thousand, Three Hundred and Twelve Dollars and Thirty-Six cents, (\$2,323,312.36), less the amount certified as unappropriated in excess of ten (10%) percent of the previous year's levy, was enacted with $\underline{-60.78}$ Votes IN FAVOR AND None opposed.

CERTIFIED THIS SIXTEENTH DAY OF MARCH, 1989:

John N. DeCosta, Chairman PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE SIXTEENTH DAY OF MARCH, 1989:

 $\underline{\text{Voted}}$, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1988 through June 30, 1989:

<u>ITEM</u>	INCREASE	DECREASE
01 - INTEREST ON DEBT		
903 - Tax Anticipation Loan	\$ 62,000.00	\$
06 - BUILDING MAINTENANCE		
100 - Permanent Employees (Due to Contractual Agreement for S.E.I.U.)	30,754.30	
100 - Permanent Employees		7,000.00
120 - Overtime	7,000.00	
10 - MISCELLANEOUS & CONTINGENT EXPENSES		
239 - Misc. Prof. & Tech. Services		4,000.00
34 - REGISTRY OF DEEDS		
100 - Permanent Employees		2,100.00
100 - Permanent Employees		3,800.00
552 - Data Entry Equipment (3 Terminals for Land Court @ \$700.00)	2,100.00	
35 - HOUSE OF CORRECTION		
100 - Permanent Employees		185,000.00
110 - Temporary Employees	100,000.00	
130 - Shift Differential	11,000.00	
320 - Food Supplies	60,000.00	
352 - Medicine & Drugs	14,000.00	
36 - BUREAU OF CRIMINAL INVESTIGATION		
100 - Permanent Employees		6,300.00
120 - Overtime	2,000.00	
140 - Holiday Pay		2,500.00
271 - Repair of Automotive Equipment	1,000.00	
273 - Repair & Service of Machinery	250.00	
302 - Batteries, Tires & Tubes	250.00	
393 - Employee Uniforms	500.00	
501 - Automobile and Trucks	12,500.00	

PLYMOUTH COUNTY SUPPLEMENTAL BUDGET PLYMOUTH COUNTY ADVISORY BOARD July 1, 1988 - June 30, 1989

- 2 -		
ITEM	INCREASE	DECREASE
37 - EMERGENCY COMMUNICATION SYSTEMS		
100 ~ Permanent Employees		13,500.00
532 - Emergency Radio Equipment	13,500.00	
99 - SPECIAL ACCOUNTS		
99-11: Unpaid Bills	4,000.00	
99-12A: Reserve for Salary Increases		30,754.30
99-12B: Reserve-Sick Leave Buy Back	3,800.00	
99-18: Group Insurance	170,000.00	
		
TOTAL INCREASE/DECREASE:	\$ 494,654.30	\$ 254,954.30

Provided further, that the amount of Two Hundred and Thirty-Nine Thousand, Seven Hundred Dollars (\$239,700.00) will be taken from available funds from the County of Plymouth; with 18 Communities represented from a total of Twenty-Seven, and 60.78 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 60.78 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS SIXTEENTH DAY OF MARCH, 1989:

John h De Coular John N. DeCosta, Chairman PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE SIXTEENTH DAY OF MARCH, A. D. 1989:

VOTED, to provide for the maintenance, care and operation of the Flymouth County Hospital for the fiscal year July 1, 1989 through June 30, 1990, as follows:

<u>ITEM</u>	SUB-TOTAL	TOTAL
10. Special Accounts 08 - Temporary Loans 11 - Unpaid Bills 12 - Reserve Fund 12A - Reserve For Salary Increases 12B - Reserve For Sick Leave Buy Back 18 - Group Insurance 19 - Interest	\$ 10,000.00 15,000.00 20,000.00 100,000.00 15,000.00 550,000.00	710,000.00
20. Administration 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment	358,515.58 67,200.00 9,500.00 524,176.00 4,400.00	963,791.58
30. Physicians 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations	170,785.11 12,100.00 3,450.00 14,500.00	200,835.11
40. Nursing Department 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment	2,166,869.18 236,100.00 172,000.00 5,275.00 61,110.00	2,641,354.18
50. Ancillary 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment	151,649.72 19,860.00 121,530.00 1,065.00 3,000.00	297,104.72
60. Building Maintenance 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment 600 - Building Struct. and Improvement 700 - Land and Land Improvements	370,234.77 83,100.00 129,550.00 27,500.00 25,000.00 8 0.00	635,384.77

56.

PLYMOUTH COUNTY HOSPITAL BUDGET PLYMOUTH COUNTY ADVISORY BOARD VOTE FISCAL YEAR July 1, 1989 through June 30, 1990

- 2 -

ITEM	SUB-TOTAL	TOTAL
70. Dietary Department 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment	442,794.19 7,300.00 266,600.00 100.00 21,500.00	738,294.19
80. Therapeutic Services 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment	118,940.87 7,750.00 8,600.00 100.00	135,390.87
90. Laundry and Store Room 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations	109,410.99 250.00 5,950.00 6,600.00	122,210.99
99. Adult Day Care 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges and Obligations 500 - Equipment	77,948.01 53,970.00 1,025.00 800.00 600.00	134,343.01
TOTAL BUDGET:	\$	6,578,709.42

which VOTE was approved with $\underline{}$ 18 Communities represented from a total of Twenty-Seven and $\underline{60.78}$ votes represented from a total of One Hundred, there were 60.78 votes IN FAVOR and None OPPOSED to appropriate Six Million, Five Hundred Seventy-Eight Thousand, Seven Hundred Nine Dollars and Forty-Two Cents (\$6,578,709.42) for the care, maintenance and operation of the Plymouth County Hospital for the year July 1, 1989 through June 30, 1990.

CERTIFIED THIS SIXTEENTH DAY OF MARCH, 1989:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE SIXTEENTH DAY OF MARCH, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the Plymouth County Hospital for fiscal year July 1, 1988 through June 30, 1989:

ITEM	INCREASE	DECREASE	
10 - SPECIAL ACCOUNTS			
10-08: Interest on Temporary Loan	\$ 18,200.00	\$.	
10-12: Reserve for Salary Increases		7,531.08	
30 - PHYSICIANS			
100 - Permanent Employees	7,531.08		
40 - NURSING DEPARTMENT			
100 - Permanent Employees		172,200.00	
120 - Overtime	15,000.00		
239 - Misc. Prof. & Tech. Services (Agency Nurses)	75,000.00		
353 - Surgical and Clinical Supplies	20,000.00		
469 - Misc. Rental	2,500.00		
60 - BUILDING MAINTENANCE			
269 - Misc. Building Repairs	1,500.00		
319 - Misc. Bldg. & Ground Supplies & Materials	20,000.00		
70 - DIETARY DEPARTMENT			
100 - Permanent Employees		15,000.00	
110 - Temporary Employees	15,000.00		
320 - Food Supplies	15,000.00		
512 - Kitchen Equipment	5,000.00		
TOTAL INCREASE/DECREASE:	\$ 194,731.08	\$ 194,731.08	
with18Communities represented from a total of Twenty-Seven and60.78			
Votes represented from a total of One Hundred, the aforestated Supplemental			

Budget was approved with 60.78 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS SIXTEENTH DAY OF MARCH, 1989:

John N. DeCosta, Chairman PLIMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN
AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE SIXTEENTH DAY OF MARCH,

VOTED, to grant a cost of living salary increase in the amount of five (5%) percent to all non-union employees of the County of Plymouth and the Plymouth County Hospital to be effective July 1, 1989, to be paid from Item 12A-Reserve for Salary Increases for County of Plymouth employees and from Item 12A-Reserve for Salary Increases for all non-union employees of the Plymouth County Hospital; with 18 communities represented from a total of twenty-seven, and 60.78 votes represented from a total of one hundred, this measure was adopted with 60.78 votes IN FAVOR and None OPPOSED.

CERTIFIED THIS 16th. DAY OF MARCH, 1989:

John N. DeCosta, Chairman

Commonwealth of Massachusetts

PLYMOUTH, ss.	•
To the Honorable Board of County Comm	nissioners—
Respectfully represents your petition	nissioners— ners, the Selectmen of the Town of Whitman, ners, this and Flict Woods Condominium Trust
the Eliot Woods	Corporation and strop, married
the highway in said town known as	unnamed street as described in County
	ge Book 1. page 389, running 303 1990
southerly, more or	less, from Auburn bereez,
as a public way.	
sock.	
	in moder, specific sensity locations approximation
incorrow erocked and herrearches	r mark sin singelegies perific asobies perpiser amone en Achiel mare with mon media e exivente ene ada enemente
	GXIN BIE SON N. MEDINON SON SON SON SON SON SON SON SON SON
nublic x rawab	rable Board cause a hearing to be held and make such
order as in your judgment the public ne	rapie Board Cause & Rossing
	SELECTMEN OF Whitman
Eliot Woods Corporation by William S. Barnes	D.,
-	Richard H. Cole
liot Woods Condominium Trust by Harold Peterson	
Bernard W. Plante	Thomas A. Adams

	444444444444444444444444444444444444444
Annuonwe	alth of Massachusetts
PLYMOUTH, ss. At a regular meeting of the County Commi	ssioners, begun and holden at Plymouth, within and for the County day of March A. D. 1989:
of Plymouth, on the IOUITEEHICH	realize he given to all persons and corporations interested therein,
that said Commissioners will meet at	Tuesday the eleventh
in Plymouth in s	o'clock in the
e	D. 1993 at 1995 at 1999 of said Petition and of this Order thereon, in ton Enterprise Times
the Block	CON EMCCIPATION
And it is further Ordered, That the Sher	the day last aforesaid. iff of said County, or any of his Deputies, notify the Town Clerk by serving him with an attested copy of said Petition
of the said Town of Whitman and order not less than fifteen days before t	he day last aforesaid, and housely
NAMES OF THE PROPERTY OF THE P	変文的を変形を and post an attested copy thereof in two public places in seven days, at least, before the day last aforesaid,
said Town of Will that it and make due return to the Clerk's office or ing, at which time and place the said Communication to hear all persons and corporations interest to the communication of the c	I said notice, publication and posting before said care of ineat- missioners will proceed to view the route set forth in said Petition, instead therein, who may then and there desire to be heard thereon, sted therein, who may then and there desire to be heard thereon, of said Petition ought to be granted, then iay out, relocate, locate of highway or discontinue any part thereof over the route above d highway or discontinue any part thereof over the route above
-	Francis R. James

JANUARY SITTING, 1989

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY, ON THE THIRD TUESDAY OF MARCH A. D. 1989, BEING THE TWENTY-FIRST DAY OF SAID MONTH:

PRESENT:

HON. KEVIN R. DONOVAN, ABINGTON, CHAIRMAN

HON. MATTHEW C. STRIGGLES, BRIDGEWATER

HON. PATRICIA A. LAWTON, BROCKTON

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MARCH, A.D. 1989:

 $\underline{\text{Ordered}}, \text{ that step-rate increases for certain County Employees be approved, effective April 1, 1989:$

Name	<u>Title</u>	Job Group	Rate
REGISTRY OF DEEDS:			
Rebecca Estes	Junior Clerk	040004	\$16,743.67
Gregory White	Junior Clerk	040003	\$16,455.74

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MARCH, A.D. 1989:

Ordered, that step-rate increases for certain County Hospital Employees be approved, effective April 1, 1989:

Name	<u>Title</u>	Job Group	Rate	
ADMINISTRATION: Kevin O'Brien	Business Manager	180002	\$26,659.79	
NURSING DEPARTMENT: Virginia Feeney Dorothy Finch Marilyn Lally Mary Ryan	Head Nurse Attendant Nurse Licensed Pract. Nurse Nursing Supervisor(2 di Staff Nurse (2 days/wk		\$31,069.44 \$15,640.79 \$23,020.20 \$33,157.44 \$25,097.76	
BUILDING MAINTENANCE	č:			
Lloyd Downey Paul LeDoux	Steam Fireman Steam Fireman	120607 120604	\$21,838.18 \$20,166.74	
DIETARY DEPARTMENT: Margaret Briggs	Dietary Aide	060604	\$15,869.22	
ADULT DAY CARE CENTER:				
Arlene Finn	Day Care Director	160007	\$28,155.64	

Millings Jawon

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 21, 1989, that Judith A. Pontbriant, of Plymouth, Staff Development Director at the Plymouth County Hospital, in Hanson, be and hereby is promoted to the position of Assistant Director of Nursing, at said Plymouth County Hospital, permanent, full time, effective April 1, 1989, at the salary rate of \$36,283.59 per annum; vacancy caused by the retirement of Alice Stone on March 31, 1989.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF MARCH, A.D. 1989:

Ordered, that the 1983 Ford LTD White Sedan, VIN #1FABP43F6D2136863, assigned to the Bureau of Criminal Investigation, be and hereby is declared surplus, and transferred to the care, custody and control of the Town of Abington to be utilized under the direction of the Chief of Police of said town; being that said vehicle was purchased under the police bid package.

Provided, further, should said Town of Abington not utilize the vehicle for police purposes, the ownership shall revert to the County of Plymouth.

County

PLYMOUTH, SS.

AT'A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 28, 1989, that James J. Driscoll, of Middleboro, Mechanic in Building Maintenance, in Hanson, be and hereby is promoted to the position of Chief Mechanic, Building Maintenance, permanent, full time, effective April 3, 1989, at the salary rate of \$30,573.33 per annum; vacancy caused by the retirement of Edward J. Franey on January 31, 1989. Effective April 3, 1989, the position of Superintendent of Buildings is changed to the title of Chief Mechanic.

July M. Donorn Marcia P. Faufon

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 28, 1989, that Cheryl A. Chase, of Plymouth, be and hereby is appointed Senior Clerk, at the Plymouth County Treasurer's Office, in Plymouth, permanent, full time, effective March 27, 1989, at the salary rate of \$16,991.31 per annum; vacancy caused by the transfer of Debra Sullivan on March 15, 1989.

Mathy Lawton

County Commissioners

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 28, 1989, that Joanne P. Badgio, of Pembroke, temporary Dietary Aide at the Plymouth County Hospital, in Hanson, be and hereby is appointed to the position of Dietary Aide, at said Plymouth County Hospital, permanent, full time, effective April 1, 1989, at the salary rate of \$14,812.96 per annum; vacancy caused by the transfer of Helen Howell on December 1, 1988.

Patricial Lawton

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 28, 1989, that Geraldine N. Benson, of Rockland, presently a Kitchen Helper at the Plymouth County Hospital, in Hanson, permanent, part-time, 2½ days per week, be and hereby is appointed to the position of Dietary Aide, at said Plymouth County Hospital, permanent, part-time, 2½ days per week, at the salary rate of \$16,221.67 per annum. This addition of 2½ days per week added to the present status of 2½ days per week adds to the equivalent of full time employment. Present vacancy caused by the resignation of Martha McCormack, ½ day per week, on January 8, 1986, and Valerie Schell, 2 days per week, on May 31, 1988. Appointment is effective April 1, 1989.

Mathygle Catricial. Lawfox

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 28, 1989, that Margaret A. Briggs, of Pembroke, Dietary Aide at the Plymouth County Hospital, in Hanson, be and hereby is promoted to the position of Kitchen Helper, at said Plymouth County Hospital, permanent, full time, effective April 1, 1989, at the salary rate of \$15,869.22 per annum; vacancy caused by the promotion of Patricia Allison on March 2, 1989.

Tuggla

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 28, 1989, that Thomas K. Derosier, of Whitman, temporary Janitor and Launderer at the Plymouth County Hospital, in Hanson, be and hereby is appointed to the position of Head Porter, at said Plymouth County Hospital, permanent, full time, effective April 5, 1989, at the salary rate of \$18,560.86 per annum; vacancy caused by the retirement of Winston Howe on January 31, 1989.

Ruin R. Domon. Methogyte Satricial Hautox

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 28, 1989, that Roberta E. Taylor, of Hanson, temporarily filling Launderer position at the Plymouth County Hospital, in Hanson, be and hereby is appointed to the position of Launderer, at said Plymouth County Hospital, permanent, part-time, 4 days per week, at the salary rate of \$15,674.62 per annum; vacancy caused by the retirement of Grace Dunstan on December 31, 1988. She will remain temporarily filling position of Launderer for 1 day per week, for a total of 5 days per week.

County Commissioners

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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 28, 1989, that Jane H. Walackas, of Whitman, presently working as Launderer, permanent, part-time, 4 days per week, at the Plymouth County Hospital, in Hanson, be and hereby is appointed to the position of Launderer, at said Plymouth County Hospital, permanent, 1 additional day per week, for a total of 5 days per week, full time, effective April 1, 1989, at the salary rate of \$16,093.26 per annum; vacancy caused by the retirement of Grace Dunstan on December 31, 1988.

Mistagle Patricia G. Fautor

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF MARCH A. D. 1989:

<u>Voted</u>, to appoint the following to serve on a Charter Committee to review the feasibility to re-file the County Charter Legislation:

John Walsh - Abington
Betty Domigan - Rockland
Paul Sullivan - Brockton
George Pappas - Brockton
Frederick Underhill - Rochester
Eugene Bickford - Hingham

John J. Lonovan

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on April 4, 1989, that James
Griffin, of Abington, be and hereby is appointed to the position of Mechanic,
Building Maintenance, permanent, full time, effective April 5, 1989, at the
salary rate of \$26,015.02 per annum; vacancy caused by the promotion of James
Driscoll on April 3, 1989.

Millingte Other Charto

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 4, 1989, that Marie F. Burnett, of Whitman, Launderer at the Plymouth County Hospital, in Hanson, be and hereby is promoted to the position of Head Launderer, at said Plymouth County Hospital, permanent, full time, effective April 10, 1989, at the salary rate of \$21,867.62 per annum; new position.

Zewin D. Womorum

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on April 4, 1989, that Ann M. Johnson,
of Kingston, be and hereby is appointed to the position of Physical Therapy
Director, at the Plymouth County Hospital, in Hanson, permanent, part—time,
20 hours per week, effective April 3, 1989, at the salary rate of \$30.4892
per hour; vacancy caused by the resignation of Gail Reed on February 2, 1989.

Denin & Somoon Millinggles Batricia G. Lawko

County

PLYMOUTH, SS.

' AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 4, 1989, that Mary T. Ryan, of Hanson, Staff Nurse and Nursing Supervisor at the Plymouth County Hospital, in Hanson, be and hereby is promoted to the position of Nursing Supervisor, at said Plymouth County Hospital, permanent, full time, effective April 1, 1989, at the salary rate of \$33,157.44 per annum; vacancy caused by the retirement of Shirley Brewer on December 31, 1988.

Matingle

Othing Landon

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1989:

Ordered, that the Plymouth County Treasurer shall forthwith pay from the Group Insurance Account, the premium due and payable to Delta Dental Insurance, up to and including the period ending March 31, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on April 11, 1989, that Kevin R. O'Neil,
of Abington, be and hereby is appointed to the position of Mechanic, Building
Maintenance Department, permanent, full time, effective April 24, 1989, at the
salary rate of \$22,665.87 per annum; new position.

. .

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 11, 1989, that Darrell Martin, of Brockton, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective April 13, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of Steven Almeida on April 7, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 11, 1989, that Roy D. Tate, of Scituate, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective April 13, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of Brian Raymond on February 23, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on April 11, 1989, that Marie J.
Metullus, of Brockton, be and hereby is appointed to the position of Attendant
Nurse, at the Plymouth County Hospital, in Hanson, permanent, part-time, 4 days/wk.,
effective April 13, 1989, at the salary rate of \$15,255.14 per annum; vacancy
caused by the resignation of Mary Foley, 1 day per week, on February 1, 1989,
and the resignation of Diane Toney, 3 days per week, on March 20, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 11, 1989, that Geraldine M. Puliafico, of Hanson, be and hereby is appointed to the position of Attendant Nurse, at the Plymouth County Hospital, in Hanson, permanent, part-time, 2½ days per week, effective March 30, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Patricia Jensen, .75 days per week, on August 1, 1988; and the resignation of Mary Foley, 1.75 days per week, on February 1, 1989.

)

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF APRIL, A.D. 1989:

 $\underline{\text{Ordered}}$, that step-rate increases for certain County Employees be approved, effective May 1, 1989:

Name	<u>Title</u>	Job Group	Rate
BUILDING MAINTENANCE: Jonathan Fontes	Night Foreman	030206	\$20,474.93
HOUSE OF CORRECTION: David Agnew Donald Banzi Karl Black Stewart Carlisle James Cox Ronald Ehnes Peter Feinstein Cynthia Foote Laurene Gfroerer Brian Gillen Joanne Inman George Kittredge Brian LaBelle Giover Leavitt Graham Litchfield Walter MacDonald Donna Paula Glenn Pierce Andrew Quindley Jeanette Rice Steven Smith William Stone Michelle Vliet Brian Watson	Asst. Dept. Supt. Correction Officer Correction Officer Correction Officer Correction Officer Asst. Dept. Supt. Correction Officer Administrative Asst. Clerk Typist Chief Asst.Dept.Supt. Correction Officer Correction Counselor Correction Counselor Correction Officer Correction Officer Internal Affairs Off. Administrative Asst. Transportation Off. Farm Supervisor Control Center Oper. Correction Officer Shift Supervisor Administrative Asst. Correction Officer	220002 140102 140102 160004 140102 220002 140102 160002 090002 160102 160003 140102 160002 160002 160102 220007 040102 140102 140102 140102 140102 140102 140102	\$31,573.69 \$23,896.12 \$23,896.12 \$25,906.86 \$23,896.12 \$31,573.69 \$22,407.47 \$18,367.93 \$35,562.82 \$25,986.83 \$28,155.64 \$22,157.06 \$23,896.12 \$24,407.47 \$24,407.47 \$24,407.47 \$24,407.47 \$25,986.83 \$36,988.29 \$16,746.39 \$23,896.12 \$23,896.12
David Yuscavitch Philip Zimmer	Shift Supervisor Asst. Dept. Supt.	170102 220002	\$27,191.40 \$31,573.69

Duni & Donovan Medicia Lawton

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF APRIL, A.D. 1989:

Ordered, that Step-rate increases for certain County Hospital Employees be approved, effective May 1, 1989:

Name	<u>Title</u>	Job Group	Rate
ADMINISTRATION: Elaine Sullivan	Junior Clerk	080604	\$16,930.76
NURSING DEPARTMENT: Paula Kosman Joann Schell Judith Smith Carla Turner Kathryn Ford	Staff Nurse Attendant Nurse Attendant Nurse Attendant Nurse Staff Nurse	130702 070602 070604 070602 130707	\$23,490.00 \$15,640.79 \$16,411.89 \$15,640.79 \$28,668.24

Mostugile Carried Lawren

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on April 18, 1989, that Jeffrey D.
Sampson, of Kingston, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective April 19, 1989, at the salary rate of \$23,282.39
per annum; vacancy caused by the resignation of Suzanne Beale on February 24,
1989.

Mittingles (Astricial) fairm

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 18, 1989, that Judith S. Kubzansky, of Newton Center, Massachusetts, be and hereby is appointed to the position of Hospital Administrator of the Plymouth County Hospital, in Hanson, permanent, full time, effective May 1, 1989, at the salary rate of \$54,000.00 per annum; with no maintenance allowance, with a four week vacation per fiscal year, with a review of both in six months, also with gas mileage from the Plymouth County Hospital to point destination, will have use of hospital automobile when available, and have a reimbursement of monthly charge of automobile telephone (cost of automobile telephone will be borne by employee, Judith S. Kubzansky). Vacancy caused by resignation of Alvin R. Haase on April 11, 1988.

Mathyle Mathyle Batacas I fawho

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on April 25, 1989, that Bud Talpey,
of Whitman, be and hereby is reclassified with additional duties to be added
to the current position of Superintendent of Maintenance/County Buildings,
County Budget, permanent, full time, effective January 1, 1989, at the salary
rate of \$39,287.39 per annum. It is hereby provided further that the additional
salary of \$5,500.00 per annum be approved at the Plymouth County Hospital
Budget, Building Maintenance Department, effective April 24, 1989.

Zovin Domovin Matricia G. Lavitas

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 25, 1989, that Lorri-Anne Driscoll, of Middleboro, Head Clerk at the Bureau of Criminal Investigation, in Hanson, be and hereby is transferred to the position of Business Manager, at the Plymouth County Hospital, in Hanson, permanent, full time, effective May 15, 1989, at the salary rate of \$30,490.65 per annum; vacancy caused by the resignation of Kevin O'Brien on May 3, 1989.

Jane 1 Donovan

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 25, 1989, that Diane L. Keith, of Abington, be and hereby is appointed to the position of Head Clerk, at the Bureau of Criminal Investigation, in Hanson, permanent, full time, effective May 15, 1989, at the salary rate of \$20,823.21 per annum; vacancy caused by the transfer of Lorri-Anne Driscoll on May 15, 1989.

Metricia C. faitor

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on April 25, 1989, that Eric J. Nyman,
of Hanover, be and hereby is appointed to the position of Launderer, at the
Plymouth County Hospital, in Hanson, permanent, full time, effective May 1, 1989,
at the salary rate of \$15,674.62 per annum; vacancy caused by Roberta Taylor,
4 days per week, transferring into full time position on April 14, 1989; and
vacancy of Joyce Talbot, 1 day per week, who is currently on Worker's Compensa-

Mestingle Prawtow

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL A. D. 1989:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow the sum of \$2,000,000.00 on the credit of the County, in anticipation of and to be repaid from the County Tax of the current year, 1989-90, giving therefor Tax Anticipation Loan Note or Notes.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL A. D. 1989:

Voted, that John F. McLellan, as he is County
Treasurer, be and hereby is authorized to borrow \$1,000,000.00
on the credit of the County Hospital, in anticipation of and
to be repaid from anticipated revenue.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF APRIL A. D. 1989:

Voted, upon petition of the Wareham Community
Development Authority and Department, to accept the said
Wareham Community Development Authority and Department as
a member of the Plymouth County Group Insurance Program,
effective July 1, 1989, providing that the Wareham Community
Development Authority and Department adhere to the provisions
of Massachusetts General Law, Chapter 32B and any rules and
regulations governing the Group Insurance Program as determined by the Plymouth County Commissioners.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY A. D. 19\$9:

Ordered, that the County Treasurer pay to the Treasurers of the several Towns and one City of the County, hereinafter named, the following amounts due said Towns and City under the provisions of Section 172 of Chapter 140 of the General Laws, relating to dogs:

Brockton Carver East Bridgewater Marion Middleborough Norwell Pembroke Plympton Rochester Scituate Wareham	\$ 11,532.27 4,489.18 3,179.12 1,397.37 15,889.41 150.33 329.43 1,854.15 4,842.04 9,493.28 12,046.11
Wareham Total:	\$ 65,202.70

Down & Lowoung

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Susan I. Hemmings, of Plymouth, be and hereby is appointed to the position of Junior Clerk/Switchboard, Building Maintenance Department, in Plymouth, permanent, full time, effective May 15, 1989, at the salary rate of \$16,596.05 per annum; vacancy caused by the resignation of Edward Holloway on November 1, 1988. This vacancy in the Cooperative Extension Service is transferred into the Building Maintenance Department, effective this date.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Patricia A. Anderson, of Carver, Senior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Principal Clerk, at said Registry of Deeds, permanent, full time, effective April 27, 1989, at the salary rate of \$17,958.78 per annum; vacancy caused by the promotion of Dianne Cerrato on April 26, 1989.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Dianne P. Cerrato, of Plymouth, Principal Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Bookbinder, at said Registry of Deeds, permanent, full time, effective April 27, 1989, at the salary rate of \$18,560.82 per annum; vacancy caused by the promotion of Susan Hirtle on April 26, 1989.

Javin A. Donovan-Mastragle Patricis Of Lawfor

County Commissioners

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 2, 1989, that Marjorie E.
Doyle, of Kingston, be and hereby is appointed to the position of Principal
Clerk, at the Plymouth County Registry of Deeds, in Plymouth, temporary,
part-time, 3 days per week, effective April 27, 1989, at the salary rate of
\$17,958.78 per annum; vacancy caused by the resignation of Eleanor Hanson on
April 26, 1989 who was temporarily filling this 3 day per week vacancy available
due to Loretta Johannsen being on Workers Compensation.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGÚLAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Rebecca J. Estes, of Kingston, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Senior Clerk, at said Registry of Deeds, permanent, full time, effective April 27, 1989, at the salary rate of \$17,334.65 per annum; vacancy caused by the promotion of Joan Suarez on April 26, 1989.

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County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Susan E. Hirtle, of Plympton, Bookbinder at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Head Clerk, at said Registry of Deeds, permanent, full time, effective April 27, 1989, at the salary rate of \$21,049.99 per annum; vacancy caused by the retirement of Dorothea Pacheco on January 31, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Janice L. King, of Plymouth, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Senior Clerk, at said Registry of Deeds, permanent, full time, effective April 27, 1989, at the salary rate of \$16,991.32 per annum; vacancy caused by the promotion of Patricia Anderson on April 26, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Rosanna A. McGlone, of Pembroke, Principal Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Photostat Operator, at said Registry of Deeds, permanent, full time, effective April 27, 1989, at the salary rate of \$21,169.80 per annum; vacancy caused by the retirement of Alba Merada on January 31, 1989.

Muzzle

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Joan T. Suarez, of Manomet, Senior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Principal Clerk, at said Registry of Deeds, permanent, full time, effective April 27, 1989, at the salary rate of \$17,958.78 per annum; vacancy caused by the promotion of Rosanna McGlone on April 26, 1989.

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County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Paul D. Caraher, of Marshfield, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective May 3, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of Ronald Ruprecht on April 12, 1989.

Some Domo Myghe Jakicia Lawfair

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 2, 1989, that Mary A. MacLeod,
of Kingston, be and hereby is promoted to the position of Nursing Supervisor,
at the Plymouth County Hospital, in Hanson, permanent, part-time, 2 days per
week, effective April 13, 1989, at the salary rate of \$27,331.92 per annum;
vacancy caused by the promotion of Mary Ryan on March 31, 1989.

This employee will remain working 1 day per week as Staff Nurse at the Plymouth County Hospital for a total of working 3 days per week.

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County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 2, 1989, that Laura A. Puleio, of Hanson, be and hereby is appointed to the position of Dietary Aide, at the Plymouth County Hospital, in Hanson, permanent, full time, effective June 1, 1989, at the salary rate of \$14,812.06 per annum; vacancy caused by the resignation of Dana Tassinari, 2½ days per week, on January 31, 1989; and caused by the resignation of Debra Brown, 2½ days per week, on March 17, 1989.

Jun J. Journa MATurgle Patricia of facolor

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF MAY
A. D. 1989:

Voted, upon the petition of the Board of
Selectmen of the Town of Whitman, the Eliot Woods Corporation and Eliot Woods Condominium Trust, to discontinue
an unnamed street, in the Town of Whitman, as described in
County Commissioners' Takings Book 1, page 389, running
363 feet southerly, more or less, from Auburn Street,
in said Town of Whitman.

PLYMOUTH, ss.

AT, A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY
A. D. 1989:

Ordered, that there be paid from the Treasury of the County of Plymouth to the following persons, on application therefor, the amounts named as awards for the damages caused by the taking of land on Aldana Road, in the Town of Halifax, under the provisions of Decree No. 1516:

Parcel No.	Supposed Owner	Supposed Mortgagee	<u>Award</u>
3	Gene H. Kauffman	\$	3,375.00
4	Commonwealth of Mass. Division of Fishery		
	and Game		20.00
6	Nancy A. Poskus	Bridgewater Savings Bank	20.00
10	Donald B. Kilgour	Landmark Bank for Savings	555.00
11	Clifford M. Bell-	Whitman Savings Bank	
	rose and Diane C. Bellrose	Plymouth Savings Bank	585.00
12	Robert D. Hingston	Mt. Washington Cooper-	·
	& Mary E. Hingston	ative Bank	20.00
13	Halifax Garden Co.		535.50
14	A. W. Perry, Inc.		600.00
15	All Inhabitants of County of Plymouth		
	& Town of Halifax		20.00
17	Town of Halifax		20.00
18	Ralph L. Ruprecht		4655.00
		\$	10405.50

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County Commissioners 90.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY
A. D. 1989:

Order on the Treasury of the Town of Halifax to reimburse the Treasury of the County of Plymouth the sum of \$10,405.50, the amount payable from the Treasury of said County as awards for damages caused by the taking of land on Aldana Road, in said Town, under the provisions of Decree No. 1516, in accordance with Warrant issued May 9, 1989; said payment due and payable 60 days after July 1, 1989.

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County

Commissioners

General Laws, Chapter 35, Section 24, as amended—If a time is fixed for payment of money due a county or a county retirement system, the debtor shall, if notified by the county treasurer seven days at least before such time, pay interest thereon at the rate of eight per cent per annum from such fixed time until payment.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 9, 1989, that Robert A.
Anderson, of Whitman, Assistant Criminal Identification Officer at the Bureau
of Criminal Investigation, in Hanson, be and hereby is promoted to the position
of Deputy Director, of said Bureau of Criminal Investigation, permanent, full
time, effective July 1, 1989, at the salary rate of \$32,293.84 per annum;

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County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY, A.D. 1989.

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 9, 1989, that Donald F. Buckley, of Hingham, Assistant Criminal Identification Officer at the Bureau of Criminal Investigation, in Hanson, be and hereby is promoted to the position of Lieutenant, at said Bureau of Criminal Investigation, permanent, full time, effective July 1, 1989, at the salary rate of \$29,000.00 per annum; new position as a result of Collective Bargaining Agreement.

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 9, 1989, that Steven P. LaCerda, of Brockton, Dispatcher at the Emergency Communication Center, in Hanson, be and hereby is promoted and transferred to the position of Assistant Criminal Identification Officer, at the Bureau of Criminal Investigation, in Hanson, permanent, full time, effective May 22, 1989, at the salary rate of \$20,528.59 per annum; vacancy of David G. Majenski on May 15, 1989.

Denn R. Wonova Militage L. Datricia D. Lawford

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 9, 1989, that Dana Magazu, of Holbrook, be and hereby is appointed to the position of Dispatcher at the Emergency Communication Center, in Hanson, permanent, full time, effective May 22, 1989, at the salary rate of \$18,560.86 per annum; vacancy caused by the transfer of Steven P. LaCerda on May 22, 1989.

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 9, 1989, that Sarah H. Almy, of Halifax, be and hereby is appointed to the position of Attendant Nurse at the Plymouth County Hospital, in Hanson, permanent, part-time, 3 days per week, effective May 11, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Diane Toney, 2 days per week, on March 20, 1989, and caused by the reduction by 1 day per week of Michelle Dion on May 1, 1989.

Lewin A. Donovan

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County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 9, 1989, that Nancy E.
Leary, of North Pembroke, Attendant Nurse at the Plymouth County Hospital,
in Hanson, be and hereby is transferred/promoted to the position of Janitor,
at said Plymouth County Hospital, permanent, full time, effective May 11,
1989, at the salary rate of \$17,768.25 per annum; vacancy of Thomas Turner
on May 10, 1989.

Derin D. Donovan

String Dent

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY
A. D. 1989:

<u>Voted</u>, to award temporary loan note of the County of Plymouth, Massachusetts, in the sum of Two Million Dollars (\$2,000,000.00), issued in anticipation of taxes for the year 1989-90 to the State Street Bank and Trust Company, in Boston, Massachusetts, as follows:

Note No. 1477 - one note at Two Million Dollars (\$2,000,000.00)

Note at 7.10% per annum payable annually at maturity. Said note is dated May 15, 1989 and is payable July 14, 1989, with the no right to prepay, to and at the State Street Bank and Trust Company, in Boston, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on April 25, 1989.

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF MAY
A. D. 1989:

<u>Voted</u>, to award hospital maintenance note of the Plymouth County Hospital, Hanson, Massachusetts, in the sum of One Million Dollars (\$1,000,000.00) issued in anticipation of revenue for the year 1989-90 to the State Street Bank and Trust Company, in Boston, Massachusetts, as follows:

Note No. 1478 - one note at One Million Dollars (\$1,000,000.00)

All interest at 7.10% per annum payable annually at maturity. Said note is dated May 15, 1989 and is payable July 14, 1989, with the no right to prepay, to and at the State Street Bank and Trust Company, in Boston, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on April 25, 1989.

County

Commonwealth of Massachusetts.

PLYMOUTH, SS.

No. 1516

On the petition of the Selectmen of the Town of Halifax presented to the County Commissioners of Plymouth County at their meeting holden at Plymouth on the seventeenth day of December in the year of our Lord nineteen hundred and eighty-five representing that the highway in said Town known as Aldana Road between Holmes Street (Route 36) and Oak Street is narrow, crooked and inconvenient for use and in need of specific repair, locating anew, or relocation, and the intersections of said highway with connecting streets are dangerous for public travel,

reference being had to the petition filed of record in the case.

The County Commissioners, pursuant to an order of notice duly published, posted and served, by which all persons and corporations interested had due notice thereof, met to view the premises at the County Commissioners' Office in Plymouth in said County on the twenty-third day of February. A. D., 1988, at 1:00 o'clock in the after noon, and after viewing the premises and hearing all persons and corporations who desired to be heard, the said hearing was continued and adjourned for further consideration, from time to time, all persons and corporations interested having due notice thereof, to a meeting of the County Commissioners, held at their office in Plymouth on the twelfth day of April A. D., 1988, when and where they adjudicate and determine that common convenience and necessity require that the prayer of said petition be granted.

And upon the adjudication aforesaid, the said Commissioners appointed the seventeenth day of May A. D., 19 68 and 1:00 o'clock in the after noon, at County Commissioners' in Plymouth in said County as the time and place when and where they would proceed to further view the premises, and make such order in relation to said adjudication as by law they might be authorized to do

DESCRIPTION OF THE LINES OF ALDANA ROAD IN THE TOWN OF HALIFAX BETWEEN HOLMES STREET (ROUTE 36) AND OAK STREET AS LAID OUT BY THE COUNTY COMMISSIONERS UNDER PETITION OF THE SELECTMEN FILED DECEMBER 17, 1985 AND DECREE NO. 1516.

Northerly Line:

The northerly line (sideline) of Aldana Road begins at a County bound set in the southeasterly line (sideline) of Holmes Street, as laid out by the Plymouth County Commissioners under Decree number 696; said bound bears south 39° 59' 50" west and is eleven hundred eighty seven and ninety-five hundredths (1187.95) feet distant from a County bound marking a point of curvature on said Holmes Street.

The northerly line of Aldana Road thence runs on a curve starting southwesterly and curving southerly, easterly and northeasterly, having a radius of thirty four and fifty-one hundredths (34.51) feet, through land of Gene H. Kauffman eighty seven and thirty-nine hundredths (87.39) feet to a County bound; then running north 74° 53' 40" east through said land of Kauffman seventy and twenty-five hundredths (70.25) feet to a county bound; thence running on a curve to the right on a radius of one thousand fifty (1050) feet, through and by said land of Kauffman two hundred twenty seven and eight hundredths (227.08) feet to a County bound; thence running north 87° 17' 09" east, by land of William J. Borofka two hundred twenty one and fifty-three hundredths (221.53) feet to a County bound; thence running on a curve to the left on a radius of nine hundred fifty (950,000) feet, by said land of Borofka, by, through and by land of Nancy A. Poskus and by land of Michael J. Conway, two hundred thirty six and eighty-seven hundredths (236.87) feet to a County bound; thence running north 73° 00' 00" east, by said land of Conway, by land of Wayne F. Murray, Jr., and by land of Mark E. Almy and Sara Pyyny three hundred sixty (360.00) feet to a County bound; thence running on a curve to the right on a radius of eight hundred (800.00) feet, by said land of Almy and Pyyny, by and through land of Donald Brian Kilgour and through land of Clifford M. Bellrose and Diane C. Bellrose two hundred seventy four and eleven hundredths (274.11) feet to a County bound marking a point of compound curvature; thence running on a curve to the right on a radius of five hundred fifty (550.00) feet, through said land of Bellrose and through land of Robert D. Hingston and Mary E. Hingston sixty six and seventy-five hundredths (66.75) feet to a County bound, thence turning and running south 85° 30' 00" east through and by said land of Hingston one hundred thirty and thirty-three hundredths (130.33) feet to a County bound; thence turning and running south 60° 00' 00" east by said land of Hingston one hundred twenty five (125.00) feet to a County bound; thence turning and running south 39° 57' 37" east by said land of Hingston and by land of Halifax Garden Company ninety five (95.00) feet to a County bound; thence turning and running south

30° 39' 03" east by said land of Halifax Garden Company thirty and six hundredths (30.06) feet to a County bound; thence turning and running on a curve to the right on a radius of five hundred fifty (550.00) feet, through said land of Halifax Garden Company one hundred fifteen and cleven hundredths (115.11) feet to a County bound; thence running south 30° 24' 57" east through said land of Halifax Garden Company and by land of A. W. Perry, Inc. twelve hundred fifty five and four hundredths (1255.04) feet to a County bound; thence running on a curve to the left on a radius of sixteen hundred (1600.00) feet, by said land of A. W. Perry, Inc. three hundred sixty five and one hundredth (365.01) feet to a County bound marking a point of compound curvature; thence running on a curve to the left on a radius of five hundred (500.00) feet, through said land of A. W. Perry, Inc. and through land of Ralph L. Ruprecht four hundred twenty seven and twenty-seven hundredths (427.27) feet to a County bound marking a point of compound curvature; thence running on a curve to the left on a radius of seventy eight and twenty-nine hundredths (78.29) feet through land of said Ruprecht forty seven and eighty-five hundredths (47.85) feet to a County bound; thence running north 52° 31' 50" east through and by said land of Ruprecht sixty four and thirty-seven hundredths (64.37) feet to a County bound set in or near the southwesterly sideline of the Railroad Right of Way. Said bound bears south 52° 31' 50" west and is sixty six and six hundredths (66.06) feet distant from a point at the end of a curve at Oak Street as laid out by the Plymouth County Commissioners under Decree number 1266.

Southerly Line:

The southerly line (sideline) of Aldana Road begins at a County bound marking the end point of a curve shown on the layout of Holmes Street. Said bound bears south 5° 24′ 28" west and is one hundred twenty and forty-five hundredths (120.45) feet distant from the first described

County bound in the above-described northerly line (sideline) of Aldana Road.

The southerly line of Aldana Road thence runs. north 74° 53' 40" east by land of Edward Brady and Linda M. Brady and by land of Commonwealth of Massachusetts one hundred thirty two and twenty hundredths (132.20) feet to a County bound; thence running in the next six courses through said land of The Commonwealth, on a curve to the right on a radius of one thousand (1000.00) feet, two hundred sixteen and twenty-seven hundredths (216.27) feet to a County bound; north 87° 17' 09" east two hundred twenty one and fifty-three hundredths (221.53) feet to a County bound; on a curve to the left on a radius of one thousand (1000.00) feet, two hundred forty nine and thirtythree hundredths (249.33) feet to a County bound; north 73° 00' 00" east three hundred sixty (360.00) feet to a County bound; on a curve to the right on a radius of seven hundred fifty (750.00) feet two hundred fifty six and ninetyeight hundredths (256.98) feet to a County bound marking a point of compound curvature; on a curve to the right on a radius of five hundred (500.00) feet four hundred ninety seven (497.00) feet to a county bound; thence running south 30° 24' 57" east through said land of the Commonwealth, through land of All the Inhabitants of the County of Plymouth and the Town of Halifax and by land of A. W. Perry, Inc. twelve hundred fifty five and four hundredths (1255.04) feet to a County bound; thence running on a curve to the left on a radius of sixteen hundred fifty (1650.00) feet, by land of A. W. Perry, Inc., four hundred seventy six and seventy-nine hundredths (476.79) feet to a County bound; thence south 46° 58' 20" east by land of Town of Halifax, one hundred forty seven and fifty-nine hundredths (147.59) feet to a County bound; thence turning and running north 87° 33' 08" east, by said Town land, one hundred thirty eight and seventy-eight hundredths (138.78) feet to a county bound; thence turning and running on a curve to the left on a radius of five hundred fifty (550.00) feet, through said Town land, one hundred twenty four and thirty-one hundredths (124.31) feet to a County bound marking a point of reverse curvature; thence running on a curve to the right on a radius of fifty (50.00) feet, through said Town land, seventy two and twenty-eight hundredths (72.28) feet to a County bound set in the westerly line (sideline) of Oak Street. Said bound bears south 8° 22' 04" west and is one hundred forty five and thirty-five hundredths (145.35) feet distant from the last-described bound in the above-described northerly line of Aldana Road.

And the easement over all the land lying between the above-described lines is hereby taken and laid out for highway purposes.

Where necessary, the Commissioners reserve the right to slope for grading purposes on abutting private property.

Said road where side lines are parallel shall be fifty (50.00) feet in width.

Said street when constructed shall be constructed on the center line of the above-described layout, unless the County Commissioners agree otherwise, and the grade of the center of said highway shall be such as to make the way safe and convenient for public travel and shall be to the satisfaction of the County Commissioners.

All of that part of the old highway lying outside the above-described lines shall be discontinued as a public highway when the new roadway has been constructed within the limits of the above-described lines to the satisfaction of the County Commissioners.

The Town of Halifax shall have the right to maintain water mains, hydrants or any other utilities or grant permits to any public utility company to maintain their utilities in any part of Aldana Road which has been discontinued as a public way in the above decree.

In the foregoing description, abutting property is stated as owned by those shown as owners on said plan, but it shall be understood that the reference in each case is to the land shown on said plan as owned by the person or persons named whoever in fact the owners may be.

For a further identification and a more particular description reference is hereby made to a plan entitled "Decree No. 1516. Plan of Aldana Road in the Town of Halifax" as laid out by the County Commissioners under petition of the Selectmen filed December 17, 1985, drawn on a scale of forty (40.00) feet to an inch by Joseph F. Monahan, Consulting Engineer, herewith filed and made a part of this decree.

The grade of the center of the above-described highway when fully completed in accordance with this decree is to conform to the grade of the said highway as at present constructed. Owners of land taken as aforesaid are required to remove their buildings and other obstructions from the lands so taken within thirty days from the date of Decree.

The sums hereinafter named are awarded to the persons and corporations over whose lands easements are taken for said highway or who suffer damages on account thereof, to be paid from the County Treasury of the County of Plymouth upon the recording of this taking in the Plymouth County Registry of Deeds, to wit:

Parcel No.	Supposed Owner	Sq. Ft. Taken	Sq. Ft. Discontinued	Award
1	Harold E. Almy & Barbara L. Almy			\$
2	Edward Brady &			
	Linda M. Brady			
3	Gene H. Kauffman	2,250	500	3,375.00
4	Commonwealth of Mass- achusetts Division of Fishery			
	and Game	39,120		20.00
5	William J. Borofka		4,080	
	Nancy A. Poskus	5	775	20.00
6 7 8	Michael J. Conway		560	
6	Wayne F. Murray, Jr.		580	
9	Mark E. Almy &			
9			530	
	Sara Pyyny	370	4	555.00
10	Donald B. Kilgour	370	-	
11	Clifford M. Bellrose & Diane C. Bellrose	390		585.00
12	Robert D. Hingston &			20.00
	Mary E. Hingston	4		535.50
13	Halifax Garden Company	7,650		
14	A. W. Perry, Inc.	400		600.00
15	All The Inhabitants of County of Plymouth &			
	The Town of Halifax	3,490		20.00
16	A.W.Perry, Inc.			
17	Town of Halifax	1,630		20.00
18	Ralph L. Ruprecht	4,655		4,655.00
-				\$10,405.50

All names of owners herein given, although supposed to be correct are such only as matters of opinion and belief.

And said Commissioners order that the foregoing return be filed, accepted and recorded, and
that an attested copy thereof be filed in the Registry of Deeds for the County of Plymouth and
that an attested copy be transmitted to the Clerk of the Town ofHalifax
within the limits of which town said highway described herein lies,
and that an attested copy be transmitted to the Department of Public Works for the Common-
wealth of Massachusetts.

In Witness whereof, we hereunto set	our hands and the
seal of said County of Plymouth thisninth	
in the year of our Lord nineteen hund	redand
eighty-nine.	
Jun & Lonovan	County
atricio (Lautor)	Commissioners

PLYMOUTH, ss.

at a regular meeting of the county commissioners holden at plymouth on the sixteenth day of may a. d. 1989:

Ordered, that the County Treasurer pay to Dr. Nam In Cho of 160 High Street, Hanson, Mass. 02341 the sum of Five Thousand Six Hundred Forty-Seven Dollars and Eighty-Six Cents (\$5,647.86) to be paid from Item 12B-Sick Leave Buy Back, as said Dr. Nam In Cho retired on April 27, 1989 as Senior Physician at the Plymouth County Hospital with One Hundred Thirty-One and Three Quarter (131.75) sick days to his credit.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 16, 1989, that Erin T. Foley, of Brockton, be and hereby is appointed to the position of Junior Clerk, at the Plymouth County Registry of Deeds, in Plymouth, temporary, full time, effective May 17, 1989, at the salary rate of \$15,879.80 per annum; vacancy caused by the promotion of Patricia A. Anderson on January 17, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 16, 1989, that Elizabeth A. Hayes, of Abington, be and hereby is appointed to the position of Attendant Nurse, filling a L.P.N. position, at the Plymouth County Hospital, in Hanson, permanent, part-time, 4 days per week, effective May 23, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by discharge of Jean Stella on April 4, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 16, 1989, that Raulinea A. Howard, of Hanson, Attendant Nurse at the Plymouth County Hospital, in Hanson, be and hereby is transferring to the Dietary Department at said Plymouth County Hospital and is appointed to the position of Dietary Aide, permanent, full time, effective June 1, 1989, at the salary rate of \$14,812.07 per annum; vacancy caused by the resignation of Laura Puleio on May 8, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 16, 1989, that Robert L. LaRossa, Sr., of Whitman, be and hereby is appointed to the position of Attendant Nurse at the Plymouth County Hospital, in Hanson, permanent, full time, effective May 17, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the transfer of Nancy Leary on May 10, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

Melly L

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF MAY, A.D. 1989:

Ordered, that we, the Commissioners of the County of Plymouth, have made, constituted and appointed Judith S. Kubzansky, the Administrator of the Plymouth County Hospital, to execute applications for books of official order forms and to sign such order forms in requisition for Schedule I and II controlled substances in accordance with Section 303 of the Controlled Substance Act (21 U.S.C. 828) and Part 305 of Title 21 of the Code of Federal Regulations.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF MAY A. D. 1989:

WOTED, to accept the Proposal of Blue Cross Blue Shield of Massachusetts, Inc. of 10 North Pearl Street, Brockton, Mass. 02401, to furnish Master Health Plus as Group Hospital, Surgical and Medical Insurance Coverage for active and retired employees under the age of sixty-five and their dependents of the County of Plymouth, together with the Plymouth County Retiree Program Carve-Out Group for active and retired employees and their spouses who are sixty-five years of age and over; in accordance with Massachusetts General Law, Chapter 32B, as amended, to be effective for a period of one year from July 1, 1989 through June 30, 1990, as follows:

MASTER	HEALTH	PLUS	-	Individual Plan	\$198.31
MASTER	HEALTH	PLUS	_	Family Plan	\$451.45

PLYMOUTH COUNTY RETIREE PROGRAM:

For Employees and Retirees with Parts A and B of Social Security	\$103.06
For Employees and Retirees with Part A ONLY of Social Security	\$141.57
Maday TTT	\$ 71.86

Duin & Down Maturale Fatricia & Fauton

County

PLYMOUTH, ss. '

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF MAY A. D. 1989:

VOTED, to accept the Proposal of Pilgrim Health Care, Inc. of 10 Accord Executive Drive, Norwell, Mass. 02061 to furnish Group Medical, Surgical and Hospital Insurance Benefits to certain active and retired employees of the County of Plymouth and their dependents, in accordance with Massachusetts General Law, Chapter 32B as amended, to include a Prescription Drug Rider, to be effective for a period of one year from July 1, 1989 through June 30, 1990, as follows:

Individual Plan \$153.66
Family Plan \$399.52

PLYMOUTH COUNTY RETIREE PROGRAM:

For Employees and Retirees with
Parts A and B of Social Security \$1

\$120.00

For Employees and Retirees with Part A ONLY of Social Security

\$248.00

County

County

Commissioners

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1989:

 $\underline{\text{Ordered}}$, that step-rate increases for certain County employees be approved, effective June 1, 1989:

Name	<u>Title</u>	Job Group	Rate
REGISTRY OF DEEDS: Raymond LaForest	Senior Clerk	070006	\$18,708.06
HOUSE OF CORRECTION: Donna Baggett Kent Blethen Daniel Callahan John Corbin Joseph Jencyowski Kevin Kelleher	Senior Officer	160102	\$25,986.83
	Correction Officer	140102	\$23,896.12
	Correction Officer	140102	\$23,896.12
	Correction Officer	140102	\$23,896.12
	Senior Officer	160102	\$25,986.83
	Sr. Correction Officer	160103	\$26,736.84
Charles McAdam Warren Ottino Robert Quinn Richard Tilley Jeffrey Williams Amilear Cruz	Correction Officer	140102	\$23,896.12
	Correction Officer	140102	\$23,896.12
	Correction Counselor	160007	\$28,155.64
	Correction Officer	140102	\$23,896.12
	Correction Officer	140102	\$23,896.12
	Senior Officer	160103	\$26,736.84

Millingle Detroin Lawber

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1989:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective June 1, 1989:

Name	Title	Job Group	Rate
ADMINISTRATION: Theresa Scoledge	Jr.Cost Accountant	160002	\$24,407.47
NURSING DEPARTMENT: Rosemary Rogan	Attendant Nurse	070603	\$16,026.44

Metrojle Atricia G. Harrigo

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 23, 1989, that Richard T.
Crowley, of Brockton, Night Foreman, Building Maintenance, Brockton Superior
Court House, be and hereby is transferred to Building Maintenance, Plymouth
Court House, effective May 22, 1989, at the salary rate of \$21,220.55 per annum.

As a result of S.E.I. Union Grievance, employee is awarded the position of Building/Maintenance Superintendent, permanent, full time, effective retroactive to June 20, 1989.

Milling & Somorm }

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 23, 1989, that Robert E.
Morse, of Brockton, Building Maintenance Superintendent, Building Maintenance,
Plymouth Court House, be and hereby is transferred to Building Maintenance,
Brockton Superior Court House and is hereby appointed to the position of
Assistant Building Custodian, permanent, full time, effective May 22, 1989,
at the salary rate of \$17,219.94 per annum.

As a result of S.E.I. Union grievance, the position of Building Maintenance Superintendent was awarded to another employee.

County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

Menn Q. Don Misian O. Kawa

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 23, 1989, that Susan K. Noonan,
of Marshfield, be and hereby is appointed to the position of Laboratory Technician
at the Plymouth County Hospital, in Hanson, permanent, part-time, 3 days per
week, effective May 23, 1989, at the salary rate of \$20,723.82 per annum;
vacancy caused by the resignation of Dev Yellamaty on April 26, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF MAY, A. D. 1989:

VOTED, to accept the proposal of Dental Service of Massachusetts of 10 Cabot Road, Medford, Massachusetts 02155, to provide the Delta Dental Plan for Group Dental Insurance Coverage for eligible active and retired employees and their dependents in accordance with Massachusetts General Law, Chapter 32B, as amended, to be effective for a period of one year from July 1, 1989 through June 30, 1990, as follows:

Individual Plan

\$ 11.65

Family Plan

\$ 39.59

Duin R. Longoun }

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the twenty-fourth day of May A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on April 11, 1989 and April 12, 1989:

"NOTICE FOR BIDS

Sealed bids to provide Food Service for inmates and staff at the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on Wednesday, May 24, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of said County of Plymouth this twenty-third day of May A. D.

1989:

PULLULA P. FULTIO

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, and in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the twenty-fourth day of May A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on April 28, 1989 and May 1, 1989:

"NOTICE FOR BIDS

Sealed bids for furnishing certain Fire Service
Items for the County of Plymouth, and any other Counties,
the Fire Departments, the Fire Districts and Communities
thereof, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth,
up to 2:00 p.m. on May 24, 1989, at which time and place
all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners'
Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

PATRICIA A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-third day of May A. D.

1989:

PLYMOUTH COUNTY COMMISSIONERS.

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF MAY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 30, 1989, that Michele M.
Marble, of Rockland, be and hereby is appointed to the position of Junior Clerk
at the Plymouth County Hospital, in Hanson, permanent, full time, effective
June 12, 1989, at the salary rate of \$16,596.02 per annum; vacancy exists in
the current Plymouth County Hospital Budget, Nursing Department, Attendant
Nurse vacancy currently "On Hold" which is to be transferred into the Building
Maintenance Department.

Zenin D. Lonoven

Mithyle Atrial Lado

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF MAY A. D. 1989:

 $\frac{Voted}{}, \ \mbox{to revise the meeting dates of the}$ Plymouth County Commissioners holden at their office, in Plymouth, at 1:00 p.m., as follows:

May 30, 1989 June 13, 1989 June 27, 1989 July 11, 1989 August 1, 1989 August 22, 1989

Beginning September 5, 1989, the County Commissioners will resume their weekly meetings every Tuesday.

Ruin & Donnoun

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE A. D. 1989:

Ordered, in accordance with the provisions of the General Laws, Chapter 32, Section 22, Paragraph 7, as amended, that there be paid from the Treasury of the County for the County for the Survey of the several Towns. Districts, etc. (as listed below) of said County into the Treasury of the Plymouth County Returnent Association, the following sums of the proportionate amounts due from said County, said County and County flospital, and said Towns, Districts, etc. (as listed below) for the fiscal period of July 1, 1989 through June 30, 1990:

				WOLKMen.s		
				Compen-	Pension	
		Pension	Expense	sation	Reserve	
	Percent	Fund	Fund	Credit	Fund	Total
County of Plymouth	9.14	\$ 1,025,116.00	\$ 19,468.00		\$ 256,087.00	\$ 1,300,671.00
Plymouth County Hospital	3.41	382,456.00	7,263.00		59,427.00	449,146.00
Abington	3.26	365,632.00	6,944.00		39,823.00	412,399.00
Abington Housing Authority	.08	8,973.00	170.00		1,265.00	10,408.00
Bridgewater	4.91	550,692.00	10,458.00		55,513.00	616,663.00
Bridgewater Housing Authority	80.	8,973.00	170.00		1,281.00	10,424.00
Bridgewater-Raynham Regional School	68.	99,820.00	1,896.00		14,175.00	115,891.00
Carver	1.28	143,561.00	2,726.00		12,617,00	158,904.00
Carver, Marion, Wareham Regional						
Refuse Disposal	80.	8,973.00	170.00		573.00	9,716.00
Duxbury	4.73	530,503.00	10,075.00		40,583.00	581,161.00
Duxbury Housing Authority	90.	6,729.00	128.00		973.00	7,830.00
East Bridgewater	3.93	440,778.00	8,371.00		69,597.00	518,746.00
East Bridgewater Housing Authority	.05	5,608.00	107.00		787.00	6,502.00
Halifax	1.21	135,710.00	2,577.00		24,180.00	162,467.00
Halifax Housing Authority	.03	3,365.00	64.00		462.00	3,891.00
Hanover	3.86	432,927.00	8,222.00		58,290.00	499,439.00
Hanson	2.68	300,581.00	5,708.00		49,210.00	355,499.00
Hanson Housing Authority	• 05	5,608.00	107.00		777.00	6.492.00

	Total		5,172,00	233,909.00	176,569,00	941,945.56	188,013.00	5,252.00	1,166,500.00	20,816.00	450,952.00	7,814.00	136,908.00	48,945.00	448,519.00	16,957.00	49,154.00	46,186.00	56,637.00	721,291.00	11,753.00	940,602.20	23,505.00	113,588.00	46,986.00	842,044.00	91,303.00
Pension Reserve	Fund	53.513.00	601.00	41,907.00	34,853.00	141,400.00	10,867.00	681.00	160,773.00	2,530.00	45,233.00	957.00	27,192.00	12,373.00	00.008,99	2,100.00	10,297.00	3,900.00	4,065.00	97,283.00	1,467.00	122,218.00	2,934.00	9,587.00	5,842.00	136,892.00	15,873.00
workmens. Compensation	Credit				,	1,677.56																88.20					
Expense	rund	6,390.00	85.00	3,578.00	74 000 00	3 303 00	3,302.00	10 744 00	341.00	7 561 00	12000	2 045 00	683.00	7 114 00	00.411,	727.00	788 00	980.086	11 630 00	1920.00	15 251 00	303.00	00.000	10.00.11	13 147 00	1 406 00	149.00
1 Pension	Dim	336,472.00	100,486.00	139 075 00	783 979 00	173,844 00	4.486.00	986,983,00	17.945.00	398,158,00	6.729.00	107,671,00	35.890.00	374,605.00	14,580.00	38,133.00	41,498.00	51,592.00	612,378.00	10,094.00	803.045.00	20. 788. 00	102.063.00	40.377.00	692,010,00	74.024.00	7,851.00
Percent		3.00	. 04	1.24	66.9	1.55	.04	8.80	.16	3.55	90.	96.	.32	3.34	.13	.34	.37	.46	5.46	. 60	7.16	.18	.91	.36	6.17	99.	.07
	Kingston	Kingston Housing Authority	Lakeville	Marion	Marshield	Mattapolsett	Midal Charact Housing Authority	Middleborough	Middleborough Housing Authority	Normall Homers	Old Booker and Authority	Orget Fire Regional School	Dembroks	Dombroko Hanning	Dimonth Courts Huthority	Plymnton County Mosquito Control	Rochester	Rockland	Moch and management	Scituate cousing Authority	Soituate Hanning	Stituate nousing Authority	South Charle Regional School	Watch	Waroham Birr Dir.	Wareham Homeing Anti-	" ar charm mousting Authority

4	
Total 273.749.00 393,987.00 79,125.00 16,989.00	
Pension Reserve Fund 22,317.00 28,268.00 393,987.00 4,838.00 79,125.00 2,132.00 16,989.00 \$1,756,424.00\$13,186,905.76	
Workmens Compen- sation Credit \$1,765.76	County Commissioners
Expense Fund 4,686.00 6,816.00 1,385.00 277.00	Cov
Pension Fund 246,746.00 358,903.00 72,902.00 14,580.00 \$11,215,716.00	}
Percent 2.20 3.20 3.20 .65 .13	Course Salis
West Bridgewater Whitman Whitman Housing Authority Total:	Things.

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 13, 1989, that Deann M. Callahan,
of Carver, be and hereby is appointed to the position of Junior Clerk, at the
Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective
June 12, 1989, at the salary rate of \$15,879.80 per annum; vacancy caused by
the promotion of Janice L. King on April 28, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 13, 1989, that Patricia L.
Hermes, of Whitman, be and hereby is appointed to the position of Junior Clerk,
at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time,
effective June 7, 1989, at the salary rate of \$15,879.80 per annum; vacancy
caused by the promotion of Kathleen MacDonald on January 16, 1989.

PLYMOUTH, SS.

AT A RÉGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 13, 1989, that Sean T. Barrett, of Scituate, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective June 15, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the discharge of Charles McAdam on May 30, 1989.

Jakica fautro

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 13, 1989, that Holly Edwards, of Manomet, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective June 14, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by resignation of Charles Adams on June 6, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 13, 1989, that Robert J. Shields, of Abington, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, temporary, full time, effective June 15, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by Jeffrey Sampson being suspended indefinitely as of May 31, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULÁR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 13, 1989, that Glevanna M. Hilton, of Hanson, be and hereby is appointed to the position of Attendant Nurse in a L.P.N. Position, at the Plymouth County Hospital, in Hanson, permanent, full time, effective June 14, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Linda McNutt on February 1, 1980

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 13, 1989, that Edward B. Leary, of East Falmouth, be and hereby is appointed to the position of Chief Financial Analyst, at the Plymouth County Hospital, in Hanson, permanent, full time, effective June 19, 1989, at the salary rate of \$38,000.00; new position.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE A. D. 1989:

Voted, according to the Emergency Board vote on June 5, 1989 to authorize the County Treasurer to borrow \$1.6 million dollars up to a two year period according to Chapter 35, Section 36A.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE, A. D. 1989:

VOTED, to award emergency loan note of the County of Plymouth,

Massachusetts, in the sum of One Million Six Thousand Dollars (\$1,600,000.00),

issued to the Bank of New England, in Boston, Massachusetts, as follows:

Note No. 1479 - one note at One Million Six Thousand Dollars (\$1,600,000.00)

Note at 6.57% per annum payable at maturity. Said note is dated June 22, 1989 and is payable June 22, 1990, with the no right to prepay, to and at the Bank of New England, in Boston, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on June 13, 1989 and Emergency Board passed June 5, 1989.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

-PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE A. D. 1989:

Voted, that Joseph F. Monahan, of 23 Chestnut Circle, Hanover, Mass. 02339, be and hereby is appointed Consulting Engineer for the County of Plymouth, for a period of one year from July 1, 1989 to June 30, 1990, to attend such meetings as the County Commissioners may designate and that he have supervision of all engineering work of the County, including the surveying and preparation of plans, and that he be authorized to present itemized bills therefor at the current prices.

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF JUNE A. D. 1989:

Voted, to authorize the Plymouth County
Development Council, Inc., to act as Agent for the
Plymouth County Commissioners for the purpose of
promoting and advertising the recreational, industrial,
commercial, agricultural and historical advantages of
the County of Plymouth in accordance with the provisions of Chapter 169 of the Acts of 1956, as amended,
and to authorize said Agent to incur any necessary
expenses therefor, and further to authorize the said
Plymouth County Development Council to engage Paul Brooks
Kelly, Jr., as Executive Director of the Plymouth County
Development Council with salary and benefits as hereinafter authorized, to be effective from July 1, 1989
through June 30, 1990.

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT FLYMOUTH ON THE THIRTEENTH DAY OF JUNE, A. D. 1989:

VOTED, to accept the Proposal of Healthway/Medical East of 449 Neponset Street, Norwood, Massachusetts 02062, to furnish Group Hospital, Medical and Surgical Insurance to certain active employees and their dependents in accordance with Massachusetts General Law, Chapter 32B, as amended, to be effective for a period of one year from July 1, 1989 through June 30, 1990, as follows:

Individual Plan

\$133.43

Family Plan

\$393.62

It is further <u>VOTED</u>, to freeze enrollment due to the lack of an effective Senior Plan for retirees.

County

123.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the nineteenth day of June A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 5, 1989 and June 6, 1989:

"NOTICE FOR BIDS

Sealed bids for furnishing the following supplies and services to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on Monday, June 19, 1989, at which time and place all proposals will be publicly opened and read:

Photocopy Paper
Computer Print-out Paper
Copy Order Forms
Photo Recording Paper and Supplies
Paper and Toner for Microfilm Enlarger/Printer
Photocopy Toner
Repair of Record Books
Preserving and Binding of Plan and Other Records

Specifications for each of the above items may be obtained at said County Commissioners' Office. $\label{eq:continuous}$

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS"

WITNESS our hands and seal of said County of Plymouth this thirteenth day of June A. D.

1989:

Lewis D. Donovon

Attica L. Lauty

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the seventh day of June A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 18, 1989 and May 19, 1989:

"NOTICE FOR BIDS

Sealed bids for furnishing Microfilm Processing, Land Record Enlargements, Services, Supplies and Storage to the Plymouth County Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on Wednesday, June 7, 1989, at which time and place all proposals will be publicly opened and read.

Specifications may be obtained at said County Commissioners' Office. The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said

County of Plymouth this thirteenth

day of June A. D. 1989

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PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Ordered, that the Plymouth County Treasurer pay health, dental and life insurance benefits for the month of July only, for Plymouth County Cooperative Extension Service employees who are being taken over by the State, as follows:

Mary M. McBrady Dominic A. Marini	B/C Ind, Dental Ind, Basic Life Healthway Fam, Dental Fam, Basic Life	\$	192.18 432.47
Michael Sikora James Shaw	B/C Fam, Dental Fam, Basic Life		445.15 188.96
Robert Mott	B/C Ind, Dental Ind, no Basic Life Pilgrim Fam, Dental Fam, Basic Life		438.37
Marjorie Mahoney	B/C Ind, Dental ind, Basic Life		192.18
Deborah Swanson	B/C Fam, Dental Fam, Basic Life		445.15
Mary O'Donoghue	B/C Fam, Dental Fam, Basic Life		445.15
Bette Lepore	B/C Ind, Dental Ind, Basic Life		192.18
Elizabeth Frances	Dental Family only Does not have insurance with County		35.63
Anita Sprague	" " " " " " " "		
		\$3	,007.42

Said \$3,007.42 is to be taken from the Claims Trust Fund for Health Insurance, Dental Insurance and Basic Life.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, that step-rate increases for certain County Employees be approved, effective July 1, 1989:

Name	<u>Title</u>	Job Group	Rate
COMMISSIONERS OFFICE:			
Robert McCarthy	Attorney	180007	\$32,444.46
BUILDING MAINTENANCE:			
Antonio Centeio James Condon Richard Crowley Mario DiGregorio Timothy McGillicuddy John O'Sullivan Walter Paccia Philip Packard William Sylvia Alan Trudeau	Asst.Bldg.Cust. Asst.Bldg.Cust. Maint.Supervisor Maintenance Worker Sr.Bldg.Cust. Sr.Bldg.Cust. Sr.Bldg.Cust. Night Foreman Asst.Bldg.Cust. Night Foreman	020202 020202 050202 050206 040205 040205 040205 030203 020205 030206	\$18,081.02 \$18,081.02 \$22,832.78 \$25,037.79 \$22,766.64 \$22,766.64 \$20,175.79 \$19,238.75 \$21,498.67
TREASURERS OFFICE:		,	
Nancy Sinnott	Admin.Assistant	150006	\$27,315.81
REGISTRY OF DEEDS:			
Elaine Moskos Sandra Saucier Richard Seibert	Head Clerk Head Clerk Asst. Register	110007 110007 250006	\$23,097.15 \$23,097.15 \$42,555.34
HOUSE OF CORRECTION:			
Douglas Abde Mary Aguilar Michael Ahearn John Cahill Steven Furlani Bruce Holmes Michael King Jane Kratohvil Michael Lenthan Nathaniel Mills James Murphy John Novero Brian Pires Phillp Saba Richard Sanphy Michael Santos Daniel Saunders Carol Silva Kevin Silvia Linda Sinnott Paul Thomas	Asst.Dept.Supt. Case Worker Case Worker Correction Officer Unility Officer Correction Officer Correction Officer Unility Officer Correction Officer Correction Officer Correction Officer Acceptation Officer Correction Officer Correction Officer Asst.Record Keeper Control Center Oper.	220007 160002 160004 140102 140104 140103 160107 140102 140102 140102 160103 160005 140102 140102 140102 140102 140102 140102 140102 140102 140102 140106 040106	\$38,837.76 \$25,627.89 \$27,202.03 \$23,896.08 \$25,123.70 \$24,509.89 \$29,737.34 \$23,896.08 \$23,896.08 \$27,989.31 \$23,896.08 \$25,627.89 \$23,896.08 \$23,896.08 \$23,896.08
Steven Walsh	Sr.Case Manager	170007	\$31,008.43
BUREAU OF CRIMINAL INV		******	400 non co
Richard Shire	Director	230005	\$38,097.70
EMERGENCY COMMUNICATION	N CENTER:		
Samuel Hammond Robert Hatch John Moriarty	Dispatcher Director Dispatcher	100504 170003 100504	\$20,858.66 \$27,715.58 \$20,858.66

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County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

 $\underline{\text{Ordered}}$, that step-rate increases for certain County Hospital employees be approved, effective July 1, 1989:

Name	<u>Title</u>	Job Group	Rate
PHYSICIANS:			
Anne Dantzler Sabry Girgis	Sr.Physician Sr.Physician	252506 252504	\$56,157.09 \$50,936.08
NURSING DEPARTMENT:			
Jean Hermitage Grace McGinnis Grace McGinnis Donna Mellish Suzanne Morrill Rada Spaic	Attendant Nurse Staff Nurse-40% Nursing Supervisor-40% Attendant Nurse Attendant Nurse Attendant Nurse	070604 130708 150708 070602 070602 070604	\$16,411.82 \$29,848.00 \$34,320.00 \$15,640.77 \$15,640.77 \$16,411.82
ANCILLARY SERVICES:			
June Robie	Jr.Bacteriologist	160007	\$29,563.46
BUILDING MAINTENANCE:			
Robert Coe Loretta Dickson	Janitor Janitor	080606 080606	\$17,768.19 \$17,768.19
DIETARY DEPARTMENT:			
Jayne Busch Evelyn Madden Alberta Stillings Jessie Walsh	Dietary Aide Dietary Aide Asst. Cook Dietary Aide	060604 060607 100604 060602	\$15,869.36 \$16,926.62 \$18,483.92 \$15,164.45
THERAPEUTIC SERVICES:			
Kathleen Drummond Virginia Sweeney	Recreation Director Asst.Recr.Therapist	120004 060603	\$22,430.51 \$15,516.80
LAUNDRY:		,	
Jane Walackas	Launderer	080603	\$16,512.08
Danie Q. Q	onovan }		
Halling)		County	
Tatricia Jan	Oten)	Commissioners	

PLYMOUTH, SS. 4

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Patricia A.
Knight, of Marshfield, Head Accounting Clerk at the Plymouth County Commissioners
Office in Plymouth, be and hereby is reclassified as Executive Assistant, at
said Plymouth County Commissioners Office, permanent, full time, effective July
1, 1989, at the salary rate of \$27,715.58 per annum.

Build Domon

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Janice A. Drew,
of Plymouth, Computer Operator, Data Processing Department, in Plymouth, be and
hereby is regraded to non-union job grade 16, step 7, effective July 1, 1989,
permanent, full time, at the salary rate of \$29,563.46 per annum.

Mathyle Matricia fruiten

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that James G. Lawrence, Computer Programmer, Data Processing Department, in Plymouth, be and hereby is regraded to the non-union job grade 19, step 7, effective July 1, 1989, permanent, full time, at the salary rate of \$34,017.57 per annum.

Motherson D. V.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Mildred R. Yuscavitch, of Manomet, Data Entry Operator, Data Processing Department, in Plymouth, be and hereby is regraded to the non-union job grade 6, step 5, effective July 1, 1989, permanent, part-time, 20 hours per week, at the salary rate of \$18,743.92 per annum.

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Margaret E. Barron, of Scituate, Switchboard Operator, Building Maintenance Department, in Plymouth, be and hereby is regraded to the non-union job grade 9, step 7, effective July 1, 1989, permanent, full time, at the salary rate of \$21,434.82

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Judith A. Brown,
of West Wareham, Switchboard Operator, Building Maintenance Department, in
Wareham, be and hereby is regraded to the non-union job grade 9, step 3,
effective July 1, 1989, permanent, full time, at the salary rate of \$19,716.11
per annum.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Joanne M. Haraden, of Hull, Switchboard Operator, Building Maintenance, in Hingham, be and hereby is regraded to the non-union job grade 9, step 4, effective July 1, 1989, permanent, full time, at the salary rate of \$20,145.84 per annum.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 13, 1989, that Gaye A. Wood, of Plymouth, Principal Clerk at the Plymouth County Treasurer's Office, in Plymouth, be and hereby is reclassified as Head Clerk, at said Plymouth County Treasurer's Office, permanent, full time, effective July 1, 1989, at the salary rate of \$20,576.36 per annum.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Peter R. Currie, of Rockland, Temporary Custodial Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Correction Officer, at said Plymouth County House of Correction and Jail, permanent, full time, effective July 1, 1989, at the salary rate of \$23,282.39 per annum; new position in 1989-90 budget.

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Keith M.
Lawrence, of Duxbury, Temporary Custodial Officer at the Plymouth County House
of Correction and Jail, in Plymouth, be and hereby is appointed to the position
of Correction Officer, at said Plymouth County House of Correction and Jail,
permanent, full time, effective July 1, 1989, at the salary rate of \$23,282.39
per annum; new position in 1989-90 budget.

Marina (2 moone)

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Roy L. Lyons,
of Duxbury, Assistant Deputy Superintendent at the Plymouth County House of
Correction and Jail, in Plymouth, be and hereby is reclassified to Administrator/
Public Information at said Plymouth County House of Correction and Jail, permanent,
full time, effective July 1, 1989, at the salary rate of \$41,251.81 per annum.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Lisa M. Pallatroni, of Bridgewater, be and hereby is appointed to the position of Junior Clerk/Communications Center Operator at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective July 3, 1989, at the salary rate of \$16,448.34 per annum; vacancy caused by the resignation of Jeanette Rice on June 30, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Robert J.
Shields, of Abington, Temporary Custodial Officer at the Plymouth County House
of Correction and Jail, in Plymouth, be and hereby is appointed to the
position of Correction Officer, at said Plymouth County House of Correction
and Jail, permanent, full time, effective July 1, 1989, at the salary rate of
\$23,282.39 per annum; new position in 1989-90 budget.

County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MÉETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Donald J. Turner, of Plymouth, Temporary Custodial Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Correction Officer at said Plymouth County House of Correction and Jail, permanent, full time, effective July 1, 1989, at the salary rate of \$23,282.39 per annum; new posisiton in 1989-90 budget.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Randy A. Yelle,
of Bridgewater, Temporary Custodial Officer at the Plymouth County House of
Correction and Jail, in Plymouth, be and hereby is appointed to the position
of Correction Officer, at said Plymouth County House of Correction and Jail,
permanent, full time, effective July 1, 1989, at the salary rate of \$23,282.39
per annum; new position in 1989-90 budget.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Diane L. Keith, of Abington, Head Clerk at the Bureau of Criminal Investigation, in Hanson, be and hereby is reclassified as Executive Assistant, at said Bureau of Criminal Investigation, permanent, full time, effective July 1, 1989, at the salary rate of \$23,799.36 per annum.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Janet E. Small, of Hanson, Junior Clerk at the Bureau of Criminal Investigation, in Hanson, be and hereby is reclassified as Senior Clerk, at said Bureau of Criminal Investigation, permanent, full time, effective July 1, 1989, at the salary rate of \$ 17,840.99 per annum.

Commissioners

County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissionrs on June 27, 1989, that Marcia Baird, of Hanson, be and hereby is appointed to the position of Attendant Nurse filling a L.P.N. position at the Plymouth County Hospital, in Hanson, permanent, full time, effective June 26, 1989, at the salary rate of \$17,568.64 per annum; vacancy caused by the resignation previously of Marcia Baird on January

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Arlene B. Finn, of Hanson, Adult Day Care Director at the Plymouth County Hospital, in Hanson, be and hereby is regraded to the non-union job grade 18, step 7, effective July 1, 1989, at the salary rate of \$30,899.48 per annum.

Country

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Cynthia A. Forkey, of Hanson, be and hereby is appointed to the position of Attendant Nurse filling a L.P.N. position at the Plymouth County Hospital, in Hanson, permanent, part-time, 3 days per week, effective July 6, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Ann Hutchings on December 2, 1988.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Ann C. Frazier,
of Kingston, be and hereby is appointed to the position of Junior Bacteriologist/
Medical Technologist at the Plymouth County Hospital, in Hanson, permanent,
full time, effective July 14, 1989, at the salary rate of \$27,179.91 per annum;
vacancy caused by the resignation of June Robie on July 12, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Carmela Ibbitson, of Hanson, Telephone Operator at the Plymouth County Hospital, in Hanson, be and hereby is appointed to an additional 1 day per week as a Telephone Operator at said Plymouth County Hospital, for a total of 4 days per week, permanent, effective June 19, 1989, at the salary rate of \$17,568.64 per annum; vacancy caused by the resignation of Cheryl Turner on June 3, 1988.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Edith W.
Imlach, of East Bridgewater, Administrative Personnel Assistant at the Plymouth
County Hospital, in Hanson, be and hereby is regraded to non-union job grade
15, step 7, effective July 1, 1989, at the salary rate of \$26,684.85 per annum.

B. Ole more

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Carol A. Karlson, of Pembroke, Director of Nurses at the Plymouth County Hospital, in Hanson, be and hereby is regraded to an unclassified non-union job grade at the salary rate of \$42,850.00 per annum, effective July 1, 1989.

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County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Eleanor F. Leland, of Pembroke, Pharmacist at the Plymouth County Hospital, in Hanson, be and hereby is regraded to the non-union job grade 17, step 7, effective July 1, 1989, at the salary rate of \$29,531.84 per annum.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Beverly M. Matthews, of Carver, X-ray Technician at the Plymouth County Hospital, in Hanson, part-time, 4 days per week, be and hereby is regraded to the non-union job grade 17, step 3, effective July 1, 1989, at the salary rate of \$26,395.87 per annum.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Melinda Paulding, of Hanson, be and hereby is appointed to the position of Attendant Nurse filling a L.P.N. position at the Plymouth County Hospital, in Hanson, permanent, full time, effective July 10, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Bonnie Zubris on February 10, 1988.

Muggle

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Mary Pennie, of Hanson, Social Worker at the Plymouth County Hospital, in Hanson, be and hereby is regraded to the non-union job grade 18, step 3, effective July 1, 1989, at the salary rate of \$27,507.73 per annum.

Suin & Donover Matricia & fautan

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Shirley L. Sawyer, of Whitman, Dietitian at the Plymouth County Hospital, in Hanson, be and hereby is regraded to the non-union job grade 20, step 4, effective July 1, 1989, at the salary rate of \$30,967.13 per annum.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Voted, to accept the bid of Bay Copy Products, Inc., 100 Reservoir Park Drive, Rockland, Mass. 02370, for furnishing photocopy toner to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

Royal 115 (24 bottles)

\$ 12.35/each

County Commissioners

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Voted, to accept the bid of Hall & McChesney, Inc., P.O.Box 4889, Syracuse, New York 13221, for furnishing Microfilm Processing, Land Record Enlargements, Services, Supplies and Storage to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

\$ 0.18 per page

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Voted, to accept the bid of Information
Technology, Inc., 220 Reservoir Street, Needham, Mass.
02194, for furnishing paper and toner for Microfilm
Enlarger/Printer at the Registry of Deeds, in Plymouth,
all in accordance with specifications and bid, as
follows:

Minolta 18 x 500 paper 60 cartons of 2 rolls each

\$ 17.25/roll 34.50/ctn.

Minolta 11 x 500 paper 5 cartons of 2 rolls each

10.90/roll 21.80/ctn.

Minolta Toner
4 cartons of 6 bottles each

31.00/bottle 186.00/ctn.

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Voted, to accept the bid of Nelson Copy Supply Company, 1525 Hanover Street, Hanover, for furnishing photocopy toner to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

Mita 412 \$ 16.47/bottle

Mita 211 10.38/each

Royal 130 12.48/bottle

IBM model 60 89.95/each

Sharp 811 43.95/bottle

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

<u>Voted</u>, to accept the bid of Nelson Copy Supply Company, 1525 Hanover Street, Hanover, Mass. 02339, for furnishing Photocopy Paper to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

11 x 17 Hammermill paper \$ 12.38/M \$ 30.95/cs. 8 1/2 x 11 Hammermill paper 6.19/M 30.95/cs. 8 1/2 x 14 Hammermill paper 8.59/M 42.95/cs.

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Voted, to accept the bid of Nelson Copy Supply Company, 1525 Hanover Street, Hanover, Mass. 02339, for furnishing computer print-out paper to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

Greenbar 1 ply 20 lb. paper

\$ 11.35/m

Delivery charge per 20 cases

\$ 65.00

Journ Donovan

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Voted, to accept the bid of Rogers Print, Inc., 41 Christa McAuliffe Blvd., Plymouth, Mass. 02360, for printing Copy Order Forms for the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

Record Book Copy order Plan Copy order Land Court Copy order \$ 783.00/lot 261.00/lot 176.00/lot

Savin D. Domon Millingle Particia (P. Lawfor)

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Voted, to accept the bid of Supre Sales of Nassau, Inc., 30 Harbor Park Drive, Port Washington, New York 11050, for furnishing photo recording paper and supplies to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

100 rolls(+/-) Supre Negative Paper 18" x 250'	\$ 142.50/roll
10 rolls (+/-) Supre Positive Paper 18" x 250'	\$ 160.75/roll
30 Supre URRD Developer (5 gal.cubes)	\$ 28.40
30 Supre URRF Fixer (5 gal.cubes)	\$ 32.25

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Voted, to accept the bid of Town Bookbindery 168 County Road, East Freetown, Mass. 02717, for Preserving and Binding of Plan and Other Records at the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

100 Index and Entry Sheet Post Binders @ \$ 54.00/vol.

20 Plan Books (Recording Copies)

@ \$125.00/vol.

1 Plan Book (County Layouts) (\$725.00 per 100 mounts)

@ \$ 7.25/mount

1 Plan Book (State Highways) (\$725.00 per 100 mounts)

@ \$ 7.25/mount

Land Court Certification Binders

@ \$129.70/binder

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PLYMOUTH, ss.

'AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

Voted, to accept the bid of Town Bookbindery, 168 County Road, East Freetown, Mass. 02717, for repairing of Record Books at the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

60 Record Books

@ \$125.00/vol.

\$ 7,500.00

60 Index Volumes @ \$158.00/vol.

9,480.00

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF JUNE A. D. 1989:

<u>Voted</u>, to accept the bid of Szabo Correctional Services, 2000 Spring Road, Suite 300, Oak Brook, Illinois 60521, to provide food service for inmates and staff at the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

Meals per Day	Cost per Meal
1367 and above	\$ 1.05
1306 to 1366	\$ 1.06
1246 to 1305	\$ 1.07
1245 and below	\$ 1.08

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, that the County Treasurer pay certain amounts as listed below in accordance with the Agreement between the American Federation of State, County and Municipal Employees, Plymouth County Emergency Communication Center Union and the Plymouth County Commissioners to the following members of said Union for holiday pay due each for the period July 1, 1986 through June 30, 1989 (except for June 16, 1989 holiday which was paid employees through regular payroll).

Said amounts are to be transferred from Item 12A-Reserve for Salary Increases in the 1988-89 Budget to the Emergency Communication Center, Permanent Employee Salary Account.

<u>Employee</u>	Total Amount to be Paid
BILLINGS. Scott	\$389.67
DELORY, Bernard	\$603.31
GERAGHTY, Brian	\$ 35.56
GRENNO, Timothy	\$ 36.39
HAMMOND, Samuel	\$590.61
LACERDA, Steven	\$248.90
MAGAZU, Dana	\$ 35.56
MAJENSKI, David	\$177.79
MORIARTY, John	\$548.77
PAULDING, William	\$ 36.39
PROTAMI, William	\$142.23
RILEY, Garrett	\$690.29
SULLIVAN, Kevin	\$ 35.56
TURA, Philip	\$444.08
TOTAL AMOUNT TO BE PAID:	\$4,015.11

PLYMOUTH, ss.

at a regular meeting of the county commissioners holden at plymouth on the eleventh day of july, a. d. 1989:

Ordered, that the County Treasurer pay to Raymond O. Gagnier of 123 Brooklawn Street, New Bedford, Mass. 02745 the sum of Two Thousand Eight Hundred Sixty-Eight Dollars and Twenty-Eight Cents (\$2,868.28) to be paid from Item 12B-Sick Leave Buy Back, as said Raymond O. Gagnier retired on July 10, 1989 as Chief Power Plant Engineer at the Plymouth County Hospital with One Hundred Twenty and a Quarter (120.25) sick days to his credit.

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Karin E. Carll, of Quincy, be and hereby is appointed to the position of Head Clerk/Computer Operator, at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective July 24, 1989, at the salary rate of \$21,107.86 per annum; vacancy caused by the resignation of Kathleen O'Donnell on March 14, 1989 as Principal Clerk. This position of Principal Clerk is upgraded to Head Clerk in 1989-90 Budget.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Kathleen A. Dawson, of Plymouth, Principal Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is reclassified to Head Clerk, at said Plymouth County Registry of Deeds, permanent, full time, effective July 1, 1989, at the salary rate of \$22,102.48 per annum.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Marie A.
Drummey, of Plymouth, Principal Clerk at the Plymouth County Registry of Deeds,
in Plymouth, be and hereby is reclassified to Head Clerk at said Plymouth
County Registry of Deeds, permanent, full time, effective July 1, 1989, at the
salary rate of \$22,102.48 per annum.

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Audrey J.
Hannant, of Plymouth, Administrative Assistant at the Plymouth County Registry
of Deeds, in Plymouth, be and hereby is reclassified to Executive Assistant,
at said Plymouth County Registry of Deeds, permanent, full time, effective
July 1, 1989, at the salary rate of \$28,538.87 per annum.

Penin Q. Domorma Matricia P. Fairfox

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 11, 1989, that Alice A. Kaspar, Head Executive Assistant at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is reclassified to Chief Executive Assistant, at said Plymouth County Registry of Deeds, permanent, full time, effective July 1, 1989, at the salary rate of \$36,563.64 per annum.

Jania Donovan Military for Antricia fait

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 27, 1989, that Patricia C. Sims, of Plymouth, Senior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is reclassified to Principal Clerk, at said Plymouth County Registry of Deeds, permanent, full time, effective July 1, 1989, at the salary rate of \$20,575.44 per annum.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 27, 1989, that Marie F.
Burnett, of Whitman, Head Launderer at the Plymouth County Hospital, in Hanson,
be and hereby is reclassified to Head of Housekeeping and Laundry, at said
Plymouth County Hospital, permanent, full time, effective July 1, 1989, at
the salary rate of \$25,205.96 per annum.

Revin & Donovan Mitaggle Bitraca Jacobs

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on July 11, 1989, that Rosalie P.
Hunkins, of Pembroke, be and hereby is appointed to the position of Staff Nurse
at the Plymouth County Hospital, in Hanson, permanent, part-time, 3 days per
week, effective July 27, 1989, at the salary rate of \$27,394.56 per annum;
vacancy caused by the promotion of Mary MacLeod, 2 days per week, on April 13,
1989 and the resignation of Barbara Larsen, 1 day per week, on March 15, 1989.

Quin & Dowoun Milling la Patricia Jaupa

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on July 11, 1989, that Gale A.
McAvoy, of Pembroke, Licensed Practical Nurse at the Plymouth County Hospital,
in Hanson, be and hereby is appointed to the position of Licensed Practical
Nurse at said Plymouth County Hospital for 1 additional day per week, effective
July 1, 1989, at the salary rate of \$18,657.32 per annum, for a total of full
time, 5 days per week; vacancy caused by the reduction in days of Beverly
Parker on February 4, 1988.

Patricia Lawton

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY, A. D. 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM	INCREASE	DECREASE
08 - COOPERATIVE EXTENSION SERVICE		
100 - Personal Services	\$ 87,396.44	
200 - Contractual Services	5,158.00	
300 - Supplies & Materials	1,370.00	
400 - Current Charges & Obligations	26,057.08	Ž.
500 - Equipment	0.00	
TOTAL INCREASE/DECREASE:	\$119,981.52	\$ 0.00

Provided further that the amount of One Hundred, Nineteen Thousand,
Nine Hundred Eighty-One Dollars and Fifty-Two Cents (\$119,981.52) will be
taken from available funds from the County of Plymouth.

Jam Q Donovan Mistragles Saiscea , Saista

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY A. D. 1989:

Voted, to renew temporary loan notes of the County of Plymouth, Massachusetts, in the sum of Two Million Dollars (\$2,000,000.00), issued in anticipation of taxes for the year 1989-90 to the State Street Bank and Trust Company, in Boston, Massachusetts, as follows:

Note Nos. 1480, 1481, 1482, 1483 four notes at Five Hundred Thousand Dollars (\$500,000.00)

Notes at 6.75% per annum payable annually at maturity. Said notes are dated July 14, 1989 and are payable November 14, 1989, with the no right to prepay, to and at the State Street Bank and Trust Company, in Boston, Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws, Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on April 25, 1989.

Jania D. Donovan Mastrigg la Matrial Pauden

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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF JULY A. D. 1989:

Voted, to renew hospital maintenance notes of the Plymouth County Hospital, Hanson, Massachusetts, in the sum of One Million Dollars (\$1,000,000.00) issued in anticipation of revenue for the year 1989-90 to the State Street Bank and Trust Company, in Boston, Massachusetts, as follows:

Note Nos. 1484, 1485 two notes at Five Hundred Thousand Dollars (\$500,000.00)

All interest at 6.75% per annum payable annually at maturity. Said notes are dated July 14, 1989 and are payable November 14, 1989, with the no right to prepay, to and at the State Street Bank and Trust Company, in Boston, Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on April 25, 1989.

Jenin R. Donovan

County

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont in the Court House, in Brockton, in Brockton, in Brockton District Court, 155 West Elm Street, in Brockton, in the Court House, in Hingham, in the Court House, in Wareham, Brockton, in the Court House, in Hingham, in the Court House, in Wareham, in the House of Correction and Jail, in Plymouth, and in the Plymouth County Hospital, in Hanson, one week at least before the twelfth day of July A. D. 1989, and we further certify that we caused said notice to be published in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 14, 1989, and in the Quincy Patriot Ledger, a newspaper published in Quincy on June 10, 1989:

"NOTICE FOR BIDS

Sealed bids for furnishing Fuel Oil to the County of Plymouth and various political sub-divisions thereof, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on Wednesday, July 12, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said office of the County Commissioners.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids or to accept any bid they deem best in the interest of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

PATRICIA A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this eleventh day of July A. D. 1989:

Lewin D. Donovan

DI YMOUTH COUNTY COMMISSIONERS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SEVENTH DAY OF JULY, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

<u>item</u>	INCREASE	DE	CREASE
08 - COOPERATIVE EXTENSION SERVICE			
100 - Personal Services	\$ 87,396.44		
200 - Contractual Services	5,158.00		
300 - Supplies & Materials	1,370.00		
400 - Current Charges & Obligations	26,057.08		
500 - Equipment	0.00		
TOTAL INCREASE/DECREASE:	\$119,981.52		0.00

Provided further that the amount of One Hundred, Nineteen Thousand, Nine Hundred Eighty-One Dollars and Fifty-Two Cents (\$119,981.52) will be taken from available funds from the County of Plymouth; with 14 Communities represented from a total of Twenty-Seven and 50.91 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 50.91 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SEVENTH DAY OF JULY, 1989:

John N. DeCosta, Chairman PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE FIRST TUESDAY OF AUGUST A. D. 1989, BEING THE FIRST DAY OF SAID MONTH:

PRESENT:

HON. KEVIN R. DONOVAN, CHAIRMAN, ABINGTON

HON. MATTHEW C. STRIGGLES, BRIDGEWATER

HON. PATRICIA A. LAWTON, BROCKTON

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, that step-rate increases for certain County Employees be approved, effective August 1, 1989:

Name	Title	Job Group	Rate
BUILDING MAINTENANCE: Jeffrey Ferris	Asst.Bldg.Cust.	020202	\$18,081.02
•			
REGISTRY OF DEEDS:			
Wendy McPherson	Head Clerk	110007	\$23,097.15
Janet Vitti	Senior Clerk	070003	\$18,561.92
William Washburn	Head Clerk	120006	\$23,471.14
HOUSE OF CORRECTION:			
Colette Kelley	Head Admin.Clerk	130002	\$22,412.62
EMERGENCY COMMUNICATION CENTER:			
Garrett Riley	Dispatcher	100504	\$20,858.66

Motingle Donovan

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective August 1, 1989:

Name	Title	Job Group	Rate
NURSING DEPARTMENT: Doreen Hansen Erna Mascaro Beverly Parker Meredith Swanson	Attendant Nurse Attendant Nurse L.P.N. L.P.N.	070602 070605 106605 106606	\$15,640.79 \$16,797.54 \$20,827.80 \$21,924.00
BUILDING MAINTENANCE: S. Janice Stewart	Janitor	080606	\$17,768.25

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Ruth J. Colas, Administrative Assistant at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Executive Assistant, at said Plymouth County Registry of Deeds, permanent, full time, effective August 3, 1989, at the salary rate of \$28,538.87 per annum; vacancy caused by the retirement of Marjorie Doyle on December 30, 1988.

June R. Donorm Millinggles

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Arlene M. Fuller, of Rochester, Photo Operator at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Head Clerk, at said Plymouth County Registry of Deeds, permanent, full time, effective August 3, 1989, at the salary rate of \$23,097.10 per annum; vacancy caused by the promotion of Elaine Moskos on August 2, 1989.

Ruin & Down

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Roger D. Badore, of Halifax, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective August 1, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of Joseph Murray on March 20, 1989; MODULAR BUDGET.

Margle Hawford

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Kevin Kelleher, of Whitman, Senior Officer/Lieutenant at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is appointed to the position of Recreation Officer, at said Plymouth County House of Correction and Jail, Modular Budget, permanent, full time, effective August 2, 1989, at the salary rate of \$26,736.89 per annum; vacancy caused by the resignation of Shawn Cahill on July 21, 1989.

Margate D. Jawino

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 1, 1989, that Timothy J.
Quinlan, of Mattapoisett, be and hereby is appointed to the position of
Correction Officer, at the Plymouth County House of Correction and Jail, in
Plymouth, temporary, full time, effective August 3, 1989, at the salary rate
of \$23,282.39 per annum; vacancy caused by Holly Edwards being of a leave of
absence without pay beginning on August 3, 1989 for approximately six weeks.

Jacolor Somoran

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status

Form approved by the County Commissioners on August 1, 1989, that Frank Ramos, of Fairhaven, Senior Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Steward, at said Plymouth County House of Correction and Jail, permanent, full time, effective August 2, 1989, at the salary rate of \$28,759.44 per annum; vacancy caused by the transfer of David Thurston to Modular Budget on August 1, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 1, 1989, that David W.
Thurston, of Middleboro, Steward at the Plymouth County House of Correction
and Jail, in Plymouth, be and hereby is transferred to the Modular Budget at
said Plymouth County House of Correction and Jail and appointed to the
position of Shift Commander/Captain, permanent, full time, effective August
2, 1989, at the salary rate of \$31,111.62 per annum. New Position in 1989-90
Modular Budget.

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that William H. Yetman, of West Hyannisport, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective August 2, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of James McGlothlin on May 12, 1989.

Jan Q. Longon

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 1, 1989, that John Lyne,
of Middleboro, be and hereby is appointed to the position of Assistant
Identification Officer, at the Bureau of Criminal Investigation, in Hanson,
permanent, full time, effective July 31, 1989, at the salary rate of \$21,552.93
per annum; vacancy caused by the promotion of Robert E. Anderson on July 1,

Miltingree July

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 11, 1989, that Nancy J. Barclay, of Hanover, be and hereby is appointed to the position of Administrative Assistant, at the Plymouth County Hospital, in Hanson, permanent, full time, effective July 17, 1989, at the salary rate of \$25,205.86 per annum; vacancy caused by the reassignment of Carol Lloyd on July 17, 1989.

Jana Jones m

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 1, 1989, that Barbara E.
Buckley, of Hanson, be and hereby is appointed to the position of Dietary Aide,
at the Plymouth County Hospital, in Hanson, permanent, full time, effective
August 16, 1989, at the salary rate of \$14,812.06 per annum; vacancy caused by
the resignation of Debra Brown on April 19, 1989.

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PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Joan M. Collins, of Pembroke, be and hereby is appointed to the position of Staff Nurse, at the Plymouth County Hospital, in Hanson, permanent, part-time, 3 days per week, effective August 1, 1989, at the salary rate of \$29,962.80 per annum; vacancy caused by the resignation of Deborah Rediker on September 8, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Edward L. Hallisey, M.D. of Avon, be and hereby is appointed to the position of Chief of Medical Staff, at the Plymouth County Hospital, in Hanson, permanent, full time, effective August 1, 1989, at the salary rate of \$58,000.00 per annum; vacancy caused by the retirement of Nam In Cho, M.D. on April 27, 1989.

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 11, 1989, that Raymond M. Jarvis, of Hingham, be and hereby is appointed to the position of Steam Fireman, at the Plymouth County Hospital, in Hanson, permanent, full time, effective July 10, 1989, at the salary rate of \$18,495.30 per annum; vacancy caused by the retirement of Raymond Gagnier on July 10, 1989 from the position of Chief Power Plant Engineer which has been downgraded to the current position of Steam

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on July 11, 1989, that Carol A. Lloyd,
of Hanson, Administrative Assistant at the Plymouth County Hospital, in Hanson,
be and hereby is reassigned to the position of Administrative Assistant for
Clinical Affairs, at said Plymouth County Hospital, permanent, full time,
effective July 17, 1989, at the salary rate of \$25,205.86 per annum; new position.

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Karen A. Mack, of Hanson, be and hereby is appointed to the position of Licensed Practical Nurse, at the Plymouth County Hospital, in Hanson, permanent, parttime, 3 days per week, effective August 7, 1989, at the salary rate of \$22,932.00 per annum; vacancy caused by the resignation of Margaret Glover on February 1, 1989.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Sara T. Paschal, of Carver, be and hereby is appointed to the position of Attendant Nurse, at the Plymouth County Hospital, in Hanson, permanent, part-time, 2 days per week, effective August 1, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the transfer of Raulinea Howard on June 1, 1989.

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 11, 1989, that Celia H. Phinney, of Scituate, be and hereby is appointed to the position of Attendant Nurse filling a Licensed Practical Nurse position, at the Plymouth County Hospital, in Hanson, permanent, full time, effective July 17, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Cynthia Eldeb on April 3, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 1, 1989, that Margaret T.
Quirk, of Whitman, be and hereby is appointed to the position of Licensed
Practical Nurse, at the Plymouth County Hospital, in Hanson, permanent, parttime, 3 days per week, effective August 1, 1989, at the salary rate of \$18,109.22
per annum; vacancy caused by the resignation of Christine Bowles, 2½ days, on
October 31, 1988, and caused by the resignation of Margaret Glover, ½ day, on
February 1, 1989.

County

PLYMOUTH, SS.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Brenda A. Walsh, of Whitman, be and hereby is appointed to the position of Attendant Nurse at the Plymouth County Hospital, in Hanson, permanent, full time, effective July 17, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the discharge of Robert LaRossa on June 28, 1989.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of July 12, 1989 and enter into Contract with:

Belcher New England, Inc., 222 Lee Burbank Highway, Revere, MA 02151

for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of July 12, 1989, as follows:

For $\frac{\#2}{100} \frac{\text{Fuel}}{1000} = 100\%$ of any increase/decrease over the Base Price, the Boston low of .5140 per gallon as shown in the Journal of Commerce on Monday, June 5, 1989; plus .02 for Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

Location

Est. Annual Gallons

Plymouth County Hospital High Street Hanson, MA 02341

20,000

Signed and Sealed at Plymouth, Massachusetts, this twenty-

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of July 12, 1989 and enter into contract with:

S & S Hartwell & Co., Inc., 26 Princess Plaza, P. O. Box 240 Wakefield, MA 02169

for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of July 12, 1989, as follows:

For $\frac{\#2\ \mathrm{Fuel}\ \mathrm{Oil}}{1}$ at 100 % of any increase/decrease over the Base Price, the Boston low of .5140 per gallon as shown in the Journal of Commerce on Monday, June 5, 1989; plus .0381 for Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

Location	Est. Annual Gallons
Brockton Superior Court House 72 Belmont Street Brockton, MA 02401	16,000
Brockton District Court House 155 West Elm Street Brockton, MA 02401	16,000
Superior Court Administration Facility 36 Belmont Street Brockton, MA 02401	3,000
Plymouth Court House Court Street Plymouth, MA 02360	30,000
House of Correction Obery Street Plymouth, MA 02360	7,500
Hingham District Court George Washington Blvd. Hingham, MA 02043	22,000
Wareham Court House Cranberry Highway Wareham, MA 02571	10,000

Signed and Sealed at Plymouth,

Massashusetts, this first day of August A.-D. 1989:

Vaul a Kantini

PLYMOUTH COUNTY COMMISSIONERS

176.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of July 12, 1989 and enter into contract with:

Northeast Petroleum, Division of Cargill, Inc., 295 Eastern Avenue, Chelsea, MA 02150

for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of July 12, 1989, as follows:

for $\frac{\#4}{4}$ Fuel 0il at 0% of any increase/decrease over the Base Price, the Boston low of .6166 per gallon as shown in the Journal of Commerce on Monday, June 5, 1989; minus .0715 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

Location

Est. Annual Gallons

Plymouth County Hospital High Street Hanson, MA 02341

100,000

Signed and Sealed at Plymouth,

Massachusetts, this first day

NORTHEAST PETROLEUM, DIVISION

OF CARGILL, INC.

PLYMOUTH COUNTY COMMISSIONER

PLYMOUTH, ss.

COUNTY COMMISSIONERS

BID ACCEPTANCE - CONTRACT

FUEL OIL

The PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of July 12, 1989 and enter into contract with:

Northeast Petroleum, Division of Cargill, Inc., 295 Eastern Avenue. Chelsea. MA 02150

for the furnishing of certain Plymouth County Buildings with Fuel 0il in accordance with specifications and bid of July 12, 1989, as follows:

for $\frac{\#4}{100}$ Fuel Oil at O% of any increase/decrease over the Base Price, the Boston low of .6166 per gallon as shown in the Journal of Commerce on Monday, June 5, 1989; minus .0684 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

Location

Est. Annual Gallons

House of Correction Obery Street Plymouth, MA 02360

62,000

Signed and Sealed at Plymouth,

Massachusetts, this first day

NORTHEAST PETROLEUM, DIVISION OF CARGILL, INC.

PLYMOUTH COUNTY COMMISSIONERS

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST A. D. 1989:

Voted, to reject part of the bid of Agway Petroleum Corporation, P. O. Box 4852, Syracuse, NY 13221 for Fuel Oil regarding fuel oil deliveries made by transport, as it did not comply with the Bid Specifications for #2 Fuel Oil.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF AUGUST A. D. 1989:

Voted, to reject the bid of Hoppy's Oil Service, Inc., 1200 Montello Street, Brockton, MA 02401 for #2 Fuel 0il as it did not comply with the Bid Specifications.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the third day of August A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on July 24, 1989 and July 25, 1989:

"NOTICE FOR BIDS

Sealed bids for supplying Gasoline to the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on August 3, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The County Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this first day

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the third day of August A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on July 25, 1989 and July 26, 1989:

"NOTICE FOR BIDS

Sealed bids for the re-tubing of one York-Shipley Boiler at the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on August 3, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The County Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this first day

of August A. D. 1989:

COUNTY/COMMISSIONERS.

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' caused the following notice to be posted in the County Commissioners' Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Court House, 72 Belmont Street, in Brockton, and in the Plymouth County Court House, 72 Belmont Street, in Brockton, and in the Plymouth County On July 10, 1989, and we further certify that we caused said notice to July A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on July 17, 1989 and July 18, 1989:

"NOTICE FOR BIDS

Sealed bids for providing a Steam Sterilizer for the Plymouth County Hospital, in Hanson, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on July 31, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The County Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth

Kevin R. Donovan Matthew C. Striggles Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

> WITNESS our hands and seal of said County of Plymouth this first day

August A. D. 1989:

COUNTY COMMISSIONERS.

morra

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D., 1989;

ORDERED, that the County Treasurer reserve from the 1988-89 appropriations and funds for the County of Plymouth, the following sums of money to cover contracts made, but not completed in 1988-89.

ITEM 05 DATA PROCESSING DEPARTMENT

ITEM 05 DATA PROCESSING DEPARTMENT	
05-276 Misc. Professional & Tech. Service Complink Inc. \$	2,658.25
ITEM 07 ENGINEERING DEPARTMENT	
070-401 Land Taking Awards Aldana Road, Halifax, Ma	50,000.00
ITEM 06 BUILDING MAINTENANCE	
06-213 Telephone New England Telephone	3,500.00
ITEM 08 COOPERATIVE EXTENSION	
08-303 Gasoline & Diesel Fuel Mobil Oil Credit Corp.	195.60
ITEM 10 MISC. AND CONTINGENT EXPENSES	
10-295 Printing & Bindery Services Annual Report FY 88 H.R. Sims	1,573.00
ITEM 30 COUNTY TREASURER	
30-435 Surety Bonds Slattery Insurance	700.00
ITEM REGITRY OF DEEDS	
34- 295 Printing & Bindery Services Hall & McChesney - Microfilm reproduction	2,697.18
34-353 Surgical ¢ Clinical Supplies C.V.S Aspirin & band-aids	16.82
34-423 Law Books Lawyers Co-operative Publishing Co - Handbook	34.10
34-433 General Liability Insurance Slattery Insurance	1,400.00
34-463 Rental of Equipment Bay State Business - Purchase of Copy Eqip.	9,345.00

TOTAL RESERVE AMOUNT:
Seventy-two thousand one hundred nineteen dollars and ninety-five cents

Plymouth County Commissioners

\$ 72,119.95

At A REGULAR OF THE MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND OF AUGUST, A.D. 1989;

ORDERED, that the County Treasurer reserve from the 1989-89 appropriations and funds for the Plymouth County Hospital, the following sums of money to cover contracts made, but not completed in 1989-89.

ITEM 20 ADMINISTATION	\$ 1,000.00
20-363 Supplies - Computer 20-559 Equipment - Modem 20-559 Equipment - Computer Board 20-471 R.E. Taxes -Town of Hanson	500.00 500.00 8,683.00
ITEM 30 PHYSICIANS	1,000.00
30-353 Supplies and Materials- Clinical	750.00
30-353 Supplies that 30-392 Tool & Instruments	2,000.00
30-469 Misc. Rental	2,000
1TEM 40-NURSING 40-562 - Equipment Hoyer Lift (1) 40-562 - Sphygmomanometer (2) 40-562 - Geri Chairs (2) 40-562 - Commodes (2) 40-562 - Medicine Cart (1) 40-562 - IV Stands (18)	595.00 215.00 718.00 130.00 475.00 1,300.00
ITEM 70-DIETARY	5,000.00
70-512 - Equipment Ice machine	3,000.00
na eio Raninment Pecter	500.00
70-512 - Equipment Blender	2,000.00
70-512 - Grinder	

All of above items were out to bid as of June 30, 1989. Twenty-eight thousand three hundred sixty-six dollars and zero cents \$ 25 \$ 28,366.00

Plymouth County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, that step-rate increase for the following County Employee be approved, retroactive to July 1, 1989:

Job Group Rate Title Name COOPERATIVE EXTENSION SERVICE: \$24,057.49 130005 Head Admin.Clerk Elizabeth Francis

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, that step-rate increases for certain County Employees be approved, effective September 1, 1989:

NAME	<u>Title</u>	Job Group	Rate
BUILDING MAINTENANCE: James Jasmin	Night Foreman	030203	\$20,175.79
REGISTRY OF DEEDS: Kelly Simmons	Senior Clerk	070003	\$18,561.92
CORRECTIONAL FACILITIES: James Atherton Richard Augherton Mark Correia Jay Correira Michael Duggan Debrejean Greene Coleman McDonough Robert McHugh Michael Neri Virginia Tomasello	Correction Officer Correction Officer Correction Officer Sr. Correction Officer Medical Assistant Correction Officer Adm/Pers.Serv.Dir. Senior Officer Control Ctr.Oper.	140102 . 160102 160102	\$23,896.12 \$23,896.12 \$23,896.12 \$23,896.12 \$25,986.83 \$25,986.83 \$23,896.12 \$41,251.81 \$25,986.83 \$16,746.39
EMERGENCY COMMUNICATION CENT	ER: Dispatcher	100503	\$20,402.10

County

Commissioners

Zing Dogworn

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, that step-rate increases for certain County Hospital Employees be approved, effective September 1, 1989:

Name	<u>Title</u>	Job Group	Rate
NURSING DEPARTMENT: Ann DeKlerk Jodie Grabau Wendella McEttrick	Staff Nurse L.P.N. Attendant Nurse	130704 106604 070602	\$29,036.80 \$20,982.83 \$16,422.85

Ruin Q. Dannon Mariante D'Auston

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Raymond H. LaForest, of Kingston, Senior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Principal Clerk, at said Plymouth County Registry of Deeds, permanent, full time, effective August 3, 1989, at the salary rate of \$20,145.76 per annum; vacancy caused by the promotion of Susan Wood on August 2, 1989.

Metroglia Mallotor

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Elaine R. Moskos, of Plymouth, Head Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Administrative Clerk at said Plymouth County Registry of Deeds, permanent, full time, effective August 3, 1989, at the salary rate of \$24,057.50 per annum; vacancy caused by the promotion of Lynn Reynolds on August 2, 1989.

Mithright Phalifon

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 1, 1989, that Lynn J.
Reynolds, of Plymouth, Head Administrative Clerk at the Plymouth County Registry
of Deeds, in Plymouth, be and hereby is promoted to the position of Administrative Assistant at said Plymouth County Registry of Deeds, permanent, full time,
effective August 3, 1989, at the salary rate of \$25,909.23 per annum; vacancy
caused by the promotion of Ruth Colas on August 2, 1989.

Manton)

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 1, 1989, that Gregory S. White, of Plympton, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Senior Clerk at said Plymouth County Registry of Deeds, permanent, full time, effective August 3, 1989, at the salary rate of \$17,840.39 per annum; vacancy caused by the promotion of Raymond LaForest on August 2, 1989.

Manin R. Lower and Many la

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 1, 1989, that Susan L.
Wood, of White Horse Beach, Principal Clerk at the Plymouth County Registry
of Deeds, in Plymouth, be and hereby is promoted to the position of Photostat
Operator, at said Plymouth County Registry of Deeds, permanent, full time,
effective August 3, 1989, at the salary rate of \$19,488.86 per annum; vacancy
caused by the promotion of Arlene Fuller on August 2, 1989.

Jones Ville

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 22, 1989, that Karl Black, of Carver, Correction Officer at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said Plymouth County House of Correction and Jail, permanent, full time, effective August 23, 1989, at the salary rate of \$25,236.65 per annum; vacancy caused by the transfer of Kevin Kelleher on August 1, 1989.

Manufles Phawfor

County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 22, 1989, that Thomas E. Brooks, of West Bridgewater, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective August 23, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the promotion of Karl Black on August 22, 1989.

Mustingles D. Kallfon

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 22, 1989, that Richard S. Coffey, of Plymouth, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said Plymouth County House of Correction and Jail, permanent, full time, effective August 23, 1989, at the salary rate of \$25,986.77 per annum; vacancy caused by the promotion of Frank Ramos on August 1, 1989.

Manter Down

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 22, 1989, that Douglas G.
Govoni, of Plymouth, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective August 23, 1989 at the salary rate of
\$23,896.16 per annum; vacancy caused by the resignation of Brian Pires on
August 13, 1989.

189

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEÉTING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 22, 1989, that Steven P. Mosher, of East Bridgewater, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, temporary, full time, effective August 23, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by Holly Edwards on leave of absence without pay on August 2, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

at a regular meeting of the plymouth county commissioners holden at plymouth on the twenty-second day of august, a.d. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 22, 1989, that Timothy J.
Quinlan, of Mattapoisett, be and hereby is appointed to the position of
Correction Officer, at the Plymouth County House of Correction and Jail, in
Plymouth, permanent, full time, effective August 23, 1989, at the salary rate
of \$23,282.39 per annum; vacancy caused by the promotion of Richard Coffey on
August 22, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 22, 1989, that Melodie S.
Akusis, of Whitman, be and hereby is appointed to the position of Laundry/
Housekeeping Swing Position, at the Plymouth County Hospital, in Hanson,
permanent, full time, effective August 7, 1989, at the salary rate of \$15,674.62
per annum; new position established on August 7, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 22, 1989, that Eleanor A.
Bent, of Bridgewater, be and hereby is appointed to the position of Staff
Nurse, at the Plymouth County Hospital, in Hanson, permanent, part-time,
4 days per week, effective August 21, 1989, at the salary rate of \$22,842.72
per annum; vacancy caused by the resignation of Deborah Rediker on September
8. 1988.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on August 3, 1989, that Mark T.
Dwyer, of Kingston, be and hereby is appointed to the position of Physical
Therapy Aide, at the Plymouth County Hospital, in Hanson, permanent, full time,
effective August 7, 1989, at the salary rate of \$16,930.76 per annum; new
position in 1988-89 budget never before filled.

Manyle Mayle

County

Committee de concr

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 22, 1989, that Susah M. Farrell, of Hanson, Attendant Nurse at the Plymouth County Hospital, in Hanson, currently 3 days per week, be and hereby is appointed to the position of Attendant Nurse in L.P.N. position, at said Plymouth County Hospital, for an additional 1 day per week, for a total of 4 days per week, permanently effective on September 9, 1989, at the salary rate of \$17,568.64 per annum; vacancy caused by the resignation of Kelly Gallagher on April 26, 1989.

Methodes Hawton

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 22, 1989, that Michael C. Foley, of East Bridgewater, Janitor at the Plymouth County Hospital, in Hanson, be and hereby is appointed to the position of Storekeeper, at said Plymouth County Hospital, temporary, full time, effective August 17, 1989, at the salary rate of \$19,052.58 per annum; vacancy caused by Harlie Danforth being on extended sick leave without pay beginning on June 9, 1989.

Mistung les Phanton

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 22, 1989, that Danine E. Hall, of Halifax, be and hereby is appointed to the position of Licensed Practical Nurse, at the Plymouth County Hospital, in Hanson, permanent, partime, 3 days per week, effective August 21, 1989, at the salary rate of \$18,109.22 per annum; vacancy caused by resignation of Kelly Gallagher, 1 day per week, on April 26, 1989 and Ann Hutchings, 2 days per week, on December 2, 2000.

Mantingle Kanton

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 22, 1989, that Barbara A. Petitti, of Kingston, be and hereby is appointed to the position of Licensed Practical Nurse, at the Plymouth County Hospital, in Hanson, permanent, parttime, 2 days per week, effective August 21, 1989, at the salary rate of \$18,109.22 per annum; vacancy caused by the resignation of Kelly Gallagher on April 26, 1989.

Mongle Martin

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF AUGUST A. D. 1989:

Voted, on a motion by Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to appoint Kevin R. Donovan, Chairman of the Plymouth County Commissioners, as a member of the Massachusetts Association of County Commissioners; which vote was polled as follows:

Kevin R. Donovan aye
Matthew C. Striggles aye
Patricia A. Lawton aye

Ruin D. Donovan Millian de Patricia a. Bawko

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on September 5, 1989, that Regina M.
Arvidson, of East Bridgewater, be and hereby is appointed to the position of
Physical Therapy Director, at the Plymouth County Hospital, in Hanson, permanent,
part-time, 2½ days per week, effective September 6, 1989, at the salary rate of
\$31,000.00 per annum; vacancy caused by the resignation of Ann Johnson on
Type 5, 1989.

Mathyple Son Landon

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on September 5, 1989, that Elizabeth
Holmes, of Hanson, be and hereby is appointed to the position of Attendant
Nurse filling a Licensed Practical Nurse position, at the Plymouth County
Hospital, in Hanson, permanent, full time, effective September 11, 1989, at
the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of
Susan Pittsley on August 11, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 5, 1989, that Sara T. Paschal, of Carver, Attendant Nurse at the Plymouth County Hospital, in Hanson, currently 2 days per week, be and hereby is appointed an additional 1½ days as Attendant Nurse, at said Plymouth County Hospital, for a total of 3½ days per week, effective September 1, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Raulinea Howard, 1 day per week, on June 1, 1989, and the resignation of Carla Turner, ½ day per week, on June 15, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 5, 1989, that Susan A. Ramsay, of Middleboro, be and hereby is appointed to the position of Senior Laboratory Technician, at the Plymouth County Hospital, in Hanson, permanent, part-time, 2 days per week, effective August 23, 1989, at the salary rate of \$19,052.58 per annum; vacancy caused by the resignation of Dev Yellamaty on April 26, 1989.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 5, 1989, that Alison B. Rothwell, of Marshfield, be and hereby is appointed to the position of Staff Nurse, at the Plymouth County Hospital, in Hanson, permanent, full time, effective September 11, 1989, at the salary rate of \$22,842.72 per annum; vacancy caused by the promotion of Margaret O'Reilly on March 2, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF SEPTEMBER A. D. 1989:

Voted, to accept the bid of Atlas Boiler Works, Inc., 10 River Road, East Providence, Rhode Island 02915, for the re-tubing of one York-Shipley Boiler at the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, for the total bid price of \$5,998.00.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF SEPTEMBER A. D. 1989:

Voted, to accept the bid of Volta Oil Co., Inc., Route 44, Plymouth, Mass. 02360 for supplying gasoline to the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

Unleaded Plus - Texaco

Tank Wagon Price State Tax	\$.758
Gross Price Discount/Increase	.868
net price per gallon	\$.768

Premium Unleaded - Texaco

Tank Wagon Price	\$.828
State Tax	.11
Gross Price	.938
Discount/Increase	.10
net price per gallon	\$.838

Daine Donovan Matugle Patricia Fauto

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 12, 1989, that Robert F. Burnett, of Whitman, be and hereby is appointed to the position of Janitor, Building Maintenance Department, in Plymouth, permanent, full time, effective September 12, 1989, at the salary rate of \$16,184.69 per annum; vacancy caused by the discharge of Jeffrey Ferris on August 30, 1989.

Jan Vand

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF SEPTEMBER A. D. 1989:

Voted, to accept the quotation of Joseph Burns, One Federal Street, Boston, for Phase III of the software bid for the Registry of Deeds, in Plymouth, for the total amount of \$20,000.00.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with hereby certify, under penalties of perjury and in accordance with chapter 34, Section 17, of the General Laws, as amended, that we chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' caused the following notice to be posted in the Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 72 Belmont Street, in Brockton, one week at Brockton Court House, 7

"NOTICE FOR BIDS

Sealed bids for the purchase of Miscellaneous Paper Products for the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on Monday, September 11, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twelfth day of September A. D. 1989:

ISSIONERS.

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 19, 1989, that Sandra E. Henrich, of Halifax, Attendant Nurse at the Plymouth County Hospital, in Hanson, 2½ days per week, be and hereby is appointed to the position of Attendant Nurse, at said Plymouth County Hospital, for an additional 1½ days per week, permanently, for a total of 4 days per week, effective September 14, 1989, at the salary rate of \$15,640.79 per annum; vacancy of 1½ days caused by the resignation of Michelle Dion on August 18, 1989.

Janes Conversi

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER A. D. 1989:

Voted, to accept the bid, in part, of Hallsmith-Sysco Food Service, Inc., 380 SOuth Worcester Street, Norton, for furnishing miscellaneous paper products to the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

 58-60 gal.
 Trash Bags
 \$ 10.6

 8 oz.
 Insulated Foam Cups
 12.5

 8 oz.
 Paper Cups
 19.1

 50 lb.
 Laundry Soap
 36.4

June Donorn

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF SEPTEMBER A. D. 1989:

Voted, to accept the bid, in part, of Rykoff-Sexton, 505 University Ave., Norwood, for furnishing miscellaneous paper products to the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

2 ply Paper Towels 2 ply Toilet Paper #3 Bar Soap

> County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, that step-rate increases for certain County Employees be approved, effective October 1, 1989:

Name	Title	Job Group	Rate
COMMISSIONERS OFFICE Rosalie Rodick	Chief Exec.Asst.	240005	\$39,658.53
BUILDING MAINTENANCE Robert Flynn Paul McNamara Charles Ruhmpohl	Sr.Bldg.Cust. Asst.Bldg.Cust. Asst.Bldg.Cust.	040204 020202 020202	\$22,270.56 \$18,081.02 \$18,081.02
COOPERATIVE EXTENSION SERVICE Anita Sprague	Clerk	090003	\$19,716.11
HOUSE OF CORRECTION Richard Cardinal Edward Caron John Gillis Joseph Juliani Cynthia Leonard David Marshall George Mello Robert Rossetti	Correction Officer Medical Assistant Correction Officer Correction Officer Unit Clerk Correction Officer Correction Officer Correction Officer Chief Storekeeper	140102 160106 140102 140105 090003 140102 140102	\$23,896.12 \$28,987.29 \$23,896.12 \$25,737.52 \$19,716.11 \$23,896.12 \$23,896.12 \$28,264.84

Thingle

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective October 1, 1989:

Name	<u>Title</u>	Job Group	Rate
ANCILLARY SERVICES Joyce Mucciaccio	Phy.Therapy Aide	080605	\$17,349.40
NURSING DEPARTMENT Ann Buckley Jacqueline Erskine Christine Murray Barbara Rasmesen	Staff Nurse Staff Nurse Attendant Nurse Attendant Nurse	130707 130706 070603 070604	\$28,668.24 \$27,394.56 \$16,026.44 \$16,411.89

Count

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF SEPTEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on September 26, 1989, that Deborah
J. George, of Rochester, be and hereby is appointed to the position of Junior
Clerk/Communications Center Operator, at the Plymouth County House of Correction
and Jail, in Plymouth, permanent, full time, effective September 27, 1989, at
the salary rate of \$7.90 per hour, vacancy caused by the resignation of Lisa
Pallatroni on September 10, 1989.

County

PLYMOUTH, ss,

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF SEPTEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

of the county of anymous are		
ITEM	INCREASE	DECREASE
08 - COOPERATIVE EXTENSION SERVICE		
100 - Personal Services (10/01/89-06/30/90)	\$ 124,361.38	
200 - Contractual Services 221 - Electric 282 - Travel Inside State 295 - Printing & Bindery Service	50.00 4,000.00 100.00	
300 - Supplies and Materials 303 - Gasoline & Diesel Fuel 320 - Food Supplies 361 - Postage 362 - Stationery & Office Supplies	500.00 120.00 100.00 1,500.00	
400 - Current Charges and Obligations 433 - General Liability Insurance 460 - Rentals 462 - Rental of Buildings	300.00 2,925.00	\$ 6,057.15
(overbudgeted in error) 463 - Rental of Equipment	3,150.00	
10 - MISC. 6 CONTINGENT EXPENSES 439 - Misc. Insurance (Medicare Tax, Unemployment)	40,000.00	
99 - SPECIAL ACCOUNTS		
18 - Group Insurance	115,700.77	
TOTAL INCREASE/DECREASE:	\$ 292,807.15	\$ 6,057.15

Provided further that the amount of Two Hundred and Eighty-Six Thousand, Seven Hundred and Fifty Dollars (\$286,750.00) will be taken from funds generated from Deeds Excise Tax, Chapter 193, for the County of Plymouth.

Materiales 1

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF SEPTEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM

INCREASE

DECREASE

34 - REGISTRY OF DEEDS

500 - Equipment

45,716.00

TOTAL INCREASE/DECREASE:

\$ 45,716.00

.00

Provided further that the amount of Forty-Five Thousand, Seven Hundred and Sixteen Dollars (\$45,716.00) will be taken from available funds generated from Deeds Excise Tax, Chapter 193, for the County of Plymouth.

County

Commissioner

Methygle Lawton

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF SEPTEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM	INCREASE	DECREASE
35 - HOUSE OF CORRECTION AND JAIL		
100 - Personal Services \$	476,690.59	
110 - Temporary Employees	50,000.00	
200 - Contractual Services		
213 - Telephone 223 - Fuel Oil Contracts 275 - Office Equipment	12,000.00 5,000.00 5,830.00	
300 - Supplies and Materials		
303 - Gasoline & Diesel Fuel 312 - Hardware/Flumbing Supplies 326 - Stationery & Office Supplies 352 - Medicine & Drugs 361 - Postage 393 - Employee Uniforms 394 - Non-Employee Wearing Apparel	5,000.00 6,000.00 10,000.00 25,000.00 1,000.00 6,000.00 7,000.00	
400 - Current Charges and Obligations		
422 - Newspapers & Periodicals 469 - Misc. Rentals 479 - Misc. Assessments	1,427.70 7,000.00 7,200.00	
500 - Equipment		
501 - Auto & Trucks 544 - Copying Equipment 547 - Other Office Furn. & Equip.	60,000.00 11,200.00 400.00	
600 - Bldg. Structures & Improvements		
606 - Other Interior Repair or Replace.	6,000.00	
TOTAL INCREASE/DECREASE:	\$702,748.29	\$ 0.00

Provided further that the amount of Seven Hundred and Two Thousand, Seven Hundred Forty-Eight Dollars and Twenty-Nine Cents (\$702,748.29) will be taken from available funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

PLYMOUTH, ss.

ITEM

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF SEPTEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

DECREASE

INCREASE

34 - REGISTRY OF DEEDS (Allowed reductions to County Operations, ie: Deeds Excise Tax, Chapter 193)	·	\$ 113,100.07
35 - HOUSE OF CORRECTION AND JAIL (Allowed reductions to County Operations, ie: Deeds Excise Tax, Chapter 193)		731,004.21
99 - SPECIAL ACCOUNTS 18 - Group Insurance	\$ 55,000.00	
08 - COOPERATIVE EXTENSION SERVICE 100 - Personal Services (10/01/89-06/30/90)	127,718.27	
TOTAL INCREASE/DECREASE:	\$ 182,718.27	\$ 844,104.28

Provided further that the amount of One Hundred, Eighty-Two Thousand, Seven Hundred Eighteen Dollars and Twenty-Seven Cents (\$182,718.27) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

County

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, and in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the twenty-seventh day of September A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on September 8, 1989 and September 9, 1989:

"NOTICE FOR BIDS

Sealed bids for Law Enforcement Vehicles and Equipment (patrol, marked, unmarked and administrative) for the County of Plymouth and any political sub-division thereof, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on Wednesday, September 27, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office on or after September 11, 1989.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

PATRICIA A. LAWTON
PLYMOUTH COUNTY COMMISSIONERS.

WITNESS our hands and seal of said County of Plymouth this twenty-

sixth day/of September A. D. 1989:

mother

STANDUTH COUNTY COMMISSIONERS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-EIGHTH DAY OF SEPTEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM	INCREASE	DECREASE
08 - COOPERATIVE EXTENSION SERVICE		
100 - Personal Services (10/01/89-06/30/90)	\$ 124,361.38	,
200 - Contractual Services 221 - Electric 282 - Travel Inside State 295 - Printing & Bindery Service	50.00 4,000.00 100.00	
300 - Supplies and Materials 303 - Gasoline & Diesel Fuel 320 - Food Supplies 361 - Postage 362 - Stationery & Office Supplies	500.00 120.00 100.00 1,500.00	
400 - Current Charges and Obligations 433 - General Liability Insurance 460 - Rentals 462 - Rental of Buildings (overbudgeted in error)	300.00 2,925.00 3,150.00	\$ 6,057.15
463 - Rental of Equipment 10 - MISC. & CONTINGENT EXPENSES	3,130.00	
439 - Misc. Insurance (Medicare Tax, Unemployment)	40,000.00	
99 - SPECIAL ACCOUNTS 18 - Group Insurance	115,700,77	and the state of t
TOTAL INCREASE/DECREASE:	\$ 292,807.15	\$ 6,057.15

Provided further that the amount of Two Hundred and Eighty-Six Thousand, Seven Hundred and Fifty Dollars (\$286,750.00) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth; with 16 Communities represented from a total of Twenty-Seven and 62.05 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 62.05 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-EIGHTH DAY OF SEPTEMBER, 1989:

A. Donald Deluse, Acting Chairm PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-EIGHTH DAY OF SEPTEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM

INCREASE

DECREASE

34 - REGISTRY OF DEEDS

500 - Equipment

45,716.00

00

TOTAL INCREASE/DECREASE:

\$ 45,716.00 \$

Provided further that the amount of Forty-Five Thousand, Seven Hundred and Sixteen Dollars (\$45,716.00) will be taken from funds generated from Deeds Excise Tax, Chapter 193, for the County of Plymouth; with __16__ Communities represented from a total of Twenty-Seven and _62.05_Votes represented from a total of One Hundred; the aforestated Supplemental Budget was approved with __62.05_Votes IN FAVOR and __No___Votes OPPOSED.

CERTIFIED THIS TWENTY-EIGHTH DAY OF SEPTEMBER, 1989:

A. Donald Deluse, Acting Chairmann PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-EIGHTH DAY OF SEPTEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

DECREASE INCREASE ITEM \$ 113,100.07 34 - REGISTRY OF DEEDS

(Allowed reductions to County Operations,
ie: Deeds Excise Tax, Chapter 193 35 - HOUSE OF CORRECTION AND JAIL
(Allowed reductions to County Operations, ie: Deeds Excise Tax, Chapter 193) 731,004.21 99 - SPECIAL ACCOUNTS \$ 55,000.00 18 - Group Insurance 08 - COOPERATIVE EXTENSION SERVICE 127,718.27

TOTAL INCREASE/DECREASE:

100 - Personal Services

\$ 182,718.27

\$ 844,104.28

Provided further that the amount of One Hundred, Eighty-Two Thousand, Seven Hundred Eighteen Dollars and Twenty-Seven Cents (\$182,718.27) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth; with 16 Communities represented from a total of Twenty-Seven and 62.05 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 62.05 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-EIGHTH DAY OF SEPTEMBER, 1989:

A. Donald Deluse, Acting Chair PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-EIGHTH DAY OF SEPTEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM	INCREASE	DECREASE
35 - HOUSE OF CORRECTION AND JAIL		
100 - Personal Services	\$ 476,690.59	
110 - Temporary Employees	50,000.00	
200 - Contractual Services		
213 - Telephone 223 - Fuel Oil Contracts 275 - Office Equipment 300 - Supplies and Materials	12,000.00 5,000.00 5,830.00	
303 - Gasoline & Diesel Fuel 312 - Hardware/Plumbing Supplies 326 - Sationery & Office Supplies 352 - Medicine & Drugs 361 - Postage 393 - Employee Uniforms 394 - Non-Employee Wearing Apparel	5,000.00 6,000.00 10,000.00 25,000.00 1,000.00 6,000.00 7,000.00	.* .:
400 - Current Charges and Obligations		
422 - Newspapers & Periodicals 469 - Misc. Rentals 479 - Misc. Assessments	1,427.70 7,000.00 7,200.00	
500 - Equipment		
501 - Auto. & Trucks 544 - Copying Equipment 547 - Other Office Furn. & Equip.	60,000.00 11,200.00 400.00	
600 - Bldg. Structures & Improvements		
606 - Other Interior Repair or Replace.	6,000.00	
TOTAL INCREASE/DECREASE:	\$702,748.29	\$ 0.00

Provided further that the amount of Seven Hundred and Two Thousand, Seven Hundred Forty-Eight Dollars and Twenty-Nine Cents (\$702,748.29) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth; with

16 Communities represented from a total of Twenty-Seven and 62.05 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 62.05 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS TWENTY-EIGHTH DAY OF SEPTEMBER, 1989:

A. Donald Deluse, Acting Chairman PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF OCTOBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 3, 1989, that Joan M. Collins, of Pembroke, Staff Nurse at the Plymouth County Hospital, in Hanson, currently employed permanent, part-time, 3 days per week, be and hereby is appointed to the position of Staff Nurse for an additional 1 day per week, for a total of permanent, part-time, 4 days per week, effective October 1, 1989, at the salary rate of \$29,962.80 per annum; vacancy caused by the resignation of Fred Lehtonen on October 19, 1988.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF OCTOBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on October 3, 1989, that Sharon L.
Kenney, of Bridgewater, Medical Record Director at the Plymouth County Hospital,
in Hanson, be and hereby is reclassified to the non-union job grade 21, step 1,
effective September 28, 1989, at the salary rate of \$30,711.62 per annum.

County

PLYMOUTH, SS.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF OCTOBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 3, 1989, that Patricia M. Newton, of Kingston, be and hereby is appointed to the position of Admissions & Discharge Planning Coordinator, at the Plymouth County Hospital, in Hanson, permanent, part time, 3 3/4 days per week, effective September 25, 1989, at the salary rate of \$27,989.31 per annum; vacancy caused be Mary Pizziferri being on sick leave.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

Cattinin V Laur

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF OCTOBER A. D. 1989:

Voted, to designate the current location of the Plymouth County Jail and House of Correction, in Plymouth, as a suitable site to provide for the expansion of said facility, and to formally designate a required amount of acreage located on Obery Street when actual plans for expansion are in progress.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SÉVENTEENTH DAY OF OCTOBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on October 10, 1989, that Kevin R.
Derosier, of Whitman, be and hereby is appointed to the position of Chief
Mechanic, at the Plymouth County Hospital, in Hanson, permanent, full time,
effective October 16, 1989, at the salary rate of \$29,547.02 per annum; vacancy
caused by the resignation of Raymond M. Jarvis on September 27, 1989, Steam
Fireman who had been filling vacancy of Supervisor of Building and Grounds.

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

Denie G. Do

Jania R. Donovan

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF OCTOBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on October 10, 1989, that Carmela
E. Ibbitson, Switchboard Operator, permanent, part-time, 4 days per week, at
the Plymouth County Hospital, in Hanson, be and hereby is appointed to the
position of Switchboard Operator, at said Plymouth County Hospital, permanent,
full time, effective October 16, 1989, at the salary rate of \$17,568.64 per
annum; vacancy caused by the retirement of Joyce Toupence on November 14, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF OCTOBER A. D. 1989:

Ordered, in accordance with Chapter 35 of the General Laws, as amended, that the Plymouth County appropriation in the amount of Five Million, One Hundred Ninety One Thousand, Eight Hundred Thirty One Dollars and Fifty Cents (\$5,191,831.50) has been reduced by the Commonwealth of Massachusetts State reimbursement for the House of Corrections in the amount of Four Million, Seven Hundred Forty Four Thousand, One Hundred Fifty Six Dollars and Thirteen Cents (\$4,744,156.13), and the Clerk will forthwith issue Warrants and require the sum of Four Hundred Forty Seven Thousand, Six Hundred Seventy Five Dollars and Thirty Seven Cents (\$447,675.37) to be assessed and levied upon the inhabitants of the several Towns and one City in said County, according to the provisions of law and basis of apportionment established under the authority of Chapter 58, Section 10c, as amended, to be collected and paid into the Treasury of the County of Plymouth, one-half on or before the first day of December 1989, and one-half on or before the first day of May 1990, in the following proportions:

Total

70.67

\$447,675.37

Manyle Chuty

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF OCTOBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on October 24, 1989, that Christopher
J. Cutter, of Abington, be and hereby is appointed to the position of Maintenance
& Repairman, Building Maintenance Department, permanent, full time, effective
October 24, 1989, at the salary rate of \$22,281.58 per annum; vacancy caused by
the resignation of Kevin L. Ware on October 23, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF OCTOBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 24, 1989, that John Krystofolski, of West Wareham, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective October 26, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of Randy Yelle on October 20, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF OCTOBER A. D. 1989:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow the sum of up to \$2,000,000.00 on the credit of the County, in anticipation of and to be repaid from the County Tax of the current year, 1989-90, giving therefor Tax Anticipation Loan Note or Notes.

Denn Q Donovan

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF OCTOBER A. D. 1989:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow up to \$1,000,000.00 on the credit of the County Hospital, in anticipation of and to be repaid from anticipated revenue.

Davin & Donovan

Commonwealth of Massachusetts

PLYMOUTH, ss.
To the Honorable Board of County Commissioners—
Respectfully represents your petitioners, The Selectmen
of the town of Rochester , that,
the highway in said town known as Old Neck Road from the northwesterly
boundary of George J. and Carol M. Smith's property to the most northwesterly boundary of the property of Robert A. and
Mary Healy, be discontinued.
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and remember the received and the control of the results are the remits are related and the control of the results and the control of the results and the results are the results and the results are the results and the results are the resu
undictered. We therefore pray that your Honorable Board cause a hearing to be held and make such
we therefore pray that your Hollorable Board cause a localing to be hold and order as in your judgment the public necessity and convenience require.
SELECTMEN OFRochester
By
Michael J. Cambra
Frederick W. Underhill, Jr.
David L. Hughes

Commonwealth of Massachusetts PLYMOUTH, 88.
PLYMOUTH, as. At a regular meeting of the County Commissioners, begun and holden at Plymouth, within and for the County At a regular meeting of the County County At a Plymouth, on the twenty-fourth day of October A. D. 1089:
Ont it Poster of executed Ordered That notice be given to all persons and corporations interested therein,
on the Fettion and team, the County Commissioners' Office that said Commissioners will meet at the County Commissioners' Office that the twenty-in Plymouth in said County on Tuesday the twenty-in Plymouth
in Plymouth first day of November A.D. 1989 at 1:00 o'clock in the after noon, by publishing an attested copy of said Petition and of this Order thereon, in
New Bedford Standard Times
publication to be seven days at least, before the day last aforesaid. And it is further Ordered, That the Sheriff of said County, or any of his Deputies, notify the Town Clerk
by serving him with an attested copy of said rection
and order not less than fifteen days before the day last aforesaid, mountain
NOMERIUM XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
(1, 0, 1)

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, and in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the twenty-fifth day of October A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on October 16, 1989 and October 17, 1989:

"NOTICE FOR BIDS

Sealed bids for furnishing Uniforms for the employees and non-employees at the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on Wednesday, October 25, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-

fourth day of October A. D. 1989:

PLYMOUTH COUNTY COMMISSIONERS.

PLYMOUTH, ss.

AT A REGULÁR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF OCTOBER, A.D. 1989:

Ordered, that step-rate increases for certain County Employees be approved, effective November 1, 1989:

NAME	<u>Title</u>	Job Group	Rate		
BUILDING MAINTENANCE:	•				
Abilio Fernandes	Asst.Bldg.Cust.	020203	\$18,466.86		
James Wagner	Night Foreman	030202	\$19,734.83		
TREASURERS OFFICE:					
Stacey Moquin	Principal Clerk	090003	\$19,716.11		
Richard Pierce	Asst.Treasurer	230002 090003	\$17,295.62 \$19.716.11		
Judith Rodriguez	Principal Clerk	090003	\$19,710.11		
DUMT DEMENT OFFICE.					
RETIREMENT OFFICE:			*** *** ***		
Richard Pierce	Asst.Treasurer	230002 130002	\$17,295.62 \$22,412.62		
Debra Sullivan	Head Clerk	130002	\$22,412.02		
REGISTRY OF DEEDS:					
Nancy Isakson	Senior Clerk	070002	\$18,201.46		
Lillian O'Connor	Junior Clerk	040002	\$16,976.13		
HOUSE OF CORRECTION:					
Linda Beals	Head Admin.Asst.	130003	\$22,960.91		
James Bennett	Correction Officer	140102	\$23,896.12		
Theodore DeCristofaro	Voc.Instructor	160003 170102	\$26,414.96 \$27,191.40		
Wayne DeSilva	Shift Supervisor	140102	\$23,896.12		
John DeWolf	Correction Officer	140102	\$23,896.12		
Antonio Ferreira Hans Johannsen	Canteen Admin.	170006	\$30,185.38		
Klaus Shultz	Transp. Officer	160105	\$28,237.07		
Anthony Tomasello	Correction Officer	140104	\$25,123.65		
Charles Warwick	Correction Officer	140103	\$24,509.99		
Daniel West	Correction Officer	140103	\$24,509.99		
Daniel West	OULTCELON VILLEGI		, = .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
BUREAU OF CRIMINAL INVESTIGATION:					
Charles Perry	Crim.Ident.Officer	010304	\$24,242.40		

Paris 2 Donor 3

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF OCTOBER, A.D. 1989:

Ordered, that step-rate increases for certain County Hospital Employees be approved, effective November 1, 1989:

NAME	TITLE	JOB GROUP	RATE
ANCILLARY SERVICES: Raymonde Caprice	Sr.Lab.Tech.	120605	\$20,723.82
DIETARY DEPARTMENT: Nancy Gaffey Noreen Long	Dietary Aide Dietary Aide	060607 060604	\$16,926.58 \$15,869.22

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF OCTOBER, A.D. 1989:

Ordered, in accordance with the Flymouth County Personnel Status Form approved by the County Commissioners on October 31, 1989, that Rose M. Gonsalves, of Hanover, be and hereby is appointed to the position of Attendant Nurse at the Plymouth County Hospital, in Hanson, permanent, full time, effective October 25, 1989, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Brenda A. Walsh on August 12, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTY-FIRST DAY OF OCTOBER A. D. 1989:

Order to convey a certain parcel of land at
Obery Street, Plymouth located in the Town of Plymouth,
to the Commonwealth of Massachusetts concurrent under
Chapter 203, Acts of 1988 for the express and only purpose
of building a new Court facility for the inhabitants of
Plymouth County.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Steven H. Furlani, of Marshfield, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Corrections Counselor, at said Plymouth County House of Correction and Jail, permanent, full time, effective November 8, 1989, at the salary rate of \$26,415.01 per annum; vacancy caused by the promotion of Mary Aguilar on November 7, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Dorothy M.
MacKiernan, of Plymouth, be and hereby is appointed to the position of Clerk
Typist, at the Plymouth County House of Correction and Jail, Modular Budget,
in Plymouth, permanent, full time, effective November 8, 1989, at the salary
rate of \$9.06 per hour; vacancy caused by the promotion of Michael Zine on
November 7, 1989.

Vacant position of Michael Zine of Vehicle Trap/Inner Control
Officer is being changed back to Clerk Typist at this time as it was
originally budgeted.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Paul D.
O'Roak, of Plympton, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
temporary, full time, effective November 8, 1989, at the salary rate of
\$23,282.39 per annum; vacancy caused by the leave of absence without pay of
Timothy Quinlan effective on November 27, 1989.

County

PLYMOUTH, ss.

AT A REGULÁR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Phyllis L.
Brinson, of Kingston, be and hereby is appointed to the position of Utilization
Review Coordinator, at the Plymouth County Hospital, in Hanson, permanent,
part-time, 2.5 days per week, effective November 6, 1989, at the salary rate
of \$27,102.40 per annum; vacancy caused by the resignation of Marie Whelpley
on November 6, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Isabel B.
Fernandes, of Kingston, be and hereby is appointed to the position of Licensed
Practical Nurse, at the Plymouth County Hospital, in Hanson, permanent, parttime, 3 days per week, effective November 8, 1989, at the salary rate of
\$19,293.12 per annum; vacancy caused by the resignation of Elizabeth Hayes on

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Lynn M. MacLellan, of Hanson, Senior Clerk at the Plymouth County Hospital, in Hanson, be and hereby is promoted to the position of Data Processing Manager, at said Plymouth County Hospital, permanent, full time, effective November 13, 1989, at the salary rate of \$23,799.36 per annum. Newly established position.

Sound Lowown

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER A. D. 1989:

Voted, to award temporary loan notes of the County of Plymouth, Massachusetts, in the sum of Two Million Dollars (\$2,000,000.00), issued in anticipation of taxes for the year 1989-90 to the Bank of New England, N. A. (Zap & Co.), in Boston, Massachusetts, as follows: Note Nos. 1486 - 1493

Eight notes at Two Hundred Fifty Thousand Dollars (\$250,000.00)

All notes at 6.33% per annum payable annually at maturity. Said notes are dated November 14, 1989 and are payable June 15, 1990, with the no right to prepay, to and at the Bank of New England, N.A. (Zap & Co.), in Boston, Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws, Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on October 24, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER A. D. 1989:

Voted, to award hospital maintenance notes of the Plymouth County Hospital, Hanson, Massachusetts, in the sum of Five Hundred Thousand Dollars (\$500,000.00) issued in anticipation of revenue for the year 1989-90 to the Bank of New England, N.A. (Zap & Co.), in Boston, Massachusetts, as follows:

Note Nos. 1494 & 1495 -Two notes at Two Hundred Fifty Thousand Dollars (\$250,000.00) @ 6.38%

All interest payable annually at maturity. Said notes are dated November 14, 1989 and are payable June 29, 1990, with the no right to prepay, to and at the Bank of New England, N.A., in Boston, Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on October 24, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER A. D. 1989:

Voted, to award hospital maintenance notes of the Plymouth County Hospital, Hanson, Massachusetts, in the sum of Five Hundred Thousand Dollars (\$500,000.00) issued in anticipation of revenue for the year 1989-90 to the Rockland Trust Company, in Rockland, Massachusetts, as follows:

Note No. 1496 - one note at Five Hundred Thousand Dollars (\$500,000.00) @ 6.37%

All interest payable annually at maturity. Said note is dated November 14, 1989 and is payable June 29, 1990, with the no right to prepay, to and at the Rockland Trust Company, in Rockland, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on October 24, 1989.

Janin & Donovan

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER A. D. 1989:

<u>Voted</u>, to present to the Advisory Board the income figure for the operation of the County of Plymouth for fiscal 1989-90:

Allowable Assessment to Communities	\$ 436,756.46
Allowable Increase under Provisions of	
Chapter 580, Acts of 1980	10,918.91
State Reimbursement for House of	
	4,744,156.00
Correction	1,775,894.00
State Reimbursement for Court House Rent	
Registry of Deeds	2,350,000.00
Board of Prisoners	250,000.00
Criminal Justice	28,000.00
Parking Tickets	150,000.00
Misc.Income	80,000.00
District Attorney Office Rent	20,000.00
	20,000.00
Reimbursement due from Comm. for State	360 30E EO I
Costs of State funded programs	360,385.50
Interest Income	126,500.00
Pension Reimbursement	255,675.00
FY88 Court Rent	692.934.00
Anticipated Free Cash	175,000.00
Anticipated free Cash	
	\$ 11,456,219.87
Total All Income	\$ 11,430,219.07

(C. Jonovan)

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT FLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

Provided further that the amount of Six Hundred, Thirty-Eight Thousand, Three Hundred and Thirty Dollars (\$638,330.00) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

County

PLYMOUTH, ss.

At a regular meeting of the county commissioners holden at plymouth on the seventh day of november, 1989:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

of the County of Plymouth for fiscal year July 1,	1989 through June 30,	1990:
ITEM	INCREASE	DECREASE
08 - COOPERATIVE EXTENSION SERVICE		
200 - Contractual Services 213- Telephone	\$ 6,700.00	
400 - Current Charges & Obligations 462 - Rental of Land & Buildings	519.00	
99 - SPECIAL ACCOUNTS		
18 - Group Insurance		\$ 66,962.30
11 - Unpaid Bills	66,962.30	
TOTAL INCREASE/DECREASE:	\$ 74,181.30	\$ 66,962.30

Provided further that the amount of Seven Thousand, Two Hundred Mineteen Dollars (\$7,219.00) be taken from available funds of the County of Plymouth.

Luin R. Donovan Misturgales Latricial Faufar

County

PLYMOUTH, ss.

At a regular meeting of the county commissioners holden at plymouth on the seventh day of november, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM	INCREASE	DECREASE
10 - MISCELLANEOUS & CONTINGENT EXPENSES		
400 - Current Charges & Obligations 404 - Workmen's Comp. Medical Pymnt. (Registry: \$1,583.40) (H.C.& Jail: \$8,991.35)	\$	10,574.75
439 - Misc. Insurance (Registry: \$226.20) (H.C.& Jail: \$1,169.61)		1,395.81
31 - RETIREMENT SYSTEMS		
400 - Current Charges & Obligations 411 - Contributory Retirement (Registry: \$13,572.00) (H.C.& Jail: \$119,738.49)	·	133,310.49
34 - REGISTRY OF DEEDS		
100 - Personal Services		69,321.32
200 - Contractual Services 239 - Misc. Prof. & Tech. Services		10,711.71
300 - Supplies & Materials 361 - Postage		3,918.91
400 - Current Charges & Obligations 463 - Rental of Equipment		3,135.13
35 - HOUSE OF CORRECTION AND JAIL		
100 - Personal Services		404,015.60
200 - Contractual Services 213 - Telephone		42,162.78
300 - Supplies & Materials 320 - Food Supplies		69,915.50
400 - Current Charges & Obligations 479 - Misc. Assessments		7,471.88
500 - Equipment 519 - Misc. Elec. & Mech. Equipment	•	10,140.41
99 - SPECIAL ACCOUNTS		
<pre>11 - Unpaid Bills (Registry: \$791.70) (H.C.& Jail: \$10,160.96)</pre>		10,952.66
18 - Group Insurance (Registry: \$9,839.70) (H.C.& Jail: \$57,237.63)		67,077.33
TOTAL INCREASE/DECREASE: \$	0.00 \$	884,104.28

Provided further that the amount of Eight Hundred, Forty-Four Thousand, One Hundred and Four Dollars and Twenty-Eight Cents (\$844,104.28) will be taken from available funds of the County of Plymouth.

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County cmmissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM	INCREASE	DECREASE
10 - MISCELLANEOUS & CONTINGENT EXPENSES		
400 - Current Charges & Obligations 404 - Workmen's Comp. Medical Pymnt. (Registry: \$1,583.40) (H.C.& Jail: \$8,991.35)	\$ 10,574.75	
439 - Misc. Insurance (Registry: \$226.20) (H.C.& Jail: \$1,169.61)	1,395.81	
31 - RETIREMENT SYSTEMS		
400 - Current Charges & Obligations 411 - Contributory Retirement (Registry: \$13,572.00) (H.C.& Jail: \$119,738.49)	133,310.49	
34 - REGISTRY OF DEEDS		
100 - Personal Services	69,321.32	
200 - Contractual Services 239 - Misc. Prof. & Tech. Services	10,711.71	
300 - Supplies & Materials 361 - Postage	3,918.91	
400 - Current Charges & Obligations 463 - Rental of Equipment	3,135.13	
35 - HOUSE OF CORRECTION AND JAIL		
100 - Personal Services	404,015.60	
200 - Contractual Services 213 - Telephone	42,162.78	
300 - Supplies & Materials 320 - Food Supplies	69,915.50	
400 - Current Charges & Obligations 479 - Misc. Assessments	7,471.88	
500 - Equipment 519 - Misc. Elec. & Mech. Equipment	10,140.41	
99 - SPECIAL ACCOUNTS	• .	
<pre>11 - Unpaid Bills (Registry: \$791.70) (H.C.& Jail: \$10,160.96)</pre>	10,952.66	
18 - Group Insurance (Registry: \$9,839.70) (H.C. & Jail: \$57,237.63)	67,077.33	
TOTAL INCREASE/DECREASE:	\$ 844,104.28	\$ 0.00

Provided further that the amount of Eight Hundred, Forty-Four Thousand, One Hundred and Four Dollars and Twenty-Eight Cents (\$844,104.28) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

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County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM INCREASE DECREASE

34 - REGISTRY OF DEEDS

100 - Personal Services (*Salary increased by Deeds Excise Tax, Chapter 193)

R. Seibert, Asst. Register JG 25-6, \$42,555.00 to *JG 30-3, \$45,896.00, Asst. Register	\$ 3,341.00		
A. Kaspar, Principal Clerk JG 22-5, \$36,564.00 to *JG 24-6, \$40,890.00, Personnel Manager	4,326.00		
W. Washburn, Copy Dept. Clerk JG 12-6, \$22,950.00 to *JG 15-1, \$23,799.00, Microfilm Dept. Head	849.00		
W. McPherson, Jr. Clerk/Typist JG 11-7, \$23,097.00 to *JG 15-2, \$24,502.00, Assist. Land Court	1,405.00		
 K. MacDonald, Jr. Clerk/Typist JG 7-1, \$17,840.00 to *JG 11-1, \$20,113.00, Recorder-Land Court 	2,273.00		
K. Carll, Computer OperatorJG 11-3, \$21,107.00 to*JG 15-1, \$23,799.00, Lead Computer Oper.	2,692.00		
E. Moskos, Jr. Clerk/Typist JG 13-5, \$24,050.00 to *JG 16-1, \$24,840.00, Dept. Head/Comparing	790.00		
E. Roberts, Clerk/Typist JG 11-7, \$23,097.00 to *JG 14-3, \$24,078.00, Asst. Recorder/ Abstract Clerk	981.00		
D. Kaukoranta, Jr. Clerk/Asst. Bkkpr. JG 10-1, \$19,489.00 to *JG 13-1, \$21,864.00, Head Bookkeeper	2,375.00		
P. Anderson, Jr. Clerk/Typist JG 9-1, \$18,856.00 to *JG 10-1, \$19,488.00, Asst. Comparer/ Abstracter	632.00		
C. Brennan, Jr. Clerk/Typist JG 7-1, \$17,840.00 to *JG 11-1, \$20,113.00, Recorder-Land Court	2,273.00		
K. Simmons, Jr. Clerk JG 7-3, \$18,201.00 to #JG 11-1, \$20,113.00, Asst. Bookkeeper	1,912.00		
TOTAL INCREASE/DECREASE:	\$23,849.00	. \$	00.0

Provided further that the amount of Twenty-Three Thousand, Eight Hundred Forty-Nine Dollars (\$23,849.00) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

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County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, 1989:

Voted, to rescind the following Supplemental Budget of September 26, 1989 for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM		INCREASE		DECREASE
34 - REGISTRY OF DEEDS (Allowed reductions to County Operations, ie: Deeds Excise Tax, Chapter 193)			\$	113,100.07
35 - HOUSE OF CORRECTION AND JAIL (Allowed reductions to County Operations, ie: Deeds Excise Tax, Chapter 193)				731,004.21
99 - SPECIAL ACCOUNTS				
18 - Group Insurance	\$	55,000.00		
08 - COOPERATIVE EXTENSION SERVICE				
100 - Personal Services	_	127,718.27	-	
TOTAL INCREASE/DECREASE:	\$	182,718.27	\$	844,104.28

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County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF NOVEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

Provided further that the amount of One Hundred, Eighty-Two Thousand, Seven Hundred Eighteen Dollars and Twenty-Seven Cents (\$182,718.27) will be taken from available funds of the County of Plymouth.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A RECULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Mary N.
Aguilar, of Plymouth, Corrections Counselor at the Plymouth County House of
Correction and Jail, in Plymouth, be and hereby is promoted to the position of
Senior Caseworker, at said Plymouth County House of Correction and Jail,
permanent, full time, effective November 8, 1989, at the salary rate of
\$26,892.43 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Timothy A.
Brady, of Dorchester, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective November 8, 1989, at the salary rate of
\$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULÁR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Danette E.
Britto, of East Wareham, be and hereby is appointed to the position of
Correction Officer, at the Plymouth County House of Correction and Jail, in
Plymouth, permanent, full time, effective November 8, 1989, at the salary
rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Kevin A. Cook, of Abington, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULÁR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Jorge L. Cruz, of Brockton, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Marcus DeMagio, of Quincy, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

 $\hbox{New position approved under Supplementary Budget dated September $28,\ 1989 to be funded by Deeds Excise Tax, Chapter 193. }$

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Robert F. Fries, of Whitman, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Richard L. Huber, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Russell S.
Lindsay, of Whitman, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective November 8, 1989, at the salary rate of
\$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Steven P.
Mosher, of East Bridgewater, be and hereby is appointed to the position of
Correction Officer, at the Plymouth County House of Correction and Jail, in
Plymouth, permanent, full time, effective November 8, 1989, at the salary rate
of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Matthew J. Murphy, of Waquoit, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Thomas R.
Nigrelli, of Plymouth, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective November 8, 1989, at the salary rate of
\$23,282.39 per annum.

. New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Stephen W. Ottino, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Nancy M. Packer, of Halifax, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Vito N.
Pampalone, of Falmouth, be and hereby is appointed to the position of
Correction Officer, at the Plymouth County House of Correction and Jail, in
Plymouth, permanent, full time, effective November 8, 1989, at the salary rate
of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that Robert J. Powers, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 7, 1989, that David A. Rose, of Taunton, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective November 8, 1989, at the salary rate of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Norman
Soucy, Jr., of New Bedford, be and hereby is appointed to the position of
Correction Officer, at the Plymouth County House of Correction and Jail, in
Plymouth, permanent, full time, effective November 8, 1989, at the salary rate
of \$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Roy D.
Tate, of Scituate, Correction Officer at the Plymouth County House of Correction
and Jail, in Plymouth, be and hereby is promoted to the position of Policy &
Procedures Developer, at said Plymouth County House of Correction and Jail,
permanent, full time, effective November 8, 1989, at the salary rate of
\$24,840.81 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Michael R.
Wager, of Kingston, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective November 8, 1989, at the salary rate of
\$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 7, 1989, that Michael P.
Zine, of Wareham, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective November 8, 1989, at the salary rate of
\$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded by Deeds Excise Tax, Chapter 193.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 14, 1989, that Thomas G. Turner, of Hanson, be and hereby is appointed to the position of Launderer, at the Plymouth County Hospital, in Hanson, permanent, full time, effective November 21, 1989, at the salary rate of \$16,093.26 per annum; vacancy caused by the resignation of Eric Nyman on November 20, 1989.

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER A. D. 1989:

voted, to accept the bid, in part, of Emergency Equipment Company, Inc., 149 West Water Street, Rockland, Mass. 02370, for furnishing Uniforms to the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

Green Work Clothes
Green Pants
Shirt - Long Sleeve
" - Short Sleeve
Winter Jacket
Summer Jacket

\$ 14.95 12.95 10.95 33.95

Davin Domoon Mathyla Batricia Liwon

County Commissioners

AUGUST SITTING, 1989

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER A. D. 1989:

Voted, to accept the bid of Natick Auto Sales, Inc., 157 West Central Street, P.O.Box 685, Natick, Mass. 01760, for furnishing Law Enforcement Vehicles and Equipment for the County of Plymouth on behalf of the Towns in Plymouth County and any political sub-divisions thereof, all in accordance with specifications and bid of September 27, 1989. The bid reference is fiscal 90-24.

Mathyla Mathicia Fawton

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN, AT PLYMOUTH ON THE FOURTEENTH DAY OF NOVEMBER A. D. 1989:

Voted, to accept the bid of Regency Police Supply, 674 Main Street, Hyannis, Mass. 02061, for furnishing Uniforms to the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

· ·		
Correction Officer:		
Hat (Police Officer Style)	\$ 16.95	
Trousers Blue	29.85	
Shirt Blue - Long Sleeve	21.65	
" " - Short Sleeve	19.60	
Necktie -Black	2.98	
Winter Jacket - Blue	99.95	
Windbreaker Jacket - Blue	31.95	
Rain Coat Standard	72.95	
Sweater	35.65	
Donner Charles and Management to Continue		
Deputy Sheriffs and Transportation Officers Trousers - Black	30.95	
Shirt - Grey - Long Sleeve " - Short Sleeve	21.65 19.60	
Necktie - Black	2.98	
Winter Jacket - Black	99.95	
	31.95	
Rain Coat - Standard	72.95	
Rain Coat - Transportation	35.65	
Badges		
Correction (Breast)	37.50	(silver)
n n	43.50	(qold)
Correction (Hat)	13.88	
	15.75	(gold)
Deputy Sheriff (Breast)	22.88	
n n		(gold)
Deputy Sheriff (Hat)		(silver)
	23.65	
Whistle & Lanyard	4.50	

Leather Goods
Sam Brown Belt
Holster
Handcuff Case with Cover
Cartridge Carrier
Baton Ring
Belt Keepers

\$ 29.65 54.75 14.65 9.99 4.04

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the fifteenth day of November A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 6, 1989 and November 7, 1989:

"NOTICE FOR BIDS

Sealed bids for replacing the existing Emergency Generator at the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on November 15, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

PATRICIA A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this fourteenth day of November

A. D. 1989:

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 1989:

Ordered, that step-rate increases for certain County Employees be approved, effective December 1, 1989:

Name	<u>Title</u>	Job Group	Rate
REGISTRY OF DEEDS: Beatrice Belmont Carolyn Brennan Carleton Churbuck	Senior Clerk Senior Clerk Junior Clerk	070007 070002 040003	\$20,003.98 \$18,201.46 \$17,278.35
HOUSE OF CORRECTION:			
David Benoit Norman Benoit Raymond Collins Kenneth Condon Joseph Correira James Guenard Antonio Lopes Robert McConnell Michael Murphy William Shea Christopher Yachimski	Transp.Officer Transp.Officer Case Worker Correction Officer Correction Officer Correction Officer Correction Officer E.M.T. Officer Vocational Instructor Correction Officer Sr.Correction Officer	160105 160107 160107 160103 140103 140102 140102 160105 160105 140103 160102	\$28,237.07 \$29,737.30 \$27,989.31 \$24,509.99 \$23,896.12 \$23,896.12 \$28,237.07 \$27,989.31 \$24,509.99 \$25,986.83
EMERGENCY COMMUNICATION CE	NTER:		
Bernard Delory	Dispatcher	100504	\$20,858.66

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County

AUGUST SITTING, 1989

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 1989:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective December 1, 1989:

Name	<u>Title</u>	Job Group	Rate
ADMINISTRATION: Norma Billings	Head Clerk	120604	\$20,166.74
NURSING DEPARTMENT: Helen Howell Edna Lowder Cheryl Matinzi Marie Price	Attendant Nurse Attendant Nurse Attendant Nurse Licensed Pract Nurse	070605 070605 070607 106603	\$16,797.54 \$16,797.54 \$17,568.64 \$19,293.12

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 21, 1989, that Scott F. Bilodeau, of Plymouth, be and hereby is appointed to the position of Junior Clerk, at the Plymouth County Registry of Deeds, permanent, full time, effective November 27, 1989, at the salary rate of \$16,673.79 per annum; vacancy caused by the resignation of Nancy Small on July 13, 1989.

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County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 21, 1989, that Kimberly
Ann Cerrato, of Plymouth, be and hereby is appointed to the position of
Junior Clerk, at the Plymouth County Registry of Deeds, in Plymouth, temporary,
full time, effective December 26, 1989, at the salary rate of \$16,673.70 per
annum; vacancy caused by the resignation of Eileen M. Collins on July 19, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 21, 1989, that John F.
Keane, of South Weymouth, be and hereby is appointed to the position of
Corrections Counselor, at the Plymouth County House of Correction and Jail,
Modular Budget, in Plymouth, permanent, full time, effective November 27, 1989,
at the salary rate of \$24,840.81 per annum; vacancy caused by the resignation
of Brian LaBelle on October 6, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 21, 1989, that Brent B.
Lang, of Allston, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective December 4, 1989, at the salary rate of
\$23,282.39 per annum.

New position approved under Supplementary Budget dated September 28, 1989 to be funded from Deeds Excise Tax Funds.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 21, 1989, that Melvin
E. Sprague, of Cohasset, be and hereby is appointed to the position of
Correction Officer, at the Plymouth County House of Correction and Jail, in
Plymouth, permanent, full time, effective December 4, 1989, at the salary rate
of \$23,282.39 per annum; vacancy caused by the promotion of Steven H. Furlani
on November 8, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 21, 1989, that Michael J.
Delellis, of Hyde Park, be and hereby is appointed to the position of Steam
Fireman, at the Plymouth County Hospital, in Hanson, permanent, full time,
effective November 13, 1989, at the salary rate of \$18,495.30 per annum;
vacancy caused by the resignation of Lloyd J. Downey, Jr. on November 9, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 21, 1989, that Isabel B.
Fernandes, of Kingston, currently a Licensed Practical Nurse at the Plymouth
County Nospital, in Hanson, part-time, 3 days per week, be and hereby is appointed
to the position of Licensed Practical Nurse, at said Plymouth County Hospital,
permanent, for an additional 1 day per week, for a total of 4 days per week,
effective November 21, 1989, at the salary rate of \$19,293.12 per annum;
vacancy of 1 day per week caused by the resignation of Elizabeth Hayes on
June 27, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER A. D. 1989:

 $\underline{\text{Voted}}$, to rescind the four day work week, effective November 22, 1989, for the Plymouth County Treasurers Office.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF NOVEMBER A. D. 1989:

Voted, in accordance with Chapter 128, Section 40, of the General Laws, as amended, that Dorothy Dwyer, of Norwell, Richard Wyman, of Bridgewater and Bronia Wieliczki, of Abington, be and hereby are re-appointed as Trustees for the Plymouth County Cooperative Extension Service for the term of three years.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1989, that Carleton D. Churbuck, of East Bridgewater, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Senior Clerk at said Plymouth County Registry of Deeds, permanent, full time, effective November 23, 1989, at the salary rate of \$18,922.39 per annum; vacancy caused by the retirement of Marjorie Stengel on November 22, 1989.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 28, 1989, that Donna
Baggett, of Plymouth, Senior Officer at the Plymouth County House of Correction
and Jail, in Plymouth, be and hereby is promoted to the position of Shift
Supervisor/Captain, at said Plymouth County House of Correction and Jail,
permanent, full time, effective November 29, 1989, at the salary rate of
\$27,191.32 per annum.

 $\hbox{New position approved under Supplementary Budget dated September $28,\ 1989\ from\ Deeds\ Excise\ Tax. }$

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County
Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1989, that Richard L. Cardinal, of Buzzards Bay, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said Plymouth County House of Correction and Jail, Modular Budget, permanent, full time, effective November 29, 1989, at the salary rate of \$25,236.65 per annum; vacancy caused by the promotion of Donna Baggett on November 28, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1989, that Amilcar Cruz, of Brockton, Senior Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to Shift Supervisor/Captain, at said Plymouth County House of Correction and Jail, permanent, full time, effective November 29, 1989, at the salary rate of \$27,975.38 per annum.

New position approved under Supplementary Budget dated September 28, 1989 from Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1989, that Bruce S. Holmes, of Plymouth, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Chief Storekeeper, at said Plymouth County House of Correction and Jail, permanent, full time, effective November 29, 1989, at the salary rate of \$26,254.45 per annum; vacancy caused by the promotion of Robert Rossetti on November 28, 1989.

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 28, 1989, that Paul D.
O'Roak, of Plympton, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective November 29, 1989, at the salary rate of
\$23,282.39 per annum; vacancy caused by the resignation of Donald Turner on
November 17, 1989.

Maring Consom

County Commissioners

AUGUST SITTING, 1989

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1989, that Robert C. Rossetti, of Plymouth, Chief Storekeeper at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant at said Plymouth County House of Correction and Jail, Modular Budget, permanent, full time, effective November 29, 1989, at the salary rate of \$29,737.37 per annum; vacancy caused by the promotion of Amilcar Cruz on November 28, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A. D. 1989:

Voted, to propose AN ACT AUTHORIZING AND DIRECTING THE PLYMOUTH COUNTY RETIREMENT BOARD TO GRANT CERTAIN CREDITS FOR CERTAIN SCHOOL NURSES, as follows:

SECTION 1. Notwithstanding the provisions of any general or special law, rule or regulation, to the contrary, the Flymouth County Retirement Board is hereby authorized and directed to credit to those members employed as school nurses, a full year of creditable service for retirement purposes for each academic year during which they were so employed, provided that such annual employment period consisted of not less than ten months.

SECTION 2. For the purpose of this act, regularly scheduled school vacations, release periods and holidays shall count toward the ten month employment period as required by section one.

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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the fourth day of December A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 20, 1989 and November 21, 1989:

"NOTICE FOR BIDS

Sealed bids for the repair and reconditioning of an existing Market Forge Steam Table at the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on Monday, December 4, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-eighth day of November

A. D. 1989:

PLYMOUTH COUNTY COMMISSIONERS.

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PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCK-TON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE THIRTIETH DAY OF NOVEMBER, 1989:

Voted, to approve the income figure for the operation of the County of Plymouth for fiscal 1989-90 as presented:

Allowable Assessment to Communities	\$	436,756.46
Allowable Increase under Provisions of		
Chapter 580, Acts of 1980		10,918.91
State Reimbursement for House of Correction		4,744,156.00
State Reimbursement for Court House Rent		1.775,894.00
		2,350,000.00
Registry of Deeds		250,000.00
Board of Prisoners		28,000.00
Criminal Justice		
Parking Tickets		150,000.00
Misc. Income		80.000.00
District Attorney Office Rent		20,000.00
Reimbursement due from Comm. for State		
Costs of State funded programs		360,385.50
		126,500.00
Interest Income		255,675.00
Pension Reimbursement		692,934.00
FY88 Court Rent		
Anticipated Free Cash		175,000.00
		1
Total All Income	\$ 1	1,456,219.87

With 19 Communities represented from a total of Twenty-Seven and 72.77 Votes represented from a total of One Hundred, it was voted to approve the income figure of Eleven Million, Four Hundred Fifty-Six Thousand, Two Hundred Nineteen Dollars and Eighty-Seven Cents (\$11,456,219.87) for the operation of the County of Plymouth for fiscal 1989-90; with 72.77 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINTH DAY OF NOVEMBER, 1989:

PLYMOUTH, ss.

TOTAL INCREASE/DECREASE:

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCK-TON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE THIRTIETH DAY OF NOVEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

of the County of Flymouth for fiscal year sury 1, 120	o, through ou	50, 1550.
<u>ITEM</u>	INCREASE	DECREASE
34 - REGISTRY OF DEEDS		
100 - Personal Services (*Salary increased by I	Deeds Excise	Tax, Chapter 193)
R. Seibert, Asst. Register JG 25-6, \$42,555.00 to *JG 30-3, \$45,896.00, Asst. Register	\$ 3,341.00	
A. Kaspar, Principal Clerk		,
JG 22-5, \$36,564.00 to *JG 24-6, \$40,890.00, Personnel Manager	4,326.00	f
W. Washburn, Copy Dept. Clerk		
JG 12-6, \$22,950.00 to *JG 15-1, \$23,799.00, Microfilm Dept. Head	849.00	
W. McPherson, Jr. Clerk/Typist		
JG 11-7, \$23,097.00 to *JG 15-2, \$24,502.00, Assist. Land Court	1,405.00	
K. MacDonald, Jr. Clerk/Typist		
JG 7-1, \$17,840.00 to		
*JG 11-1, \$20,113.00, Recorder-Land Court	2,273.00	
K. Carll, Computer Operator		
JG 11-3, \$21,107.00 to		
*JG 15-1, \$23,799.00, Lead Computer Oper.	2,692.00	
E. Moskos, Jr. Clerk/Typist		
JG 13-5, \$24,050.00 to		
*JG 16-1, \$24,840.00, Dept. Head/Comparing	790.00	
E. Roberts, Clerk/Typist		
JG 11-7, \$23,097.00 to		
*JG 14-3, \$24,078.00, Apst. Recorder/ Abstract Clerk	981.00	
D. Kaukoranta, Jr. Clerk/Asst. Bkkpr.		
JG 10-1, \$19,489.00 to	2 275 00	
*JG 13-1, \$21,864.00, Head Bookkeeper	2,375.00	
P. Anderson, Jr. Clerk/Typist		
JG 9-1, \$18,856.00 to		
*JG 10-1, \$19,488.00, Asst. Comparer/ Abstracter	632.00	
C. Brennan, Jr. Clerk/Typist		
JG 7-1, \$17,840.00 to		
*JG 11-1, \$20,113.00, Recorder-Land Court	2,273.00	
K. Simmons, Jr. Clerk		
JG 7-3, \$18,201.00 to		
*JG 11-1, \$20,113.00, Asst. Bookkeeper	1,912.00	

\$ 23,849.00

0.00

Provided further that the amount of Twenty-Three Thousand, Eight Hundred Forty-Nine Dollars (\$23,849.00) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth; with 19 Communities represented from a total of Twenty-Seven and 72.77 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 44.21 Votes IN FAVOR and 28.56 Votes OPPOSED.

CERTIFIED THIS NINTH DAY OF NOVEMBER, 1989:

John N. DeCosta, Chairman
PLYMOUTH COUNTY ADVISORY BOARD

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCK-TON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE THIRTIETH DAY OF NOVEMBER, 1989:

Voted, to rescind the following Supplemental Budget of September 28, 1989 for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM	INCREASE	DECREASE
34 - REGISTRY OF DEEDS (Allowed reductions to County Operations, ie: Deeds Excise Tax, Chapter 193)		\$ 113,100.07
35 - HOUSE OF CORRECTION AND JAIL (Allowed reductions to County Operations, ie: Deeds Excise Tax, Chapter 193)		731,004.21
99 ~ SPECIAL ACCOUNTS 18 - Group Insurance	\$ 55,000.00	
08 - COOPERATIVE EXTENSION SERVICE 100 - Personal Services	127,718.27	
TOTAL INCREASE/DECREASE:	\$ 182,718.27	\$ 844,104.28

With 19 Communities represented from a total of Twenty-Seven and 72.77

Votes represented from a total of One Hundred, it was voted to rescind the aforestated Supplemental Budget, dated September 28, 1989 with 72.77 Votes IN FAVOR
and No Votes OPPOSED.

CERTIFIED THIS NINTH DAY OF NOVEMBER, 1989:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE THIRTIETH DAY OF NOVEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

Provided further that the amount of One Hundred, Eight-Two Thousand, Seven Hundred Eighteen Dollars and Twenty-Seven Cents (\$182,718.27) will be taken from available funds of the County of Plymouth; with 19 Communities represented from a total of Twenty-Seven and 72.77. Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 72.77 Votes IN FAVOR and 10 Votes OPPOSED.

CERTIFIED THIS NINTH DAY OF NOVEMBER, 1989:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCK-TON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE THIRTIETH DAY OF NOVEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990;

<u>ITEM</u>	INCREASE	DECREASE
10 - MISCELLANEOUS & CONTINGENT EXPENSES		
400 - Current Charges & Obligations 404 - Workmen's Comp. Medical Pymnt. (Registry: \$1,583.40) (H.C.& Jail: \$8,991.35)		\$ 10,574.75
439 - Misc. Insurance (Registry: \$226.20) (H.C.& Jail: \$1,169.61)		1,395.81
31 - RETIREMENT SYSTEMS		
400 - Current Charges & Obligations 411 - Contributory Retirement (Registry: \$13,572.00) (H.C.& Jail: \$119,738.49)		133,310.49
34 - REGISTRY OF DEEDS		
100 - Personal Services		69,321.32
200 - Contractual Services 239 - Misc. Prof. & Tech. Services		10,711.71
300 - Supplies & Materials 361 - Postage		3,918.91
400 - Current Charges & Obligations 463 - Rental of Equipment		3,135.13
35 - HOUSE OF CORRECTION AND JAIL		
100 - Personal Services		404,015.60
200 - Contractual Services 213 - Telephone		42,162.78
300 - Supplies & Materials 320 - Food Supplies		69,915.50
400 - Current Charges & Obligations 479 - Misc. Assessments		7,471.88
500 - Equipment 519 - Misc. Elec. & Mech. Equipment		10,140.41
99 - SPECIAL ACCOUNTS		
<pre>11 - Unpaid Bills (Registry: \$791.70) (H.C.& Jail: \$10,160.96)</pre>		10,952.66
18 - Group Insurance (Registry: \$9,839.70) (H.C.& Jail: \$57,237.63		67,077.33
TOTAL INCREASE/DECREASE:	\$ 0.00	\$ 844,104.28

Provided further that the amount of Eight Hundred, Forty-Four Thousand, One Hundred and Four Dollars and Twenty-Eight Cents (\$844,104.28) will be taken from available funds of the County of Plymouth, to reduce the above line items; with 19 Communities represented from a total of Twenty-Seven and 72.77 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 72.77 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINTH DAY OF NOVEMBER, 1989:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCK-TON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE THIRTIETH DAY OF NOVEMBER, 1989:

 $\underline{\text{Voted}}$, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth, for fiscal year July 1, 1989 through June 30, 1990:

ITEM	INCREASE	DECREASE
10 - MISCELLANEOUS & CONTINGENT EXPENSES		
400 - Current Charges & Obligations 404 - Workmen's Comp. Medical Pymnt (Registry: \$1,583.40) (H.C.& Jail: \$8,991.35)	. \$ 10,574.75	
439 - Misc. Insurance (Registry: \$226.20) (H.C.& Jail: \$1,169.61)	1,395.81	
31 - RETIREMENT SYSTEMS	,	
400 - Current Charges & Obligations 411 - Contributory Retirement (Registry: \$13,572.00) (H.C.& Jail: \$119,738.49)	133,310.49	
34 - REGISTRY OF DEEDS		
100 - Personal Services	69,321.32	
200 - Contractual Services 239 - Misc. Prof. & Tech. Services	10,711.71	
300 - Supplies & Materials 361 - Postage	3,918.91	
400 - Current Charges & Obligations 463 - Rental of Equipment	3,135.13	
35 - HOUSE OF CORRECTION AND JAIL	•	
100 - Personal Services	404,015.60	
200 - Contractual Services 213 - Telephone	42,162.78	
300 - Supplies & Materials 320 - Food Supplies	69,915.50	
400 - Current Charges & Obligations 479 - Misc. Assessments	7,471.88	
500 - Equipment 519 - Misc. Elec. & Mech. Equipment	10,140.41	

AUGUST SITTING, 1989

ITEM	INCREASE	<u>D</u>	ECREASE
99 - SPECIAL ACCOUNTS			
<pre>11 - Unpaid Bills (Registry: \$791.70) (H.C.& Jail: \$10,160.96)</pre>	10,952.66		
18 - Group Insurance, (Registry: \$9,839.70) (H.C.& Jail: \$57,237.63)	67,077.33		
TOTAL INCREASE/DECREASE:	\$ 844,104,28	\$	0.00

Provided further that the amount of Eight Hundred, Forty-Four Thousand, One Hundred and Four Dollars and Twenty-Eight Cents (\$844,104.28) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth; with

19 Communities represented from a total of Twenty-Seven and 72.77 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 72.77 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINTH DAY OF NOVEMBER, 1989:

John N. DeCosta, Chairman PLYMOUTH COUNTY ADVISORY BOARD

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCK-TON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE THIRTIETH DAY OF NOVEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

DECREASE INCREASE 08 - COOPERATIVE EXTENSION SERVICE 200 - Contractual Services 213 - Telephone \$ 6,700.00 400 - Current Charges & Obligations 462 - Rental of Land & Buildings 519.00 99 - SPECIAL ACCOUNTS \$ 66,962.30 18 - Group Insurance 66,962.30 11 - Unpaid Bills \$ 66,962.30 \$ 74,181.30 TOTAL INCREASE/DECREASE: Provided further that the amount of Seven Thousand, Two Hundred Nineteen Dollars

Provided further that the amount of Seven Thousand, Two Hundred Nineteen Bollars (\$7,219.00) be taken from available funds of the County of Plymouth; with 19 Communities represented from a total of Twenty-Seven and 72.77 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 72.77 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINTH DAY OF NOVEMBER, 1989:

266.

AUGUST SITTING, 1989

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT BROCKTON, PLYMOUTH COUNTY, MASSACHUSETTS ON THE THIRTIETH DAY OF NOVEMBER, 1989:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

ITEM

INCREASE

ECREASE

01 - INTEREST ON DEBT

010904 - Emergency County Loan

\$ 104,996.66

02 - REDUCTION OF DEBT

020900 - Repayment of County Loan

533,333.34

0 00

TOTAL INCREASE/DECREASE:

\$ 638,330.00 \$ 0.0

Provided further that the amount of Six Hundred, Thirty-Eight Thousand, Three Hundred and Thirty Dollars (\$638,330.00) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth; with 19 Communities represented from a total of Twenty-Seven and 172.77 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with 172.77 Votes IN FAVOR and No Votes OPPOSED.

CERTIFIED THIS NINTH DAY OF NOVEMBER, 1989:

John N. DeCosta, Chairman

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on December 5, 1989, that Patricia A.
Anderson, of Carver, Principal Clerk at the Plymouth County Registry of Deeds,
in Plymouth, be and hereby is regraded to Assistant Comparer/Abstractor,
permanent, full time, effective retroactive to July 1, 1989, at the salary
rate of \$19,488.77 per annum.

The difference between the regrade salary and current salary of \$18,856.66 to be funded from the Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 5, 1989, that Carolyn G. Brennan, of Carver, Senior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded to Recorder/Land Court, permanent, full time, effective retroactive to July 1, 1989, at the salary rate of \$20,113.18 per annum.

The difference between the regrade salary and current salary of \$17,840.99 to be funded from the Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on December 5, 1989, that Karin E.
Carll, of White Horse Beach, Head Clerk at the Plymouth County Registry of
Deeds, in Plymouth, be and hereby is regraded to Lead Computer Operator, permanent,
full time, effective retroactive to July 1, 1989, at the salary rate of \$23,799.36
per annum.

The difference between the regrade salary and current salary of \$21,107.84 to be funded from the Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 5, 1989, that Alice A. Kaspar, of West Wareham, Chief Executive Assistant at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded to Chief Executive Assistant/ Personnel Manager, permanent, full time, effective retroactive to July 1, 1989, at the salary rate of \$40,890.72 per annum.

The difference between the regrade salary and current salary of \$36,564.70 to be funded from the Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 5, 1989, that Dianne P. Kaukoranta, of Plymouth, Bookbinder at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded to Head Bookkeeper, permanent, full time, effective retroactive to July 1, 1989, at the salary rate of \$21,864.34 per annum.

The difference between the regrade salary and current salary of \$19,489.77 to be funded from the Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 5, 1989, that Kathleen McDonald, of Plymouth, Senior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded to Recorder/Land Court, permanent, full time, effective retroactive to July 1, 1989, at the salary rate of \$20,113.18 per annum.

The difference between the regrade salary and current salary of \$17,840.99 to be funded from the Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on December 5, 1989, that Wendy
McPherson, of Duxbury, Head Clerk at the Plymouth County Registry of Deeds, in
Plymouth, be and hereby is regraded to Assistant/Land Court, permanent, full
time, effective retroactive to July 1, 1989, at the salary rate of \$24,502.61
per annum.

The difference between the regrade salary and current salary of \$23,097.15 to be funded from the Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 5, 1989, that Elaine R. Moskos, of Plymouth, Head Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded to Department Head/Comparing, permanent, full time, effective retroactive to July 1, 1989, at the salary rate of \$24,840.82 per annum.

The difference between the regrade salary and current salary of \$24,057.50 to be funded from the Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 5, 1989, that Elaine F. Roberts, of Plymouth, Head Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded to Assistant Recorder/Abstract Clerk, permanent, full time, effective retroactive to July 1, 1989, at the salary rate of \$24,078.08 per annum.

The difference between the regrade salary and current salary of \$23,097.15 to be funded from the Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on December 5, 1989, that Richard C.
Seibert, of Kingston, Assistant Register of Deeds at the Plymouth County Registry
of Deeds, in Flymouth, be and hereby is regraded to the salary rate of \$45,896.24
per annum, permanent, full time, effective retroactive to July 1, 1989.

The difference between the regrade salary and current salary of 42,555.34 to be funded from the Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on December 5, 1989, that Kelly L.
Simmons, of Plymouth, Senior Clerk at the Plymouth County Registry of Deeds, in
Plymouth, be and hereby is regraded to Assistant Bookkeeper/Abstractor, permanent,
full time, effective retroactive to July 1, 1989, at the salary rate of
\$20,113.18 per annum.

The difference between the regrade salary and current salary of \$18,561.89 to be funded from the Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 5, 1989, that William B. Washburn, of Middleboro, Head Photo Operator at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is regraded to Microfilm Department Head, permanent, full time, effective retroactive to July 1, 1989, at the salary rate of \$23,799.36 per annum.

The difference between the regrade salary and current salary of \$23,471.14 to be funded from the Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 21, 1989, that Kenneth
M. Dinon, of Weymouth, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, Modular Budget,
in Plymouth, permanent, full time, effective December 4, 1989, at the salary
rate of \$23,282.39 per annum; vacancy caused by the promotion of Roy D. Tate
on November 8, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on December 5, 1989, that Susan L.
Matthews, of Pembroke, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective December 7, 1989, at the salary rate of
\$23,282.39 per annum; vacancy caused by the resignation of Thomas Brooks on
November 30, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on December 5, 1989, that James E.
Noland, of Brockton, be and hereby is appointed to the position of Transportation
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
temporary, full time, effective December 6, 1989, at the salary rate of \$10.95
per hour; temporarily filling the position of Norman Benoit who is on Workers
Compensation effective August 22, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1989, that Peter R. Currie, of Rockland, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is transferring and is appointed to the position of Criminal Identification Officer, at the Bureau of Criminal Investigation, in Hanson, permanent, full time, effective December 11, 1989, at the salary rate of \$21,554.83 per annum; vacancy caused by the discharge of James P. Harrington on September 20, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1989, that Patricia E. Allison, of Rockland, Principal Clerk at the Plymouth County Hospital, in Hanson, be and hereby is transferred to the position of Senior Clerk, at said Plymouth County Hospital, permanent, full time, effective December 1, 1989, at the salary rate of \$16,802.14 per annum; vacancy caused by the promotion of Lynn MacLellan on November 9, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1989, that Barbara E. Buckley, of Hanson, Dietary Aide at the Plymouth County Hospital, in Hanson, be and hereby is promoted to the position of Principal Clerk, at said Plymouth County Hospital, permanent, full time, effective December 1, 1989, at the salary rate of \$17,018.66 per annum; vacancy caused by the transfer of Patricia Allison on December 1, 1989.

Jania P. Domormana Matricine P. Hawar

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 28, 1989, that Linda J. Scarbo, of Duxbury, be and hereby is appointed to the position of X-ray Technician, at the Plymouth County Hospital, in Hanson, permanent, part-time, 21 hours per week, effective November 14, 1989, at the salary rate of \$31,144.26 per annum; vacancy caused by the resignation of Beverly Matthews on December 15, 1989.

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER A. D. 1989:

Voted, to cancel the regular meeting of the County Commissioners, in Plymouth, on Tuesday, December 26, 1989.

Metant Laute

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTH DAY OF DECEMBER A. D. 1989:

Voted, to continue the contract with Max J.

Allen, Counsellor at Law, 79 Milk Street, Boston, Mass.

02109, as Legal Services Advisor for the House of Correction and Jail, in Plymouth, at the rate of \$200.00 per day, 50 weeks per year, on the basis of a 20 hour week, not to exceed a total of \$25,000.00 per annum.

County Commissioners

Commonwealth of Massachusetts.

PLYMOUTH, ss.

No. 1520

At a regular meeting of the County Commissioners holden at Plymouth on the A. D. 19 89 : December day of fifth

of the Town of the Selectmen Whereas, upon the petition of the highway representing that Rochester in said town known as Old Neck Road from the northwesterly boundary of and Robert A. and northwesterly boundary of the property of , is mexicus; x moderkands Mary Healy, be discontinued nastrienii kaa neolikalina kasalingalika katalina katalina katalina kaka kala katalina katalina katalina katal sections consecut supposes with a somestings six outs an extension and the proceedings having been had thereon, it is considered and adjudged by said County Commissioners that common convenience and necessity require that the prayer of said petition be granted.

It is thereupon Ordered, that notice be given to all persons and Corporations interested therein, that said Commissioners will hold a meeting at the County Commissioners'

Plymouth in said County on in Office A. D. 19 90 , at the sixteenth day of January Tuesday o'clock in the after noon, by publishing an attested copy of said Adjudication and of this Order thereon, in the New Bedford Standard Times publication to be seven days

at least before the day last aforesaid.

And it is further Ordered, that the Sheriff of said County, or his Deputy. serve the Town with an attested copy of said Rochester Clerk of the said Town of Adjudication and Order, not less than fifteen days before the day last aforesaid, and notices

with any attested carry thereof, and also post up an attested copy thereof in two public places seven days at least, before the day Rochester in said Town of last aforesaid, at which time and place the said Commissioners will proceed to act thereupon, and to hear all persons and Corporations interested therein, who may then and there desire to be heard thereon; and to assess such damages as any person or Corporation may sustain by reason of the location, construction, or discontinuance of said street as aforesaid; and to do whatever else may legally be done in the premises. Francis R. Lowers.

PLYMOUTH, ss. .

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the seventh day of December A. D. 1989, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 27, 1989 and November 28, 1989:

"NOTICE FOR BIDS

Sealed bids for Water Closet Lavatory Combination at the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on Thursday, December 7, 1989, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this fifth day of December A. D.

1989:

Tation & Fauto

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 12, 1989, that Helen M. Langone, of Marshfield, be and hereby is appointed to the position formerly known as Photostat Operator but is now to be known as Administrative Assistant, at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective December 13, 1989, at the salary rate of \$19,488.86 per annum; vacancy caused by the promotion of Susan Wood on December 11, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 12, 1989, that Susan L. Wood, of White Horse Beach, Photostat Operator at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position formerly known as Head Clerk but is now to be known as Comparer, at said Plymouth County Registry of Deeds, permanent, full time, effective December 11, 1989, at the salary rate of \$20,113.24 per annum; vacancy caused by the resignation of Susan E. Hirtle on December 8, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 12, 1989, that Robert A. Berry, of Abington, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, temporary, full time, code 100, effective December 18, 1989, at the salary rate of \$10.95 per hour; temporarily filling position while William Schneider is on Workers Compensation.

June Donovan

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 12, 1989, that Sean P. Callahan, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, temporary, full time, code 100, effective December 18, 1989, at the salary rate of \$10.95 per hour; temporarily filling position while Robert Lee is on Workers Compensation.

Qui Q. Lonoon

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF DECEMBER, A.D. 1989:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on December 12, 1989, that Randall J.
Corbett, Jr., of Plymouth, be and hereby is appointed to the position of
Correction Officer, at the Plymouth County House of Correction and Jail, in
Plymouth, temporary, full time, code 100, effective December 18, 1989, at the
salary rate of \$10.95 per hour; temporarily filling position while Richard
Chandler is on Workers Compensation.

Count

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF DECEMBER A. D. 1989:

Voted, to cancel the regular meeting of the County Commissioners, in Plymouth, on Tuesday, December 19, 1989.

County

Commonwealth of Massachusetts

The state of the s
PLYMOUTH, ss.
To the Honorable Board of County Commissioners—
Respectfully represents your petitioners, The Selectmen
of the town of Rochester , that , that
the highway in said town known as Old Neck Road from the northeasterly
boundary of George J. and Carol M. Smith's property to the
between northeasterly boundary of the property of Robert A. and
Mary Healy, be discontinued.
and .
ik mannen komoniken kannikinom kenienki fank herendkinkneen kof berechtigkren kalendikas bannen kar
mental service services such the service such that it is a such that the service service service service services such that the service service services such that the service service services
public waxes
We therefore pray that your Honorable Board cause a hearing to be held and make such
order as in your judgment the public necessity and convenience require. SELECTMEN OF
By SELECTMEN OFAgentes cer
Michael J. Cambra
Frederick W. Underhill, Jr.
David L. Hughes

- HER
Commonwealth of Massachusetts
PLYMOUTH, ss.
At a regular meeting of the County Commissioners, begun and holden at Plymouth, within and for the County of Plymouth, on the twenty-sixth day of September A. D. 18 89:
ON the Petition aforesaid, Ordered, That notice be given to all persons and corporations interested therein,
that said Commissioners will meet at the County Commissioners' Office in Plymouth in said County on Tuesday the twenty-
County to october A. D. 1989 at 1:00 o'clock in the
after noon, by publishing an attested copy of said Petition and of this Order thereon, in New Bedford Standard Times
and the transport to the form the day last aforesaid.
And it is further Ordered, That the Sheriff of said County, or any of his Deputies, notify the Town Clerk
of the said Town of ROCHESTER by serving him with an attested copy of said Petition and order not less than fifteen days before the day last aforesaid, and configuration.
by resource XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
seven days, at least, before the day last altreating
and make due return to the Clerk's office of said notice, publication and pusting better said each of the said Petition.
and, if they shall adjudge that the prayer of said retition digit to be standed the said shows
anew, order specific repairs upon, alter said highway described, assess all such damages as any person or corporation may sustain by the location, construction or discontinuance thereof, and to do whatever else may be legally done in the premises.
(Francis R. Jower
Clerk.
Lierk.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY ON THE FIRST TUESDAY OF JANUARY A. D. 1990, BEING THE SECOND DAY OF SAID MONTH:

PRESENT:

HON. KEVIN R. DONOVAN, ABINGTON, CHAIRMAN

HON. MATTHEW C. STRIGGLES, BRIDGEWATER

HON. PATRICIA A. LAWTON, BROCKTON

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1990:

Ordered, that step-rate increases for certain County Employees be approved, effective January 1, 1990:

Name	<u>Title</u>	Job Group	Rate
BUILDING MAINTENANCE:	4		
Bud Talpey	Supt. of Maint.	250006	\$42,555.34
Kevin Sullivan	Asst. Mechanic	120002	\$21,389.68
RETIREMENT SYSTEM:			1
Beth Dorman	Head Clerk	130002	\$22,412.62
HOUSE OF CORRECTION:			
John Buckley	Sr. Corr. Officer	160102	\$25,986.83
Keith Cerci	Asst. Dept. Supt.	220003	\$34,289.42
William Downey	Correction Officer	140103	\$24,509.99
John Dunn	Dir. of Treatment	250002	\$37,340.99
Jay Harris	Caseworker	160003	\$26,414.96
David Reardon	Correction Officer	140103	\$24,509.99
Barry Sullivan	Correction Officer	140102	\$23,896.12
John Vano	Correction Officer	140102	\$23,896.12
EMERGENCY COMMUNICATI	ON CENTER:		
Phillip Tura	Dispatcher	100503	\$20,402.10

)))))

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT FLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1990:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective January 1, 1990:

Name	<u>Title</u>	Job Group	Rate
NURSING DEPARTMENT: Margaret Delaney Gale McAvoy Ruth Sturtevant	L.P.N. L.P.N. Head Nurse	106605 106603 140703	\$20,827.80 \$19,293.12 \$30,160.00
DIETARY DEPARTMENT: Norma Gilmartin Jean Mann	Dietary Aide Dietary Aide	060605 060603	\$16,221.67 \$15,516.97

Methygler Fatricia Laudor

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 2, 1990, that Robert J. Andrews, of Duxbury, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective January 3, 1990, at the salary rate of \$23,282.39 per annum; vacancy caused by the resignation of Robert Powers on December 20, 1989.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 2, 1990, that Randall J. Corbett, Jr. of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective January 4, 1990, at the salary rate of \$23,282.39 per annum; vacancy caused by the promotion of Roy Tate on November 8, 1989.

Count

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 2, 1990, that Steven R. Landry, of Carver, be and hereby is appointed to the position of Work Release Supervisor at the Plymouth County House of Correction and Jail, in Plymouth, temporary, full time, code 100, effective January 2, 1990, at the salary rate of \$10.95 per hour; temporarily filling position of Thomas Froio who has been on Workers Compensation since October 11, 1989.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 2, 1990, that James E. Noland, of Brockton, be and hereby is appointed to the position of Transportation Officer at the Plymouth County House of Correction and Jail, in Plymouth, temporary, full time, code 100, effective December 6, 1989, at the salary rate of \$10.95 per hour; temporarily filling position of George Moreau who has been on Workers Compensation since August 4, 1989.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 2, 1990, that Richard D. Sussan, of Rockland, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective December 20, 1989, at the salary rate of \$23,282.39 per annum; vacancy caused by the promotion of Bruce Holmes on November 29, 1989.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 2, 1990, that Claire A. James, of Brockton, be and hereby is appointed to the position of Pharmacist at the Plymouth County Hospital, in Hanson, permanent, part-time, 30 hours per week, effective January 3, 1990, at the ungraded salary rate of \$36,500.00 per annum; vacancy caused by the retirement of Eleanor F. Leland on December 21,

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 9, 1990, that Suzanne S. Berio, of Plymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective January 22, 1990, at the salary rate of \$23,282.39 per annum; vacancy caused by the leave of absence without pay of Peter Currie on December 11, 1989.

Denin R. Donoru

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on January 9, 1990, that David A.
Hodurski, of Mashpee, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective January 22, 1990, at the salary rate of
\$23,282.39 per annum; vacancy caused by the promotion of Richard Cardinal on
November 29, 1989.

Down D. Dowoom

Patricia Pawton

County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Flymouth County Personnel Status
Form approved by the County Commissioners on January 9, 1990, that Florence J.
Lowe, of Hanover, Transportation Officer at the Plymouth County House of
Correction and Jail, State Budget, in Plymouth, be and hereby is demoted to
the position of Correction Officer, at said Plymouth County House of Correction,
permanent, full time, effective January 10, 1990, at the salary rate of
\$26,965.01 per annum; vacancy caused by the discharge of Timothy Quinlan on
December 27, 1989, said vacancy exists in County Budget.

Denin Q. Donovan

Patricia Lauton

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 9, 1990, that Jane F. Conlin, of Brockton, be and hereby is appointed to the position of Admissions & Discharge Planning Coordinator, at the Plymouth County Hospital, in Hanson, permanent, part-time, 3 3/4 days per week, effective December 27, 1989, at the salary rate of \$27,989.31 per annum; vacancy caused by the resignation of Patricia Newton on December 22, 1989.

Bottinia Parto

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 9, 1990, that Elizabeth H. Holmes, of Hanson, Attendant Nurse filling a Licensed Practical Nurse position at the Plymouth County Hospital, in Hanson, be and hereby is promoted to the position of Licensed Practical Nurse, at said Plymouth County Hospital, permanent, part-time, 4 days per week, effective November 28, 1989, at the salary rate of \$20,675.20 per annum.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JANUARY A. D. 1990:

Order to convey a certain parcel of land at Obery Street, Plymouth, located in the Town of Plymouth, to the Commonwealth of Massachusetts for the express and only purpose of building a new jail or expansion of the existing facility for the inhabitants of Plymouth County.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JANUARY A. D. 1990:

Voted, to record that at the first meeting after the first Wednesday of January, 1990, the Plymouth County Commissioners organized and chose by ballot a Chairman in accordance with General Laws, Chapter 34, Section 4, as amended, electing Kevin R. Donovan, of Abington, as Chairman of said Plymouth County Commissioners.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF JANUARY A. D. 1990:

Voted, to accept the bid of South Shore Generator Service, Inc., 2696A Cranberry Highway, Route 28, Wareham 02538, for furnishing and installing a new 250 KW generator at the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, for the bid price of \$52,500.00, plus the optional proposal of \$4,000.00 for R & R 85 KW installed on trailer, for the total bid price of \$56,500.00.

County Commissioners

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the seventeenth day of January A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on January 8, 1990 and January 9, 1990:

"NOTICE FOR BIDS

Sealed bids for furnishing one 1990
Transportation Van for the Plymouth County Sheriff's
Department, in Plymouth, will be received by the
Plymouth County Commissioners at their office on
South Russell Street, Plymouth, up to 1:30 p.m.
on January 17, 1990, at which time and place all
proposals will be publicly opened and read.
Specifications may be obtained at said County
Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this sixteenth day of January A.D.

1990:

Jonovan

PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN S AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 1990:

Ordered, that step-rate increases for certain County Employees be approved, effective February 1, 1990:

Name	<u>Title</u>	Job Group	Rate
COMMISSIONERS OFFICE	•		
Laurie Kumnick Linda Rasori	Administrative Assistant Head Clerk	150005 120005	\$26,612.56 \$22,950.93
BUILDING MAINTENANCE			4
Judith Brown	Switchboard Operator	090004	\$20,145.84
EXTENSION SERVICE			
James Shaw	Reg. Dairy & Livestock Spec.	200005	\$33,505.06
HOUSE OF CORRECTION			
Donald Boucher	Correction Officer	140102	\$23,896.12
Gary Collins	Correction Officer	140103	\$24,509.99
Joseph Detrani	Correction Officer	140103	\$24,509.99
Nicholas Detrani	Criminal Ident. Officer	160104	\$27,487.06
Michael Fuller	Correction Officer	140102	\$23,896.12
Michael Gray	Asst. Dept. Supt.	220002	\$33,152.29
Janet Hooke	Clerk Typist	090003	\$19,716.11
Dorothy MacKiernan	Clerk Typist	090002	\$19,286.38
John Maguire	Correction Officer	140103	\$24,509.99
Richard Raymond	Correction Officer	140102	\$23,896.12
Ralph Schmarsow	Classification Officer	170006	\$30,185.38
Shirley Sears	Asst. Dept. Supt.	220003	\$34,289.42
Gordon Torrey	Transportation Supervisor	220005	\$36,563.70
EMERGENCY COMMUNICATION	ON CENTER		
Brian Geraghty	Dispatcher	100502	\$19,945,33
William Protami	Dispatcher	100502	\$19,945.33

Dein R Donoom

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 1990:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective February 1, 1990:

Name	<u>Title</u>		Job Group	Rate
NURSING DEPARTMENT Mary Coen Nicole Gervais Lois Hayden Meredith Weiss Christine Fuller	Attendant Nurse Head Nurse Attendant Nurse Licensed Pract. Attendant Nurse	n * Nurse	070605 140706 070602 106607 070602	\$16,797.54 \$33,924.80 \$15,640.79 \$23,020.20 \$15,640.79
HOUSEKEEPING DEPARTM Mary Plasse	Janitor	.s.	080602	\$16,093,26
DIETARY DEPARTMENT Alice Savastano	Kitchen Helper		0 ₆ 0607	\$16,926.58
Sain & L Methys Satricial 1. Fa	Sonova- Le wpx)	County	ners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on January 23, 1990, that Lucille T.
Plausse, of Pembroke, former Junior Clerk at the Plymouth County Registry of
Deeds, in Plymouth, be and hereby is again appointed to the position of Junior
Clerk at said Registry of Deeds, permanent, full time, effective February 1,
1990, at the salary rate of \$17,278.45 per annum; vacancy caused by the promotion
of Gregory White on August 3, 1989 which was temporarily filled by Andree Dorr
from January 11, 1990 through January 26, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on January 23, 1990, that Nancy J.
Paolini, of Halifax, currently a Staff Nurse, permanent, part-time, 3 days per week, at the Plymouth County Hospital, in Hanson, be and hereby is appointed to the position of Staff Nurse at said Plymouth County Hospital, permanently, one additional day per week, for a total of 4 days per week, effective November 1, 1989; vacancy caused by the resignation of Barbara Larsen on March 15, 1989.

Effective January 1, 1990, step rate increase omitted in error; M.N.A. job group 13, step 3, \$27,913.60 per annum.

Count

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on January 23, 1990, that Ellen T.
Taylor, of Pembroke, former Physical Therapy Assistant at the Plymouth County
Hospital, in Hanson, be and hereby is again appointed to the position of
Physical Therapy Assistant, at said Plymouth County Hospital, permanent, full
time, effective February 20, 1990, at the salary rate of \$17,721.69 per annum;
vacancy caused by the resignation of Margaret Clavin on August 7, 1989.

County

PLYMOUTH, ss.

COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY A. D. 1990:

Voted, upon the petition of the Board of Selectmen of the Town of Rochester to discontinue that portion of Old Neck Road from the northwesterly boundary of George J. and Carol M. Smith's property to the northwesterly boundary of the property of Robert A. and Mary Healy.

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY A. D. 1990:

 $\underline{\mbox{Voted},} \ \mbox{to declare the following equipment} \\ \mbox{as surplus property:} \\$

Midwest Dental Model 210 and accessories Belmont dental chair Pelton Air Compressor, 3/4 H.P. Pelton and Crane Light Fantastic

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY A. D. 1990:

Voted, to accept the proposal of Joseph A. Cohen, D.M.D. and Edward G. Cavicchi, Jr., D.M.D., 972 Temple Street, Whitman, Mass. 02382, for the following surplus property for the price of \$1,600.00:

Midwest Dental Model 210 and accessories
Belmont dental chair
Pelton air compressor, 3/4 H.P.
Pelton and Crane light fantastic

Zeni Q. Dowosa Mithey La

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 1990:

Voted, to approve an additional paragraph to the existing Plymouth County Personnel Board Rules and Regulations, which were adopted on October 1, 1987. These Rules and Regulations currently read as follows:

"Bereavement Leave. Leave of absence with pay may be granted to County employees in the classified service upon evidence satisfactory to the appointing authority of the death of the husband, wife, child, parent, parent of either spouse, brother or sister of person subject to these rules, or of a person living in the immediate household of a person subject to these rules, for a period not exceeding four consecutive calendar days without loss of pay."

The additional paragraph to said Bereavement Leave is as follows: Each employee shall be entitled to one (1) day leave with pay in the event of death of his/her brother-in-law, sister-in-law, son-in-law, daughter-in-law, stepmother, stepfather, guardian, grandparents, aunt, uncle, nieces and nephews who are not residing in the employee's household.

Denin a Donorm

Catricia Lawton

County

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the twenty-fourth day of January A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on January 15, 1990 and January 16, 1990:

"NOTICE FOR BIDS

Sealed bids for furnishing a Photocopier to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on Wednesday, January 24, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-third day of January

A. D. 1990:

(Latrinia (L. Lautou)

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF JANUARY A. D. 1990:

Voted, to accept the bid of Bay Copy Products, Inc., 100 Reservoir Park Drive, P.O.Box 525, Rockland, Mass. 02370, for furnishing one Mita 2254 dry toner plain paper copier with cabinet to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, for the monthly lease price of \$327.52.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY A. D. 1990:

Ordered, that the County Treasurer pay to Eleanor F. Leland of 32 Warren Terrace, Pembroke, Mass. 02359 the sum of One Thousand,
Four Hundred Seventy-Five Dollars and Eighty-Eight Cents (\$1,475.88) to be paid from Item 12B-Sick Leave Buy Back, as said Eleanor F. Leland retired on December 21, 1989 as Pharmacist at the Plymouth County Hospital with 61.875 sick days to her credit.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY A. D. 1990:

Ordered, that the County Treasurer pay to Evelyn N. Madden of Off 15 Furnace Lane, Pembroke, Mass. 02359 the sum of One Hundred, Sixty-Three Dollars and Thirty-Seven Cents (\$163.37) to be paid from Item 12B-Sick Leave Buy Back, as said Evelyn N. Madden retired on December 31, 1989 as Dietary Aide at the Plymouth County Hospital with 12.595 sick days to her credit.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY A. D. 1990:

Ordered, that the County Treasurer pay to Mary L. Pizziferri of 67 King Hill Road, Hanover, Mass. 02339 the sum of Three Hundred Forty-Three Dollars and Ninety-Six Cents (\$343.96) to be paid from Item 12B-Sick Leave Buy Back, as said Mary L. Pizziferri retired on December 13, 1989 as Admissions Director at the Plymouth County Hospital with 15.125 sick days to her credit.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY A. D. 1990:

Ordered, that the County Treasurer pay to Alberta M. Stillings of 370 School Street, Fembroke, MA 02359 the sum of Four Hundred, Eighty-Eight Dollars and Sixty-Six Cents (\$488.66) to be paid from Item 12B-Sick Leave Buy Back, as said Alberta M. Stillings retired on November 30, 1989 as Assistant Cook at the Plymouth County Hospital with 34.5 sick days to her credit.

Count

Commissioner

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

At a regular meeting of the county commissioners holden at plymouth on the sixth day of february a. d. 1990:

Ordered, that the County Treasurer pay to Joyce C. Toupence of P. O. Box 1539, Pembroke, Mass. 02359 the sum of Forty-Two Dollars and Seven Cents (\$42.07) to be paid from Item 12B-Sick Leave Buy Back, as said Joyce Toupence retired on November 14, 1989 as Switchboard Operator at the Plymouth County Hospital with 3.125 sick days to her credit.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on January 30, 1990, that Joan M. Collins, of Pembroke, Staff Nurse at the Plymouth County Hospital, in Hanson, be and hereby is appointed to said position for an additional amount of hours, permanent, one day per week plus two 12-hr. weekend night shifts or the equivalent of 36 hrs. per M.N.A. Contract, for a total of 51 days per week equivalent, effective February 1, 1990, at the salary rate of \$33,966.40 per annum; vacancy caused by the promotion of Mary Ryan on April 1, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on January 30, 1990, that Sally Ann.
Lynch, of Carver, Staff Nurse at the Plymouth County Hospital, in Hanson,
be and hereby is appointed to said position for an additional amount of hours,
permanent, 6 hrs. per week plus two 12-hour weekend day shifts or the equivalent
of 32 hours per M.N.A. Contract, for a total of 4.75 days per week equivalent,
effective February 1, 1990, at the salary rate of \$33,966.40 per annum;
vacancy caused by the resignation of Deborah Rediker on September 8, 1988.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF FEBRUARY A. D. 1990:

Voted, to accept the provisions of Chapter 687 of the Acts of 1989, amending Chapter 30B of the General Laws, for the Uniform Procurement of supplies and services up to \$10,000.00.

Juin Donovu - Satricia Lawfor

County Commissioners

Bond No. 58351112

LOCAL OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS, that We
of in the County ofPlymouth
and the Commonwealth of Massachusetts as Principal, and WESTERN
SURETY COMPANY a corporation duly organized and existing under the
laws of the State of South Dakota and having an office and usual place
of business at Boston in said Commonwealth of Massachusetts, as
surety, are held and firmly bound unto the howexxxxxxxxxxy) of Plymouth
in said Commonwealth of Massachusetts in the sum of:
One Hundred Thousand and no/100
Dollars (\$ 100,000.00), for the payment of which, well and
truly made, we bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these presents.
THE CONDITION OF THIS OBLIGATION IS SUCH THAT
WHEREAS the said Principal was on the lst day of
November , 19 89 , duly Appointed
(elected or appointed)
to the office of Chief Executive Assistant to the Register in and for the
and were moved that a management of Deeds

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

, w	***
IN WITNESS WHEREOF, the said hand and seal, and the said surety and caused these presents to be si	Principal has hereunto set his has affixed its corporate seal ened in its behalf by its duly
authorized attorney-in-fact (office	or) this
November 10	89 day or
November , 19	
SIGNED IN THE PRESENCE OF:	
Alustrace Short	Men Massay (L.S.
Witness to Principal	Principal
, Alutehost.	WESTERN SURETY COMPANY BY: V. Laird, Ass't. Sec.
Witness to Surety	Attorney-in-fact (Officer)
7	Accordey-In-race (Officer)
Countersigned	
	•
BY:	
Resident Agent	
	and the second s
THE COMMONWEALTH O	F MASSACHUSETTS
Town (City) o	f
•	
-41	. 19
This is to certify that the ab	ove-named Principal was duly
elected (appointed) to the office of	£
for the Town (City) of	- In and
	, to a term expiring on
qualified, whichever is later. 19_	, or until his successor is dul
i all the second	
	The state of the s
BY_	12 to the first of the control of th
	Town (City) Clerk
Seal	
THE COMMONWEALTH OF	MASSACHIISETTS
10411-(0107)-01	COUNTY OF PLYMOUTH
•	
Februa	ry 6 , 19 90
This is to certify that the boamen) has fixed the sum of the foregotherein.	rd of selectmen (mayor and alder- ing bond at the amount shown
CHEACTH.	Kevin R. Donovan Chairman
	Plymouth County Commissioners
• •	By Lewi L. Jonosa
	Authorized Representative

Bond	No.	58351130	

of	Plymouth in the County of Plymouth
and	the Commonwealth of Massachusetts as Principal, and WESTERN
SUR	TY COMPANY a corporation duly organized and existing under the
โลพ	of the State of South Dakota and having an office and usual place
of sur	usiness at Boston in said Commonwealth of Massachusetts, as ty, are held and firmly bound unto the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
in	aid Commonwealth of Massachusetts in the sum of: One Hundred Thousand and no/100
+	ars (\$\frac{100,000.00}{}), for the payment of which, well and y made, we bind ourselves, our heirs, executors, administrators,
+	y made, we bind ourselves, our heirs, executors, administrators, essors and assigns, jointly and severally, firmly by these presen THE CONDITION OF THIS OBLIGATION IS SUCH THAT
+	y made, we bind ourselves, our heirs, executors, administrators, essors and assigns, jointly and severally, firmly by these presen THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEREAS the said Principal was on the day of
suc	y made, we bind ourselves, our heirs, executors, administrators, essors and assigns, jointly and severally, firmly by these presen THE CONDITION OF THIS OBLIGATION IS SUCH THAT

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

•			
IN WITNESS WHEREOF, the s hand and seal, and the said su and caused these presents to b	said Principal harring the signed in its	as hereunto sed its corporate behalf by its	et his e seal
authorized attorney-in-fact (o	fficer) this	1ah dan	
		1st day	OĽ
November	_, 1989		•
SIGNED IN THE PRESENCE OF:			
110/11		0	
Swhard hat	مريسة بالركز	. J. Nackers	- 1 - C)
Witness to Principal	Pı	incipal	32.0.7
		-	
-// /		JRETY COMPANY	t Mag 1
	BY:	V, Laird, A	ST DOOL
Witness to Surety	Attorne	y-in-fact (Of	ficer)
		•	
Countersigned	•		
BY:			*
Resident Agent			
		•	100
THE COMMONWEAT	LTH OF MASSACHUS	ETTS	
Town (Cir	ty) of		4.5
, == == (0.2)	-,,	 .	1. 0
	•		
		, 19	
This is to certify that the	he showe-named P	ringing]	1
elected (appointed) to the offi for the Town (City) of	in as		ury
for the Town (City) of	rce or		in and
Tor the rown (City) or			
for the Town (City) of on qualified, whichever is later.	, 19, to a	term expiring	on
	. 19 or uni	til his succes	sor is duly
qualified, whichever is later.			
• •			
•	av		
	** 		 -
Seal.	BY	y) Clerk	
	and the second second	·* .	
THE COMMONWEAL	TH OF MASSACHUSE	ETTS	
20,111 (022)	, GE CODMIT OF FE	INOUTH	
		4.4.5	
·	February 6	, 19 <u>90</u>	
This is to certify that th men) has fixed the sum of the f	- hoomed of1		
therein.		/ / /	
	Kevih R. D.	onoven. Chairman	11. + N. Ja. 2
	Kevin R. D.	onovan, Chairman ourty Commissione	worn

Bond	Nο	58351108

KNOW ALL MEN BY TH		, that We		<u> </u>
John F. Mc Lellan				
of Abington	in the C	ounty of	Plymouth	
and the Commonwealth of	Massachuset	ts as Princ	ipal, and WE	STERN
SURETY COMPANY a corpor	ation duly o	rganized an	d existing u	nder the
laws of the State of So	uth Dakota a	nd having a	n office and	usual plac
of business at Boston i	n said Commo	nwealth of	Massachusett	s, as
surety, are held and fi				
in said Commonwealth of		ts in the s	um of:	An angle has been dear as
One Hundred Thou	sand and no/100		1	
Dollars (\$ 100.000.00), for	the paymen	t of which,	well and
truly made, we bind our	selves, our	neirs, exec	utors, admin	istrators,
successors and assigns,	jointly and	severally.	firmly by t	hese preser
J .	•,	-	, ,	•
THE CONDITION OF T	HIS OBLIGATION	ON IS SUCH	THAT	
WHEREAS the said P	rincipal was	on the	5th	_ day of
January	, 19	89 duly	Elected	
			elected or a	ppointed)
to the office of	Treasurer		in an	d for the
said towaxkaite):	Plymouth			
		4.		-

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve - months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

IN WITNESS WHEREOF, hand and seal, and the and caused these present	, the said Principal has hereunto set his said surety has affixed its corporate seal ts to be signed in its behalf by its duly
	fact (officer) this 5th day of
January	, 1989
SIGNED IN THE PRESENCE O	OF:
fichund > Their	- The f of Seller (L.S.)
Witness to Principal	Principal
-1/ 2/	WESTERN SURETY COMPANY
Austrell	BY: V. Land V. Talva Ass't Son
Witness to Surety	Attorney-in-fact (Officer)
"Itemess to barte,	, , , , , , , , , , , , , , , , , , ,
Countersigned	
•	
BY:	
Resident Agent	
THE CO	MMONWEALTH OF MASSACHUSETTS
	•
10	own (City) of
	10
	. 19
This is to certify	that the above-named Principal was duly
	that the above-named Principal was duly
elected (appointed) to	that the above-named Principal was duly the office of in and
elected (appointed) to for the Town (City) of	that the above-named Principal was duly the office of in and
elected (appointed) to	that the above-named Principal was duly the office of in and, 19, to a term expiring on
elected (appointed) to for the Town (City) of	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly
elected (appointed) to for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly
elected (appointed) to for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later.
elected (appointed) to for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later. BY
elected (appointed) to for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later. BY
elected (appointed) to for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later. BY Town (City) Clerk
elected (appointed) to for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later. BY Town (City) Clerk MMONWEALTH OF MASSACHUSETTS
elected (appointed) to for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later. BY Town (City) Clerk
elected (appointed) to for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later. BY Town (City) Clerk MMONWEALTH OF MASSACHUSETTS wa- (City)-of COUNTY OF PLYMOUTH
elected (appointed) to a for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later. BY Town (City) Clerk MMONWEALTH OF MASSACHUSETTS wn-(City)-of COUNTY OF PLYMOUTH February 6, 19 90
elected (appointed) to a for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later. BY Town (City) Clerk MMONWEALTH OF MASSACHUSETTS wa- (City)-of COUNTY OF PLYMOUTH
elected (appointed) to a for the Town (City) of on	that the above-named Principal was duly the office of in and, 19, to a term expiring on, 19, or until his successor is duly later. BY Town (City) Clerk MMONWEALTH OF MASSACHUSETTS wa- (City)-of COUNTY OF PLYMOUTH February 6, 19 90 that the board of selectmen (mayor and alderoof the foregoing bond at the amount shown Kevin R. Donoyan, Chairman

Bond	No.	58351108

of in the County of	Plymouth
and the Commonwealth of Massachusetts as Princ	
SURETY COMPANY a corporation duly organized an	d existing under the
laws of the State of South Dakota and having a	n office and usual place
of business at Boston in said Commonwealth of	Massachusetts, as
surety, are held and firmly bound unto the 200%	ounty AXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
in said Commonwealth of Massachusetts in the s	um of:
One Hundred Thousand and no/100	
Dollars (\$ 100,000.00), for the paymen	t of which, well and
truly made, we bind ourselves, our heirs, exec	utors, administrators,
successors and assigns, jointly and severally,	firmly by these present
THE CONDITION OF THIS OBLIGATION IS SUCH	THAT
WHEREAS the said Principal was on the January . 19 90 . duly	5th day of
WHEREAS the said Principal was on the	5th day of Elected elected or appointed)
WHEREAS the said Principal was on the January . 19 90 . duly	5th day of Elected elected or appointed)

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

IN WITNESS WHEREOF, the said	Principal has hereunto set his
hand and seal, and the said surety and caused these presents to be si	has affixed its corporate seal gned in its behalf by its duly
authorized attorney-in-fact (offic	er) this 5th day of
, 19	
SIGNED IN THE PRESENCE OF:	
William Tiene	Colo Gray Sella (L.S.)
Witness to Principal	Principal
	WESTERN SURETY COMPANY
(alutchel)	BY: V. Laird, Ass't. Sec.
Witness to Surety	Attorney-in-fact (Officer)
Countersigned	
BY: Resident Agent	
Resident Agent	
THE COMMONWEALTH	
Town (City)	of
	19
This is to certify that the	above-named Principal was duly
	of in and
for the Town (City) of, 19	to a term expiring OD
	on until his successor is duly
qualified, whichever is later.	· · · · · · · · · · · · · · · · · · ·
В.	Town (City) Clerk
Seal	lown (city) ciera
. 7	OF MASSACHUSETTS
Town-(Ci-ty)	COUNTY OF PLYMOUTH
	bruary 6 , 19 90
This is to certify that the length men) has fixed the sum of the fore	poard of selectmen (mayor and alder-
therein.	Kevin R. Donoyan, Chairman
	Plymouth County Commissioners By Leun Donorn
	V 10114 Let SX \
	Authorized Representative

Bond No58351164
LOCAL OFFICIAL BOND
KNOW ALL MEN BY THESE PRESENTS, that We
Richard J. Pierce
of Plymouth in the County of Plymouth
and the Commonwealth of Massachusetts as Principal, and WESTERN SURETY COMPANY a corporation duly organized and existing under the laws of the State of South Dakota and having an office and usual place
of business at Boston in said Commonwealth of Massachusetts, as surety, are held and firmly bound unto the TOWNOCKERY) of Plymouth
in said Commonwealth of Massachusetts in the sum of: One Hundred Thousand and no/100
Dollars (\$ 100.000.00), for the payment of which, well and
truly made, we bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these presents.
THE CONDITION OF THIS OBLIGATION IS SUCH THAT
WHEREAS the said Principal was on the14th day of
November , 19 88 , duly Appointed
(elected or appointed)
to the office of Ass't. Treasurer in and for the
said tanks (air): Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

IN WITNESS WHEREOF, the said Principal has hereunto set hi hand and seal, and the said surety has affixed its corporate se and caused these presents to be signed in its behalf by its dul authorized attorney-in-fact (officer) this	.y
authorized attorney-in-fact (officer) this	
THE PROPERTY OF	
SIGNED IN THE PRESENCE OF: When the principal Principal Principal	(L.S.)
Witness to Principal	•
WESTERN SURETH COMPANY BY: V. Laird, Ass't.	
Witness to Surety Attorney-in-fact (Office	er)
Countersigned	
	1,0
BY:Resident Agent	
THE COMMONWEALTH OF MASSACHUSETTS	
Town (City) of	1
19	
This is to certify that the above-named Principal was dul	У
elected (appointed) to the office of	in and
for the Town (City) of	
to a torm evniring or	1 ,
on, 19, to a term expiring or	,, 10,
on, 19, to a term expiring or qualified, whichever is later.	,, 10,
on, 19, to a term expiring or	,, 10,
on	,, 10,
on, 19, to a term expiring or qualified, whichever is later.	,, 10,
on	,, 10,
on	,, 10,
on	,, 10,
on, 19	,, 10,
on	

•	Bond	No.	58351164

KNOW ALL MEN BY THESE PRESENTS, that WeRichard J. Pierce
of Plymouth in the County of Plymouth and the Commonwealth of Massachusetts as Principal, and WESTERN SURETY COMPANY a corporation duly organized and existing under the laws of the State of South Dakota and having an office and usual place of business at Boston in said Commonwealth of Massachusetts, as surety, are held and firmly bound unto the TOWNOONERY) of Plymouth in said Commonwealth of Massachusetts in the sum of: One Hundred Thousand and no/100
Dollars (\$ 100,000.00), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEREAS the said Principal was on the 14th day of
November , 19 89 , duly Appointed (elected or appointed) to the office of Ass't. Treasurer in and for the said to

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

THE COMMON COMMON AND ADDRESS OF THE COMMON COMMON AND ADDRESS OF THE COMMON CO	Dudusdeel has howevers out his
hand and seal, and the said surety and caused these presents to be si	Principal has hereunto set his has affixed its corporate seal gned in its behalf by its duly
authorized attorney-in-fact (office	
November , 19	
SIGNED IN THE PRESENCE OF:	
	912
If y y Gellan	Kishard J. Krene (L.S.)
Witness to Principal	FILMCIPAL
	WESTERN SURETY COMPANY
_ Alutchell	BY: V. Laird, Ass't. Sec.
Witness to Surety	Attorney-in-fact (Officer)
Countersigned	
W32	
BY: Resident Agent	
· · · · · · · · · · · · · · · · · · ·	
THE COMMONWEALTH	OF MASSACHUSETTS
Town (City)	of
	. 19
This is to corride that the s	bove-named Principal was duly
	ofin and
	or in and
for the Town (City) of	
on, 19	, to a term expiring on or until his successor is duly
qualified whichever is later	, or until his successor is duly
ВУ	
	Town (City) Clerk
Seal	IOWII (GLO), GLOIN
THE COMMONWEALTH	OF MASSACULISTITS
	& COUNTY OF PLYMOUTH
POMVKEZENING	EX COUNTY OF FEITHOUTH
	70.00
rebri	19 90
This is to certify that the b	oard of selectmen (mayor and alder-
men) has fixed the sum of the fore therein.	Kevin R. Donovan, Chairman
•	By Juin to Down
	Authorized Representative

Bond	No.	58351160
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KNOW ALL MEN BY THESE PRESENTS, that We
John D. Klordan
of Abington in the County of Plymouth
and the Commonwealth of Massachusetts as Principal, and WESTERN
SURETY COMPANY a corporation duly organized and existing under the
laws of the State of South Dakota and having an office and usual place
of business at Boston in said Commonwealth of Massachusetts, as surety, are held and firmly bound unto the Townsockers of Plymouth in said Commonwealth of Massachusetts in the sum of:
Two Hundred Thousand and no/100
Dollars (\$\frac{200,000,00}{\text{200,000,00}}\), for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents
THE CONDITION OF THIS OBLIGATION IS SUCH THAT
WHEREAS the said Principal was on the 5th day of January 19 89 duly Elected
January , 19 89 , duly Elected (elected or appointed)
to the office of Register of Deeds in and for the
said County (1) Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

IN WITNESS WHEREOF, the	e said Principal has hereunto set his surety has affixed its corporate seal
and caused these presents to	be signed in its behalf by its duly
authorized attorney-in-fact	(officer) this 5th day of
January	, 19 <u></u> .
SIGNED IN THE PRESENCE OF:	
11/0/11	no dilla
Witness to Principal	John Mardan (L.S.)
Witness to Filmerpar	
di	WESTERN SURERY COMPANY
Alutcheef :	BY: 1. Jank V. Laird, Ass'r. Sec.
Witness to Surety	Attorney-in-fact (Officer)
Countersigned`	
Countersigned	
BY:	
Resident Agent	,
TOWN	(City) of
-	, 19
This is to certify that	the above-named Principal was duly
elected (appointed) to the o	office ofin and
for the Town (City) of	
on	, 19, to a term expiring on
qualified, whichever is late	
qualified, whichever is late	er.
•	
	Town (City) Clerk
Seal	Town (City) Clerk
	
	VEALTH OF MASSACHUSETTS
Town - (6	City) - of COUNTY OF PLYMOUTH
	February 6 , 1990
This is to certify that men) has fixed the sum of the therein.	the board of selectmen (mayor and alder- ne foregoing bond at the amount shown Kevin R. Donovan Chairman
men) has fixed the sum of th	the board of selectmen (mayor and alder- te foregoing bond at the amount shown

Bond No.	58351117
----------	----------

LOCAL OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS, that We
of Abington in the County of Plymouth
and the Commonwealth of Massachusetts as Principal, and WESTERN
SURETY COMPANY a corporation duly organized and existing under the
laws of the State of South Dakota and having an office and usual place
of business at Boston in said Commonwealth of Massachusetts, as
surety, are held and firmly bound unto the Tourne (County) of Plymouth
in said Commonwealth of Massachusetts in the sum of:
One Hundred Thousand and no/100
Dollars (\$ 100,000.00), for the payment of which, well and
truly made, we bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these present
THE CONDITION OF THIS OBLIGATION IS SUCH THAT
WHEREAS the said Principal was on the day of
January , 1989 , duly Elected
(elected or appointed)
to the office of Ass't. Recorder of the Land Court in and for the
said tounty: Plymouth

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly
authorized attorney-in-fact (officer) this 5th day of
January , 19 89 .
SIGNED IN THE PRESENCE OF:
The Chaff when A Heridan (I.S.)
Witness to Principal Principal
WESTERN SURETY COMPANY V. Laird, Ass't. Sec.
Witness to Surety Attorney-in-fact (Officer)
Countersigned
nv.
BY:Resident Agent
A COLOREST OF MACON CHICETERS
THE COMMONWEALTH OF MASSACHUSETTS
Town (City) of
10
This is to certify that the above-named Principal was duly
elected (appointed) to the office of in and
for the Town (City) of
on, 19, to a term expiring on
qualified, whichever is later.
BY Catholic Call and
Town (City) Clerk
Seal
THE COMMONWEALTH OF MASSACHUSETTS
Town (City) of
, -19
This is to certify that the board of selectmen (mayor and aldermen) has fixed the sum of the foregoing bond at the amount shown therein.
By Authorized Representative
Whiter The substantial -

D 4	81-		
DUUG	NO.	58351160	

KNOW ALL MEN BY THESE PRESENTS, that We	
John D. Riordan	
of Abington in the County of	Plymouth
and the Commonwealth of Massachusetts as Princ	ipal, and WESTERN
SURETY COMPANY a corporation duly organized and	d existing under the
laws of the State of South Dakota and having an	office and usual place
of business at Boston in said Commonwealth of I surety, are held and firmly bound unto the TOWN	lassachusetts, as
in said Commonwealth of Massachusetts in the su	
Two Hundred Thousand and no/100	
Dollars (\$ 200,000.00), for the payment	of which, well and
truly made, we bind ourselves, our heirs, execu	
successors and assigns, jointly and severally,	
, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , , ,
THE CONDITION OF THIS OBLIGATION IS SUCH 1	PHAT
WHEREAS the said Principal was on the	5th day of
January , 1990 , duly	
η(ε	lected or appointed)
to the office of Register of Deeds	in and for the
said town (SEXXX): Plymouth	The second second second
•	·

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve - months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

hand and seal, and the sa	the said Principal has hereunto set his id surety has affixed its corporate seal to be signed in its behalf by its duly
-	ct (officer) this <u>5th</u> day of
January	, 19 <u>90</u> .
SIGNED IN THE PRESENCE OF	Principal (Los.) WESTERN SURETY COMPANY
A Sutchell	BY: 1. June V. Laird, Ass't. Sec.
Witness to Surety	Attorney-in-fact (Officer)
Countersigned BY: Resident Agent	
Resident Agent	
	ONWEALTH OF MASSACHUSETTS n (City) of
	, 19
	hat the above-named Principal was duly
	e office of in and
for the Town (City) of	
qualified, whichever is la	ater.
Seal	Town (City) Clerk
	ONWEALTH OF MASSACHUSETTS(Gity)-of county of plymouth
TOWN	COUNTY OF PLYMOUTH
This is to certify the men) has fixed the sum of therein.	February 6 , 19 90 nat the board of selectmen (mayor and alderthe foregoing bond at the amount shown Revin R. Donovan, Chairman Promouth County Commissioners

Bond No. 58351117

LOCAL OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS, that We
John D. Klordan
of Abington in the County of Plymouth
and the Commonwealth of Massachusetts as Principal, and WESTERN
SURETY COMPANY a corporation duly organized and existing under the
laws of the State of South Dakota and having an office and usual place
of business at Roston in said Commonwealth of Massachusetts, as
surety, are held and firmly bound unto the \$2000000000000000000000000000000000000
in said Commonwealth of Massachusetts in the sum of:
One Hundred Thousand and no/100
Dollars (\$ 100.000.00), for the payment of which, well and
truly made, we bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these present
THE CONDITION OF THIS OBLIGATION IS SUCH THAT
WHEREAS the said Principal was on the day of
January , 1990 , duly Elected (elected or appointed)
to the office of Ass't. Recorder or the Land Court in and for the
county said xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duries:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve - months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statues, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

and the second s	· · · · · · · · · · · · · · · · · · ·
hand and seal, and the sand caused these present	the said Principal has hereunto set his aid surety has affixed its corporate seal s to be signed in its behalf by its duly
authorized attorney-in-fa	act (officer) this 5th day of
January	
	,
SIGNED IN THE PRESENCE OF	
Witness to Frincipal	Coho N Awedan (L.S.)
Witness to Frincipal	Principal
10	WESTERN SURETY/COMPANY
Astelass	BY: 1. Land V. Laird, Ass't. Sec.
Witness to Surety	Attorney-in-fact (Officer)
4	
Countersigned	
BY: Resident Agent	· · · · · · · · · · · · · · · · · · ·
Resident Agent	
THE COM	MONWEALTH OF MASSACHUSETTS
TOT	wn (City) of
,	, 19
	that the above-named Principal was duly
elected (appointed) to the	ne office ofin and
for the Town (City) of	
on	, 19, to a term expiring on
	10 or until his successor is duly
qualified, whichever is	, 19 , to a term expiring on a term expiring on the successor is duly later.
•	
	7.17
	ВУ
	Town (City) Clerk
Seal .	
THE COM	ONWEALTH OF MASSACHUSETTS
TOM	(City) of
	19
This is to certify t men) has fixed the sum of therein.	hat the board of selectmen (mayor and alder- the foregoing bond at the amount shown
	Per
	By Authorized Penracontestive

Bond	No	58351114	

LOCAL OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS, that We	
Richard C. Seibert	
of Kingston in the County of p	Izanouth
and the Commonwealth of Massachusetts as Principal	, and WESTERN
SURETY COMPANY a corporation duly organized and ex	isting under the
laws of the State of South Dakota and having an of	fice and usual place
of business at Boston in said Commonwealth of Mass surety, are held and firmly bound unto the ROSSONOW	achusetts, as
in said Commonwealth of Massachusetts in the sum o	f:
One Hundred Thousand and no/100	
Dollars (\$ 100.000.00), for the payment of	which, well and
truly made, we bind ourselves, our heirs, executor	s. administrators.
successors and assigns, jointly and severally, fire	mly by these present
THE CONDITION OF THIS OBLIGATION IS SUCH THAT	
WHEREAS the said Principal was on the30	th day of
	Appointed
(elect	red or appointed)
to the office of Ass't. Register or Deeds	in and for the
said REMANXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
AND WHEREAS it is provided by	

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statues, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said hand and seal, and the said surety and caused these presents to be si	Principal has hereunto set his has affixed its corporate seal and in its behalf by its duly
authorized attorney-in-fact (offic	
SIGNED IN THE PRESENCE OF:	
C. Wines	1/8/1/
Witness to Principal	Afferhan Just (L.S.)
-10	WESTERN SURETY COMPANY
- Alatcheel	BY: U. Land V. Laird, Ass't. Sec.
Witness to Surety	Attorney-in-fact (Officer)
Countersigned	
BY: Resident Agent	
Resident Agent	
THE COMMONWEALTH	OF MASSACHUSETTS
Town (City)	of
en e	, 19
This is to certify that the a	bove-named Principal was duly
elected (appointed) to the office (· · · · · · · · · · · · · · · · · · ·
elected (appointed) to the office of for the Town (City) of	bove-named Principal was duly ofin and
elected (appointed) to the office of for the Town (City) of, 19	of in and , to a term expiring on
elected (appointed) to the office of for the Town (City) of, 19	bove-named Principal was duly ofin and
elected (appointed) to the office of for the Town (City) of	of in and , to a term expiring on
elected (appointed) to the office of for the Town (City) of	to a term expiring on or until his successor is duly
elected (appointed) to the office of for the Town (City) of, 19 on, 19 qualified, whichever is later.	to a term expiring on or until his successor is duly
elected (appointed) to the office of for the Town (City) of	to a term expiring on , or until his successor is duly Town (City) Clerk
elected (appointed) to the office of for the Town (City) of	to a term expiring on , or until his successor is duly Town (City) Clerk
elected (appointed) to the office of for the Town (City) of	to a term expiring on , or until his successor is duly Town (City) Clerk
elected (appointed) to the office of for the Town (City) of	to a term expiring on to a term expiring on or until his successor is duly Town (City) Clerk OF MASSACHUSETTS E COUNTY OF PLYMOUTH
elected (appointed) to the office of for the Town (City) of on	to a term expiring on, to a term expiring on, or until his successor is duly Town (City) Clerk OF MASSACHUSETTS E COUNTY OF PLYMOUTH mary 6 . 1990
elected (appointed) to the office of for the Town (City) of	to a term expiring on
elected (appointed) to the office of for the Town (City) of on	to a term expiring on , to a term expiring on , or until his successor is duly Town (City) Clerk OF MASSACHUSETTS E COUNTY OF PLYMOUTH Dary 6 Dard of selectmen (mayor and alder- going bond at the amount shown Keyby R. Bongson Chypran
elected (appointed) to the office of for the Town (City) of	to a term expiring on , to a term expiring on, or until his successor is duly Town (City) Clerk DF MASSACHUSETTS E COUNTY OF PLYMOUTH Deard of selectmen (mayor and alder- going bond at the amount shown

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF FEBRUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 13, 1990, that Sean P. Callahan, of Plymouth, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective February 7, 1990, at the salary rate of \$23,282.45 per annum; vacancy caused by the resignation of Paul O'Roak on January 29, 1990.

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF FEBRUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on February 13, 1990, that Steven R. Landry, of Carver, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective February 15, 1990, at the salary rate of \$23,282.45 per annum; vacancy caused by the leave of absence without pay of Timothy Brady on February 6, 1990. This position is funded under deeds excise

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF FEBRUARY A. D. 1990:

Voted, to cancel the regular meeting of the County Commissioners, in Plymouth, on Tuesday, February 20, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the twentieth day of February A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on January 22, 1990 and January 23, 1990:

"NOTICE FOR BIDS

Sealed bids for a Medical Director/Physician for providing medical care to residents of the Plymouth County House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 4:00 p.m. on February 20, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this thirteenth day of February

A. D. 1990:

PLYMOUTH COUNTY COMMISSIONERS.

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1990:

 $\underline{\text{Ordered}}$, that step-rate increases for certain County Employees be approved, effective March 1, 1990:

Name	<u>Title</u>	Job Group	Rate
BUILDING MAINTENANCE Antonio DaGraca	Asst. Bldg. Custodian	020202	\$18,081.02
REGISTRY OF DEEDS Heather Heath	Junior Clerk	040002	\$16,976.13
HOUSE OF CORRECTION Paul Foran Robert Furtado Edward Ga1bl Russell Hadfield Wayne Stevenson	K-9 Officer Senior Officer/Lt. Correction Officer K-9 Officer Senior Officer/Lt.	140103 160107 140107 140105 160107	\$24,509.99 \$29,737.30 \$26,965.06 \$25,737.52 \$29,737.30

Matting to Jonova

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1990:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective March 1, 1990:

Name	<u>Title</u>	Job Group	Rate
ADMINISTRATION			
Patricia Allison	Senior Clerk	090603	\$17,261.91
NURSING DEPARTMENT	,		
Amparo Gabatino	Attendant Nurse	070604	\$16,411.89
Elsie Grant	Licensed Pract. Nurse	106604	\$20,060.46
Carol Lloyd	Admin. Assistant	150004	\$25,909.31
Margaret O'Reilly	Head Nurse	140703	\$30,160.00 \$16,797.54
Karen-Lee Pink	Attendant Nurse	070605	\$10,797.34
ANCILLARY SERVICES			
Mary Pennie	Social Worker	180004	\$29,773.54
LAUNDRY & STOREROOM	.*.		
			*** ***
Roberta Taylor	Launderer	080602	\$16,093.26

Janica Spection

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on February 27, 1990, that Phyllis A.
Murnaghan, of Plymouth, currently an Attendant Nurse filling a Licensed
Practical Nurse position, permanent, part-time, 2 days per week, at the Plymouth
County Hospital, in Hanson, be and hereby is increasing by 1 day per week in
said position, for a total of 21 days per week, effective February 1, 1990,
at the salary rate of \$15,255.14 per annum; vacancy of 1 day per week caused
by the resignation of Beverly Parker on September 26, 1989.

County

Commissioner

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY, 1990:

 \underline{Voted} , to rename the Plymouth County Hospital located at High Street, Hanson, Massachusetts as "Cranberry Specialty Hospital of Plymouth County".

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF FEBRUARY A. D. 1990;

Voted, to accept the bid of Charles Chevrolet,
235 Boston Post Road, Marlboro, Mass. 01752 for furnishing
one 1990 Chevrolet Suburban to the Plymouth County Sheriff's
Department, in Plymouth, all in accordance with specifications and bid, for the total bid price of \$21,060.00.

Mothing Sonoon

County Commissioners

Bond No. 58357348

LOCAL OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS, that We Kelly L. Simmons
of Massachusetts in the County of Plymouth
and the Commonwealth of Massachusetts as Principal, and WESTERN
SURETY COMPANY a corporation duly organized and existing under the
laws of the State of South Dakota and having an office and usual plac
of business at Boston in said Commonwealth of Massachusetts, as
surety, are held and firmly bound unto the Townexx (County of Plymouth
in said Commonwealth of Massachusetts in the sum of:
One Hundred Thousand and no/100
Dollars (\$ 100,000.00), for the payment of which, well and
truly made, we bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these presen
THE CONDITION OF THIS OBLIGATION IS SUCH THAT
WHEREAS the said Principal was on the day of
, 19, duly
to the office of Assistant Bookeeper in and for the
said txxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
·

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statues, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

hand and seal, and the	OF, the said Principal has hereunto set his a said surety has affixed its corporate seal
	ents to be signed in its behalf by its duly
	n-fact (officer) this day of
February	
SIGNED IN THE PRESENCE	E OF:
Witness to Principal	()
May / J. Gross	WESTERN SUBETY COMPANY z, Ass't. Sec. By: Colwill Ass't. 330
Witness to Surety	Attorney-in-fact (Officer)
Countersigned	•
BY: Resident Agent	
	COMMONWEALTH OF MASSACHUSETTS
	Town (City) of
This is to certif	y that the above-named Principal was duly
	y that the above-named Principal was duly in and
elected (appointed) to	the office of in and
elected (appointed) to for the Town (City) of on	the office of in and
elected (appointed) to for the Town (City) of on	the office of in and
elected (appointed) to for the Town (City) of on	the office of in and
elected (appointed) to for the Town (City) of on	the office of in and
elected (appointed) to for the Town (City) of on	the office of in and, 19, to a term expiring on, 19, or until his successor is dul
elected (appointed) to for the Town (City) of on	the office of in and
elected (appointed) to for the Town (City) of on qualified, whichever i	the office ofin and , 19, to a term expiring on, 19, or until his successor is dul BY
elected (appointed) to for the Town (City) of on qualified, whichever i	the office of in and, 19, to a term expiring on, 19, or until his successor is dult so later. BY
elected (appointed) to for the Town (City) of on qualified, whichever i	the office of in and, 19, to a term expiring on, 19, or until his successor is dult s later. BY Town (City) Clerk
elected (appointed) to for the Town (City) of on qualified, whichever i	the office of in and, 19, to a term expiring on, 19, or until his successor is dult states. BY Town (City) Clerk COMMONWEALTH OF MASSACHUSETTS COWN (City) - of COUNTY OF PLYMOUTH
elected (appointed) to for the Town (City) of on qualified, whichever i Seal THE C	the office of in and, 19, to a term expiring on, 19, or until his successor is dult so later. BY
elected (appointed) to for the Town (City) of on qualified, whichever i Seal THE C	the office ofin andin andinin andinininin andininininin andininin andinininin andin andin andinin andin andinin andinin andinin andin andinin andin and

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF MARCH, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 6, 1990, that Julia V. Baumeister, of Halifax, be and hereby is appointed to the position of Attendant Nurse, at the Plymouth County Hospital, in Hanson, permanent, full time, effective March 8, 1990, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Cynthia Forkey, 3 days per week, on October 31, 1989 and Beverly Parker, 2 days per week, on September 26, 1989.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF MARCH, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 6, 1990, that Dawn M. Irving, of Halifax, be and hereby is appointed to the position of Attendant Nurse filling a Licensed Practical Nurse position, at the Plymouth County Hospital, in Hanson, permanent, full time, effective March 8, 1990, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Barbara Petitti, 2 days per week, on August 23, 1989 and Margaret Quirk, 3 days per week, on September 1, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF MARCH A. D. 1990:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow the sum of \$2,000,000.00 on the credit of the County, in anticipation of and to be repaid from the County Tax of the current year, 1989-90, giving therefor Tax Anticipation Loan Note or Notes.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF MARCH A. D. 1990:

<u>Voted</u>, to approve a Transfer within Item 08 - County Cooperative Extension Service, for the fiscal year 1989-90, as follows:

	•	Decrease	I	ncrease
08	Cty.Cooperative Extension Service			
	422-Newspapers & Periodicals \$		\$	350.00
	429-Miscellaneous subscriptions			150.00
	433-General Liability Insurance	600.00		
	449-Miscellaneous Licenses & Permits			
	reimits	-		100.00
	\$	600.00	\$	600.00

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTH DAY OF MARCH A. D. 1990:

Voted, to propose an act directing the plymouth County retirement board to grant certain credits for Certain Clerical personnel aides and other employees, as follows:

- SECTION 1. Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, the Plymouth County Retirement Board is hereby authorized and directed to credit to those members employed as clerical personnel, nurses, aides or in any other capacity in the public schools, a full year of creditable service for retirement purposes for each academic year during which they were so employed, provided that such annual employment period consisted of not less than ten months.
- SECTION 2. For the purpose of this act, regularly scheduled school vacations, release periods and holidays shall count toward the ten month employment period as required by section one.

County Commissioners

LAWAND }

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF MARCH A. D. 1990:

Voted, to accept the bid of Goldberg Medical Services, Inc., 530 Loring Avenue, Salem, Massachusetts 01970, for a Medical Director/Physician for providing medical care to residents of the Plymouth County House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, for the bid price of \$61,900.00 for the first year of the contract.

County

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the fifteenth day of March A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on March 5, 1990 and March 6, 1990.

"NOTICE FOR BIDS

Sealed bids for furnishing Copier Access Control Units for the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on March 15, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said

County of Plymouth this thirteenth

day of March A. D. 1990:

Valser (All to Comments)

JANUARY SITTING, 1990

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY, ON THE THIRD TUESDAY OF MARCH A. D. 1990, BEING THE TWENTIETH DAY OF SAID MONTH:

PRESENT:

HON. KEVIN R. DONOVAN, ABINGTON, CHAIRMAN HON. MATTHEW C. STRIGGLES, BRIDGEWATER HON. PATRICIA LAWTON, BROCKTON

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 13, 1990, that Kelli M. Johnson, of Brockton, be and hereby is appointed to the position of Attendant Nurse, at the Plymouth County Hospital, in Hanson, permanent, full time, effective March 8, 1990, at the salary rate of \$15,255.14 per annum; vacancy caused by the resignation of Michelle Dion, 2½ days per week, on August 18, 1989; Rada Spaic, 2 days per week, September 14, 1989; and Sara Paschal, ½ day per week, October 25, 1989.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH, A.D. 1990:

Voted, to provide for the maintenance of the County of Plymouth, its Departments, Boards and Commissions, Institutions and sundry other services, for certain improvements, and to meet certain requirements of the Massachusetts General Law, the following sums are hereby appropriated, subject to the provisions of law regulating the disbursement of County Funds and the approval thereof, for fiscal year July 1, 1990 through June 30, 1991.

ITE	м.	SUB-TOTAL		TOTAL
1.	Interest on County Debt	\$224,000.00		224,000.00
٠.	Interest on County Debt	\$224,000.00	4	224,000.00
2.	Reduction of County Debt	533,333.33		533,333.33
З.	County Commissioners			
	Salaries and Expenses			228,138.09
	 Personal Services 	217,668.09		
	Contractual Services	4,810.00		
	3. Supplies & Materials	3,600.00		
	4. Current Charges & Obligations	810.00		
	5. Equipment	1,250.00		
4.	Purchasing Department			
	Expenses			9,775.00
	2. Contractual Services	5,525.00		
	 Supplies & Materials 	1,050.00		
	4. Current Charges & Obligations	3,200.00		
	5. Equipment	.00		
5.	Data Processing Department	•		
	Salaries and Expenses			161,592.58
	1. Personal Services	81,761.58		
	2. Contractual Services	62,831.00		
	3. Supplies & Materials	14,000.00		
	5. Equipment	3,000.00		
6.	Building Maintenance	*		
	Salaries and Expenses	•	1	L,580,844.11
	 Personal Services 	890,944.11		
	2. Contractual Services	519,300.00		
	 Supplies & Materials 	105,100.00		
	 Current Charges & Obligations 	4,000.00		
	5. Equipment	.00		
	6. Bldg. Structure & Improvements	61,500.00		
7.	Engineering Department	•		
	Expenses			59,950.00
	2. Contractual Services	53,950.00		
	 Supplies & Materials 	1,000.00		
	4. Current Charges & Obligations	5,000.00		
8.	Cooperative Extension Service			
٠.	Expenses			411,049.43
	1. Personal Services	352,281.43		
	2. Contractual Services	17,525.00		
	3. Supplies & Materials	7,060.00		•
	4. Current Charges & Obligations	34,183.00		

ITEM		SUB-TOTAL	TOTAL
10.	Miscellaneous & Contingent Expenses		413,145.00
	2. Contractual Services 4. Current Charges & Obligations	113,500.00 299,645.00	,,
17.	County Airplane Expenses	7,025.00	12,650.00
	Contractual Services Supplies & Materials Current Charges & Obligations	3,500.00 2,125.00	
30.	County Treasurer Salaries and Expenses 1. Personal Services	176,662.33	186,312.33
	2. Contractual Services 3. Supplies & Materials 4. Current Charges & Obligations	1,100.00 7,000.00 1,550.00	
31.	Retirement System Expenses		1,459,243.00
	4. Current Charges & Obligations	1,459,243.00	
34.	Registry of Deeds Salaries and Expenses		1,480,795.32
	1. Personal Services	1,215,185.32	
	 Contractual Services Supplies & Materials 	148,570.00 71,310.00	
	4. Current Charges & Obligations 5. Equipment	45,730.00 .00	
35.	Correctional Facilities Salaries and Expenses	•	4,719,685.56
	1. Personal Services	3,518,545.56	4,723,003.00
	 Contractual Services 	454,530.00	
	3. Supplies & Materials 4. Current Charges & Obligations	647,250.00 84,360.00	
	5. Equipment	15,000.00	
36.	Bureau of Criminal Investigation Salaries and Expenses	•	432,992.09
	1. Personal Services	366,548.09	
	 Contractual Services Supplies & Materials 	9,600.00 34,900.00	
	4. Current Charges & Obligations	3,584.00	
	5. Equipment	18,360.00	
37.	Emergency Communication System Saluries and Expenses		344,302.44
	1. Personal Secvices	269,602.44 68,200.00	•
	2. Contractual Services 3. Supplies & Materials 5. Equipment	500.00 6,000.00	
11.	Unpaid Bills of Prior Years		50,000.00
12.	Reserve Fund		40,000.00
121	. Reserve for Salary Increases		170,000.00
128	. Reserve for Sick Leave Buy Back		10,000.00
13.	Bureau of Tourism		114,750.00
15.	lluman Services		13,750.00
18.	Croup Insurance		1,513,086.00
21.	Conservation Fund		.00
23.	Firefighters Training		1,000.00
26.	Charter Commission		.00
	BUDGET	•	\$14,170,394.28
	TOTAL AMOUNT OF APPROPRIATION		\$14,170,394.28

\$13,751,298.00

County Commissioners

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1990 through June 30, 1991 in the manner provided by law, the sum of:

458,867.00

LESS the amount certified as unappropriated at the close of the fiscal year on June 30, 1990 in excess of ten (10%) percent of the previous year's levy.

Tunales,

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

ITEM	INCREASE	DECREASE
01 - INTEREST ON DEBT		
010904 - Emergency County Loan		\$ 84,000.00
02 - REDUCTION OF DEBT		
020900 - Repayment of County Loan		533,333.33
TOTAL INCREASE/DECREASE:	\$ 0.00	\$617.333.33

Provided further that the amount of Six Hundred and Seventeen Thousand, Three Hundred and Thirty-Three Dollars and Thirty-Three Cents (\$617,333.33) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth, to reduce the above line items.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

ITEM	INCREASE	DECREASE
01 - INTEREST ON DEBT		
010904 - Emergency County Loan	\$ 84,000.00	
02 - REDUCTION OF DEBT	,	
020900 - Repayment of County Loan	533,333.33	
TOTAL INCREASE/DECREASE:	\$617,333.33	\$ 0.00

Provided further that the amount of Six Hundred and Seventeen Thousand, Three Hundred and Thirty-Three Dollars and Thirty-Three Cents (\$617,333.33) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

<u>ITEM</u> INCREASE DECREASE 08 - COOPERATIVE EXTENSION SERVICE 100 - Personal Services \$297,400.50 TOTAL INCREASE/DECREASE: \$297,400.50

Provided further that the amount of Two Hundred and Ninety-Seven Thousand, Four Hundred Dollars and Fifty Cents (\$297,400.50) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth, to reduce the above line items.

> County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

<u>ITEM</u> INCREASE DECREASE 08 - COOPERATIVE EXTENSION SERVICE 100 - Personal Services \$297,400.50 TOTAL INCREASE/DECREASE: \$297,400.50

Provided further that the amount of Two Hundred and Ninety-Seven Thousand, Four Hundred Dollars and Fifty Cents (\$297,400.50) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

> County Commissioners

0.00

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D.

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth, for fiscal year July 1, 1990 through June 30, 1991:

ITEM	INCREASE	DECREASE
10 - MISCELLANEOUS & CONTINGENT EXPENSES	-	
400 - Current Charges & Obligations 403 - Workmen's Comp. Salary Payments (Registry: \$1,574.41) (H.C.&Jail: \$5,264.08)		\$ 6,838.49
439 - Misc. Insurance (Registry: \$ 787.21) (H.C.&Jail: \$2,632.04)		3,419.25
31 - RETIREMENT SYSTEMS		
400 - Current Charges & Obligations 411 - Contributory Retirement (Registry: \$10,233.63) (H.C.&Jail: \$42,112.61)		52,346.24
34 - REGISTRY OF DEEDS		
100 - Personal Services		54,316.93
35 - HOUSE OF CORRECTION AND JAIL		
100 - Personal Services		181,610.53
99 - SPECIAL ACCOUNTS		
11 - Unpaid Bills (Registry: \$ 787.21) (H.C.&Jail: \$2,632.04)		3,419.25
18 - Group Insurance (Registry: \$11,020.83) (H.C.&Jail: \$28,952.41)		39,973.24
TOTAL INCREASE/DECREASE:	\$0.00	\$341,923.93

Provided further that the amount of Three Hundred and Forty-One Thousand, Nine Hundred and Twenty-Three Dollars and Ninety-Three Cents (\$341,923.93) be taken from available funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth, to reduce the above line items.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth, for fiscal year July 1, 1990 through June 30, 1991:

ITEM	INCREASE	DECREASE
10 - MISCELLANEOUS & CONTINGENT EXPENSES	. '	
400 - Current Charges & Obligations 403 - Workmen's Comp. Salary Payments (Registry: \$1,574.41) (H.C.&Jail: \$5,264.08)	\$ 6,838.49	
439 - Misc. Insurance (Registry: \$ 787.21) (H.C.&Jail: \$2,632.04)	3,419.25	
31 - RETIREMENT SYSTEMS		
400 - Current Charges & Obligations 411 - Contributory Retirement (Registry: \$10,233.63) (H.C.&Jail: \$42,112.61	52,346.24	
34 - REGISTRY OF DEEDS	•	
100 - Personal Services	54,316.93	
35 - HOUSE OF CORRECTION AND JAIL		
100 - Personal Services	181,610.53	
99 - SPECIAL ACCOUNTS		
11 - Unpaid Bills (Registry: \$ 787.21) (H.C.&Jail: \$2,632.04)	3,419.25	
18 - Group Insurance (Registry: \$11,020.83) (H.C.&Jail: \$28,952.41)	39,973.24	
TOTAL INCREASE/DECREASE:	\$341,923.93	\$ 0.00

Provided further that the amount of Three Hundred and Forty-One Thousand, Nine Hundred and Twenty-Three Dollars and Ninety-Three Cents (\$341,923.93) be taken from available funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

ITEM	INCREASE	DECREASE
34 - REGISTRY OF DEEDS		
100 - Personal Services		
100-Permanent Employees	\$25,574.02	
193 -Regrades	12,618.53	
400 - Current Charges & Oblig.		
463 - Rental of Equipment	66,500.00	
500 - Equipment		
551 - Main Frame or Processor Equipment	14,854.23	
TOTAL INCREASE/DECREASE:	\$119,546.78	\$0.00

Provided further that the amount of One Hundred and Nineteen Thousand, Five Hundred and Forty-Six Dollars and Seventy-Eight Cents (\$119,546.78) be taken from available funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

w W. Donova

County

PLYMOUTH, ss.

TOTAL INCREASE/DECREASE:

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

ITEM	INCREASE	DECREASE
31 - RETIREMENT SYSTEMS		
400 ~ Current Charges & Oblig. 411 ~ Contributory Retire.	\$127,347.83	
35 - HOUSE OF CORRECTION AND JAIL	•	
100 - Personal Services 100 - Permanent Employees	848,985.51	
130 - Shift Differential	31,836.95	
140 - Holiday Pay	31,836.95	
300 - Supplies & Materials 393 - Employee Uniforms	3,750.00	•
500 - Equipment 501 - Automobiles (Trans. Van-Bus)	49,000.00	•
511 - Laundry Equipment (Washer & Dryer)	8,600.00	
515 - Farm Equipment (5 Lawnmowers)	1,500.00	e e
541 - Bedding Equipment (Mattresses)	3,720.00	
599 - Misc. Equipment (Photo Imager)	53,000.00	
99 - SPECIAL ACCOUNTS	e transfer of the second	٧.,
18 - Group Insurance	64,221.55	

Provided further that the amount of One Million, Two Hundred and Twenty-Three Thousand, Seven Hundred and Ninety-Eight Dollars and Seventy-Nine Cents (\$1,223,798.79) be taken from available funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

County

\$1,223,798.79

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH, A.D. 1990:

 $\underline{\text{Voted}}$, to provide a Supplementary Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

INCREASE	DECREASE
\$116,030.00	
	98,000.00
78,000.00	
20,000.00	
2,000.00	
	40,000.00
38,000.00	
\$254,030,00	\$138,000.00
	\$116,030.00 78,000.00 20,000.00

Provided further that the amount of One Hundred and Sixteen Thousand, Thirty Dollars (\$116,030.00) be taken from available funds of the County of Plymouth.

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County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

Julie 30, 1990.	INCREASE	DECREASE
ITEM		
35 - HOUSE OF CORRECTION AND JAIL 100 - Personal Services 130 - Shift Differential 140 - Holiday Pay	\$ 13,750.69 13,750.69	\$110,183.47
31 - RETIREMENT SYSTEM 400 - Current Charges & Obligations 411 - Contributory Retirement	55,002.76	
99 - SPECIAL ACCOUNTS 18 - Group Insurance	27,679.33	
TOTAL INCREASE/DECREASE:	\$110,183.47	\$110,183.47

Provided further that the amount of One Hundred and Ten Thousand, One Hundred Eighty-Three Dollars and Forty-Seven Cents (\$110,183.47) be taken from available funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth.

County

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PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

Voted, to provide a Supplemental Budget for the maintenance and operation of the Cranberry Specialty Hospital of Plymouth County (formerly known as Plymouth County Hospital) for fiscal year July 1, 1989 through June 30, 1990:

ITEM	INCREASE	DECREASE
23-10 SPECIAL ACCOUNTS 12 - Reserve Fund	\$	20,000.00
12A - Reserve For Salary Increases \$	303,102.17	
20471 - Real Estate Taxes Reserved from 88-89 Budget		8,683.00
70512 - Kitchen Equipment (peeler, blender, grinder, mixer) Reserved from 88-89 Budget		c 500 00
•		6,500.00
23-20 ADMINISTRATION 100 - Permanent Employees		31,692.60
110 - Temporary Employees	26,000.00	
120 - Overtime	1,000.00	
213 - Telephones	10,000.00	-
233 - Auditing & Accounting Services	8,000.00	
239 - Misc. Professional & Technical Services	10,000.00	
291 - Advertising	2,000.00	
362 - Office Supplies	6,000.00	
403 ~ Workers Comp. Salary Payments	76,000.00	
404 - Workers Comp. Medical Payments	8,000.00	
439 - Misc. Insurance (Emp. Medicare)	12,000.00	
463 - Rental of Equipment	6,000.00	

ITEM		INCREASE	DECREASE
	471 - Real Estate Taxes		8,000.00
	599 - Misc. Equipment (Time Recorder)	•	3,500.00
<u>23-30</u>	PHYSICIANS 100 - Permanent Employees		4,296.33
23-40	NURSING DEPARTMENT 100 - Permanent Employees		442,857.24
	102 - Charge/Supervisor Pay	6,000.00	
	103 - Differential	10,000.00	
	110 - Temporary Employees	12,000.00	
	120 - Overtime	27,000.00	
	353 - Surgical Supplies	76,000.00	
	569 ~ Misc. Equipment (Sterilizer)		35,000.00
<u>23-50</u>	ANCILLARY SERVICES 100 - Permanent Employees		7,042.02
	110 - Temporary Employees	4,600.00	
	120 - Overtime	3,000.00	
	236 - Consultants	11,000.00	
	351 - Laboratory Supplies	10,000.00	
	352 - Medicine/Drugs	50,000.00	
	561 - Lab. Equipment (Microscope)	•	3,000.00
23-60	BUILDING MAINTENANCE		
	100 - Permanent Employees		26,610.08
	110 - Temporary Employees		6,000.00
	120 - Overtime	4,000.00	-
	264 - Plumbing Repairs	9,000.00	
	269 - Misc. Bldg. Repairs	6,000.00	
	274 - Equipment Repair	6,000.00	
	293 - Janitorial Service	20,000.00	*
	330 - Heating Supplies		10,000.00
	340 - Household Supplies	8,000.00	
	469 - Misc. Rentals	5,000.00	
	479 - Misc. Assessments (Water)	8,000.00	

ITEM		INCREASE	DECREASE
<u>23-70</u>	DIETARY DEPARTMENT 100 - Permanent Employees		66,407.11
	110 - Temporary Employees		16,000.00
	120 - Overtime	6,000.00	
	320 - Food Supplies	20,000.00	
	340 - Household, Supplies		8,000.00
23-80	THERAPEUTIC SERVICES 100 - Permanent Employees		24,879.77
<u>23-90</u>	LAUNDRY AND STOREROOM 100 - Permanent Employees		21,231.82
	110 - Temporary Employees		13,000.00
	341 - Laundry Supplies	6,621.88	
<u>23-99</u>	ADULT DAY CARE CENTER 100 - Permanent Employees		13,624.08
TOTAL	INCREASE/DECREASE:	\$776,324.05	\$776,324.05

Janua Joneson

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH, A.D. 1990:

Voted, to provide a Supplementary Budget for the maintenance and operation of the Cranberry Specialty Hospital of Plymouth County (formerly known as the Plymouth County Hospital) for fiscal year July 1, 1989 through June 30, 1990:

INCREASE	DECREASE
\$ 52,839.18	
3,500.00	
240,000.00	
11,000.00	
···	
\$307,339.18	\$ 0.00
	\$ 52,839.18 3,500.00 240,000.00

Provided further that the amount of Three Hundred and Seven Thousand, Three Hundred and Thirty-Nine Dollars and Eighteen Cents (\$307,339.18) be taken from available funds from the Cranberry Specialty Hospital of Plymouth County.

Manyla Landon

County
Commissioners

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

VOTED, to provide for the maintenance, care and operation of the Cranberry Specialty Hospital of Plymouth County (formerly known as Plymouth County Hospital) for the fiscal year July 1, 1990 through June 30, 1991, as follows:

ITEM		SUB-TOTAL	TOTAL
10.	Special Accounts 08 - Temporary Loans 11 - Unpaid Bills 12 - Reserve Fund 12A- Reserve Salary Increases 12B- Reserve Sick-Leave Buy Back 18 - Group Insurance 19 - Interest 12C- Reserve Prior Year	\$70,000.00 50,000.00 20,000.00 45,500.00 850,000.00 0.00	\$1,050,500.00
20.	Administration 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment	415,932.78 68,950.00 9,500.00 595,790.00 0.00	1,090,172.78
30.	Physicians 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig.	177,659.90 12,100.00 1,850.00 14,850.00	206,459.90
40.	Nursing Department 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment	2,388,975.16 103,400.00 222,500.00 1,200.00 36,400.00	2,752,475.16
51.	Laboratory 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment	81,412.04 21,550.00 17,450.00 900.00 10,000.00	131,312.04
52.	Pharmacy 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig.	39,000.00 50.00 135,150.00 100.00	174,300.00

ITEM		SUB-TOTAL	TOTAL
53.	Social Service 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig.	51,063.01 2,860.00 0.00 150.00	54,073.01
54.	Radiology 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment	17,350.74 11,973.00 1,606.00 95.00 32,000.00	63,024.74
60.	Building Maintenance 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment 600 - Bldg. Struct. & Imp. 700 - Land and Land Imp.	437,597.84 217,500.00 56,950.00 27,100.00 19,000.00 0.00	758,147.84
70.	Dietary 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment	417,799.47 700.00 241,200.00 300.00	659,999.47
80.	Therapeutic Services 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment	93,131.70 18,900.00 11,900.00 430.00	124,361.70
90.	Laundry and Store Room 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig.	106,283.60 2,500.00 10,310.00 6,600.00	125,693.60
99.	Adult Day Care 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment	108,617.61 53,920.00 1,100.00 800.00 0.00	164,437.61

TOTAL BUDGET:

\$7,354,957.85

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH, A.D. 1990:

Voted, to Transfer the amount of One Hundred and Sixty-Nine Thousand, Four Hundred and Fourteen Dollars and Eighty-Three Cents (\$169,414.83) from Budget Item 12-A, Reserve for Salary Increases, to Group 100, Permanent Employee Salaries, for the purpose of paying salary increases for non-union employees of the County of Plymouth and for paying negotiated salary increases for Dispatchers at Plymouth County Emergency Communication Center and Identification Officers at the Bureau of Criminal Investigation in accordance with Union Contracts between the County of Plymouth and Locals #1817-A and 1817-E for fiscal year July 1, 1989 through June 30, 1990:

<u>ITEM</u>	DEPARTMENT	TRUOMA
03	County Commissioners	\$ 11,130.09
05	Data Processing Department	3,093.15
06	Building Maintenance	26,551.93
08	Cooperative Extension Service	18,898.80
30	County Treasurer	7,006.24
34	Registry of Deeds	36,505.43
35	House of Correction	34,221.70
36	Bureau of Criminal Investigation	17,985.62
37 ·	Emergency Communication Center	14,021.87
TOTAL TRANSE	PER FROM 12-A TO 100 ACCOUNTS:	\$169,414.83

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County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

Voted, to Transfer the amount of Four Hundred and Three Thousand, One Hundred and Two Dollars and Seventeen Cents (\$403,102.17) from Budget Item 12A-Reserve For Salary Increases to Group 100-Permanent Employees Salaries in the Budgets and in the amounts herein set forth for the purpose of paying salary increases for non-union employees and funding salary increases in accordance with negotiated Collective Bargaining Agreements with the Massachusetts Nurses Association and the American Federation of State, County and Municipal Employees of the Cranberry Specialty Hospital of Plymouth County (formerly known as Plymouth County Hospital) for fiscal year July 1, 1989 through June 30, 1990:

| ITEM  | DEPARTMENT                                       | AMOUNT       |
|-------|--------------------------------------------------|--------------|
| 23-20 | Administration<br>100-Permanent Employees        | \$ 83,438.36 |
| 23-40 | Nursing Department<br>100-Permanent Employees    | 213,293.72   |
| 23-50 | Ancillary Services<br>100-Permanent Employees    | 15,358.08    |
| 23-60 | Building Maintenance<br>100-Permanent Employees  | 13,805.72    |
| 23-70 | Dietary Department<br>100-Permanent Employees    | 27,841.90    |
| 23-80 | Therapeutic Services<br>100-Permanent Employees  | 1,637.88     |
| 23-90 | Laundry and Storeroom<br>100-Permanent Employees | 42,210.22    |
| 23-99 | Adult Day Care Center<br>100-Permanent Employees | 5,516.29     |
|       |                                                  |              |

TOTAL TRANSFER FROM 12A TO 100 ACCOUNTS:

\$403,102.17

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County Commissioners

PLYMOUTH, ss.

A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF MARCH A. D. 1990:

Voted, to accept the bid of Bay Copy Products, Inc., 100 Reservoir Park Drive, P.O.Box 525, Rockland, Mass. 02370, for furnishing two Copier Access Control Units to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, for the monthly cost based on a one year lease/purchase agreement with a \$1.00 buy-out of \$997.25.

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

Voted, to provide for the maintenance of the County of Plymouth, its Departments, Boards and Commissions, Institutions and sundry other services, for certain improvements, and to meet certain requirements of the Massachusetts General Law, the following sums are hereby appropriated, subject to the provisions of law regulating the disbursement of County Funds and the approval thereof, for fiscal year July 1, 1990 through June 30, 1991.

| ITE | м                                                                                                                                                                                               | SUB-TOTAL                                                              | TOTAL            |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------|
| 1.  | Interest on County Debt                                                                                                                                                                         | \$224,000.00                                                           | \$<br>224,000.00 |
| 2.  | Reduction of County Debt                                                                                                                                                                        | 533,333.33                                                             | 533,333.33       |
| 3.  | County Commissioners Salaries and Expenses 1. Personal Services 2. Contractual Services 3. Supplies & Materials 4. Current Charges & Obligations 5. Equipment                                   | 217,668.09<br>4,810.00<br>3,600.00<br>810.00<br>1,250.00               | 228,138.09       |
| 4.  | Purchasing Department Expenses 2. Contractual Services 3. Supplies & Materials 4. Current Charges & Obligations 5. Equipment                                                                    | 5,525.00<br>1,050.00<br>3,200.00                                       | 9,775.00         |
| 5.  | Salaries and Expenses 1. Personal Services 2. Contractual Services 3. Supplies & Materials 5. Equipment                                                                                         | 81,761.58<br>62,831.00<br>14,000.00<br>3,000.00                        | 161,592.58       |
| 6.  | Building Maintenance Salaries and Expenses 1. Personal Services 2. Contractual Services 3. Supplies & Materials 4. Current Charges & Obligations 5. Equipment 6. Bldg. Structure & Improvements | 890,944.11<br>519,300.00<br>105,100.00<br>4,000.00<br>.00<br>61,500.00 | 1,580,844.11     |

|   | 7.    | Engineering Department                                                                  |                            | 50 050 00    |
|---|-------|-----------------------------------------------------------------------------------------|----------------------------|--------------|
|   |       | Expenses 2. Contractual Services                                                        | 53,950.00                  | 59,950.00    |
|   |       | 2. Contractual Services 3. Supplies & Materials                                         | 1,000.00                   |              |
|   |       | 4. Current Charges & Obligations                                                        |                            | •            |
|   |       |                                                                                         | •                          |              |
|   | 8.    | Cooperative Extension Service                                                           |                            | 411 040 42   |
|   |       | Expenses                                                                                | 252 201 42                 | 411,049.43   |
|   |       | 1. Personal Services                                                                    | 352,281.43<br>17,525.00    |              |
|   |       | 2. Contractual Services 3. Supplies & Materials                                         | 7,060.00                   |              |
|   |       | 4. Current Charges & Obligations                                                        |                            |              |
|   |       |                                                                                         | •                          |              |
|   | 10.   | Miscellaneous & Contingent                                                              |                            |              |
|   |       | Expenses                                                                                |                            | 413,145.00   |
|   |       | 2. Contractual Services 4. Current Charges & Obligations                                | 113,500.00                 |              |
|   |       | 4. Current Charges & Obligations                                                        | 299,643.00                 |              |
|   | 17.   | County Airplane                                                                         |                            |              |
|   |       | Expenses                                                                                |                            | 12,650.00    |
|   |       | 2. Contractual Services                                                                 | 7,025.00                   | •            |
|   |       | <ol> <li>Supplies &amp; Materials</li> <li>Current Charges &amp; Obligations</li> </ol> | 3,500.00<br>2,125.00       |              |
|   |       | W. Cultene onniges a obligations                                                        | 2,123.00                   |              |
|   | 30.   | County Treasurer                                                                        |                            |              |
|   |       | Salaries and Expenses                                                                   |                            | 186,312.33   |
|   |       | 1. Personal Services 2. Contractual Services                                            | 176,662.33                 |              |
|   |       | <ol> <li>Contractual Services</li> <li>Supplies &amp; Materials</li> </ol>              | 1,100.00<br>7,000.00       |              |
|   |       | 4. Current Charges & Obligations                                                        | 1,550.00                   |              |
|   |       |                                                                                         | _,                         |              |
|   | 31.   | Retirement System                                                                       |                            |              |
|   |       | Expenses 4. Current Charges & Obligations                                               | 1,459,243.00               | 1,459,243.00 |
|   |       | 4. Current Charges o Obligacions                                                        | 1,439,243.00               |              |
|   | 34.   | Registry of Deeds                                                                       |                            |              |
|   |       | Salaries and Expenses                                                                   |                            | 1,480,795.32 |
|   |       | 1. Personal Services 2. Contractual Services                                            | 1,215,185.32<br>148,570.00 | •            |
|   |       | 1 Punnitus & Mararials                                                                  | 71 210 00                  |              |
|   |       | 4. Current Charges & Obligations                                                        | 45,730.00                  |              |
|   |       | 5. Equipment                                                                            | .00                        |              |
|   | 35.   | Correctional Facilities                                                                 | ,                          |              |
|   | ٠. دد | Salaries and Expenses                                                                   |                            | 4,719,685.56 |
|   |       | <ol> <li>Personal Services</li> </ol>                                                   | 3,518,545.56               |              |
|   |       | 2. Contractual Services                                                                 | 454,530.00                 |              |
|   |       | 3. Supplies & Materials                                                                 | 647,250.00                 |              |
|   |       | 4. Current Charges & Obligations 5. Equipment                                           | 84,360.00<br>15,000.00     |              |
|   |       | 5. Equipment                                                                            | 13,000.00                  |              |
|   | 36.   | Bureau of Criminal Investigation                                                        | *                          |              |
|   |       | Salaries and Expenses                                                                   |                            | 432,992.09   |
|   |       | 1. Personal Services                                                                    | 366,548.09                 |              |
|   |       | <ol> <li>Contractual Services</li> <li>Supplies &amp; Materials</li> </ol>              | 9,600.00<br>34,900.00      |              |
|   |       | 4. Current Charges & Obligations                                                        | 3,584.00                   |              |
|   |       | 5. Equipment                                                                            | 18,360.00                  |              |
|   |       |                                                                                         |                            |              |
| • | 37.   | Emergency Communication System<br>Salaries and Expenses                                 |                            | 344,302.44   |
|   |       | 1. Personal Services                                                                    | 269,602.44                 | 544,502111   |
|   |       | 2. Contractual Services                                                                 | 68,200.00                  |              |
|   |       | <ol> <li>Supplies &amp; Materials</li> </ol>                                            | 500.00                     |              |
|   |       | 5. Equipment                                                                            | 6,000.00                   |              |
|   | 11.   | Unpaid Bills of Prior Years                                                             |                            | 50,000.00    |
|   | 12.   | Reserve Fund                                                                            |                            | 40,000.00    |
|   | 121   | . Reserve for Salary Increases                                                          |                            | 170,000.00   |
|   | 128   | . Reserve for Sick Leave Buy Back                                                       | •                          | 10,000.00    |
|   | 13.   | Bureau of Tourism                                                                       |                            | 114,750.00   |
|   |       |                                                                                         |                            |              |

| ITEM                                                                                                                                                                                                                           | SUB-TOTAL TOTAL                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15. Human Services                                                                                                                                                                                                             | 13,750.00                                                                                                                                             |
| 18. Group Insurance                                                                                                                                                                                                            | 1,513,086.00                                                                                                                                          |
| 21. Conservation Fund                                                                                                                                                                                                          | .00                                                                                                                                                   |
| 23. Firefighters Training                                                                                                                                                                                                      | 1,000.00                                                                                                                                              |
| 26. Charter Commission                                                                                                                                                                                                         | .00                                                                                                                                                   |
| BUDGET                                                                                                                                                                                                                         | \$14,170,394.28                                                                                                                                       |
| TOTAL AMOUNT OF APPROPRIATION                                                                                                                                                                                                  | \$14,170,394.28                                                                                                                                       |
| LESS Operating Receipts: State Reimbursement for House State Reimbursement for Court Registry of Deeds Board of Prisoners Criminal Justice Parking Tickets Miscellaneous Income District Attorney Office Rent Land Development | of Correction=\$4,862,759.00  House Rental = 1,654,289.00 = 4,600,000.00 = 256,250.00 = 28,000.00 = 150,000.00 = 80,000.00 = 20,000.00 = 2,100,000.00 |

And the Plymouth County Commissioners are hereby authorized to levy as the County Tax of Plymouth County for fiscal year July 1, 1990 through June 30, 1991 in the manner provided by law, the sum of:

458,867.00

LESS the amount certified as unappropriated at the close of the fiscal year on June 30, 1990 in excess of ten (10%) percent of the previous year's levy.

With 15 Communities represented from a total of twenty-seven, and 54.66 Votes represented from a total of One Hundred, the aforementioned Plymouth County Budget for fiscal year July 1, 1990 through June 30, 1991 was enacted with 54.66 Votes IN FAVOR and None OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

John N. De Coolo-John N. DeCosta, Chairman PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

| ITEM                                 | INCREASE | DECREASE     |
|--------------------------------------|----------|--------------|
| 01 - INTEREST ON DEBT                |          |              |
| 010904 - Emergency County<br>Loan    |          | \$ 84,000.00 |
| 02 - REDUCTION OF DEBT               |          |              |
| 020900 - Repayment of County<br>Loan |          | 533,333.33   |
| TOTAL INCREASE/DECREASE:             | \$ 0.00  | \$617.333.33 |

Provided further that the amount of Six Hundred and Seventeen Thousand, Three Hundred and Thirty-Three Dollars and Thirty-Three Cents (\$617,333.33) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth, to reduce the above line items; with \_\_15\_\_ Communities represented from a total of Twenty-Seven and \_\_54.66\_ Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with \_\_54.66\_ Votes IN FAVOR and \_\_No\_\_ Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

John N De Costa

John N. Decosta, Chairman

PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1. 1990 through June 30, 1991:

| 1, 1990 Chroagh bane 30, 1331.       |              |          |
|--------------------------------------|--------------|----------|
| ITEM                                 | INCREASE     | DECREASE |
| 01 - INTEREST ON DEBT                |              |          |
| 010904 - Emergency County<br>Loan    | \$ 84,000.00 |          |
| 02 - REDUCTION OF DEBT               |              |          |
| 020900 - Repayment of County<br>Loan | 533,333.33   |          |
| TOTAL INCREASE/DECREASE:             | \$617,333,33 | \$ 0.00  |

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

John ) De Costa John ) N. DeCosta, Chairman PLYMOUTH COUNTY ADVISORY BOARD

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

<u>Yoted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

| ITEM                               | INCREASE | DECREASE     |
|------------------------------------|----------|--------------|
| 08 - COOPERATIVE EXTENSION SERVICE |          |              |
| 100 - Personal Services            |          | \$297,400.50 |
|                                    |          | <del></del>  |
| TOTAL INCREASE/DECREASE:           | \$0.00   | \$297,400.50 |

Provided further that the amount of Two Hundred and Ninety-Seven Thousand, Four Hundred Dollars and Fifty Cents (\$297,400.50) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth, to reduce the above line items; with \_\_\_15\_\_ Communities represented from a total of Twenty-Seven and \_\_54.66\_ Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with \_\_54.66\_ Votes IN FAVOR and \_\_No\_\_ Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990;

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

| ITEM                                                          | INCREASE     | DE | CREASE |
|---------------------------------------------------------------|--------------|----|--------|
| 08 - COOPERATIVE EXTENSION SERVICE<br>100 - Personal Services | \$297,400.50 |    |        |
| TOTAL INCREASE/DECREASE:                                      | \$297,400.50 | \$ | 0.00   |

Provided further that the amount of Two Hundred and Ninety-Seven Thousand, Four Hundred Dollars and Fifty Cents (\$297,400.50) will be taken from funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth; with \_\_\_\_15\_\_ Communities represented from a total of Twenty-Seven and \_\_\_\_54.66\_ Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with \_\_\_54.66\_ Votes IN FAVOR and \_\_\_\_No\_\_\_ Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth, for fiscal year July 1, 1990 through June 30, 1991:

| ITEM                                                                                                                                 | INCREASE | DECREASE     |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| 10 - MISCELLANEOUS & CONTINGENT EXPENSES                                                                                             |          |              |
| 400 - Current Charges & Obligations<br>403 - Workmen's Comp.<br>Salary Payments<br>(Registry: \$1,574.41)<br>(H.C.&Jail: \$5,264.08) |          | \$ 6,838.49  |
| 439 - Misc. Insurance<br>(Registry: \$ 787.21)<br>(H.C.&Jail: \$2,632.04)                                                            | •        | 3,419.25     |
| 31 - RETIREMENT SYSTEMS                                                                                                              |          |              |
| 400 - Current Charges & Obligations<br>411 - Contributory Retirement<br>(Registry: \$10,233.63)<br>(H.C.&Jail: \$42,112.61)          | :        | 52,346.24    |
| 34 - REGISTRY OF DEEDS                                                                                                               |          |              |
| 100 - Personal Services                                                                                                              |          | 54,316.93    |
| 35 - HOUSE OF CORRECTION AND JAIL                                                                                                    |          |              |
| 100 - Personal Services                                                                                                              |          | 181,610.53   |
| 99 - SPECIAL ACCOUNTS                                                                                                                |          |              |
| 11 - Unpaid Bills<br>(Registry: \$ 787.21)<br>(H.C.&Jail: \$2,632.04)                                                                |          | 3,419.25     |
| 18 - Group Insurance<br>(Registry: \$11,020.83)<br>(H.C.&Jail: \$28,952.41)                                                          |          | 39,973.24    |
| TOTAL INCREASE/DECREASE:                                                                                                             | \$0.00   | \$341,923.93 |

Provided further that the amount of Three Hundred and Forty-One Thousand, Nine Hundred and Twenty-Three Dollars and Ninety-Three Cents (\$341,923.93) be taken from available funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth, to reduce the above line items; with \_\_15\_\_ Communities represented from a total of Twenty-Seven and \_\_54.66\_ Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with \_\_54.66\_ Votes IN FAVOR and \_\_No\_\_ Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY
BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE
TWENTY-SECOND DAY OF MARCH, 1990:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth, for fiscal year July 1, 1990 through June 30, 1991:

| ITEM                                                                                                                                 | INCREASE    | DECREASE |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|
| 10 - MISCELLANEOUS & CONTINGENT EXPENSES                                                                                             |             |          |
| 400 - Current Charges & Obligations<br>403 - Workmen's Comp.<br>Salary Payments<br>(Registry: \$1,574.41)<br>(H.C.&Jail: \$5,264.08) | \$ 6,838.49 |          |
| 439 - Misc. Insuranço<br>(Registry: \$ 787.21)<br>(H.C.&Jail: \$2,632.04)                                                            | 3,419.25    |          |
| 31 - RETIREMENT SYSTEMS                                                                                                              |             |          |
| 400 - Current Charges & Obligations<br>411 - Contributory Retirement<br>(Registry: \$10,233.63)<br>(H.C.&Jail: \$42,112.61)          | 52,346.24   |          |
| 34 - REGISTRY OF DEEDS                                                                                                               |             |          |
| 100 - Personal Services                                                                                                              | 54,316.93   |          |
| 35 - HOUSE OF CORRECTION AND JAIL                                                                                                    |             |          |
| 100 - Personal Services                                                                                                              | 181,610.53  |          |
| 99 - SPECIAL ACCOUNTS                                                                                                                |             | •        |
| <pre>11 - Unpaid Bills</pre>                                                                                                         | 3,419.25    |          |
| 18 - Group Insurance<br>(Registry: \$11,020.83)<br>(H.C.&Jail: \$28,952.41)                                                          | 39,973.24   | ·        |
|                                                                                                                                      |             |          |

Provided further that the amount of Three Hundred and FortyOne Thousand, Nine Hundred and Twenty-Three Dollars and NinetyThree Cents (\$341,923.93) be taken from available funds generated
from Deeds Excise Tax, Chapter 193 for the County of Plymouth;
with \_\_15\_\_\_ Communities represented from a total of Twenty-Seven and
\_\_\_54.66 Votes represented from a total of One Hundred, the aforestated
Supplemental Budget was approved with \_\_54.66 Votes IN FAVOR and
\_\_No\_\_\_ Votes OPPOSED.

TOTAL INCREASE/DECREASE:

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

\$341,923.93

0.00

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

| ITEM                                       | INCREASE     | DECREASE |
|--------------------------------------------|--------------|----------|
| 34 - REGISTRY OF DEEDS                     |              |          |
| 100 - Personal Services                    | •            |          |
| 100-Permanent Employees                    | \$25,574.02  |          |
| 193 -Regrades                              | 12,618.53    |          |
| 400 - Current Charges & Oblig.             |              |          |
| 463 - Rental of Equipment                  | 66,500.00    |          |
| 500 - Equipment                            | •            | -        |
| 551 - Main Frame or<br>Processor Equipment | 14,854.23    |          |
| TOTAL INCREASE/DECREASE:                   | \$119,546.78 | \$0.00   |

Provided further that the amount of One Hundred and Nineteen Thousand, Five Hundred and Forty-Six Dollars and Seventy-Eight Cents (\$119,546.78) be taken from available funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth; with \_\_15\_\_ Communities represented from a total of Twenty-Seven and \_\_54.66\_ Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with \_\_54.66\_ Votes IN FAVOR and \_\_No\_\_ Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

<u>Voted</u>, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1990 through June 30, 1991:

| 1, 1990 CIIIO  | gn ounce so, assau                                 | •              |          |
|----------------|----------------------------------------------------|----------------|----------|
| ITEM           | • • • • • • • • • • • • • • • • • • • •            | INCREASE       | DECREASE |
| 31 - RETIREME  | NT SYSTEMS                                         |                |          |
| 400 - Cu<br>41 | rrent Charges & Oblig.<br>1 - Contributory Retire. | \$127,347.83   |          |
| 35 - HOUSE OF  | CORRECTION AND JAIL                                |                |          |
|                | rsonal Services<br>0 - Permanent Employees         | 848,985.51     |          |
| 13             | 0 - Shift Differential                             | 31,836.95      |          |
| 14             | 0 - Holiday Pay                                    | 31,836.95      |          |
| 300 - Su<br>39 | applies & Materials<br>3 - Employee Uniforms       | 3,750.00       |          |
| 500 - Ec       | quipment<br>11 - Automobiles<br>(Trans. Van-Bus)   | 49,000.00      |          |
| 51             | 11 - Laundry Equipment<br>(Washer & Dryer)         | 8,600.00       |          |
|                | 15 - Farm Equipment<br>(5 Lawnmowers)              | 1,500.00       |          |
| 54             | 41 - Bedding Equipment<br>(Mattresses)             | 3,720.00       |          |
| 59             | 99 - Misc. Equipment<br>(Photo Imager)             | 53,000.00      |          |
| 99 - SPECIAL   | ACCOUNTS                                           | . *            |          |
| 18 - Gr        | oup Insurance                                      | 64,221.55      |          |
| TOTAL INCREA   | SE/DECREASE:                                       | \$1,223,798.79 | \$0.00   |

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

| ITEM                                     | INCREASE     | DECREASE     |
|------------------------------------------|--------------|--------------|
| 01 - INTEREST ON DEBT                    |              |              |
| 903 - Tax Anticipation Loan              | \$116,030.00 |              |
|                                          |              |              |
| 35 - HOUSE OF CORRECTION                 |              |              |
| 100 - Permanent Employees                |              | \$ 98,000.00 |
| 110 - Temporary Employees                | 78,000.00    |              |
| 130 - Shift Differential                 | 20,000.00    |              |
|                                          |              |              |
| 99 - SPECIAL ACCOUNTS                    |              |              |
| 11 ~ Unpaid Bills                        | 2,000.00     |              |
| 12 - Reserve Fund                        |              | 40,000.00    |
|                                          |              |              |
| 10 - MISCELLANEOUS & CONTINGENT EXPENSES |              |              |
| 403 - Workers Comp. Medical Payments     | 38,000.00    |              |
|                                          | ****         | <del> </del> |
| TOTAL INCREASE/DECREASE:                 | \$254,030.00 | \$138,000.00 |
|                                          |              |              |

Provided further that the amount of One Hundred and Sixteen Thousand, Thirty Dollars (\$116,030.00) be taken from available funds of the County of Plymouth; with \_\_\_15\_\_ Communities represented from a total of Twenty-Seven and 54.66 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with  $\underline{\phantom{0}54.66}$  Votes IN FAVOR and  $\underline{\phantom{0}No}$  Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF

Voted, to provide a Supplemental Budget for the maintenance and operation of the County of Plymouth for fiscal year July 1, 1989 through June 30, 1990:

| <u>ITEM</u>                         | INCREASE     | DECREASE     |
|-------------------------------------|--------------|--------------|
| 35 - HOUSE OF CORRECTION AND JAIL   |              |              |
| 100 - Personal Services             |              | \$110,183.47 |
| 130 - Shift Differential            | \$ 13,750.69 |              |
| 140 - Holiday Pay                   | 13,750.69    |              |
| 31 - RETIREMENT SYSTEM              |              |              |
| 400 - Current Charges & Obligations |              |              |
| 411 - Contributory Retirement       | 55,002.76    |              |
| 99 - SPECIAL ACCOUNTS               |              |              |
| 18 - Group Insurance                | 27,679.33    |              |
| TOTAL INCREASE/DECREASE:            | \$110,183.47 | \$110,183.47 |

Provided further that the amount of One Hundred and Ten Thousand, One Hundred Eighty-Three Dollars and Forty-Seven Cents (\$110,183.47) be taken from available funds generated from Deeds Excise Tax, Chapter 193 for the County of Plymouth; with 15 Communities represented from a total of Twenty-Seven and 54.66 Votes represented from a total of One Hundred, and No Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

Voted, to provide a Supplemental Budget for the maintenance and operation of the Cranberry Specialty Hospital of Plymouth County (formerly known as Plymouth County Hospital) for fiscal year July 1, 1989 through June 30, 1990:

| ITEM                                                                                               | INCREASE      | DECREASE     |
|----------------------------------------------------------------------------------------------------|---------------|--------------|
| 23-10 SPECIAL ACCOUNTS<br>12 - Reserve Fund                                                        |               | \$ 20,000.00 |
| 12A - Reserve For Salary<br>Increases                                                              | \$ 303,102.17 |              |
| 20471 - Real Estate Taxes<br>Reserved from 88-89<br>Budget                                         |               | 8,683.00     |
| 70512 - Kitchen Equipment<br>(peeler, blender,<br>grinder, mixer)<br>Reserved from 88-89<br>Budget |               | 6,500.00     |
| 23-20 ADMINISTRATION                                                                               |               | 31,692.60    |
| 100 - Permanent Employees                                                                          |               | 31,092.00    |
| 110 - Temporary Employees                                                                          | 26,000.00     |              |
| 120 - Overtime                                                                                     | 1,000.00      |              |
| 213 - Telephones                                                                                   | 10,000.00     |              |
| 233 - Auditing & Accounting<br>Services                                                            | 8,000.00      |              |
| 239 - Misc. Professional &<br>Technical Services                                                   | 10,000.00     |              |
| 291 - Advertising                                                                                  | 2,000.00      |              |
| 362 - Office Supplies                                                                              | 6,000.00      |              |
| 403 - Workers Comp.<br>Salary Payments                                                             | 76,000.00     |              |
| 404 - Workers Comp.<br>Medical Payments                                                            | 8,000.00      |              |
| 439 - Misc. Insurance<br>(Emp. Medicare)                                                           | 12,000.00     |              |
| 463 - Rental of Equipment                                                                          | 6,000.00      |              |

| ITEM  |                                                 | INCREASE  | DECREASE   |
|-------|-------------------------------------------------|-----------|------------|
|       | 471 - Real Estate Taxes                         | •         | 8,000.00   |
|       | 599 - Misc. Equipment<br>(Time Recorder)        |           | 3,500.00   |
| 23-30 | PHYSICIANS<br>100 - Permanent Employees         |           | 4,296.33   |
| 23-40 | NURSING DEPARTMENT<br>100 - Permanent Employees |           | 442,857.24 |
|       | 102 - Charge/Supervisor Pay                     | 6,000.00  |            |
|       | 103 - Differential                              | 10,000.00 |            |
|       | 110 - Temporary Employees                       | 12,000.00 |            |
|       | 120 - Overtime                                  | 27,000.00 |            |
|       | 353 - Surgical Supplies                         | 76,000.00 |            |
|       | 569 - Misc. Equipment<br>(Sterilizer)           |           | 35,000.00  |
| 23-50 | ANCILLARY SERVICES 100 - Permanent Employees    |           | <b>.</b>   |
|       | 110 - Temporary Employees                       | 4,600.00  | 7,042.02   |
|       | 120 - Overtime                                  | 3,000.00  |            |
|       | 236 - Consultants                               | 11,000.00 |            |
|       | 351 - Laboratory Supplies                       | 10,000.00 |            |
|       | 352 - Medicine/Drugs                            | 50,000.00 |            |
| ,     | 561 - Lab. Equipment (Microscope)               | 55,555.55 | 3,000.00   |
| 23-60 | BUILDING MAINTENANCE                            |           |            |
|       | 100 - Permanent Employees                       |           | 26,610.08  |
|       | 110 - Temporary Employees                       |           | 6,000.00   |
|       | 120 - Overtime                                  | 4,000.00  |            |
|       | 264 - Plumbing Repairs                          | 9,000.00  |            |
|       | 269 - Misc. Bldg. Repairs                       | 6,000.00  |            |
|       | 274 - Equipment Repair                          | 6,000.00  |            |
|       | 293 - Janitorial Service                        | 20,000.00 |            |
|       | 330 - Heating Supplies                          |           | 10,000.00  |
|       | 340 - Household Supplies                        | 8,000.00  |            |
|       | 469 - Misc. Rentals                             | 5,000.00  |            |
|       | 479 - Misc. Assessments<br>(Water)              | 8,000.00  |            |

| ITEM                                                         |                                                        | INCREASE     | DECREASE     |  |
|--------------------------------------------------------------|--------------------------------------------------------|--------------|--------------|--|
| 23-70                                                        | <u>DIETARY DEPARTMENT</u><br>100 - Permanent Employees |              | 66,407.11    |  |
|                                                              | 110 - Temporary Employees                              |              | 16,000.00    |  |
|                                                              | 120 - Overtime                                         | 6,000.00     |              |  |
|                                                              | 320 - Food Supplies                                    | 20,000.00    |              |  |
|                                                              | 340 - Household Supplies                               |              | 8,000.00     |  |
| 23-80                                                        | THERAPEUTIC SERVICES 100 - Permanent Employees         |              | 24,879.77    |  |
| 23-90                                                        | LAUNDRY AND STOREROOM<br>100 - Permanent Employees     |              | 21,231.82    |  |
|                                                              | 110 - Temporary Employees                              |              | 13,000.00    |  |
|                                                              | 341 - Laundry Supplies                                 | 6,621.88     |              |  |
| 23-99                                                        | ADULT DAY CARE CENTER<br>100 - Permanent Employees     |              | 13,624.08    |  |
| TOTAL                                                        | Increase/decrease:                                     | \$776,324.05 | \$776,324.05 |  |
| with15 Communities represented from a total of Twenty-Seven  |                                                        |              |              |  |
| and54.66 Votes represented from a total of One Hundred, the  |                                                        |              |              |  |
| aforestated Supplemental Budget was approved with54,66 Votes |                                                        |              |              |  |
| IN FAV                                                       | IN FAVOR and No Votes OPPOSED.                         |              |              |  |

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

Voted, to provide a Supplemental Budget for the maintenance and operation of the Cranberry Specialty Hospital of Plymouth County (formerly known as the Plymouth County Hospital) for fiscal year July 1, 1989 through June 30, 1990:

| ITEM  |                                                                    | INCREASE     | DECREAS | <u>3</u> |
|-------|--------------------------------------------------------------------|--------------|---------|----------|
| 23:10 | SPECIAL ACCOUNTS                                                   |              |         |          |
|       | 08 - Temporary Loans                                               | \$ 52,839.18 |         |          |
|       | 11 - Unpaid Bills                                                  | 3,500.00     |         |          |
|       | 18 - Group Insurance                                               | 240,000.00   | •       |          |
| 23:40 | NURSING DEPARTMENT                                                 |              |         |          |
|       | 469 — Miscellaneous Rentals<br>(maintenance cleaning<br>equipment) | 11,000.00    |         | _        |
| TOTAL | INCREASE/DECREASE:                                                 | \$307,339.18 | \$ 0.00 | )        |

Provided further that the amount of Three Hundred and Seven Thousand, Three Hundred and Thirty-Nine Dollars and Eighteen Cents (\$307,339.18) be taken from available funds from the Cranberry Specialty Hospital of Plymouth County; with 15 Communities represented from a total of Twenty-Seven and 54.66 Votes represented from a total of One Hundred, the aforestated Supplemental Budget was approved with  $\underline{\phantom{0}54.66}$  Votes IN FAVOR and  $\underline{\phantom{0}}$  No  $\underline{\phantom{0}}$  Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

VOTED, to provide for the maintenance, care and operation of the Cranberry Specialty Hospital of Plymouth County (formerly known as Plymouth County Hospital) for the fiscal year July 1, 1990 through June 30, 1991, as follows:

| ITEM                                                                                                                                                                                                    | SUB-TOTAL                                                                             | TOTAL          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|
| 10. Special Accounts 08 - Temporary Loans 11 - Unpaid Bills 12 - Reserve Fund 12A- Reserve Salary Increases 12B- Reserve Sick-Leave Buy Back 18 - Group Insurance 19 - Interest 12C- Reserve Prior Year | \$70,000.00<br>50,000.00<br>20,000.00<br>45,500.00<br>15,000.00<br>850,000.00<br>0.00 | \$1,050,500.00 |
| 20. Administration 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment                                                       | 415,932.78<br>68,950.00<br>9,500.00<br>595,790.00<br>0.00                             | 1,090,172.78   |
| 30. Physicians 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig.                                                                           | 177,659.90<br>12,100.00<br>1,850.00<br>14,850.00                                      | 206,459.90     |
| 40. Nursing Department 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment                                                   | 2,388,975.16<br>103,400.00<br>222,500.00<br>1,200.00<br>36,400.00                     | 2,752,475.16   |
| 51. Laboratory 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig. 500 - Equipment                                                           | 81,412.04<br>21,550.00<br>17,450.00<br>900.00<br>10,000.00                            | 131,312.04     |
| 52. Pharmacy 100 - Personal Services 200 - Contractual Services 300 - Supplies and Materials 400 - Current Charges & Oblig.                                                                             | 39,000.00<br>50.00<br>135,150.00<br>100.00                                            | 174,300.00     |

| ITEM |                                | SUB-TOTAL            | TOTAL      |
|------|--------------------------------|----------------------|------------|
| LIGH |                                | •                    | 54,073.01  |
| 53.  | Social Service                 | 51,063.01            | •          |
|      | 100 - Personal Services        | 2,860.00             |            |
|      | 200 - Contractual Services     | 0.00                 |            |
|      | 300 - Supplies and Materials   | 150.00               |            |
|      | 400 - Current Charges & Oblig. | 130.00               |            |
|      |                                |                      | 63,024.74  |
| 54.  | Radiology                      | 17,350.74            |            |
|      | 100 - Personal Services        | 11.973.00            |            |
|      | 200 - Contractual Services     | 1,606.00             |            |
|      | 300 - Supplies and Materials   | 95.00                |            |
|      | 400 - Current Charges & Oblig. | 32,000.00            |            |
|      | 500 - Equipment                |                      |            |
|      | Building Maintenance           |                      | 758,147.84 |
| 60.  | 100 - Personal Services        | 437,597.84           |            |
|      | 200 - Contractual Services     | 217,500.00           |            |
|      | 300 - Supplies and Materials   | 56,950.00            |            |
|      | 400 - Current Charges & Oblig. | 27,100.00            | •          |
|      | 500 - Equipment                | 19,000.00            |            |
|      | 600 - Bldg. Struct. & Imp.     | 0.00                 |            |
|      | 700 - Land and Land Imp.       | 0.00                 |            |
|      | 700                            |                      | 659,999.47 |
| 70.  | Dietary                        | 447 700 47           | 033,33344  |
|      | 100 - Personal Services        | 417,799.47<br>700.00 |            |
|      | 200 - Contractual Services     |                      |            |
|      | 200 - Supplies and Materials   | 241,200.00<br>300.00 |            |
|      | 400 - Current Charges & Oblig. | 0.00                 |            |
|      | 500 - Equipment                | 0.00                 |            |
|      |                                |                      | 124,361.70 |
| 80.  | Therapeutic Services           | 93,131.70            |            |
|      | 100 - Personal Services        | 18,900.00            |            |
|      | 200 - Contractual Services     | 11,900.00            |            |
|      | 300 - Supplies and Materials   | 430.00               |            |
|      | 400 - Current Charges & Oblig. | 0.00                 |            |
|      | 500 - Equipment                |                      |            |
|      | Laundry and Store Room         |                      | 125,693.60 |
| 90.  | 100 - Personal Services        | 106,283.60           |            |
|      | 200 - Contractual Services     | 2,500.00             |            |
|      | and - supplies and Materials   | 10,310.00            |            |
|      | 400 - Current Charges & Oblig. | 6,600.00             |            |
|      | 400 - 64225115                 |                      | 164,437.61 |
| 99.  | Adult Day Care                 |                      | 104,457.01 |
| ,,,  | 100 - Dereonal Services        | 108,617.61           |            |
|      | 200 - Contractual Services     | 53,920.00            |            |
|      | 200 - Supplies and Materials   | 1,100.00             |            |
|      | 400 - Current Charges & Oblig. | 800.00               |            |
|      | 500 - Equipment                | 0.00                 |            |
|      | n -                            |                      |            |
|      |                                |                      |            |

\$7,354,957.85

TOTAL BUDGET:

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

Voted, to Transfer the amount of One Hundred and Sixty-Nine Thousand, Four Hundred and Fourteen Dollars and Eighty-Three Cents (\$169,414.83) from Budget Item 12-A, Reserve for Salary Increases, to Group 100, Permanent Employee Salaries, for the purpose of paying salary increases for non-union employees of the County of Plymouth and for paying negotiated salary increases for Dispatchers at Plymouth County Emergency Communication Center and Identification Officers at the Bureau of Criminal Investigation in accordance with Union Contracts between the County of Plymouth and Locals #1817-A and 1817-E for fiscal year July 1, 1989 through June 30, 1990:

| ITEM        | DEPARTMENT                       | AMOUNT       |
|-------------|----------------------------------|--------------|
| 03          | County Commissioners             | \$ 11,130.09 |
| 05          | Data Processing Department       | 3,093.15     |
| 06          | Building Maintenance             | 26,551.93    |
| 08          | Cooperative Extension Service    | 18,898.80    |
| 30          | County Treasurer                 | 7,006.24     |
| 34          | Registry of Deeds                | 36,505.43    |
| 35          | House of Correction              | 34,221.70    |
| 36          | Bureau of Criminal Investigation | 17,985.62    |
| 37 ·        | Emergency Communication Center   | 14,021.87    |
| TOTAL TRANS | FER FROM 12-A TO 100 ACCOUNTS:   | \$169,414.83 |

with 15 Communities represented from a total of Twenty-Seven and 54.66 Votes represented from a total of One Hundred, it was Voted to approve the aforementioned Transfer with  $\underline{54.66}$  Votes IN FAVOR and  $\underline{\phantom{0}}$  No  $\underline{\phantom{0}}$  Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

383.

### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

PLYMOUTH COUNTY ADVISORY BOARD

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY ADVISORY BOARD HOLDEN AT PLYMOUTH, PLYMOUTH COUNTY, MASSACHUSETTS ON THE TWENTY-SECOND DAY OF MARCH, 1990:

Voted, to Transfer the amount of Four Hundred and Three Thousand, One Hundred and Two Dollars and Seventeen Cents (\$403,102.17) from Budget Item 12A-Reserve For Salary Increases to Group 100-Permanent Employees Salaries in the Budgets and in the amounts herein set forth for the purpose of paying salary increases for non-union employees and funding salary increases in accordance with negotiated Collective Bargaining Agreements with the Massachusetts Nurses Association and the American Federation of State, County and Municipal Employees of the Cranberry Specialty Hospital of Plymouth County (formerly known as Plymouth County Hospital) for fiscal year July 1, 1989 through June 30, 1990:

| ITEM  | DEPARTMENT                                       | AMOUNT       |
|-------|--------------------------------------------------|--------------|
| 23-20 | Administration<br>100-Permanent Employees        | \$ 83,438.36 |
| 23-40 | Nursing Department<br>100-Permanent Employees    | 213,293.72   |
| 23-50 | Ancillary Services<br>100-Permanent Employees    | 15,358.08    |
| 23-60 | Building Maintenance<br>100-Permanent Employees  | 13,805.72    |
| 23-70 | Dietary Department<br>100-Permanent Employees    | 27,841.90    |
| 23-80 | Therapeutic Services<br>100-Permanent Employees  | 1,637.88     |
| 23-90 | Laundry and Storeroom<br>100-Permanent Employees | 42,210.22    |
| 23-99 | Adult Day Care Center<br>100-Permanent Employees | 5,516.29     |
|       |                                                  |              |

TOTAL TRANSFER FROM 12A TO 100 ACCOUNTS:

\$403,102.17

with 15 Communities represented from a total of Twenty-Seven and 54.66 Votes represented from a total of One Hundred, it was Voted to approve the aforementioned Transfer with 54.66 Votes IN FAVOR and 54.66 Votes OPPOSED.

CERTIFIED THIS TWENTY-SECOND DAY OF MARCH, 1990:

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF MARCH A. D. 1990:

Ordered, that the County Treasurer pay to the Treasurers of the several Towns of the County, hereinafter named, the following amounts due said Towns and City under the provisions of Section 172 of Chapter 140 of the General Laws, relating to dogs:

| Carver           | \$ 2,229.09 |
|------------------|-------------|
| East Bridgewater | 5,103.95    |
| Marion           | 2,490.74    |
| Middleboro       | 18,579.20   |
| Pembroke         | 7,016.47    |
| Plympton         | 1,680.23    |
| Rochester        | 4,102.21    |
| Scituate         | 47.03       |
| Wareham          | 6,521.57    |
|                  |             |
| Total:           | 47,770.49   |

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County

Commissioners

# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF MARCH, A.D. 1990:

Ordered, that step-rate incresses for certain County Employees be spproved, effective on April 1, 1990:

| Name                                           | <u>Title</u>                  | Job Group        | Rate                       |
|------------------------------------------------|-------------------------------|------------------|----------------------------|
| BUILDING MAINTENANCE John Fortes James Griffin | Asst. Bldg. Cust.<br>Mechanic | 020202<br>150007 | \$18,081.02<br>\$28,019.26 |
| TREASURERS OFFICE<br>Cheryl Chase              | Senior Clerk                  | 070002           | \$18,201.46                |
| HOUSE OF CORRECTION  Darrell Martin            | Correction Officer            | 140102           | \$23,896.12                |

Marie Down

County
Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF MARCH, A.D. 1990:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective on April 1, 1990:

| Name                                                                                                                | <u>Title</u>         | Job Group | Rate        |
|---------------------------------------------------------------------------------------------------------------------|----------------------|-----------|-------------|
| NURSING DEPARTMENT Virginia Faeney Dorothy Finch Gail Hatch Marilyn Lally Judith Fontbriant Mary Ryan Laurie Talpey | Head Nurse           | 140708    | \$36,691.20 |
|                                                                                                                     | Attendant Nurse      | 080603    | \$17,337.63 |
|                                                                                                                     | Attendant Nurse      | 080606    | \$18,656.56 |
|                                                                                                                     | Lic.Pract. Nurse     | 106608    | \$28,288.00 |
|                                                                                                                     | Asst. Dir. of Nurses | 230006    | \$39,266.66 |
|                                                                                                                     | Nursing Supervisor   | 150708    | \$38,771.20 |
|                                                                                                                     | Attendant Nurse      | 080602    | \$16,897.92 |
| BUILDING MAINTENANCE Thomas Derosier Paul LeDoux                                                                    | Head Porter          | 100002    | \$19,945.33 |
|                                                                                                                     | Steam Fireman        | 120605    | \$21,760.13 |
| DIETARY DEPARTMENT Joanne Badgio Geraldine Benson Margaret Briggs                                                   | Dietary Aide         | 070602    | \$16,422.85 |
|                                                                                                                     | Kitchen Helper-50%   | 070606    | \$ 9,021.07 |
|                                                                                                                     | Dietary Aide-50%     | 070606    | \$ 9,021.07 |
|                                                                                                                     | Kitchen Helper       | 070605    | \$17,637.36 |

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF MARCH, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on March 27, 1990, that Kevin E.
Sullivan, of Abington, Assistant Mechanic in the Building Maintenance Department,
Plymouth County, be and hereby is reclassified to the position of Mechanic in
said Building Maintenance Department, permanent, full time, effective March 27,
1990, at the salary rate of \$24,502.61 per annum.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF MARCH, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 20, 1990, that Roberta S. Scaranari, of Plymouth, be and hereby is appointed to the position of Junior Clerk/Communications Center Operator, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective March 19, 1990, at the salary rate of \$16,448.43 per annum; vacancy caused by the discharge of Deborah George on February 8, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF MARCH, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 20, 1990, that Michelle M. Counter, of Whitman, be and hereby is appointed to the position of Attendant Nurse filling a Licensed Practical Nurse position, at the Plymouth County Hospital, in Hanson, permanent, full time, effective March 26, 1990, at the salary rate of \$16,458.42 per annum; vacancy caused by the resignation of Kelly Gallagher, 1 day per week, on April 26, 1989; Elizabeth Holmes, 1 day per week, on December 1, 1988; and Danine Hall, 3 days per week, on February 26, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF MARCH, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on March 20, 1990, that Laura A. Silva, of Hanson, be and hereby is appointed to the position of Attendant Nurse filling a Licensed Practical Nurse position, at the Plymouth County Hospital, in Hanson, permanent, full time, effective March 26, 1990, at the salary rate of \$16,458.42 per annum; vacancy caused by the resignation of Celia Phinney on August 11, 1989.

Zevier Q. Donovan-

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF MARCH A. D. 1990:

Voted, in accordance with Chapter 128, Section 40, of the General Laws, as amended, that William Remes, of South Carver, Joseph Denly, of Brockton, John A. Weckbacher, Jr., of Abington, and John Burnett, Jr., of Whitman, be and hereby are appointed as Trustees for the Plymouth County Cooperative Extension Service for the term of three years beginning April 1, 1990 and ending March 31, 1993.

Jonovan

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL A. D. 1990:

Order on the County Treasury to pay the following employees the shift differential in accordance with the Union Contract of the Plymouth County Emergency Communication System, Local 1817E, retroactive to July 1, 1989 up to March 14, 1990:

| Scott Billings  | \$ 654.50   |
|-----------------|-------------|
| Matthew Calvin  | 4.00        |
| Bernard DeLory  | 663.00      |
| Brian Geraghty  | 688.00      |
| Samuel Hammond  | 632.00      |
| Robert Hatch    | 1.00        |
| Dana Magazu     | 672.00      |
| John Moriarty   | 40.00       |
| William Protami | 635.50      |
| Garrett Riley   | 104.00      |
| Philip Tura     | 40.00       |
| Total:          | \$ 4,134.00 |

Commissioners

### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 3, 1990, that Leon F. Belanger, Jr., of Plymouth, Assistant Deputy Superintendent at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, be and hereby is demoted to the position of Transportation Officer, at said Plymouth County House of Correction and Jail, State Budget, permanent, full time, effective March 29, 1990, at the salary rate of \$29,737.37 per annum; vacancy caused by the demotion of Florence Lowe on January 10, 1990.

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Commissioners

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRD DAY OF APRIL A. D. 1990:

Voted, in accordance with Chapter 128, Section 40, of the General Laws, as amended, that Kevin R. Donovan, of Abington, be and hereby is appointed as Trustee for the Plymouth County Cooperative Extension Service for the term of three years beginning April 1, 1990 and ending March 31, 1993.

County Commissioners

COMMONWEALTH OF MASSACHUSZTTS

PLYMOUTH, ss.

We, Kevin R. Donovan, Matthew C. Striggles and
Patricia A. Lawton, County Commissioners of the County of
Plymouth, hereby certify that the bond of John F. McLellan,
as County Treasurer, with the Western Surety Company, as
Surety, in the sum of One Hundred Thousand Dollars (\$100,000.00),
a copy of which is hereto annexed, is on file in the office of
the County Commissioners, at Plymouth, in said County.

WITNESS our hands and the seal of said County of Plywouth this third day of April A. D. 1990:

s/ Kevin R. Donovan

s/ Matthew C. Striggles

s/ Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS

A true copy. Attest:

Asst.Clerk

PLYMOUTH, ss

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF APRIL, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 10, 1990, that Paul F. Donatio, of East Wareham, be and hereby is appointed to the position of Medical Officer, at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective April 5, 1990, at the salary rate of \$25,236.61 per annum; vacancy caused by the termination of Kenneth Strong on April 4, 1990.

B. Donorm

County

Commissioners

Patricia Lawton

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the twelfth day of April A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on April 2, 1990 and April 3, 1990:

# "NOTICE FOR BIDS

Sealed bids for furnishing two Photocopiers to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on Thursday, April 12, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this tenth day of April A. D. 1990:

Janie Donorm

PLYMOUTH COUNTY COMMISSIONERS.

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL

A. D. 1990;

ordered, in accordance with the provisions of the General Laws, Chapter 32, Section 22, Paragraph 7, as Hospital of Plymouth County and from the Treasury of the County of Plymouth, from the Treasury of the County of Plymouth County into the Preasury of the Pymouth County Retirement Association, the following sums of the proportionate amounts due from said County, said Hospital, and said Towns, Districts, etc. (as listed below) of said of July 1, 1990 through June 30, 1991:

|                    | Toral                                              | 1,310,384.00                | 158,579.00                 | 394,781.00  | 11,805.00                     | 1,853.00      | ,661,00                   | 214,561.00 | 8,876.00                  | 623,522.00       | 5,270.00                            | 501,563.00      | 6,536.00                  | 158,968.00 | 3,893.00                  | 523,589.00 | 290 00 |
|--------------------|----------------------------------------------------|-----------------------------|----------------------------|-------------|-------------------------------|---------------|---------------------------|------------|---------------------------|------------------|-------------------------------------|-----------------|---------------------------|------------|---------------------------|------------|--------|
| Ė                  | ٠                                                  | A                           | 7.                         |             |                               |               |                           |            |                           |                  |                                     |                 |                           | -          |                           | 523        | _      |
| Expense            | 18 340 00                                          | 00.040.00                   | 6,960.00                   | 180.00      | 10,020.00                     | 180.00        | 1,860.00                  | 3,400.00   | 140.00                    | 00.088,6         | 90.00                               | 00.096,         | 00.001                    | 4,380.00   | 00.09                     | 9,060.00   | 70.00  |
| Pension<br>Reserve | \$ 263,563.00                                      | 00 010 19                   | 45,460.00                  | 1,531.00    | 69,661.00                     | 1,579.00      | 20,495.00                 | 00.494.02  | 59.586.00                 | 704.00           | 70.049.00                           | 828 00          | 23.121.00                 | 468 00     | 63 536 00                 | 00.000     | 1      |
| Pension<br>Fund    | \$ 1,028,481.00                                    | 390,307,00                  | 343,201.00                 | 10,094.00   | 00.706,186                    | 104.306.00    | 190,667.00                | 7,851.00   | 554,056.00                | 4,486.00         | 423,954.00                          | 5,608.00        | 133,467.00                | 3,365.00   | 451,993.00                | 1,122.00   |        |
| Percent            | 9.17                                               | 3.48                        | 3.06                       | 9.0         | 60.                           | . 93          | 1.70                      | .07        | 4.94                      | .04              | 3.78                                | • 05            | 1.19                      | .03        | 4.03                      | .01        |        |
|                    | County of Plymouth<br>Cranberry Specialty Hospital | of Plymouth County Abington | Abington Housing Authority | Bridgewater | Bridgewater Housing Authority | Carver Carver | Carver, Marion wardham B. | Duxbury    | Duxbury Housing Authority | East Bridgewater | East Bridgewater Housing Authoritie | Halifax Halifax | Halifax Housing Anthority | Hanover    | Hanover Housing Anthority |            |        |

|                                  |         | Doneion       | 20000      |               |                |
|----------------------------------|---------|---------------|------------|---------------|----------------|
|                                  | Percent | Fund          | Reserve    | Fund          | Total          |
|                                  |         |               |            | <br> -<br> -  |                |
| Hanson                           | 2 23    | 4 251 375 00  | 45 303 00  | 4 54 77 00 00 | 4 211 200 00   |
| Hanson Honoing Australian        | 7       | 00.025, 202 4 | 447,362.00 | 4 4,000.00    | \$ 51T, 358.0U |
| ranson moustily Authority        | co.     | 2,608.00      | 860.00     | 100.00        | 6,568.00       |
| Aingston                         | 2.17    | 243,381.00    | 42,326.00  | 4,340.00      | 290,047.00     |
| Kingston Housing Authority       | .02     | 2,243.00      | 312.00     | 40.00         | 2,595.00       |
| Lakeville                        | 1.54    | 172,722.00    | 38,618.00  | 3,080.00      | 214,420.00     |
| Marion                           | 1.32    | 148,047.00    | 37,984.00  | 2,640.00      | 188,671.00     |
| Marshireld                       | 6.91    | 775,006.00    | 147,284.00 | 13,820.00     | 936,110.00     |
| Mattapoisett                     | 1.46    | 163,749.00    | 14,914.00  | 2,920.00      | 181,583.00     |
| Mattapolsett Housing Authority   | .04     | 4,486.00      | 720.00     | 80.00         | 5,286.00       |
| Middleborough                    | 9.00    | 1,009,414.00  | 175,326.00 | 18,000.00     | 1,202,740.00   |
| Middleborough Housing Authority  | .15     | 16,824.00     | 2,675.00   | 300.00        | 19,799.00      |
| Norwell                          | 3.78    | 423,954.00    | 52,549.00  | 7,560.00      | 484,063.00     |
| Norwell Housing Authority        | 90.     | 6,729.00      | 1,015.00   | 120.00        | 7,864.00       |
| Old Rochester Regional School    | .95     | 106,549.00    | 23,006.00  | 1,900.00      | 131,455.00     |
| Onset Fire District              | .32     | 35,890.00     | 11,288.00  | 640.00        | 47,818.00      |
| Pembroke                         | 3.37    | 377,970.00    | 71,905.00  | 6,740.00      | 456,615.00     |
| Pembroke Housing Authority       | .13     | 14,580.00     | 2,219.00   | 260.00        | 17,059.00      |
| Plymouth County Mosquito Control | .30     | 33,647.00     | 9,517.00   | 00.009        | 43,764.00      |
| Plympton                         | .43     | 48,228.00     | 5,150.00   | 860.00        | 54,238.00      |
| Rochester                        | .48     | 53,835.00     | 5,345.00   | 960.00        | 60,140.00      |
| Rockland                         | 5.21    | 584,339.00    | 101,389.00 | 10,420.00     | 696,148.00     |
| Rockland Housing Authority       | 60.     | 10,094.00     | 1,659.00   | 180.00        | 11,933.00      |
| Scituate                         | 6.71    | 752,575.00    | 124,466.00 | 13,420.00     | 890,461.00     |
| Scituate Housing Authority       | .17     | 19,067.00     | 3,034.00   | 340.00        | 22,441.00      |
| Silver Lake Regional School      | 1.09    | 122,251.00    | 15,250.00  | 2,180.00      | 139,681.00     |
| South Shore Regional School      | 99.     | 74,024.00     | 10,992.00  | 1,320.00      | 86,336.00      |
| Wareham                          | 6.27    | 703,225.00    | 151,128.00 | 12,540.00     | 866,893.00     |
| Wareham Fire District            | . 65    | 72,902.00     | 18,614.00  | 1,300.00      | 92,816.00      |
| Wareham Housing Authority        | .07     | 7,851.00      | 1,259.00   | 140.00        | 9,250.00       |

| Expense<br>Fund Total | \$ 5,240.00 \$ 330,654.00 6,400.00 1,320.00 82,676.00 15,874.00        | · •             |
|-----------------------|------------------------------------------------------------------------|-----------------|
| Pension<br>Reserve    | \$ 31,562.00<br>41,600.00<br>7,332.00<br>2,175.00                      | \$1,897,275.00  |
| Pension<br>Fund       | \$ 293,852.00<br>358,903.00<br>74,024.00<br>13,459.00                  | \$11,215,713.00 |
| Percent               | 2.62<br>3.20<br>.66<br>.12                                             | 100.00          |
| West Bridgetseto      | Whitman<br>Whitman Hanson Regional School<br>Whitman Housing Authority | • 10101         |

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1990, that Rosanna A. McGlone, of Pembroke, Photostat Operator at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Head Clerk, at said Plymouth County Registry of Deeds, permanent, full time, effective May 16, 1990, at the salary rate of \$23,097.15 per annum; vacancy caused by the retirement of Lillian Potter on May 16, 1990.

Jum & Souvour

County

Commissioners

# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 17, 1990, that Kerri L. Santosuosso, of Plymouth, be and hereby is appointed to the position of Abstract/Recorder (this position formerly known as Photostat Operator), at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective May 16, 1990, at the salary rate of \$21,771.71 per annum; vacancy caused by the promotion of Rosanna A. McGlone on May 16, 1990.

Danie Q. Donovan

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 11, 1990, that Jayne A. Busch, of Whitman, Dietary Aide at the Plymouth County Hospital, in Hanson, be and hereby is promoted to the position of Janitor, at said Plymouth County Hospital, permanent, full time, effective April 17, 1990, at the salary rate of \$17,777.34 per annum; vacancy caused by the termination of Barbara Buckley on April 9, 1990.

Juin D. Dowown Mittingle

County Commissioners

# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTEENTH DAY OF APRIL, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 11, 1990, that Carol A. Vartabedian, of Kingston, be and hereby is appointed to the position of Principal Clerk, at the Plymouth County Hospital, in Hanson, permanent, full time, effective April 12, 1990, at the salary rate of \$17,869.70 per annum; vacancy caused by the termination of Barbara Buckley on March 19, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF APRIL, A.D. 1990:

Ordered, that step-rate increases for certain County Employees be approved, effective on May 1, 1990:

| Name                   | Title                 | Job Group | Rate        |
|------------------------|-----------------------|-----------|-------------|
| BUILDING MAINTENANCE   |                       |           |             |
|                        | Night Foreman         | 030207    | \$21,939.84 |
| Jonathan Fontes        | Junior Clerk          | 060002    | \$17,755.30 |
| Susan Hemmings         | Mechanic              | 150002    | \$24,502.61 |
| Kevin O'Neil           | Mechanic              |           |             |
|                        |                       |           |             |
| REGISTRY OF DEEDS      |                       |           | A10 561 02  |
| Rebecca Estes          | Senior Clerk          | 070003    | \$18,561.92 |
| Janice King            | Senior Clerk          | 070002    | \$18,201.46 |
| Joan Suarez            | Principal Clerk       | 090002    | \$19,286.38 |
| Joan Suares            |                       |           |             |
| HOUSE OF CORRECTION    |                       |           |             |
|                        | Asst.Dept.Supt.       | 220003    | \$34,289.42 |
| David Agnew            | Correction Officer    | 140103    | \$25,735.42 |
| Donald Banzi           | Correction Officer    | 140102    | \$25,091.04 |
| Paul Caraher           | Correction Counselor  | 160005    | \$27,989.31 |
| Stewart Carlisle       | Correction Officer    | 140103    | \$25,735.42 |
| James Cox              | Asst.Dept.Supt.       | 220003    | \$34,289.42 |
| Ronald Ehnes           | Correction Officer    | 140103    | \$25,735.42 |
| Peter Feinstein        | Admin.Assistant       | 160003    | \$26,414.96 |
| Cynthia Foote          | Clerk Typist          | 090003    | \$19,716.11 |
| Laurene Gfroerer       | Chief Asst.Dept.Supt. | 250003    | \$38,644.53 |
| Brian Gillen           | Correction Officer    | 160103    | \$28,073.76 |
| Joanne Inman           | Correction Officer    | 140103    | \$25,735.42 |
| Giover Leavitt         | Correction Officer    | 140103    | \$25.735.42 |
| Graham Litchfield      | Internal Affairs Off. |           | \$26,414.96 |
| Walter MacDonald       |                       | 160003    | \$26,414.96 |
| Donna Paula            | Admin.Assistant       | 160103    | \$28,073.76 |
| Glenn Pierce           | Transportation Off.   | 140102    | \$25,091.04 |
| Jeffrey Sampson        | Correction Officer    | 140103    | \$25,735.42 |
| Steven Smith           | Correction Officer    | 170105    | \$31,020.70 |
| William Stone          | Shift Supervisor      | 160003    | \$26,414.96 |
| Michelle Vliet         | Admin.Assistant       | 140107    | \$28,313.17 |
| Brian Watson           | Correction Officer    | 170103    | \$29,374.18 |
| David Yuscavitch       | Shift Supervisor      | 220003    | \$34,289,42 |
| Philip Zimmer          | Asst.Dept.Supt.       | 220003    | 454,207.42  |
| EMERGENCY COMMUNICATIO | ON CENTER             |           |             |
| EMERGENCI COMMONICALIO |                       | 100502    | \$19,945.33 |
| Dana Magazu            | Dispatcher            | 100302    | ψ±9,545,55  |

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County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF APRIL, A.D. 1990:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective on May 1, 1990:

| Name                                                          | <u>Title</u>                                                     | Job Group                            | Rate                                                     |
|---------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|
| ADMINISTRATION                                                |                                                                  |                                      |                                                          |
| Lorri-Anne Driscoll<br>Elaine Sullivan                        | Business Manager<br>Med.Records Clerk                            | 220002<br>110602                     | \$33,152.29<br>\$19,128.72                               |
| NURSING DEPARTMENT                                            | 4                                                                |                                      |                                                          |
| Paula Kosman<br>Kathryn Ford<br>Jo Ann Schell<br>Judith Smith | Staff Nurse<br>Staff Nurse<br>Attendant Nurse<br>Attendant Nurse | 130703<br>130708<br>080603<br>080605 | \$27,913.60<br>\$33,966.40<br>\$17,337.63<br>\$18,216.85 |
|                                                               |                                                                  |                                      |                                                          |
| BUILDING MAINTENANCE                                          |                                                                  |                                      |                                                          |
| Nancy Leary                                                   | Janitor                                                          | 080607                               | \$19,096.27                                              |

S) onovan

County

Commissioners

### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF APRIL, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on April 24, 1990, that Annette F.
Connolly, of Marshfield, be and hereby is appointed to the position of Junior
Abstracter (title of position formerly known as a Junior Clerk), at the Plymouth
County Registry of Deeds, in Plymouth, permanent, full time, effective May 10,
1990, at the salary rate of \$16,976.12 per annum; vacancy caused by the
promotion of Carleton Churbuck on November 23, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF APRIL, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on April 24, 1990, that Kevin J. Pooler, of Kingston, be and hereby is appointed to the position of Maintenance Worker, Building Maintenance Department of Plymouth County, permanent, full time, effective April 23, 1990, at the salary rate of \$22,281.58 per annum; vacancy caused by the resignation of Christopher Cutter on February 12, 1990.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 1, 1990, that John P.
Cardinal, of Plymouth, Correction Officer at the Plymouth County House of
Correction and Jail, in Plymouth, be and hereby is promoted to the position
of Assistant Deputy Superintendent, at said Plymouth County House of Correction
and Jail, Modular Budget, permanent, full time, effective May 2, 1990, at the
salary rate of \$32,015.28 per annum; vacancy caused by the demotion of Leon
Belanger on March 29, 1990.

County

PLYMOUTH, ss.

At a regular meeting of the plymouth county commissioners holden at plymouth on the first day of may, a.d. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 1, 1990, that Willie L.
McCray, of Centerville, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective April 30, 1990, at the salary rate of
\$24,446.45 per annum; vacancy caused by the termination of Matthew Murphy
on April 9, 1990. Position is funded under Deeds Excise Tax.

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 1, 1990, that Susan M. Farrell, of Hanson, Attendant Nurse at the Plymouth County Hospital, in Hanson, be and hereby is appointed to the position of Program Aide/Nurses Aide, at said Plymouth County Hospital, Adult Day Care Center, permanent, full time, effective May 2, 1990, at the salary rate of \$19,096.27 per annum; vacancy caused by the retirement of Emily Sayce on May 1, 1990.

Count

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIRST DAY OF MAY A. D. 1990:

Voted, to accept the bid of Bay Copy, 100
Reservoir Park, P.O.Box 525, Rockland, Mass. 02370,
for furnishing two (2) Mita 3255 dry toner plain
paper copiers for the Registry of Deeds, in Plymouth,
all in accordance with specifications and bid, for the
twelve month lease price of \$796.72 per month, with
the annual maintenance fee of \$750.00.

Denie I. Sonova Methygle Doking Luday

County Commissioners

# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY, A.D. 1990:

ORDERED, that the County Treasurer and Register of Deeds are hereby directed to encumber and withhold any and all funds due the Commonwealth of Massachusetts from income received from the Deeds Excise Tax as a result of the Commonwealth of Massachusetts withholding funds due the County of Plymouth from Fiscal Year 1989 for the operation of the Trial Courts.

Partition C. Striggtes Patricial Gardon

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 8, 1990, that Lorri-Anne
Driscoll, of Middleboro, Business Manager at the Plymouth County Hospital, in
Hanson, be and hereby is appointed to the position of Health Benefit Coordinator,
Commissioners Officer, in Plymouth, permanent, full time, effective May 29, 1990,
at the salary rate of \$33,152.29 per annum. New position to be funded as follows:
Health Benefit Fund - \$23,152.29; Plymouth County - \$10,000.00.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 8, 1990, that Christopher K.
Conley, of Brant Rock, be and hereby is appointed to the position of Correction
Officer at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective May 9, 1990, at the salary rate of \$24,446.45
per annum; vacancy caused by the resignation of Robert Shields on April 26,

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 8, 1990, that David J. Kelley,
Jr., of Plymouth, be and hereby is appointed to the position of Correction
Officer, at the Plymouth County House of Correction and Jail, Modular Budget,
in Plymouth, permanent, full time, effective May 9, 1990, at the salary rate
of \$24,446.45 per annum; vacancy caused by the resignation of James Cox on
April 26, 1990

County

Commissioners

# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 8, 1990, that Mark L. Morse, of Brockton, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective May 9, 1990, at the salary rate of \$24,446.45 per annum; vacancy caused by the promotion of John Cardinal on May 2, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 8, 1990, that Mary J. Francy, of North Abington, be and hereby is appointed to the position of Administrative Assistant/Financial Affairs, at the Plymouth County Hospital, in Hanson, permanent, full time, effective May 29, 1990, at the salary rate of \$23,799.36 per annum; vacancy caused by the transfer of Lorri-Anne Driscoll on May 29, 1990. Above vacancy is downgraded to Administrative Assistant/Financial Affairs effective on May 29, 1990.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 8, 1990, that Sally Ann Lynch, of Carver, Staff Nurse at the Plymouth County Hospital currently working an equivalent of 38 hours per week, be and hereby is appointed to said position for an additional 1/4 day per week at said Plymouth County Hospital, in Hanson, for a total equivalent of 40 hours per week, permanent, effective May 1, 1990, at the salary rate of \$33,966.40 per annum; vacancy of 1/4 day caused by the resignation of Deborah Rediker on September 8, 1988.

County

Plymouth, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY A. D. 1990:

VOTED, to accept the Proposal of Blue Cross Blue Shield of Massachusetts, Inc. of 10 North Pearl Street, Brockton, Mass. 02401, to furnish Master Health Plus as Group Hospital, Surgical and Medical Insurance Coverage for active and retired employees under the age of sixty-five and their dependents of the County of Plymouth, together with the Plymouth County Retiree Program Carve-Out Group for active and retired employees and their spouses who are sixty-five years of age and over; in accordance with Massachusetts General Law, Chapter 32B, as amended, to be effective for a period of one year from July 1, 1990 through June 30, 1991, as follows:

| MASTER HEALTH | PLUS - | Individual Plan | \$253.96 |
|---------------|--------|-----------------|----------|
| MASTER HEALTH | PLUS - | Family Plan     | \$543.22 |

# PLYMOUTH COUNTY RETIREE PROGRAM:

| For Employees and Retirees with<br>Parts A and B of Social Security | \$135.78 |
|---------------------------------------------------------------------|----------|
| For Employees and Retirees with Part A ONLY of Social Security      | \$185.19 |
| Medex III                                                           | \$100.45 |

County Commissioners

MShigh Assirin Phadro

PLYMOUTH, ss.

AT A RECULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY, A.D. 1990:

VOTED, to accept the proposal of Delta Dental Plan of Massachusetts of 10 Presidents Landing, Medford, Massachusetts 02155-9104, to provide the Delta Dental Plan for Group Dental Insurance Coverage for eligible active and retired employees and their dependents in accordance with Massachusetts General Law, Chapter 32-B, as amended, to be effective for a period of one year from July 1, 1990 through June 30, 1991, as follows, to include ortho to age 19 with a Lifetime Maximum of \$1,000.00.

Individual Plan

\$12.87

Family Plan

\$48.15

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County

Commissioners

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COMMONWEALTH OF MASSACHUSETTS

Plymouth, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTH DAY OF MAY A.D. 1990:

VOTED, to accept the Proposal of Pilgrim Health Care, Inc. of 10 Accord Executive Drive, Norwell, Mass. 02061 to furnish Group Medical, Surgical and Hospital Insurance Benefits to certain active and retired employees of the County of Plymouth and their dependents, in accordance with Massachusetts General Law, Chapter 32B as amended, to include a Prescription Drug Rider, to be effective for a period of one year from July 1, 1990 through June 30, 1991, as follows:

Individual Plan

\$162.16

Family Plan

\$421.61

PLYMOUTH COUNTY RETIREE PROGRAM

For Employees and Retirees with Parts A and B of Social Security

\$132.00

For Employees and Retirees with Part A ONLY of Social Security

\$273.00

Duin J. Dowown Mythingle-Tatrian Leugen

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF MAY A. D. 1990:

Ordered, that the County Treasurer pay to Lillian M. Potter of 20 Fremont Street, Plymouth, Mass. 02360 the sum of One Thousand, Eight Hundred and Twelve Dollars and Twenty-Four Cents (\$1,812.24) to be paid from Item 12B-Sick Leave Buy Back, as said Lillian M. Potter retired on May 16, 1990 as Head Clerk at the Plymouth County Registry of Deeds with One Hundred and Two (102) sick days to her credit.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 15, 1990, that Richard L. Cardinal, of Plymouth, Senior Officer/Lieutenant at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Shift Commander, Captain, at said Plymouth County House of Correction and Jail, permanent, full time, effective May 16, 1990, at the salary rate of \$27,727.65 per annum; vacancy caused by the resignation of John T. O'Neil, M.D., Assistant Physician, on March 28, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 15, 1990, that David A. Hodurski, of Mashpee, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said Plymouth County House of Correction and Jail, Modular Budget, permanent, full time, effective May 16, 1990, at the salary rate of \$26,498.58 per annum; vacancy caused by the promotion of Richard Cardinal on May 15, 1990.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF MAY, A.D. 1990:

Voted, that Georgia D. Chamberlain, 493 Mary's Pond Road,
Rochester, Massachusetts 02770, be and hereby is appointed as the Representative
of the Plymouth County Commissioners to the Pilgrim Resource Conservation and
Development Area Council, Inc., an unsalaried position, effective May 8, 1990
for the term of one year.

Count

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FIFTEENTH DAY OF MAY A. D. 1990:

Voted, to accept the Proposal of Healthway/Medical East of 100 Summer Street, Boston, Massachusetts 02110, to furnish Group Hospital, Medical and Surgical Insurance to certain active employees and their dependents in accordance with Massachusetts General Law, Chapter 32B, as amended, to be effective for a period of one year from July 1, 1990 through June 30, 1991, as follows:

Individual Plan

\$177.59

Family Plan

\$523.91

It is futher  $\underline{\text{VOTED}}$ , to freeze enrollemnt due to the lack of an effective Senior Plan for retirees.

County

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' Office, in Plymouth, in the Court House, in Plymouth, and in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the fifteenth day of May A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on April 23, 1990 and April 24, 1990:

# "NOTICE FOR BIDS

Sealed bids for furnishing certain Fire Service Items for the County of Plymouth, and any other Counties, the Fire Departments, the Fire Districts and Communities thereof, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on May 16, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this fifteenth day of May A.D. 1990:

PLYMOUTH COUNTY COMMISSIONERS.

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF MAY, A.D. 1990:

 $\underline{\text{Ordered}}$ , that step-rate increases for certain County Employees be approved, effective on June 1, 1990:

| Name                  | Title                                        | Job Group | Rate        |
|-----------------------|----------------------------------------------|-----------|-------------|
| BUILDING MAINTENANCE  |                                              |           |             |
| - 1                   | A-an Bida Cuan                               | 020202    | \$18,081.02 |
| Robert Batson         | Asst. Bldg. Cust.                            | 090002    | \$19,286.38 |
| Kathleen Dantano      | Telephone Supervisor<br>Switchboard Operator | 060002    | \$17,755.30 |
| Joan Parker           | Switchboard Operator                         | 000002    | 427,722.00  |
| REGISTRY OF DEEDS     |                                              |           |             |
|                       |                                              | 040002    | \$16,976.13 |
| Deann Callahan        | Junior Clerk                                 | 040002    | \$16,976.13 |
| Patricia Hermes       | Junior Clerk                                 | 040002    | 410,570.13  |
| HOUSE OF CORRECTION   |                                              |           |             |
| Sean Barrett          | Correction Officer                           | 140102    | \$25,091.04 |
| Kent Blethen          | Correction Officer                           | 140103    | \$25,735.42 |
| Daniel Callahan       | Correction Officer                           | 140103    | \$25,735.42 |
| John Corbin           | Correction Officer                           | 140103    | \$25,735.42 |
| Cheryl Dineen         | Clerk Typist                                 | 090003    | \$19,716.11 |
| Joseph Jencyowski     | Senior Officer                               | 160103    | \$28,073.76 |
| Warren Ottino         | Correction Officer                           | 140103    | \$25,735.42 |
| Richard Tilley        | Correction Officer                           | 140103    | \$25,735.42 |
| Jeffrey Williams      | Correction Officer                           | 140103    | \$25,735.42 |
| Series williams       | OULZEGIZON GITTEGI                           |           | , -         |
| BUREAU OF CRIMINAL IN | VESTIGATION                                  |           |             |
| Steven LaCerda        | Identification Officer                       | 010302    | \$22,450.69 |
| ofenen racelda        | TREMETT TOUT OF TITLE                        | , 02002   | , ,         |

Juni Q. Junovan

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF MAY, A.D. 1990:

Ordered, that step-rate increases for certain County Hospital employees be approved, effective on June 1, 1990:

| Name                                             | <u>Title</u>                       | Job Group          | Rate                       |
|--------------------------------------------------|------------------------------------|--------------------|----------------------------|
| ADMINISTRATION Theresa Scoledge                  | Jr. Cost Accountant                | 160003             | \$26,414.96                |
| NURSING DEPARTMENT Katherine Gomm Sandra Henrich | Attendant Nurse<br>Attendant Nurse | · 080604<br>080603 | \$17,777.34<br>\$17,337.63 |

Mingle

County

Commissioners

# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 22, 1990, that Robert M.
Furtado, of Plymouth, Senior Officer/Lieutenant at the Plymouth County House
of Correction and Jail, Modular Budget, be and hereby is demoted to the
position of Correction Officer, at said House of Correction and Jail,
permanent, full time, effective May 23, 1990, at the salary rate of \$28,313.27
per annum; vacancy caused by the promotion of David Hodurski on May 15, 1990.

Millingto

County

PLYMOUTH. ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 22, 1990, that Kathleen A.
Drummond, of Whitman, Recreational Director at the Plymouth County Hospital,
in Hanson, be and hereby is reclassified to Recreation-Volunteer Director/
Fund Raiser, at said Plymouth County Hospital, permanent, full time, effective
on July 1, 1990, at the salary rate of \$25,365.81 per annum. Said position
is to be transferred from the Therapeutic Services Department to Administration.

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF MAY A. D. 1990:

Voted, upon petition of the Board of Selectmen of the Town of East Bridgewater, to accept the Town of East Bridgewater as a member of the Plymouth County Group Insurance Program, effective July 1, 1990, providing that the Town of East Bridgewater adhere to the provisions of Massachusetts General Law, Chapter 32B and any rules and regulations governing the Group Insurance Program as determined by the Plymouth County Commissioners.

Denin D. Donovan

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF MAY A. D. 1990:

Voted, upon petition of the Board of Selectmen of the Town of Hanson, to accept the Town of Hanson as a member of the Plymouth County Group Insurance Program, effective July 1, 1990, providing that the Town of Hanson adhere to the provisions of Massachusetts General Law, Chapter 32B and any rules and regulations governing the Group Insurance Program as determined by the Plymouth County Commissioners.

Down R. Dowown

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SECOND DAY OF MAY A. D. 1990:

Voted, to amend the Vote of May 8, 1990, and to accept the proposal of Delta Dental Plan of Massachusetts of 10 Presidents Landing, Medford, Massachusetts 02155-9104, to provide the Delta Dental Plan for Group Dental Insurance Coverage for eligible active and retired employees and their dependents in accordance with Massachusetts General Law, Chapter 32-B, as amended, to be effective for a period of one year from July 1, 1990 through June 30, 1991, as follows, to include ortho to age 19 with a lifetime maximum of \$1,000.00.

Individual Plan

\$ 12.22

Family Plan

45.97

Juin D. Jonovin

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 29, 1990, that Wayne J. DeSilva, of Carver, Shift Supervisor/Captain at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is demoted to the position of Correction Officer, at said House of Correction and Jail, permanent, full time, effective May 23, 1990, at the salary rate of \$28,313.27 per annum; vacancy caused by the promotion of John DeWolf on May 22, 1990.

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Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 29, 1990, that John H. DeWolf, of Duxbury, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said House of Correction and Jail, Modular Budget, permanent, full time, effective May 23, 1990, at the salary rate of \$26,498.48 per annum; vacancy caused by the demotion of Wayne Stevenson on May 22, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on May 29, 1990, that Joseph R. Juliani, of Plymouth, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said House of Correction and Jail, Modular Budget, permanent, full time, effective May 30, 1990, at the salary rate of \$28,073.74 per annum; vacancy caused by the demotion of Robert Furtado on May 23, 1990.

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Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF MAY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on May 29, 1990, that Wayne T.
Stevenson, of Abington, Senior Officer/Lieutenant at the Plymouth County House
of Correction and Jail, Modular Budget, in Plymouth, be and hereby is demoted
to the position of Correction Officer, at said House of Correction and Jail,
permanent, full time, effective May 23, 1990, at the salary rate of \$28,313.27
per annum; vacancy caused by the retirement of William Schneider on May 1, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF MAY A. D. 1990:

Voted, to hold an Executive Session with the Plymouth Board of Selectmen, for the purpose of discussing negotiations on land, on Wednesday, June 13, 1990 at 7:00 p.m. at the Plymouth County Commissioners' Office, in Plymouth.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-NINTH DAY OF MAY A. D. 1990:

<u>Voted</u>, to revise the meeting dates of the Plymouth County Commissioners holden at their office, in Plymouth, at 1:00 p.m., as follows:

> June 12, 1990 June 26, 1990 July 10, 1990 July 24, 1990 August 7, 1990 (Statutory Meeting) August 21, 1990

Beginning September 4, 1990, the Commissioners will resume their weekly meetings every Tuesday.

County

416

### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the thirty-first day of May A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 21, 1990 and May 22, 1990:

#### "NOTICE FOR BIDS

Sealed bids to provide Food Service for inmates and staff at the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on Thursday, May 31, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The County Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-ninth day of May A. D.

1990:

OUTH COUNTY COMMISSIONERS.

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE, A.D. 1990:

 $\underline{\text{Ordered}}, \text{ that step-rate increases for certain County Employees}$  be approved, effective on July 1, 1990:

| Name                                                                                                                                       | <u>Title</u>                                                                             | Job Group                                                   | Rate                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMISSIONERS OFFICE                                                                                                                       |                                                                                          |                                                             |                                                                                                                                                    |
|                                                                                                                                            | Executive Assistant                                                                      | 170004                                                      | \$28,538.85                                                                                                                                        |
| Patricia Knight                                                                                                                            | Executive Assistant                                                                      | 170004                                                      | 720,220112                                                                                                                                         |
|                                                                                                                                            |                                                                                          |                                                             |                                                                                                                                                    |
| BUILDING MAINTENANCE                                                                                                                       |                                                                                          |                                                             |                                                                                                                                                    |
| Antonio Centeio                                                                                                                            | Asst.Bldg.Custodian                                                                      | 020203                                                      | \$19,390.21                                                                                                                                        |
| James Condon                                                                                                                               | Asst.Bldg.Custodian                                                                      | 020203                                                      | \$19,390.21                                                                                                                                        |
| Richard Crowley                                                                                                                            | Bldg.&Maint.Supervisor                                                                   | 050203                                                      | \$24,553.21                                                                                                                                        |
| Mario DiGregorio                                                                                                                           | Maintenance Worker                                                                       | 050207                                                      | \$26,868.38                                                                                                                                        |
| James Driscoll                                                                                                                             | Mechanic                                                                                 | 190006                                                      | \$33,059.73                                                                                                                                        |
| Joanne Haraden                                                                                                                             | Switchboard Operator                                                                     | 090005                                                      | \$20,575.36                                                                                                                                        |
| Timothy McGillicuddy                                                                                                                       | Sr.Bldg.Custodian                                                                        | 040206                                                      | \$24,425.84<br>\$19.390.21                                                                                                                         |
| Robert Morse                                                                                                                               | Asst.Bldg.Custodian                                                                      | 020203                                                      | \$24,425.84                                                                                                                                        |
| John O'Sullivan                                                                                                                            | Sr.Bldg.Custodian                                                                        | 040206                                                      | \$24,425.84                                                                                                                                        |
| Walter Paccia                                                                                                                              | Sr.Bldg.Custodian                                                                        | 040206                                                      | \$21,647.55                                                                                                                                        |
| Philip Packard                                                                                                                             | Night Foreman                                                                            | 030204                                                      | \$20,605.64                                                                                                                                        |
| William Sylvia                                                                                                                             | Asst.Bldg.Custodian                                                                      | 020206                                                      | \$23,036.70                                                                                                                                        |
| Alan Trudeau                                                                                                                               | Night Foreman                                                                            | 030207                                                      | \$23,030.70                                                                                                                                        |
|                                                                                                                                            |                                                                                          |                                                             |                                                                                                                                                    |
| TREASURERS OFFICE                                                                                                                          | •                                                                                        |                                                             |                                                                                                                                                    |
| Nancy Sinnott                                                                                                                              | Administrative Asst.                                                                     | 150007                                                      | \$28,019.26                                                                                                                                        |
| Gaye Wood                                                                                                                                  | Head Clerk                                                                               | 110005                                                      | \$22,102.50                                                                                                                                        |
|                                                                                                                                            |                                                                                          |                                                             |                                                                                                                                                    |
| RETIREMENT OFFICE                                                                                                                          |                                                                                          |                                                             |                                                                                                                                                    |
|                                                                                                                                            | B. J. J. 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                          | 090003                                                      | \$19,716.11                                                                                                                                        |
| Karyele Butler                                                                                                                             | Principal Clerk                                                                          | 090003                                                      | \$19,716.11                                                                                                                                        |
| Joan White                                                                                                                                 | Principal Clerk                                                                          | 090003                                                      | 417,710121                                                                                                                                         |
|                                                                                                                                            |                                                                                          |                                                             | 4                                                                                                                                                  |
| REGISTRY OF DEEDS                                                                                                                          |                                                                                          |                                                             |                                                                                                                                                    |
| Patricia Anderson                                                                                                                          | Asst.Comparer/Abstractor                                                                 | 100002                                                      | \$19,945.33                                                                                                                                        |
| Carolyn Brennan                                                                                                                            | Recorder/Land Court                                                                      | 110002                                                      | \$20,610.51                                                                                                                                        |
| Kathleen Dawson                                                                                                                            | Head Clerk                                                                               | 110006                                                      | \$22,599.82                                                                                                                                        |
| Michelle Dorr                                                                                                                              | Junior Clerk                                                                             | 040002                                                      | \$16,976.13                                                                                                                                        |
| Audrey Hannant                                                                                                                             | Executive Assistant                                                                      | 170005                                                      | \$29,362.11                                                                                                                                        |
| Alice Kaspar                                                                                                                               | Ch.Exec.Asst/Pers.Mgr.                                                                   |                                                             |                                                                                                                                                    |
| Dianne Kaukoranta                                                                                                                          | Head Bookkeeper                                                                          |                                                             |                                                                                                                                                    |
| Kathleen MacDonald                                                                                                                         | Recorder/Land Court                                                                      |                                                             |                                                                                                                                                    |
| Wendy McPherson                                                                                                                            | Assistant/Land Court                                                                     |                                                             |                                                                                                                                                    |
| Elaine Moskos                                                                                                                              | Dept.Head/Comparing                                                                      |                                                             |                                                                                                                                                    |
| Elaine Roberts                                                                                                                             |                                                                                          |                                                             |                                                                                                                                                    |
| Richard Seibert                                                                                                                            |                                                                                          |                                                             |                                                                                                                                                    |
| Kelly Simmons                                                                                                                              |                                                                                          |                                                             |                                                                                                                                                    |
| Patricia Sims                                                                                                                              |                                                                                          |                                                             |                                                                                                                                                    |
| William Washburn                                                                                                                           | Microfilm Dept. Head                                                                     | 150002                                                      | φ24,J02.01                                                                                                                                         |
| Alice Kaspar Dianne Kaukoranta Kathleen MacDonald Wendy McPherson Elaine Moskos Elaine Roberts Richard Seibert Kelly Simmons Patricia Sims | Ch.Exec.Asst/Pers.Mgr.<br>Head Bookkeeper<br>Recorder/Land Court<br>Assistant/Land Court | 240007<br>130002<br>110002<br>150003<br>160002<br>c. 140004 | \$42,122.70<br>\$22,412.62<br>\$20,610.51<br>\$25,205.86<br>\$25,627.89<br>\$24,722.05<br>\$47,556.70<br>\$20,610.51<br>\$21,005.09<br>\$24,502.61 |

| Name                             | <u>Title</u>             | Job Group | Rate        |
|----------------------------------|--------------------------|-----------|-------------|
| HOUSE OF CORRECTION              |                          |           |             |
| Michael Ahern                    | Case Worker              | 160005    | \$27,989.31 |
| John Cahill                      | Correction Officer       | 140103    | \$27,022.11 |
| John Coolidge                    | Correction Officer       | 140103    | \$27,022.11 |
| Holly Edwards                    | Correction Officer       | 140102    | \$26,345.49 |
| Michael King                     | Correction Officer       | 140104    | \$27,698.94 |
| Keith Lawrence                   | Correction Officer       | 140102    | \$26,345.49 |
| Michael Lenihan                  | Correction Officer       | 140103    | \$27,022.11 |
| Roy Lyons                        | Admin/Public Information | 250006    | \$42,555.34 |
| Nathaniel Mills                  | Correction Officer       | 140103    | \$27,022.11 |
| James Murphy                     | Correction Officer       | 160104    | \$30,304.35 |
| John Novero                      | Case Worker              | 160006    | \$28,776.38 |
| Richard Samphy                   | Correction Officer       | 140103    | \$27,022.11 |
| Michael Santos                   | Correction Officer       | 140103    | \$27,022.11 |
| Daniel Saunders                  | Recreation Officer       | 160103    | \$29,477.34 |
| Carol Silva                      | Switchboard Supervisor   | 090107    | \$24,916.74 |
| Kevin Silvia                     | Correction Officer       | 140103    | \$27,022.11 |
| Linda Sinnott                    | Asst.Record Keeper       | 110007    | \$23,097.15 |
| Paul Thomas                      | Control Center Operator  | 040107    | \$20,106.32 |
| BUREAU OF CRIMINAL INVESTIGATION |                          |           |             |
| Robert Anderson                  | Deputy Director          | 210005    | \$34,973.95 |
| Donald Buckley                   | Lieutenant               | Ungraded  | \$31,972.50 |
| Diane Keith                      | Executive Assistant      | 150002    | \$24,502.61 |
| Richard Shire                    | Director                 | 230006    | \$39.266.66 |
| Janet Small                      | Senior Clerk             | 070002    | \$18,201.46 |
| June Dinazz                      |                          |           |             |
|                                  |                          |           |             |
| EMERGENCY COMMUNICATION CENTER   |                          |           |             |
| Samuel Hammond                   | Dispatcher               | 100505    | \$22,380.85 |
| Robert Hatch                     | Director                 | 170004    | \$28,538.85 |
| John Moriarty                    | Dispatcher               | 100505    | \$22,380.85 |

Maybe Atricia Jadon

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE, A.D. 1990:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on July 1, 1990:

| Name                                                                                                                                                                                                                                                               | Title                                                                                                                                                                                                                                  | Job Group                                                                                                                                | Rate                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADMINISTRATION Nancy Barclay                                                                                                                                                                                                                                       | Admin.Assistant                                                                                                                                                                                                                        | 150004                                                                                                                                   | \$25,909.31                                                                                                                                                                                                                                                 |
| PHYSICIANS Anne Dantzler, M.D. Sabry Girgis, M.D.                                                                                                                                                                                                                  | Senior Physician<br>Senior Physician                                                                                                                                                                                                   | 252507<br>252505                                                                                                                         | \$58,963.01<br>\$53,483.04                                                                                                                                                                                                                                  |
| NURSING DEPARTMENT Ann Audette Ann Buckley Jacqueline Erskine Jean Hermitage Margaret Justice Marcia Keen Jane Larocque Anne MacDonald Grace McGinnis-40% Grace McGinnis-40% Mary McInnis Donna Mellish Faith Mosher Carolyn Noyes Melinda Paulding Ellen Smithson | Staff Nurse Staff Nurse Staff Nurse Staff Nurse Attendant Nurse Head Nurse Staff Nurse Nursing Supervisor Nursing Supervisor Nursing Supervisor Attendant Nurse Staff Nurse Attendant Nurse Attendant Nurse Attendant Nurse Head Nurse | 130709<br>130708<br>130707<br>080605<br>140709<br>130709<br>150709<br>150709<br>150709<br>150709<br>080603<br>130704<br>080605<br>080605 | \$37,440.00<br>\$36,025.60<br>\$34,632.00<br>\$19,127.68<br>\$40,456.00<br>\$37,440.00<br>\$29,577.60<br>\$42,536.00<br>\$42,536.00<br>\$42,536.00<br>\$42,536.00<br>\$42,536.00<br>\$42,536.00<br>\$42,736.00<br>\$42,736.00<br>\$42,736.00<br>\$42,736.00 |
| LABORATORY<br>Ann Frazier                                                                                                                                                                                                                                          | Jr.Bacteriologist                                                                                                                                                                                                                      | 170005                                                                                                                                   | \$29,362.11                                                                                                                                                                                                                                                 |
| BUILDING MAINTENANCE<br>Marie Burnett<br>Robert Coe<br>Loretta Dickson                                                                                                                                                                                             | Laundry/Hskping Head<br>Janitor<br>Janitor                                                                                                                                                                                             | 150004<br>080607<br>080607                                                                                                               | \$25,909.31<br>\$20,050.99<br>\$20,050.99                                                                                                                                                                                                                   |
| DIETARY DEPARTMENT<br>Shirley Sawyer<br>Jessie Walsh                                                                                                                                                                                                               | Dietitian<br>Dietary Aide                                                                                                                                                                                                              | 200005<br>070603                                                                                                                         | \$33,505.06<br>\$17,668.98                                                                                                                                                                                                                                  |
| LAUNDRY & STOREROOM<br>Jane Walackas                                                                                                                                                                                                                               | Launderer                                                                                                                                                                                                                              | 080604                                                                                                                                   | \$18,666.13                                                                                                                                                                                                                                                 |
| ADULT DAY CARE CENT                                                                                                                                                                                                                                                | ER<br>Asst.Recr.Therapist                                                                                                                                                                                                              | 060604                                                                                                                                   | \$17,495.92                                                                                                                                                                                                                                                 |

Jahren Jawyn

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1990, that Stephen J. Crehan, of Halifax, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective June 13, 1990, at the salary rate of \$24,446.51 per annum; vacancy caused by the promotion of Joseph Juliani on May 30, 1990.

Count

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1990, that Michael C. King, of Hanson, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said House of Correction and Jail, permanent, full time, effective June 13, 1990, at the salary rate of \$28,650.41 per annum; vacancy caused by the promotion of Charles Romsey on June 12, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1990, that George B. Madsen, of South Weymouth, be and hereby is appointed to the position of Correction Officer, at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective June 13, 1990, at the salary rate of \$24,446.51 per annum; vacancy caused by the resignation of George Mello on May 23, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1990, that Robert J. Rice, of Taunton, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective June 13, 1990, at the salary rate of \$24,446.51 per annum; vacancy caused by the promotion of Michael King on June 12, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1990, that Charles D. Romsey, of Middleboro, Senior Officer/Lieutenant at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Shift Supervisor/Captain, at said House of Correction and Jail, permanent, full time, effective June 13, 1990, at the salary rate of \$32,667.18 per annum; vacancy caused by the demotion of Wayne DeSilva on May 23, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 12, 1990, that Jeffrey C. Merritt, of Middleboro, be and hereby is appointed to the position of Criminal Investigation Officer at the Plymouth County Bureau of Criminal Investigation, in Hanson, permanent, full time, effective June 19, 1990, at the salary rate of \$21,554.83 per annum; vacancy caused by the resignation of George Dean on May 29, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE A. D. 1990:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow the sum of up to \$2,000,000.00 on the credit of the County, in anticipation of and to be repaid from the County Tax of the current year, 1989-90, giving therefor Tax Anticipation Loan Note or Notes.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE A. D. 1990:

Voted, to renew temporary loan notes of the County of Plymouth, Massachusetts, in the sum of Two Million Dollars (\$2,000,000.00), issued in anticipation of taxes for the year 1989-90 to the State Street Bank and Trust Company, in Boston, Massachusetts, as follows:

Note Nos. 1497, 1498, 1499, 1500 four notes at Five Hundred Thousand Dollars (\$500,000.00)

Notes at 7.10% per annum payable annually at maturity. Said notes are dated June 15, 1990 and are payable July 13, 1990, with the no right to prepay, to and at the State Street Bank and Trust Company, in Boston, Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws, Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on June 13, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE A. D. 1990:

Voted, that Joseph F. Monahan, of 23 Chestnut Circle, Hanover, Mass. 02339, be and hereby is appointed Consulting Engineer for the County of Plymouth, for a period of one year from July 1, 1990 to June 30, 1991, to attend such meetings as the County Commissioners may designate and that he have supervision of all engineering work of the County, including the surveying and preparation of plans, and that he be authorized to present itemized bills therefor at the current prices.

Mingle

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE A. D. 1990:

Voted, to authorize the Plymouth County
Development Council, Inc., to act as Agent for the
Plymouth County Commissioners for the purpose of
promoting and advertising the recreational, industrial,
commercial, agricultural and historical advantages of
the County of Plymouth in accordance with the provisions of Chapter 169 of the Acts of 1956, as amended,
and to authorize said Agent to incur any necessary
expenses therefor, and further to authorize the said
Plymouth County Development Council to engage Paul Brooks
Kelly, Jr., as Executive Director of the Plymouth County
Development Council with salary and benefits as hereinafter authorized, to be effective from July 1, 1990
through June 30, 1991.

Latricia 1. Lauren

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE A. D. 1990:

Voted, to declare County owned property located in the Town of Plymouth on the westerly side of Route 3 as bordered by Long Pond Road and described on "Plan of Land in Plymouth, Mass.", available for disposition and further that a 20 acre section of said land be available immediately.

a d. Donova

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE A. D. 1990:

Voted, to join in the petition with Essex County for an adjudicatory hearing with the Department of Capital Planning and Operations, Commonwealth of Massachusetts, to establish proper Court House rental payments.

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWELFTH DAY OF JUNE A. D. 1990:

Voted, to accept the bid of Szabo Correctional Services, 2000 Spring Road, Suite 300, Oak Brook, Illinois, 60521, to provide food service for inmates and staff at the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

| Meals per Day  | Cost per Meal |
|----------------|---------------|
| 1367 and above | \$1.04        |
| 1306 to 1366   | \$1.05        |
| 1246 to 1305   | \$1.06        |
| 1265 and helow | \$1.07        |

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# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we Caused the following notice to be posted in the County Commissioners' caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton office, in Plymouth, one week at least before the eighth day of June Deeds, in Plymouth, one week at least before the eighth day of June A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on May 14, 1990 and May 15, 1990:

# "NOTICE FOR BIDS

Sealed bids for the purchase or lease of Data Processing Equipment for the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on June 8, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twelfth day of June A. D.

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF JUNE A. D. 1990:

Voted, to award Revenue Anticipation note of the County of Plymouth, Massachusetts, in the sum of \$1,066,666.66 issued to the State Street Bank & Trust Company, in Boston, Massachusetts, as follows:

Notes No. 1501 & 1502 - Two notes at Five Hundred Thousand each

Note No. 1503 - One note at \$66,666.66

Notes at 7.22% per annum payable at maturity. Said note is dated June 22, 1990 and is payable June 21, 1991, with the no right to prepay, to and at the State Street Bank & Trust Company, in Boston, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on June 19, 1990 and Emergency Board passed June 5, 1989, and Chapter 35, Acts 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINETEENTH DAY OF JUNE A. D. 1990:

Voted, according to the Emergency Board vote on June 5, 1989, to authorize the County Treasurer to borrow \$1,066,666.66 up to a two year period according to Chapter 35, Section 36A and Chapter 35, Acts 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that Bruce W. Burton, of Plymouth, Chief Mechanical Instructor at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is regraded to non-union job group 18, step 7, effective on July 1, 1990, at the salary rate of \$32,444.54 per annum.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that John J. Collins, of Pembroke, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective July 1, 1990, at the salary rate of \$25,668.84 per annum. New position in 90-91 Budget to be funded from Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that David A. Fournier, of Buzzards Bay, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective June 24, 1990, at the salary rate of \$24,446.51 per annum; vacancy caused by the resignation of Keith Lawrence on June 23, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 26, 1990, that Stephen M.
Gonynor, of Brockton, be and hereby is appointed to the position of Correction
Officer at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective July 1, 1990, at the salary rate of \$25,668.84
per annum. New position in 90-91 Budget to be funded from Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 26, 1990, that Phyllis I.
Greene, of Plymouth, be and hereby is appointed to the position of Correction
Officer at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective July 1, 1990, at the salary rate of \$25,668.84
per annum. New position in 90-91 Budget to be funded from Deeds Excise Tax.

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Commissioners.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 26, 1990, that Robert E.

Johnson, of Sandwich, be and hereby is appointed to the position of Correction
Officer at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective July 1, 1990, at the salary rate of \$25,668.84
per annum. New position in 90-91 Budget to be funded from Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that George M. Kittredge, of Carver, Correction Counselor at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, be and hereby is promoted to the position of Senior Case Manager, at said House of Correction and Jail, Modular Budget, permanent, full time, effective July 1, 1990, at the salary rate of \$31,008.53 per annum; vacancy caused by the promotion of Steven Walsh on June 29, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 26, 1990, that Matthew J.
Murphy, of Waquoit, be and hereby is appointed to the position of Correctional
Counselor at the Plymouth County House of Correction and Jail, Modular Budget,
in Plymouth, permanent, full time, effective July 1, 1990, at the salary rate
of \$24,840.81 per annum; vacancy caused by the promotion of George Kittredge
on June 29, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 26, 1990, that John W.
Rea, Jr., of Middleboro, be and hereby is appointed to the position of Correction
Officer at the Plymouth County House of Correction and Jail, in Plymouth,
permanent, full time, effective July 1, 1990, at the salary rate of \$25,668.84
per annum. New position in 90-91 Budget to be funded from Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that Carol A. Roberts, of West Bridgewter, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective June 20, 1990, at the salary rate of \$24,446.51 per annum; vacancy caused by the resignation of Douglas Govoni on June 19, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that Christopher Socha, of Buzzards Bay, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective July 1, 1990, at the salary rate of \$25,668.84 per annum. New position in 90-91 Budget to be funded from Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that David A. Stanghellini, of Kingston, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective July 1, 1990, at the salary rate of \$25,668.84 per annum. New position in 90-91 Budget to be funded from Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that Steven M. Walsh, of Fall River, Senior Case Manager at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, be and hereby is promoted to the position of Assistant Deputy Superintendent/Legal Services, at said House of Correction and Jail, County Budget, permanent, full time, effective July 1, 1990, at the salary rate of \$36,563.64 per annum. New position in 90-91 Budget to be funded from Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that Patricia A. Brazee, of Whitman, be and hereby is appointed to the position of Staff Nurse at the Plymouth County Hospital, in Hanson, permanent, part-time, 4 days per week, effective July 9, 1990, at the salary rate of \$29,577.60 per annum; vacancy caused by the promotion of Mary MacLeod, 2 days per week, on April 13, 1989; and the reduction of time of Hazel Kelly, 2 days per week, on March 30, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 26, 1990, that Lois J. Foley,
of Plymouth, be and hereby is appointed to the position of Attendant Nurse
filling a Licensed Practical Nurse position at the Plymouth County Hospital,
in Hanson, permanent, full time, effective July 9, 1990, at the salary rate
of \$17,281.26 per annum; vacancy caused by the discharge of Christine Fuller
on February 26, 1990.

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Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on June 26, 1990, that Ann Marie
Govoni, of Plymouth, be and hereby is appointed to the position of Staff Nurse
at the Plymouth County Hospital, in Hanson, permanent, part-time, 4 days per
week, effective July 9, 1990, at the salary rate of \$27,331.20 per annum;
vacancy caused by the resignation of Eleanor Bent on September 8, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that Karen A. Mack, of Hanson, Licensed Practical Nurse at the Plymouth County Hospital, in Hanson, currently working 3 days per week, be and hereby is appointed to said Licensed Practical Nurse position for an additional 1 day per week, for a total of 4 days per week, effective June 6, 1990, at the salary rate of \$27,123.20 per annum; vacancy of 1 day per week of Audrey Hayward who is on Workers Compensation.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that Rada Spaic, of Plymouth, Attendant Nurse at the Plymouth County Hospital, in Hanson, currently working 3 days per week, be and hereby will work weekend day shifts, actually working 24 hours per week and paid for the equivalent of 30 hours per week or 3.75 days per week, effective July 1, 1990, at the salary rate of \$18,666.13 per annum; vacancy of Carla Turner, 1 day per week, on November 1, 1989; and vacancy of Sarah Almy, 1 day per week, on December 1, 1989.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE A. D. 1990:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow up to \$1,000,000.00 on the credit of the County Hospital, in anticipation of and to be repaid from anticipated revenue.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE A. D. 1990:

voted, to award hospital maintenance notes of the Cranberry Specialty Hospital of Plymouth County, Hanson, Massachusetts, in the sum of One Million Dollars (\$1,000,000.00) issued in anticipation of revenue for the year 1990-91 to the Rockland Trust Company, in Rockland, Massachusetts, as follows:

Note No. 1504 for \$500,000.00 @ 6.67% per annum

Note No. 1505 for \$500,000.00 @ 6.83% per annum

All interest payable annually at maturity. Said notes are
dated June 29, 1990 and are payable June 28, 1991, with the
no right to prepay, to and at the Rockland Trust Company,
in Rockland, Massachusetts; said notes will bear the
certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the
Massachusetts General Laws, Chapter 111, as amended, and
vote of the Plymouth County Commissioners passed on June
26, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Voted, to grant a merit salary increase in the amount of five (5%) percent to Judith S. Kubzansky, Administrator at the Cranberry Specialty Hospital of Plymouth County, in Hanson, to be effective on July 1, 1990 and to be in addition to a cost-of-living salary increase in the amount of five (5%) percent to be effective on July 1, 1990, for a total salary of \$62,511.75 per

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Voted, to grant a merit salary increase in the amount of five (5%) percent to Edward B. Leary, Chief Financial Analyst at the Cranberry Specialty Hospital of Plymouth County, in Hanson, to be effective on July 1, 1990 and to be in addition to a cost-of-living salary increase in the amount of five (5%) percent to be effective on July 1, 1990, for a total salary of \$43,989.75 per annum.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE, A.D. 1990:

Voted, to grant a cost-of-living salary increase in the amount of five (5%) percent to all non-union employees of the County of Plymouth and all non-union employees of the Cranberry Specialty Hospital of Plymouth County, to be effective on July 1, 1990 and to be paid from Item 12-A, Reserve for Salary Increases for County of Plymouth employees, and from Item 12-A, Reserve for Salary Increases for Cranberry Specialty Hospital of Plymouth County employees.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SIXTH DAY OF JUNE A. D. 1990:

Voted, that the bid opening originally scheduled for 11:00 A.M. on July 2, 1990 at the Commissioners' Office, in Plymouth, and the public hearing originally scheduled for 7:00 p.m. on July 12, 1990, at Memorial Hall, in Plymouth, have been cancelled. This project will be re-bid and a public hearing will be re-scheduled.

County

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the twenty-eighth day of June A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 18, 1990 and June 19, 1990:

# "NOTICE FOR BIDS

Sealed bids for Microfilm Processing, Land Record Enlargements, Services, Supplies and Storage for the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:30 p.m. on June 28, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twenty-sixth day of June A. D.

1990:

Pakinia P. Laurton

www

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY A. D. 1990:

Ordered, that the County Treasurer pay to Emily A. Sayce of Liberty Street, Hanson, Mass. 02341 the sum of Two Thousand and Eighty-Two Dollars and Twenty-Three Cents (\$2,082.23) to be paid from Item 12B-Sick Leave Buy Back, as said Emily A. Sayce retired on May 30, 1990 as Attendant Nurse at the Cranberry Specialty Hospital of Plymouth County with One Hundred Forty-One and Three Quarter (141.75) sick days to her credit.

Quin S. Donor Matricia fairpon

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with Plymouth County Personnel Status Forms approved by the County Commissioners on July 10, 1990, that the following employees at the Plymouth County Registry of Deeds, in Plymouth, be and hereby are regraded to the positions listed below, permanent, full time, effective July 1, 1990, at the salary rates listed below. The difference between each employees current salary and regraded salary is to be paid from Deeds Excise Tax.

| BELMONT, Beatrice Jr.Reference Clerk \$22,055 CORREA, James Reproduction Assistant \$25,958 DRUMMEY, Marie Assistant Recorder \$24,606 | 1                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| REATH, Heather                                                                                                                         | 8.45<br>6.11<br>0.77<br>1.42<br>2.69<br>1.42<br>1.47 |

Daniel Donovan Tatricial / Laufor

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on July 10, 1990, that Deann Callahan,
of Carver, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth,
be and hereby is promoted to the position of Senior Clerk, at said Registry of
Deeds, permanent, full time, effective July 9, 1990, at the salary rate of
\$19,111.46 per annum; vacancy caused by the promotion of Janice King on
July 9, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1990, that Janice L. King, of Plymouth, Senior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Principal Clerk/Microfilm (position formerly known as Administrative Assistant), at said Registry of Deeds, permanent, full time, effective July 9, 1990, at the salary rate of \$20,463.25 per annum; vacancy caused by the resignation of Helen Langone on July 6, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Flymouth County Personnel Status Form approved by the County Commissioners on June 26, 1990, that James B. Bennett, of Hanson, Correction Officer at the Flymouth County House of Correction and Jail, in Plymouth, Modular Budget, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said House of Correction and Jail, County Budget, permanent, full time, effective July 1, 1990, at the salary rate of \$27,823.40 per annum. New position in 1990-91 Budget to be funded from Deeds Excise Tax.

Counts

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY
A. D. 1990:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow the sum of up to \$1,000,000.00 on the credit of the County, in anticipation of and to be repaid from the County Tax of the current year, 1990-91, giving therefor Tax Anticipation Loan Note or Notes.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY A. D. 1990:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow the sum of up to \$2,000,000.00 on the credit of the County, in anticipation of and to be repaid from the County Tax of the current year, 1990-91, giving therefor Tax Anticipation Loan Note or Notes.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY
A. D. 1990:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow up to \$500,000.00 on the credit of the County Hospital, in anticipation of and to be repaid from anticipated revenue.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY
A. D. 1990:

Voted, to award Tax Anticipation note of the County of Plymouth Massachusetts, in the sum of Five Hundred Thousand Dollars (\$500,000.00) issued in anticipation of taxes for the year 1990-91 to the South Shore Bank, in Quincy, Massachusetts, as follows:

Note No. 1506 - one note at Five Hundred Thousand Dollars (\$500,000.00) @ 6.40%

All interest payable annually at maturity. Said note is dated July 13, 1990 and is payable January 18, 1991, with the no right to prepay, to and at the South Shore Bank, in Quincy, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY
A. D. 1990:

Voted, to award Tax Anticipation note of the County of Plymouth Massachusetts, in the sum of Three Hundred Thousand Dollars (\$300,000.00) issued in anticipation of taxes for the year 1990-91 to the Lincoln Trust Company, in Hingham, Massachusetts, as follows:

Note No. 1507 - one note at Three Hundred Thousand Dollars (\$300,000.00) @ 6.54%

All interest payable annually at maturity. Said note is dated July 13, 1990 and is payable January 18, 1991, with the no right to prepay, to and at the Lincoln Trust Company, in Hingham, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY
A. D. 1990:

Voted, to award Tax Anticipation note of the

County of Plymouth Massachusetts, in the sum of Five

Hundred Thousand Dollars (\$500,000.00) issued in anticipation of taxes for the year 1990-91 to the Rockland

Trust Company, in Rockland, Massachusetts, as follows:

Note No. 1508 - one note at Five Hundred Thousand Dollars

(\$500,000.00) @ 6.57%

All interest payable annually at maturity. Said note is
dated July 13, 1990 and is payable January 18, 1991, with
the no right to prepay, to and at the Rockland Trust

Company, in Rockland, Massachusetts; said note will bear
the certificate of the Director of Accounts, Boston,

Massachusetts, and is issued pursuant to the provisions
of the Massachusetts General Laws Chapter 35, as amended, and
vote of the Plymouth County Commissioners passed on July 10,

Canin D. Vonova

1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY
A. D. 1990:

Voted, to award Tax Anticipation notes of the County of Plymouth Massachusetts, in the sum of Five Hundred Thousand Dollars (\$500,000.00) issued in anticipation of taxes for the year 1990-91 to the Bank of New England, N. A. (ZAP & Co.), in Boston, Massachusetts, as follows:

Notes No. 1509-1513 - Five notes at One Hundred Thousand Dollars (\$100,000.00) & 6.75%

All interest payable annually at maturity. Said notes are dated July 13, 1990 and are payable January 18, 1991, with the no right to prepay, to and at the Bank of New England, N. A., in Boston, Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws, Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

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County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY A. D. 1990:

Voted, to award Tax Anticipation notes of the County of Plymouth Massachusetts, in the sum of Two Hundred Thousand Dollars (\$200,000.00) issued in anticipation of taxes for the year 1990-91 to the Bank of New England, N. A. (ZAP & Co.), in Boston, Massachusetts, as follows:

Notes No. 1514-1517 - four notes at Fifty Thousand Dollars (\$50,000.00) @ 6.75%

All interest payable annually at maturity. Said notes are dated July 13, 1990 and are payable January 18, 1991, with the no right to prepay, to and at the Bank of New England, N. A., in Boston, Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws, Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

Commissioners

County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE TENTH DAY OF JULY A. D. 1990:

Voted, to accept the bid of Business Records Corporation, P.O.Box 4889, Syracuse, New York 13221, for Microfilm Processing, Land Record Enlargements, Services, Supplies and Storage for the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, for the bid price of \$.12 per page.

> County Commissioners

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, in the Brockton District Court House, 155 West Elm Street, in Brockton, in the Brockton District Court House, 155 West Elm Street, in Brockton, in the Court House, in Hingham, in the Court House, in Wareham, in the House of Correction and Jail, in Plymouth, and in the Plymouth County Hospital, in Hanson, one week at least before the twelfth day of July A. D. 1990, and we further certify that we caused said notice to be published in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on June 18, 1990, and in the Quincy Patriot Ledger, a newspaper published in Quincy on June 18, 1990:

### "NOTICE FOR BIDS

Sealed bids for furnishing Fuel Oil to the County of Plymouth and various political subdivisions thereof, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on Thursday, July 12, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said office of the County Commissioners.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids or to accept any bid they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this tenth day

of July A. D.

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, that step-rate increases for certain County Employees be approved, effective on August 1, 1990:

| Name                | Title                    | Job Group | Rate        |
|---------------------|--------------------------|-----------|-------------|
| REGISTRY OF DEEDS   |                          | •         | <del></del> |
| Karin Carll         | Lead Computer Operator   | 150002    | \$25,727.73 |
| Ruth Colas          | Executive Assistant      | 170005    | \$30,830.38 |
| Raymond LaForest    | Principal Clerk          | 090005    | \$21,604.34 |
| Lynn Reynolds       | Administrative Assistant |           | \$27,942.93 |
| Gregory White       | Senior Clerk             | 070002    | \$19,111.46 |
| HOUSE OF CORRECTION |                          | •         |             |
| Roger Badore        | Correction Officer       | 140102    | \$26,345.49 |
| Colette Kelley      | Head Admin Assistant     | 130003    | \$24,108.86 |
| Kevin Kelleher      | Recreation Officer       | 160104    | \$30,304.35 |
| Frank Ramos         | Steward                  | 170105    | \$32,571.76 |
| William Yetman      | Correction Officer       | 140102    | \$26,345.49 |
| BUREAU OF CRIMINAL  | INVESTIGATION            |           |             |
| John Lynde          | Crim. Ident. Officer     | 010302    | \$23,573.31 |
| EMERGENCY COMMUNICA | TION CENTER              |           | •           |
| Garrett Riley       |                          |           |             |
| ourrect Kiley       | Dispatcher               | 100505    | \$22,380.85 |

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on August 1, 1990:

| Name                                                                                    | <u>Title</u>                                                         | Job Group                            | Rate                                                     |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|
| NURSING DEPARTMENT<br>Joan Collins<br>Rosalie Hunkins<br>Erna Mascaro<br>Margaret Walsh | Staff Nurse<br>Staff Nurse-60%<br>Attendant Nurse<br>Staff Nurse-60% | 130709<br>130707<br>080606<br>130708 | \$37,440.00<br>\$34,632.00<br>\$19,589.44<br>\$36,025.60 |
| BUILDING MAINTENANCE<br>Melodie Akusis                                                  | Janitor-60%                                                          | 080602                               | (60%)\$17,743.02                                         |
| LAUNDRY & STOREROOM<br>Melodie Akusis                                                   | Launderer-40%                                                        | 080602                               | (40%)\$17,743.02                                         |

Jonovan ;

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 24, 1990, that Wendy Ann Gillis, of Middleboro, be and hereby is appointed to the position of Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective July 26, 1990, at the salary rate of \$17,824.98 per annum; vacancy caused by the promotion of Deanne Callahan on July 9, 1990.

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County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1990, that Richard A. Bosworth, of Halifax, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective July 11, 1990, at the salary rate of \$25,668.84 per annum; vacancy caused by the promotion of James Bennett on June 30, 1990.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on July 10, 1990, that Kenneth G.
Davis, of Rockland, be and hereby is appointed to the position of Correction
Officer at the Plymouth County House of Correction and Jail, Modular Budget,
in Plymouth, permanent, full time, effective July 11, 1990, at the salary rate
of \$25,668.84 per annum; vacancy caused by the promotion of Barry Sullivan on
July 10, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1990, that Nicholas G. Detrani, Jr. of Plymouth, Criminal Identification Officer at the Plymouth County House of Correction and Jail, County Budget, in Plymouth, be and hereby is appointed to the position of Transportation Officer, at said House of Correction and Jail, State Transportation Budget, permanent, full time, effective July 10, 1990, at the salary rate of \$30,304.43 per annum; vacancy caused by the disability retirement of George Moreau on June 22, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1990, that John M. Faherty, of Sandwich, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective July 11, 1990, at the salary rate of \$25,668.84 per annum; vacancy caused by the promotion of Graham Litchfield on July 10, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1990, that David A. Hodurski, of Mashpee, Senior Officer/Lieutenant at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, be and hereby is appointed to the position of Criminal Identification Officer, at said House of Correction and Jail, County Budget, permanent, full time, effective July 11, 1990, at the salary rate of \$27,823.40 per annum; vacancy caused by the transfer of Nicholas Detrani on July 10, 1990.

2 Donovan

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 24, 1990, that Richard P. James, of East Bridgewater, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective July 25, 1990, at the salary rate of \$25,668.84 per annum; vacancy caused by the resignation of Willie McCray on July 5, 1990. Said position to be funded from Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status, Form approved by the County Commissioners on July 10, 1990, that Graham D. Litchfield, of Hanson, Correction Officer at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said House of Correction and Jail, Modular Budget, permanent, full time, effective July 11, 1990, at the salary rate of \$28,650.41 per annum; vacancy caused by the transfer of David Hodurski on July 10, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1990, that Barry Sullivan, of Fairhaven, Correction Officer at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, be and hereby is promoted to the position of Senior Officer/Lieutenant, at said House of Correction and Jail, County Budget, permanent, full time, effective July 11, 1990, at the salary rate of \$27,823.40 per annum. New position in 1990-91 Budget to be funded from Deeds Excise Tax.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1990, that Peter L. Wood, Jr., of Plymouth, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective July 11, 1990, at the salary rate of \$25,668.84 per annum. New position in 1990-91 Budget to be funded from Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1990, that Ann M. Coulstring, of Hanson, be and hereby is appointed to the position of Dietary Aide at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, full time, effective July 11, 1990, at the salary rate of \$16,818.88 per annum; vacancy caused by the retirement of Kirsti Milne on July 1, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on July 10, 1990, that Wendella M. McEttrick, of Pembroke, Attendant Nurse at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, 4 days per week, be and hereby is appointed to the position of Attendant Nurse, filling a Licensed Practical Nurse position, for an additional 1 day per week, for a total of 5 days per week, permanent, effective July 1, 1990, at the salary rate of \$17,743.02 per annum; vacancy of 1 day per week caused by the termination of Audrey Hayward on April 5, 1990.

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY, A.D. 1990:

**<u>VOTED</u>**, to declare certain County-owned property located in the Town of Hanson at the rear of the Cranberry Specialty Hospital of Plymouth County located on High Street in Hanson, Massachusetts. Land containing approximately 2.77 acres as bordered by land now or formally held by the United Cape Cod Cranberry Company that was conveyed to the County of Plymouth in 1924 for use of a sewer system. Said property is hereby declared surplus.

County

PLYMOUTH, ss.

COUNTY COMMISSIONERS

# BID ACCEPTANCE - CONTRACT

## FUEL OIL

The PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of July 12, 1990 and enter into contract with:

Coastal Oil New England, Inc., 222 Lee Burbank Highway, Revere, MA 02151

for the furnishing of certain Plymouth County Buildings with Fuel 011 in accordance with specifications and bid of July 12, 1990, as follows:

for #4 Fuel 011 at 0% of any increase/decrease over the Base Price, the Providence low of .5476 per gallon as shown in the Journal of Commerce on Monday, June 4, 1990; plus .0380 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

Location

Est. Annual Gallons

House of Correction and Jail Obery Street Plymouth, MA 02360

62,000

Signed and Sealed at Plymouth,

Vice President

PLYMOUTH, ss.

COUNTY COMMISSIONERS

## BID ACCEPTANCE - CONTRACT

### FUEL OIL

The PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of July 12, 1990 and enter into contract with:

Hoppy's Oil Service, Inc., 1200 Montello Street, Brockton, MA 02401

for the furnishing of certain Plymouth County Buildings with Fuel Oil in accordance with specifications and bid of July 12, 1990, as follows:

for <u>#2 Fuel 011</u> at 100% of any increase/decrease over the Base Price, the Boston low of .5115 per gallon as shown in the Journal of Commerce on Monday, June 4, 1990; plus .0326 for the Operating Expense and Profit, to be delivered to the following buildings on an "as needed" basis:

| Location                                                                          | Est. Annual Gallons |
|-----------------------------------------------------------------------------------|---------------------|
| Brockton District Court House<br>155 West Elm Street<br>Brockton, MA 02401        | 16,000              |
| Brockton Superior Court House<br>72 Belmont Street<br>Brockton, MA 02401          | 16,000              |
| Superior Court Administration Facility<br>36 Belmont Street<br>Brockton, MA 02401 | 3,000               |
| Hingham District Court<br>George Washington Blvd.<br>Hingham, MA 02043            | 22,000              |
| Plymouth Court House<br>Court Street<br>Plymouth, MA 02360                        | 30,000              |
| House of Correction and Jail<br>Obery Street<br>Plymouth, MA 02360                | 7,500               |
| Wareham Court House<br>Cranberry Highway<br>Wareham, MA 02571                     | 10,000              |

Signed and Sealed at Plymouth,

Massachusetts, the twenty-fourth

day of July A. D. 1990

HOPPY TO OTH REPOYTER THE

PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

### BID ACCEPTANCE - CONTRACT

# FUEL OIL

The PLYMOUTH COUNTY COMMISSIONERS hereby accept the bid of July 12, 1990 and enter into contract with:

Union 0il Company of MA., 304 Newbury Street - Suite 307, Boston, MA 02115

for the furnishing of certain Plymouth County Buildings with Fuel 011 in accordance with specifications and bid of July 12, 1990, as follows:

for #2 Fuel 011 at 100% of any increase/decrease over the Base Price, the Boston low of .5115 per gallon as shown in the Journal of Commerce on Monday, June 4, 1990; plus .0245 for the Operating Expense and Profit, to be delivered to the following building on an "as needed" basis:

Location

Est. Annual Gallons

Cranberry Specialty Hospital of Plymouth County High Street Hanson, MA 02341

120,000

Signed and Sealed at Plymouth,

Massachusetts, the twenty-fourth

worr

day of July A. D. 1990:

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COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY A. D. 1990:

Voted, to reject part of the bid of Agway Petroleum Corporation,
P. O. Box 4852, Syracuse, NY 13221 for fuel oil regarding fuel oil deliveries
made by transport, as it did not comply with the Bid Specifications for #2
Fuel Oil.

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County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FOURTH DAY OF JULY A. D. 1990:

Voted, to reject the bid of Northeast Petroleum, Division of Cargill, Inc., 295 Eastern Avenue, Chelsea, MA 02150 as it did not comply with page two (2) of the Fuel Oil Bid Specifications stating that the bid shall be guaranteed by the bidder for thirty (30) days.

County

Commissioners

#### LOCAL OFFICIAL BOND

| KNOW ALL MEN BY THESE PRESENTS, that We                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Richard C. Seibert                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| of Kingston in the County of Plymouth                                                                                                                                                                                                                                                                                                                                                                                                                          |
| and the Commonwealth of Massachusetts as Principal, and WESTERN                                                                                                                                                                                                                                                                                                                                                                                                |
| SURETY COMPANY a corporation duly organized and existing under the                                                                                                                                                                                                                                                                                                                                                                                             |
| laws of the State of South Dakota and having an office and usual place                                                                                                                                                                                                                                                                                                                                                                                         |
| of business at Boston in said Commonwealth of Massachusetts, as surety, are held and firmly bound unto the TOWNY COMENN OF Flymouth                                                                                                                                                                                                                                                                                                                            |
| surety, are held and firmly bound unto the TOWNXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                            |
| in said Commonwealth of Massachusetts in the sum of:                                                                                                                                                                                                                                                                                                                                                                                                           |
| One Hundred Thousand and no/100                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dollars (\$ 100,000.00 ), for the payment of which, well and                                                                                                                                                                                                                                                                                                                                                                                                   |
| truly made, we bind ourselves, our heirs, executors, administrators,                                                                                                                                                                                                                                                                                                                                                                                           |
| successors and assigns, jointly and severally, firmly by these present                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| THE CONDITION OF THIS OBLIGATION IS SUCH THAT                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WHEREAS the said Principal was on the day of                                                                                                                                                                                                                                                                                                                                                                                                                   |
| MARCH , 19 go , duly Appointed (elected or appointed)                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| to the office of Assistant Register of Deeds in and for the                                                                                                                                                                                                                                                                                                                                                                                                    |
| said rxwxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:                                                                                                                                                                                                                                                                                                                                  |
| NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect. |

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statues, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

- 2 -

| authorized attorney-in-fact (                                                                                                                                              | urety has affixed its corporate seal<br>be signed in its behalf by its duly<br>officer) this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| March                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SIGNED IN THE PRESENCE OF:                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                            | (L.S.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Witness to Principal                                                                                                                                                       | Principal (L.S.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1 7                                                                                                                                                                        | LICCTERN CURETY COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| /11/ FOU                                                                                                                                                                   | BY: V. Jano V. Laird, Ass't S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Wichess to Surecy                                                                                                                                                          | Attorney-in-fact (Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Countersigned                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| RY.                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BY: Resident Agent                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| THE COMMONWE                                                                                                                                                               | ALTH OF MASSACHUSETTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Town (&                                                                                                                                                                    | ounty of PLYMOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                                                                                                                                                                            | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                            | . 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| This is to certify that                                                                                                                                                    | the above-named Principal was duly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| elected (appointed) to the of                                                                                                                                              | the above-named Principal was duly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| elected (appointed) to the of<br>for the Town (City) of                                                                                                                    | the above-named Principal was duly fice ofin and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| elected (appointed) to the of<br>for the Town (City) of                                                                                                                    | the above-named Principal was duly fice ofin and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| elected (appointed) to the of<br>for the Town (City) of                                                                                                                    | the above-named Principal was duly fice ofin and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| elected (appointed) to the of<br>for the Town (City) of                                                                                                                    | the above-named Principal was duly fice ofin and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| elected (appointed) to the of<br>for the Town (City) of                                                                                                                    | the above-named Principal was duly fice of in and, 19, to a term expiring on, 19, or until his successor is du BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| elected (appointed) to the of<br>for the Town (City) of                                                                                                                    | the above-named Principal was duly fice ofin and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| elected (appointed) to the of<br>for the Town (City) of                                                                                                                    | the above-named Principal was duly fice of in and, 19, to a term expiring on, 19, or until his successor is du BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| elected (appointed) to the of for the Town (City) of qualified, whichever is later  Seal THE COMMONWE                                                                      | the above-named Principal was duly fice of in and, 19, to a term expiring on, 19, or until his successor is du BY Town (City) Clerk ALTH OF MASSACHUSETTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| elected (appointed) to the of for the Town (City) of qualified, whichever is later  Seal THE COMMONWE                                                                      | the above-named Principal was duly fice of in and, 19, to a term expiring on, 19, or until his successor is du BY Town (City) Clerk ALTH OF MASSACHUSETTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| elected (appointed) to the of for the Town (City) of qualified, whichever is later  Seal THE COMMONWE                                                                      | the above-named Principal was duly fice of in and, 19, to a term expiring on, 19, or until his successor is du  BY Town (City) Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| elected (appointed) to the of for the Town (City) of qualified, whichever is later  Seal  THE COMMONWE COL                                                                 | the above-named Principal was duly fice of in and, 19, to a term expiring on, 19, or until his successor is du BY Town (City) Clerk ALTH OF MASSACHUSETTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| elected (appointed) to the of for the Town (City) of                                                                                                                       | the above-named Principal was duly fice of in and, 19, to a term expiring on, 19, or until his successor is du  BY Town (City) Clerk  ALTH OF MASSACHUSETTS  AND PLYMOUTH  July 24, 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| elected (appointed) to the of for the Town (City) of  qualified, whichever is later  Seal  THE COMMONWE TOWN (City)  This is to certify that men) has fixed the sum of the | the above-named Principal was duly  fice of in and , 19, to a term expiring on, 19, or until his successor is du  BY  Town (City) Clerk  ALTH OF MASSACHUSETTS unty unty years) of  July 24, 19  Town of selectmen (mayor and alderforegoing bond at the amount shown  ALTH OF MASSACHUSETTS  ALTH OF MASS                                 |
| elected (appointed) to the of for the Town (City) of                                                                                                                       | the above-named Principal was duly  fice of in and , 19, to a term expiring on, 19, or until his successor is du  BY  Town (City) Clerk  ALTH OF MASSACHUSETTS  ALTH OF M |

PLYMOUTH, ss.

AT A REGULAR STATUTORY MEETING OF THE COUNTY COMMISSIONERS OF PLYMOUTH COUNTY, HOLDEN AT PLYMOUTH WITHIN AND FOR SAID COUNTY, ON THE FIRST TUESDAY OF AUGUST A. D. 1990, BEING THE SEVENTH DAY OF SAID MONTH:

#### PRESENT:

HON. KEVIN R. DONOVAN, ABINGTON, CHAIRMAN

HON. MATTHEW C. STRIGGLES, BRIDGEWATER

HON. PATRICIA A. LAWTON, BROCKTON

#### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 7, 1990, that Robert A. Silva, be and hereby is appointed to the position of Assistant Deputy Superintendent/Security at the Plymouth County House of Correction and Jail, Modular Budget, in Plymouth, permanent, full time, effective July 25, 1990, at the salary rate of \$36,003.60 per annum; vacancy caused by the resignation of Keith Cerci on April 5, 1990.

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 7, 1990, that Nancy J. Paolini, of Halifax, Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Hanson, currently working 4 days per week, be and hereby is appointed to said position of Staff Nurse for an additional day per week, for a total of 5 days per week, permanent, full time, effective September 1, 1990, at the salary rate of \$29,577.60 per annum; vacancy of 1 day caused by the promotion of Mary Ryan on April 1, 1989 and vacancy of 1 day caused by the reduction in time of Jane LaRocque on July 1, 1989.

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, to award a hospital maintenance note of the County of Plymouth, Massachusetts, in the sum of One Hundred Thousand Dollars (\$100,000.00), issued in anticipation of revenue for the year 1990-91 to the Lincoln Trust Company, in Hingham, Massachusetts, at 6.24% per annum, payable annually at maturity. This note is numbered 1518, one note at One Hundred Thousand Dollars (\$100,000.00); said note is dated August 10, 1990 and is payable January 18, 1991, with the right to prepay, to and at the Lincoln Trust Company, in Hingham, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

Davin Q. Donorum MAtungto Patricia Laufar

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, to award a hospital maintenance note of the County of Plymouth, Massachusetts, in the sum of Two Hundred Fifty Thousand Dollars (\$250,000.00), issued in anticipation of revenue for the year 1990-91 to the Rockland Trust Company, in Rockland, Massachusetts, at 6.47% per annum, payable annually at maturity. This note is numbered 1519, one note at Two Hundred Fifty Thousand Dollars (\$250,000.00); said note is dated August 10, 1990 and is payable January 18, 1991, with the right to prepay, to and at the Rockland Trust Company, in Rockland, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, to award a hospital maintenance note of the County of Plymouth, Massachusetts, in the sum of One Hundred Fifty Thousand Dollars (\$150,000.00), issued in anticipation of revenue for the year 1990-91 to the State Street Bank & Trust Company, in Boston, Massachusetts, at 7.00% per annum, payable annually at maturity. This note is numbered 1520, one note at One Hundred Fifty Thousand Dollars (\$150,000.00); said note is dated August 10, 1990 and is payable January 18, 1991, with the right to prepay, to and at the State Street Bank & Trust Company, in Boston, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws, Chapter 111, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

County

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PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, to award Tax Anticipation note of the County of Plymouth Massachusetts, in the sum of One Hundred Thousand Dollars (\$100,000.00) issued in anticipation of taxes for the year 1990-91 to the Lincoln Trust Company, in Hingham, Massachusetts, as follows:

Note No. 1521 - one note at One Hundred Thousand Dollars (\$100,000.00) @ 6.24%

All interest payable annually at maturity. Said note is dated August 10, 1990 and is payable January 18, 1991, with the no right to prepay, to and at the Lincoln Trust Company, in Hingham, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

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PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, to award Tax Anticipation note of the County of Plymouth Massachusetts, in the sum of Two Hundred Fifty Thousand Dollars (\$250,000.00) issued in anticipation of taxes for the year 1990-91 to the Rockland Trust Company, in Rockland, Massachusetts, as follows:

Note No. 1522 - one note at Two Hundred Fifty Thousand Dollars (\$250,000.00) @ 6.42%

All interest payable annually at maturity. Said note is dated August 10, 1990 and is payable January 18, 1991, with the no right to prepay, to and at the Rockland Trust Company, in Rockland, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, to award Tax Anticipation note of the County of Plymouth Massachusetts, in the sum of Two Hundred Fifty Thousand Dollars (\$250,000.00) issued in anticipation of taxes for the year 1990-91 to the U S Trust, in Boston, Massachusetts, as follows:

Note No. 1523 - one note at Two Hundred Fifty Thousand Dollars (\$250,000.00) at 6.75%

All interest payable annually at maturity. Said note is dated August 10, 1990 and is payable January 18, 1991, with the no right to prepay, to and at the U S Trust Company, in Boston, Massachusetts; said note will bear the certificate of the Director of Accounts, Boston, Massachusetts, and is issued pursuant to the provisions of the Massachusetts General Laws Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

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County Commissioners

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PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, to award Tax Anticipation notes of the County of Plymouth Massachusetts, in the sum of Three Hundred Thousand Dollars (\$300,000.00) issued in anticipation of taxes for the year 1990-91 to the Bank of New England, in Boston, Massachusetts, as follows:

Note No. 1524 - one note at One Hundred Thousand Dollars

Note No. 1524 - one note at One Hundred Thousand Dollars ( \$100,000.00) @ 7.25%

Note No. 1525 - one note at One Hundred Thousand Dollars (  $0.000,000.00) \in 7.25\%$ 

Note No. 1526 - one note at One Hundred Thousand Dollars (\$100,000.00) @ 7.25%

All interest payable annually at maturity. Said notes are dated August 10, 1990 and are payable January 18, 1991, with the no right to prepay, to and at the Bank of New England, in Boston, Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, to award Tax Anticipation notes of the County of Plymouth Massachusetts, in the sum of One Hundred Thousand Dollars (\$100,000.00) issued in anticipation of taxes for the year 1990-91 to the Bank of New England, in Boston, Massachusetts, as follows:

Notes No. 1527-1528-1529-1530- Four notes at Twenty Five Thousand Dollars (\$25,000.00) @ 7.258

All interest payable annually at maturity. Said notes are dated August 10, 1990 and are payable January 18, 1991, with the no right to prepay, to and at the Bank of New England, in Boston, Massachusetts; said notes will bear the certificate of the Director of Accounts, Boston, Massachusetts, and are issued pursuant to the provisions of the Massachusetts General Laws Chapter 35, as amended, and vote of the Plymouth County Commissioners passed on July 10, 1990.

County

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, on a motion by Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to enter into an Executive Session within the meaning of Chapter 303 of the Acts of 1975, held for the purpose of discussing a union matter; which vote was polled as follows:

 Kevin R. Donovan
 aye

 Matthew C. Striggles
 aye

 Patricia A. Lawton
 aye

Davin Q. Donovan

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, on a motion by Commissioner Patricia A.

Lawton, seconded by Commissioner Matthew C. Striggles,
to close the Executive Session within the meaning of
Chapter 303 of the Acts of 1975, held for the purpose of
discussing a union matter; which vote was polled as follows:

Denin D. Donova Metagle Bossia Fara

PLYMOUTH, ss.

AT A STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SEVENTH DAY OF AUGUST A. D. 1990:

Voted, that a meeting of the Plymouth County
Commissioners will be held at their office, in Plymouth,
on Tuesday, August 14, 1990 at 1:00 p.m.

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County Commissioners

# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT THE STATUTORY MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON SEVENTH DAY OF AUGUST A.D., 1990:

Voted, to grant permission to Pilgrim Hall, to borrow the manuscript copy of Governor William Bradford's probate record, dated 1657, to use in their up coming exhibit. Furthermore that this manuscript will be on loan to the Pilgrim Hall, for a period of six (6) months, and that the manuscript will be guraded on a twenty-four (24) hour basis,

This manuscript will be returned to Plymouth County by the date of December 31, 1990.

Dum Q. Lonovani Milagra Ontricia faith

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST A. D. 1990:

Ordered, that the County Treasurer pay to Kirsti Milne of 52 Pierce Ave., Hanson, Mass. 02341 the sum of Two Hundred and Eight Dollars and Fifty-Nine Cents (\$208.59) to be paid from Item 12B-Sick Leave Buy Back, as said Kirsti Milne retired on August 8, 1990 as Dietary Aide at the Cranberry Specialty Hosptial of Plymouth County with Fourteen (14.00) sick days to her credit.

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST A. D. 1990:

Ordered, that the County Treasurer pay to George R. Moreau of 31 Menlo Street, Brockton, Mass. 02401 the sum of Two Thousand, One Hundred and Ninety-Seven Dollars and Seventy-One Cents (\$2,197.71) to be paid from Item 12B-Sick Leave Buy Back, as said George R. Moreau retired on June 22, 1990 as Transportation Officer at the Plymouth County House of Correction and Jail with Ninety-One and One Half (91.50) sick days to his credit.

Verin P. Donovan

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST A. D. 1990:

voted, to declare that it shall rent, convey or otherwise dispose of county owned property located in the Town of Plymouth on the westerly side of Route 3 as bordered by Long Pond Road and described on "Plan of Land in Plymouth Mass.", and hereby declares said land available for disposition and further declares that an approximate twenty (20) acre section of said land at the southeasterly end of said land be available for disposition immediately and that proposals pursuant to Massachusetts General Laws Chapter 30B, Section 16 be solicited with regard to said approximate twenty (20) acre section.

County

Commissioners

### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST A. D. 1990:

Voted, to cancel the public hearing originally scheduled for 7:00 p.m. on August 16, 1990 at the Plymouth County Courthouse, pursuant to M.G.L. Chapter 34.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST A. D. 1990:

<u>Voted</u>, to hold a meeting of the Plymouth County Executive Advisory Board at the Cranberry Specialty Hospital of Plymouth County, High Street, Hanson, on Wednesday, August 22, 1990 at 7:00 p.m.

Danie Q. Donovier.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST A. D. 1990:

Voted, to hold a meeting of the Plymouth

County Commissioners and the Plymouth Board of Selectmen,

at the County Commissioners' office, in Plymouth, on

Thursday, August 23, 1990 at 7:00 p.m.

Lewin Donovan

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST A. D. 1990:

Voted, to accept the request of the Whitman-Hanson Regional School District to join the Plymouth County Group Insurance; this approval is contingent upon the approval of the Whitman-Hanson Regional School District Insurance Advisory Committee and all requirements of Plymouth County.

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTEENTH DAY OF AUGUST A. D. 1990:

Voted, to reject the proposal of Beacon-Concept Team with regard to the development and lease of the twenty (20) acre parcel of land located in Plymouth at the intersection of Route 3 and Long Pond Road for the reason that said proposal is vague, conditional, not responsive, and not definite.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF AUGUST, A.D. 1990:

 $\underline{\text{Ordered}}$ , that step-rate increases for certain County Employees be approved, effective on September 1, 1990:

| . <u>Name</u>           | <u>Title</u>         | Job Group | Rate                |
|-------------------------|----------------------|-----------|---------------------|
| BUILDING MAINTENANCE    |                      |           |                     |
| James Jasmin            | Night Foreman        | 030204    | \$21,647.55         |
| HOUSE OF CORRECTION     |                      |           |                     |
| James Atherton          | Correction Officer   | 140103    | \$27,022.11         |
| Richard Augherton       | Correction Officer   | 140103    | \$27,022.11         |
| Karl Black              | Sr.Correction Off.   | 160102    | \$28,650.34         |
| Mark Correia            | Correction Officer   | 140103    | \$27,022.11         |
| Jay Correira            | Correction Officer   | 140103    | \$27,022.11         |
| Michael Duggan          | Sr.Correction Off.   | 160103    | \$29,477.34         |
| Debrajean Greene        | Medical Assistant    | 160103    | \$29,477.34         |
| Coleman McDonough       | Correction Officer   | 140103    | \$27,022.11         |
| Robert McHugh           | Admin/Pers.Director  | 250006    | <b>\$</b> 44,683.81 |
| Michael Neri            | Senior Officer       | 160103    | \$29,477.34         |
| Virginia Tomasello      | Control Ctr.Operator | 040103    | \$18,791.55         |
|                         |                      |           |                     |
| EMERGENCY COMMUNICATION | CENTER               |           |                     |
| Scott Billings          | Dispatcher           | 100504    | \$21,091.45         |

Zum S. Vonova Mittaggli Patricia/Jaufon

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF AUGUST, A.D. 1990:

Ordered, that step-rate increases for certain employees of the Cranberry Specialty Hospital of Plymouth County be approved, effective on September 1, 1990:

| Name                        | <u>Title</u>          | Job Group                  | Rate                                      |
|-----------------------------|-----------------------|----------------------------|-------------------------------------------|
| NURSING DEPARTMENT          |                       |                            |                                           |
| Ann DeKlerk<br>Jodie Grabau | Staff Nurse<br>L.P.N. | 130705<br>106605<br>130708 | \$32,011.20<br>\$26,104.00<br>\$36,025.60 |
| Dorothy Ripley              | Staff Nurse           | 080604                     | \$18,666.13                               |

Davin Q. Vonova Patricia friita

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF AUGUST, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 14, 1990, that Donald R. Crowner, of Middleboro, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, Modular Budget, permanent, full time, effective August 20, 1990, at the salary rate of \$25,668.84 per annum; vacancy caused by the resignation of David J. Kelley, Jr. on August 9, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF AUGUST, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 21, 1990, that Richard F. Donovan, Jr., of Middleboro, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective August 16, 1990, at the salary rate of \$25,668.84 per annum; vacancy caused by the resignation of Richard Raymond on August 14, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF AUGUST, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissiners on August 14, 1990, that Gail A. Delaney, of East Bridgewater, be and hereby is appointed to the position of Attendant Nurse at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, 3 days per week, effective August 27, 1990, at the salary rate of \$17,281.26 per annum; vacancy caused by the resignation of Sandra Henrich on June 30, 1990.

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF AUGUST A. D. 1990:

Voted, to accept the bid of Datek, Inc.,
242 Baker Avenue, Concord, Mass. 01742, for furnishing
ADDS Computer Fixed Disk Drive and Remote Terminal
Cluster Controller to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid,
as follows:

| Description                      | Price           | MMC       |
|----------------------------------|-----------------|-----------|
| NCR 760 MB 5.25 Fixed Disk Drive | \$ 13,904.      | No Add'l. |
| M6-SMSC Disk Controller          | \$ 3,091.       | \$ 20.    |
| M-6 RTC8-A RTCC 8 Serial ports   | \$ 4,085.       | \$ 25.    |
| Installation and freight         | \$ <u>500</u> . |           |
| Total bid before Trade-in:       | \$ 21,580.      |           |
| Trade-in for 140 MB Disk         | 6,780.          |           |
| Total Bid:                       | \$ 14,800.      |           |
|                                  |                 |           |

Danie Q. Donovan Patricia faut m

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### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIRST DAY OF AUGUST A. D. 1990:

Voted, to declare the following Plymouth County owned vehicle, as surplus. The vehicle described below has no trade-in value (less than \$500.00).

1982 Chevrolet Impala Wagon V.I.N. #2GlAL35H8C1192524 Reg. # M 2175

Julia Q. L. Sourvan

County Commissioners

# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' cafice, in Plymouth, in the Brockton Court House, 72 Belmont Street, office, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the fifteenth day of August A. D. 1990, and we further least before the fifteenth day of August A. D. 1990, and we further certify that we caused said notice to be published in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth. County on July 30, 1990 and July 31, 1990:

### "NOTICE FOR BIDS

Sealed bids for Adds Computer Fixed Disk Drive and Remote Terminal Cluster Controller for the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on August 15, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS.

WITNESS our hands and seal of said County of Plymouth this twentyfirst day of August A. D. 1990:

Mothers College Commissioners

27/2

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Brockton Court House, 72 Belmont Street, in the Plymouth Court House, in Plymouth, and in the House of Correction and Jail, in Plymouth, one week at least before the twenty-second day of August A. D. 1990, and we further certify that we caused said notice to be published in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on August 13, 1990 and August 14, 1990:

#### "NOTICE FOR BIDS

Sealed bids for the purchase of miscellaneous paper products, soap and chemical supplies for the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on August 22, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twentyfirst day of August A. D. 1990:

Din Q. Donorm

PLYMOUTH COUNTY COMMISSIONERS.

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 4, 1990, that Stephen K. Fleet, of Plymouth, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective September 5, 1990, at the salary rate of \$25,668.84 per annum; vacancy caused by the promotion of Richard P. James on August 26, 1990. Position to be funded from Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

Patrin De Donovan

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on August 21, 1990, that Richard P. James, of East Bridgewater, Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, be and hereby is promoted to the position of Correctional Counsellor at said House of Correction and Jail, Modular Budget, permanent, full time, effective August 27, 1990, at the salary rate of \$26,082.85 per annum; vacancy caused by the resignation of John Keane on August 24, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 4, 1990, that Patricia A. Brazee, of Hanson, Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, 4 days per week, be and hereby is appointed to said position of Staff Nurse for an additional day per week for a total of full time, 5 days per week, effective September 13, 1990, at the salary rate of \$29,577.60 per annum; vacancy caused by the resignation of Alison Rothwell on May 19, 1990.

Dann Q. Donovan

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT FLYMOUTH ON THE FOURTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on September 4, 1990, that Jeffrey
B. Marks, of Halifax, be and hereby is appointed to the position of Staff Nurse,
at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent,
part-time, 3 days per week, effective September 1, 1990, at the salary rate
of \$27,331.20 per annum; vacancy caused by the resignation of Alison Rothwell
on May 19, 1990.

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County

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#### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 4, 1990, that Margaret Anne O'Reilly, of Hanson, Head Nurse at the Cranberry Specialty Hospital of Plymouth County, in Hanson, be and hereby is voluntarily demoted to the position of Staff Nurse, at said Cranberry Specialty Hospital, permanent, full time, effective September 10, 1990, at the salary rate of \$32,011.20 per annum; vacancy caused by the resignation of Dean Willis on July 20, 1989.

Atticio & Lanto

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 4, 1990, that Barbara A. White, of Marshfield, be and hereby is appointed to the position of Admissions Reviewer at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, 2½ days per week, effective September 11, 1990, at the salary rate of \$24,989.33 per annum. New Position.

Attining Pondon

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF SEPTEMBER A. D. 1990:

Voted, to accept the bid of Diamond Chemical Corporation, P.O.Box 152, North Falmouth, Mass. 02556, for furnishing chemical supplies to the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

| Diamond's Super Blue 100<br>extra heavy duty all purpose cleaner<br>(35 gallon container) | \$ 341.25 |
|-------------------------------------------------------------------------------------------|-----------|
| Diamond's Pine Scrub<br>extra heavy duty cleaner/deodorizer<br>(35 gallon container)      | 285.50    |
| Diamond's Perma Gloss<br>acrylic floor finish 18% solids<br>(35 gallon container)         | 288.90    |
| Diamond's Hi-lo Laundry Powder (50 lb.container)                                          | 39.90     |

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF SEPTEMBER A. D. 1990:

Voted, to accept the bid of Lobb Systems, Inc., 20 Corporate Place 128, Audubon Road, Wakefield, Mass. 01880, for the lease/purchase of Data Processing Equipment for the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

 Bid Price
 \$ 306,852.00

 Additional Optical Disks (5 @ \$500.)
 2,500.00

 Backup Optical Disks (7 @ \$500.)
 3,500.00

 Less Down Payment from FY 1990
 45,716.00

 Amount Financed over Three Years:
 \$ 267,136.00

Jania Donovan

# Commonwealth of Massachusetts.

| PLYMOUTH, ss. No. 1521 No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| On the petition of the Selectmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| of the Town of Kingston presented to the County Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| of Plymouth County at their meeting holden at Plymouth on the twelfth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| day ofin the year of our Lord nineteen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| hundred and ninety representing that the highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| in said Town known as Wapping Road (Route 106) between #65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (Station 70+00) and #45 (Station 48+00) is narrow, crooked and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| inconvenient for use and in need of specific repair, locating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| anew, or relocation, and the intersections of said highway with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| connecting street are dangerous for public travel,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| reference being had to the petition filed of record in the case.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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It is ORDERED, ADJUDGED AND DECREED that said petition be and hereby is dismissed.

IN WITNESS whereof, the said

County Commissioners have
hereunto set their hands and
the seal of said County of
Plymouth this fourth day of
September A. D. 1990:

) } } .

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, in the Plymouth Court House, in Plymouth and in the House of Correction and Jail, in Plymouth, one week at least before the fifth day of September A. D. 1990, and we further certify that we caused said notice to be published in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on August 27, 1990 and August 28, 1990:

### "NOTICE FOR BIDS

Sealed bids, in duplicate, for the purchase of a 1990 Tractor and front end loader for the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on September 5, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said

County of Plymouth this fourth

day of September A. D. 1990:

COMMISSIONERS.

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on September 11, 1990, that Carole J.
MacMillan, of Rockland, be and hereby is appointed to the position of Staff
Nurse filling a Head Nurse position, at the Cranberry Specialty Hospital of
Plymouth County, in Hanson, permanent, part-time, 4 days per week, effective
September 17, 1990, at the salary rate of \$29,577.60 per annum; vacancy caused
by the voluntary demotion of Margaret O'Reilly on September 10, 1990.

County

495.

### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER A. D. 1990:

Ordered, that the Co-operative Extension Service of Plymouth County be instructed to provide for a study on the plight of dairy farms within the County of Plymouth, report its findings together with its recommendations and report back to the County Commissioners no later than October 9, 1990.

County

Commissioners

# COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER, A.D. 1990:

Voted, to grant a 5% cost-of-living salary increase to Peter Y. Flynn, Sheriff of the Plymouth County House of Correction and Jail, in Plymouth, effective retroactive to July 1, 1990. Said salary increase to be applied to total salary, County and Modular, for a total of \$54,759.21 to be paid from Plymouth County Budget and \$13,689.79 to be paid from Modular Budget; for a total salary of \$68,449.00 per annum.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER A. D. 1990:

Voted, to confirm the appointment of Kevin R. Donovan, as Chief Procurement Officer for the County of Plymouth, in accordance with Chapter 687, Acts of 1989, effective May 29, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER A. D. 1990:

Voted, to hold a Public Information Session on Tuesday, September 25, 1990 at 7:00 p.m. at the Plymouth Superior Court House, in Plymouth.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER A. D. 1990:

Voted, to join with other Massachusetts

counties (the "Counties") in authorizing Attorney

Paul R. DeRensis of Boston to engage in further legal

action requesting the Massachusetts Supreme Judicial

Court to rule that the Counties are to be reimbursed

for the monies which have been expended by the Counties

for the operation of the Court Houses.

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County

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER A. D. 1990:

Voted, that all departments within the County of Plymouth will voluntarily expend only on budget items for payroll, utilities, rental payments, postage, insurance, food and medical supplies, and those remaining items that are essential to ongoing operations.

Mathie Stry to

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER A. D. 1990:

Voted, on a motion by Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to enter into an Executive Session within the meaning of Chapter 303 of the Acts of 1975; which vote was polled as follows:

Maylo

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER A. D. 1990:

<u>Voted</u>, on a motion by Commissioner Patricia A. Lawton, seconded by Commissioner Matthew C. Striggles, to close the Executive Session within the meaning of Chapter 303 of the Acts of 1975; which vote was polled as follows:

Kevin R. Donovan ....... aye
Matthew C. Striggles ..... aye
Patricia A. Lawton ...... aye

Ruin J. Lonovan Attingle Authorit July

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER A. D. 1990:

Voted, to accept the bid of Padula Bros.,
Inc., 133 Leominster Shirley Road, Lunenburg, Mass.
01462, for furnishing a 1990 Tractor and front end
Loader to the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid,
as follows:

John Deere 2555 Tractor four wheel drive 16.9x30 rear tire -11.2x24 front tire Rear tires loaded for ballast John Deere 175 Loader

\$ 22,875.00

Danie St. Donovan Jatricia Lawton

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, that step-rate increases for certain County Employees be approved, effective on October 1, 1990:

| <u>Name</u>                                                                     | <u>Title</u>       | Job Group | Rate        |
|---------------------------------------------------------------------------------|--------------------|-----------|-------------|
| BUILDING MAINTENANCE Charles Ruhmpohl Paul McNamara Robert Flynn                | Asst.Bldg.Cust.    | 020203    | \$19,390.18 |
|                                                                                 | Asst.Bldg.Cust.    | 020203    | \$19,390.18 |
|                                                                                 | Sr. Bldg.Cust.     | 040205    | \$23,905.02 |
| COOPERATIVE EXTENSION SE                                                        | RVICE<br>Clerk     | 090004    | \$21,153.18 |
| CORRECTIONAL FACILITIES Edward Caron John Gillis Cynthia Leonard David Marshall | Med.Asst/EMT       | 160107    | \$32,785.38 |
|                                                                                 | Correction Officer | 140103    | \$27,022.11 |
|                                                                                 | Clerk Typist       | 090004    | \$21,153.18 |
|                                                                                 | Correction Officer | 140103    | \$27,022.11 |

Jaturice Landon

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, that step-rate increases for certain employees of the Cranberry Specialty Hospital of Plymouth County be approved, effective on October 1, 1990:

| Name                                                                                 | Title                                                                    | Job Group                            | Rate                                                     |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|
| ADMINISTRATION Sharon Kenney                                                         | Med.Rec.Director                                                         | 210002                               | \$33,366.11                                              |
| NURSING DEPARTMENT Wendella McEttrick Christine Murray Barbara Rasmesen Carla Turner | Attendant Nurse<br>Attendant Nurse<br>Attendant Nurse<br>Attendant Nurse | 080603<br>080604<br>080605<br>080603 | \$18,204.58<br>\$18,666.13<br>\$19,127.68<br>\$18,204.58 |
| THERAPEUTIC SERVICES Joyce Mucciaccio                                                | Phy.Therapy Aide                                                         | 080606                               | \$19,589.44                                              |

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County

Commissioners

### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on September 25, 1990, that Patricia
A. Anderson, of Carver, Assistant Comparer/Abstractor at the Plymouth County
Registry of Deeds, in Plymouth, be and hereby is promoted to the position
formerly known as Assistant Bookkeeper/Abstractor which is now to be known as
Assistant Comparer/Abstractor, at said Registry of Deeds, permanent, full time,
effective October 22, 1990, at the salary rate of \$21,641.15 per annum, of
which \$1,315.25 is to be paid from the Deeds Excise Tax; vacancy caused by
the promotion of Kelly Simmons on October 22, 1990.

Janin D. Lonovan

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on September 25, 1990, that Carleton
D. Churbuck, of East Bridgewater, Senior Clerk at the Plymouth County Registry
of Deeds, in Plymouth, be and hereby is promoted to the position of Reproduction
Assistant, at said Registry of Deeds, permanent, full time, effective October
22, 1990, at the salary rate of \$20,942.69 per annum, of which \$853.44 is to
be paid from the Deeds Excise Tax; vacancy caused by the promotion of Patricia
Anderson on October 22, 1990; said position formerly known as Assistant Comparer/

County

Commissioners

### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 25, 1990, that Michelle S. Dorr, of Bridgewater, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Senior Clerk/Land Court, at said Registry of Deeds, permanent, full time, effective October 22, 1990, at the salary rate of \$19,868.37 per annum; vacancy caused by the promotion of Carleton Churbuck on October 22, 1990; said position formerly known as Senior Clerk.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on September 25, 1990, that Dianne
P. Kaukoranta, of Plymouth, Head Bookkeeper at the Plymouth County Registry
of Deeds, in Plymouth, be and hereby is promoted to the position formerly known
as Microfilm Department Head which is now to be known as Head Bookkeeper, at
said Registry of Deeds, permanent, full time, effective October 22, 1990, at
the salary rate of \$25,727.73 per annum, of which \$4,705.12 is to be paid from
the Deeds Excise Tax; vacancy caused by the promotion of William Washburn on
October 22, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULÁR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 25, 1990, that Kelly L. Simmons, of Plymouth, Assistant Bookkeeper at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position formerly known as Head Bookkeeper which is now to be known as Assistant Bookkeeper/Abstractor, at said Registry of Deeds, permanent, full time, effective October 22, 1990, at the salary rate of \$23,533.12 per annum, of which \$3,727.82 is to be paid from the Deeds Excise Tax; vacancy caused by the promotion of Dianne Kaukoranta on October 22, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on September 25, 1990, that Donna E.
Solari, of White Horse Beach, be and hereby is appointed to the position of
Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, permanent,
full time, effective November 1, 1990, at the salary rate of \$17,505.57 per
annum; vacancy caused by the resignation of Scot Bilodeau on October 31, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 25, 1990, that Marianne Walsh, of Plymouth, be and hereby is appointed to the position of Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective October 22, 1990, at the salary rate of \$17,824.98 per annum; vacancy caused by the promotion of Michelle Dorr on October 22, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 25, 1990, that William B. Washburn, of Middleboro, Microfilm Department Head at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position formerly known as Department Head/Comparer which is now to be known as Reproductions Department Head, at said Registry of Deeds, permanent, full time, effective October 22, 1990, at the salary rate of \$26,909.17 per annum, of which \$1,763.20 is to be paid from the Deeds Excise Tax; vacancy caused by the retirement of Elaine Moskos on October 22, 1990.

Jun K. Doworu

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-FIFTH DAY OF SEPTEMBER A. D. 1990:

Voted, to cancel the public hearing originally scheduled for 7:00 p.m. on Septebmer 25, 1990 at the Plymouth County Courthouse, pursuant to M.G.L. Chapter 34.

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, and in the Brockton Court House, 72 Belmont Street, in Brockton, one week at least before the twenty-sixth day of September A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on August 27, 1990 and August 28, 1990:

#### "NOTICE FOR BIDS

Sealed bids for Law Enforcement Vehicles and Equipment (patrol, marked, unmarked and administrative) for the County of Plymouth and any political subdivision thereof, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on September 26, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twentyfifth day of September A. D. 1990:

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PLYMOUTH COUNTY COMMISSIONERS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF OCTOBER A. D. 1990:

Ordered, in accordance with Chapter 35 of the General Laws, as amended, that the Plymouth County appropriation in the amount of Five Million, Three Hundred Twenty-One Thousand, Six Hundred Twenty-Seven Dollars (\$5,321,627.00) has been reduced by the Commonwealth of Massachusetts State reimbursement for the House of Corrections in the amount of Four Million, Six Hundred Twenty-Eight Thousand, Four Hundred Forty-Five Dollars (\$4,628,445.00), and the Clerk will forthwith issue Warrants and require the sum of Six Hundred Ninety-Three Thousand, One Hundred Eighty-Two Dollars (\$693,182.00) to be assessed and levied upon the inhabitants of the several Towns and one City in said County, according to the provisions of law and basis of apportionment established under the authority of Chapter 58, Section 10c, as amended, to be collected and paid into the Treasury of the County of Plymouth, one-half on or before the first day of November 1990, and one-half on or before the first day of May 1991, in the following proportions:

| Town             | Apportionment | County Tax    |
|------------------|---------------|---------------|
| Abington         | 1.68          | \$ 16,479.00  |
| Bridgewater      | 2.16          | 21,187.00     |
| Brockton         | 8.96          | 87.886.00     |
| Carver           | 1.37          | 13,438.00     |
| Duxbury          | 4.27          | 41,883.00     |
| East Bridgewater | 1.42          | 13,928.00     |
| Halifax          | .79           | 7,749.00      |
| Hanover          | 2.44          | 23,933.00     |
| Hanson           | 1.18          | 11,574.00     |
| Hingham          | 4.99          | 48,946.00     |
| Hull             | 2.03          | 19,912.00     |
| Kingston         | 1.51          | 14.811.00     |
| Lakeville        | 1.31          | 12,849.00     |
| Marion           | 1.45          | 14,223.00     |
| Marshfield       | 4.19          | 41,099.00     |
| Mattapoisett     | 1.44          | 14,125.00     |
| Middleborough    | 2.43          | 23,835.00     |
| Norwell          | 2.20          | 21,579.00     |
| Pembroke         | 2.56          | 25,110.00     |
| Plymouth         | 9.18          | 90,044.00     |
| Plympton         | .40           | 3,923.00      |
| Rochester        | .64           | 6,278.00      |
| Rockland         | 1.95          | 19,127.00     |
| Scituate         | 3.85          | 37,764.00     |
| Wareham          | 3.61          | .35,409.00    |
| West Bridgewater | 1.16          | 11,378.00     |
| Whitman          | <u> 1.50</u>  | 14,713.00     |
| Total:           | 70.67         | \$ 693,182.00 |

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF OCTOBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 2, 1990, that James I. Millar, of Rockland, be and hereby is appointed to the position of Correction Officer at the Plymouth County House of Correction and Jail, in Plymouth, permanent, full time, effective October 1, 1990, at the salary rate of \$25,668.84 per annum. New position in 1990-91 Budget approved effective on October 1, 1990 to be funded from Deeds Excise Tax.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF OCTOBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on October 2, 1990, that Michelle
J. Ainsley, of Carver, be and hereby is appointed to the position of Attendant
Nurse at the Cranberry Specialty Hospital of Plymouth County, in Hanson,
permanent, full time, effective October 3, 1990, at the salary rate of
\$17,281.26 per annum; vacancy caused by the resignation of Cheryl Matinzi
on September 14, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF OCTOBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on September 25, 1990, that John C. Billings, of Rockland, be and hereby is appointed to the position of Janitor at the Cranberry Specialty Hospital of Plymouth County, in Plymouth, permanent, full time, effective September 25, 1990, at the salary rate of \$17,281.26 per annum; vacancy caused by the disability retirement of Frank Kozlowski on June 20, 1990.

Count

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF OCTOBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 2, 1990, that Johna J. Sargent, of Brockton, be and hereby is appointed to the position of Attendant Nurse filling a Licensed Practical Nurse position, at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time for the equivalent of 3.75 days per week, effective October 6, 1990, at the salary rate of \$17,281.26 per annum; vacancy caused by the resignation of Julia Baumeister on March 8, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF OCTOBER A. D. 1990:

Voted, to go forward with the U. S. Marshall Service, presenting a proposal for the 20 acres of land off Long Pond Road, in Plymouth, Massachusetts, for a Pre-Detention Center.

Matter Second

County Commissioners

#### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF OCTOBER A. D. 1990:

Voted, on a motion by Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to enter into an Executive Session within the meaning of Chapter 303 of the Acts of 1975, held for the purpose of discussing land negotiation; which vote was polled as follows:

Kevin R. Donovan ...... aye
Matthew C. Striggles ..... aye
Patricia A. Lawton ..... aye

Denin D. Donovin

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SECOND DAY OF OCTOBER A. D. 1990:

Voted, on a motion by Commissioner Patricia

A. Lawton, seconded by Commissioner Matthew C. Striggles,
to close the Executive Session within the meaning of
Chapter 303 of the Acts of 1975, held for the purpose
of discussing land negotiation; which vote was polled
as follows:

 Kevin R. Donovan
 aye

 Matthew C. Striggles
 aye

 Patricia A. Lawton
 aye

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the House of Correction and Jail, in Plymouth, one week at least before the fourth day of October A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on September 17, 1990 and September 18, 1990:

## "NOTICE FOR BIDS

Sealed bids for the purchase of miscellaneous paper products and soap for the House of Correction and Jail, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on October 4, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said

County of Plymouth this second

day of October A. D. 1990:

Millingel

PLYMOUTH COUNTY COMMISSIONERS.

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE NINTH DAY OF OCTOBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 9, 1990, that Thomas F. Kline, M.D., of Canton, be and hereby is appointed to the position of Chief of Medical Staff at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, 2 days per week, effective October 1, 1990, at the salary rate of \$346.1539 per diem; vacancy caused by the resignation of Edward Hallisey, M.D. on October 30, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER A. D. 1990:

Ordered, that the County Treasurer pay to Elaine R. Moskos of 51

Alden Street, Plymouth, Mass. 02360 the sum of One Thousand, Nine Rundred and Nine Dollars and Fifty-Two Cents (\$1,909.52) to be paid from Item 12B-Sick Leave Buy Back, as said Elaine R. Moskos is retiring on October 19, 1990 as Department Head/Comparing at the Plymouth County Registry of Deeds with Ninety-Two and a Quarter (92.25) sick days to her credit.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER A. D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 16, 1990, that Caren A. McWeeny, of Hanover, be and hereby is appointed to the position of Staff Nurse filling a Head Nurse position, at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, full time, effective October 22, 1990, at the salary rate of \$36,025.60 per annum; vacancy caused by the resignation of Margaret O'Reilly on September 10, 1990.

County

Commissioner

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER A. D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 16, 1990, that Patricia A. Prouty, of Plympton, be and hereby is appointed to the position of Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, full time, effective October 22, 1990, at the salary rate of \$37,440.00 per annum.

County .

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER A. D. 1990:

Voted, on a motion by Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to enter into an Executive Session within the meaning of Chapter 303 of the Acts of 1975; which vote was polled as follows:

Kevin R. Donovan ...... aye
Matthew C. Striggles ..... aye
Patricia A. Lawton ..... aye

Lewin J. Jonovan

Count

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE SIXTEENTH DAY OF OCTOBER A. D. 1990:

Voted, on a motion by Commissioner Patricia A.

Lawton, seconded by Commissioner Matthew C. Striggles, to

close the Executive Session within the meaning of Chapter

303 of the Acts of 1975; which vote was polled as follows:

Kevin R. DonovanayeMatthew C. StrigglesayePatricia A. Lawtonaye

Junior Souver

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the eighteenth day of October A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on October 1, 1990 and October 2, 1990:

#### "NOTICE FOR BIDS

Sealed bids, in duplicate for furnishing the following supplies and services to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on October 18, 1990, at which time and place all proposals will be publicly opened and read:

Photo Recording Paper and Supplies Photocopy Paper Computer Print-out Paper Repair of Record Books Preserving and Binding of Plan and Other Records

Specifications for each of the above items may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said

County of Plymouth this sixteenth

day of October A. D. 1990:

DI MONTH COUNTY COMMISSIONED

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF OCTOBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 23, 1990, that Sandra K. Haworth, of Lakeville, be and hereby is appointed to the position of Discharge Planning Coordinator at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, 2 days per week, effective on November 8, 1990, at the salary rate of \$32,197.36 per annum. New Position.

Dening . Donovan

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF OCTOBER A. D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on October 16, 1990, that Ellen M. Kelly, of Rockland, be and hereby is appointed to the position of Staff Nurse at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part time, effective October 22, 1990, at the salary rate of \$29,577.60 per annum.

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF OCTOBER A. D. 1990:

Ordered, in accordance with the Plymouth County
Personnel Status Form approved by the County Commissioners
on October 16, 1990, that Elizabeth S. McNeill, of East
Bridgewater, be and hereby is appointed to the position of
Speech Therapist, at the Cranberry Specialty Hospital of
Plymouth County, in Hanson, permanent, part time, 2 1/2 days
per week, effective October 22, 1990, at the salary rate of
\$38,391.18 per annum.

Jam J. Donorm

County Commissioners

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-THIRD DAY OF OCTOBER A. D. 1990:

Voted, to cancel the regular meeting of the County Commissioners, in Plymouth, on Tuesday, November 6, 1990:

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PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF OCTOBER, A.D. 1990:

 $\underline{\text{Ordered}}, \text{ that step-rate increases for certain County Employees}$  be approved, effective on November 1, 1990:

| Name                             | <u>Title</u>                              | Job Group        | Rate                       |
|----------------------------------|-------------------------------------------|------------------|----------------------------|
| DATA PROCESSING DEPARTMENT       |                                           | •                |                            |
| Mildred Yuscavitch               | Data Entry Operator                       | 060006           | \$20,026.86                |
| BUILDING MAINTENANCE             |                                           |                  |                            |
| Abilio Fernandes<br>James Wagner | Asst.Bldg.Cust.<br>Night Foreman          | 020204<br>030203 | \$19,795.36<br>\$21,184.59 |
| TREASURERS OFFICE                | •                                         |                  |                            |
| Stacey Moquin                    | Principal Clerk                           | 090004           | \$21,153.18                |
| Richard Pierce                   | Assistant Treasurer                       | 230003           | \$18,774.08                |
| Judith Rodriguez                 | Principal Clerk                           | 090004           | \$21,153.18                |
|                                  |                                           | 4.               |                            |
| RETIREMENT OFFICE                |                                           |                  |                            |
| Richard Pierce                   | Assistant Treasurer                       | 230003           | \$18,774.08                |
| CORRECTIONAL FACILITIES          |                                           |                  |                            |
| Mary Aguilar                     | Policy/Proced.Devel.                      | 170003           | \$29,101.49                |
| Linda Beals                      | Head Admin. Asst.                         | 130004           | \$24,684.61                |
| Danette Britto                   | Correction Officer                        | 140102           | \$26,345.49                |
| Kevin Cook                       | Correction Officer                        | 140102           | \$26,345.49                |
| Jorge Cruz                       | Correction Officer                        | 140102           | \$26,345.49                |
| Theodore DeCristofaro            | Vocational Instructor                     | 160004           | \$28,562.14                |
| Marcus DeMagio                   | Correction Officer                        | 140102           | \$26,345.49                |
| Antonio Ferreira                 | Correction Officer                        | 140103           | \$27,022.11                |
| Steven Furlani                   | Correction Counselor                      | 160004           | \$28,562.14                |
| Hans Johannsen                   | Canteen Administrator                     |                  | \$32,559.28                |
| John Krystofolski                | Correction Officer                        | 140102           | \$26,345.49<br>\$26,345.49 |
| Steven Mosher                    | Correction Officer                        | 140102           | \$26,345.49                |
| Thomas Nigrelli                  | Correction Officer                        | 140102           | \$26,345.49                |
| Stephen Ottino                   | Correction Officer                        | 140102<br>140102 | \$26,345.49                |
| Nancy Packer                     | Correction Officer<br>Correction Officer  | 140102           | \$26,345.49                |
| David Rose                       |                                           | 160102           | \$31,958.37.               |
| Klaus Schultz                    | Transportation Off.<br>Correction Officer | 140102           | \$26,345.49                |
| Normand Soucy                    | Caseworker                                | 160002           | \$26,909.17                |
| Roy Tate<br>Antonio Tomasello    | Correction Officer                        | 140105           | \$28,375.57                |
| Michael Wager                    | Correction Officer                        | 140102           | \$26,345.49                |
| Charles Warwick                  | Correction Officer                        | 140104           | \$27,698.94                |
| Daniel West                      | Correction Officer                        | 140104           | \$27,698.94                |
| Michael Zine                     | Correction Officer                        | 140102           | \$26,345.49                |

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County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TRIRTIETH DAY OF OCTOBER, A.D. 1990:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on November 1, 1990:

| Name                 | <u>Title</u>         | Job Group | Rate        |
|----------------------|----------------------|-----------|-------------|
| ADMINISTRATION       | Data Processing Mgr. | 150002    | \$25,727.73 |
| Lynn MacLellan       | Data Processing Mgr. | 150002    | 423,727.73  |
| NURSING DEPARTMENT   |                      |           |             |
| Rose Gonsalves       | Attendant Nurse      | 080602    | \$17,743.02 |
| Sallyann Lynch       | Staff Nurse          | 130709    | \$37,440.00 |
| Mary MacLeod-40%     | Nursing Supervisor   | 150703    | \$34,049.60 |
| Mary MacLeod-20%     | Staff Nurse          | 130706    | \$33,300.80 |
| LABORATORY           |                      |           | •           |
| Raymonde Caprice     | Senior Lab Tech.     | 130606    | \$24,901.34 |
| BUILDING MAINTENANCE |                      |           |             |
| Michael Delellis     | Steam Fireman        | 120602    | \$21,005.50 |
|                      |                      |           |             |
| DIETARY DEPARTMENT   |                      |           |             |
| Noreen Long          | Dietary Aide         | 070605    | \$18,519.28 |

Zam Q. Sonova

County

Commissioners

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF OCTOBER A. D. 1990:

Ordered, to propose to the United States Marshalls, that the County of Plymouth operate a Pre-detention Facility; through the Sheriff of Plymouth County, for and on behalf of the United States Marshalls Service.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF OCTOBER A. D. 1990:

Ordered, to engage Massachusetts Industrial Finance Agency, 75 Federal Street, Boston, Mass. 02110, for the purpose of formulating a financial plan to pursue the development of U. S. Marshall Pre-detention facility in Plymouth County.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF OCTOBER A. D. 1990:

Voted, on a motion by Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to enter into an Executive Session within the meaning of Chapter 303 of the Acts of 1975; which vote was polled as follows:

 Kevin R. Donovan
 aye

 Matthew C. Striggles
 aye

 Patricia A. Lawton
 aye

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTIETH DAY OF OCTOBER A. D. 1990:

Voted, on a motion by Commissioner Patricia A.

Lawton, seconded by Commissioner Matthew C. Striggles,

to close the Executive Session within the meaning of

Chapter 303 of the Acts of 1975; which vote was polled
as follows:

Kevin R. DonovanayeMatthew C. StrigglesayePatricia A. Lawtonaye

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 13, 1990, that Michael P. Domigan, of Rockland, be and hereby is appointed to the position of Assistant Mechanic, in the Building Maintenance Department, permanent, full time, effective on November 15, 1990, at the salary rate of \$17,507.57 per annum. New position.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE THIRTEENTH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 13, 1990, that Robert
E. Anderson, of Whitman, Deputy Director at the Bureau of Criminal Investigation
in Hanson, be and hereby is voluntary demoted to the position of Criminal
Identification Officer, at said Bureau of Criminal Investigation, permanent,
full time, effective November 22, 1990, at the salary rate of \$27,335.98 per
annum. The present position of Deputy Director is downgraded to Criminal
Identification Officer at this time.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 20, 1990, that Carolyn G. Brennan, of Carver, Recorder/Land Court at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Administrative Assistant/Land Court, at said Registry of Deeds, permanent, full time, effective on December 1, 1990, at the salary rate of \$24,989.33 per annum; vacancy caused by the promotion of Lynn Reynolds on December 1, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 20, 1990, that Hazel A. DeHay, of Middleboro, be and hereby is appointed to the position of Head Executive Assistant, at the Plymouth County Registry of Deeds, in Plymouth, permanent, full time, effective on February 6, 1991, at the salary rate of \$39,584.94 per annum. Two permanent positions are hereby deleted to create this new position; one Junior Clerk @ \$18,142.59 and one Assistant/Land Court @ \$24,252.18 for a total of \$42,394.77.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 20, 1990, that Lucille T. Plausse, of Pembroke, Junior Clerk at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Senior Clerk/Land Court, at said Registry of Deeds, permanent, full time, effective on December 1, 1990, at the salary rate of \$20,702.03/annum; vacancy caused by the promotion of Janet Vitti on December 1, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 20, 1990, that Lynn J. Reynolds, of Plymouth, Administrative Assistant at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Executive Assistant, at said Registry of Deeds, permanent, full time, effective on December 1, 1990, at the salary rate of \$29,965.96 per annum; vacancy caused by the retirement of Iride Guerra on December 1, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 20, 1990, that Janet A. Vitti, of Plymouth, Senior Clerk/Land Court at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Recorder/Land Court, at said Registry of Deeds, permanent, full time, effective on December 1, 1990, at the salary rate of \$21,641.15 per annum; vacancy caused by the promotion of Carolyn Brennan on December 1, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on November 20, 1990, that Michelle
E. Bikowski, of Hanson, be and hereby is appointed to the position of Staff
Development Director, at the Cranberry Specialty Hospital of Plymouth County,
in Hanson, permanent, part-time, 3 days per week, effective November 16, 1990,
at the salary rate of \$33,366.11 per annum; vacancy caused by the promotion
of Judith Pontbriant on April 1, 1989.

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 20, 1990, that Graham Litchfield, of Hanson, be and hereby is appointed to the position of Maintenance Worker at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, 2½ days per week, effective November 21, 1990, at the salary rate of \$18,017.58 per annum. New position.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 20, 1990, that Barbara A. White, of Marshfield, Admissions Reviewer at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, 2½ days per week, be and hereby is increasing her time in said position to full time, 5 days per week, effective November 19, 1990, at the salary rate of \$24,989.33

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER, A.D. 1990:

VOTED, in accordance with the request of the clerical employees of the Plymouth County Bureau of Criminal Investigation, in Hanson, to recognize Diana L. Keith and Janet E. Small to be affiliated and recognized in the Collective Bargaining Agreement between the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 1817-A, Bureau of Criminal Investigation and the Plymouth County Commissioners, at their current job classification and salary levels.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER A. D. 1990:

Voted, that the Commissioners' Office, the Treasurer's Office and the Computer Department will be closed on Friday, November 23, 1990.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER A. D. 1990:

Voted, to accept the bid of Dwyer Business
Forms, Inc., 392 Plymouth Street, North Abington, Mass.
02351, for furnishing computer print-out paper to the
Registry of Deeds, in Plymouth, all in accordance with
specifications and bid, as follows:

1 part 14 7/8 x 11 Green bar 20# paper \$ 11.25/M

#### AUGUST SITTING, 1990

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER A. D. 1990:

Voted, to accept the bid of Nelson Copy
Supply Company, 1525 Hanover Street, Hanover, Mass.
02339, for furnishing Photocopy Paper to the Registry
of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

11 x 17 Hammermill paper

\$ 29.97/case

8 1/2 X 11 Hammermill paper

29.97/case

8 1/2 x 14 Hammermill paper

39.97/case

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTIETH DAY OF NOVEMBER A. D. 1990:

Voted, to accept the bid of Supre Sales of Nassau, Inc., 30 Harbor Park Drive, Port Washington, New York 11050, for furnishing Photo Recording Paper and Supplies to the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, as follows:

Supre URPP Negative Paper 18" x 250' \$ 142.50/roll
Supre Positive Paper Matte 18" x 250' 160.75/roll
Supre URRD Developer (5 gallon cube) 28.40
Supre URRF Fixer (5 gallon cube) 32.25

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PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton and in the Registry of Deeds, in Plymouth, one week at least before the nineteenth day of November A. D. 1990, and we further certify that we cuased said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 5, 1990 and November 6, 1990:

#### "NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing the following services to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, up to 2:00 p.m. on November 19, 1990, at which time and place all proposals will be publicly opened and read:

Repair of Record Books Preserving and Binding of Plan and other Records

Specifications for each of the above items may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said

County of Plymouth this twentieth

day of November A. D. 1990:

PLYMOUTH COUNTY COMMISSIONERS.

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Wareham Court House, in Wareham, one week at least before the nineteenth day of November A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 5, 1990 and November 6, 1990:

## "NOTICE FOR BIDS

Sealed bids for furnishing a concession stand at the Wareham Court House, Cranberry Highway, in Wareham, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on November 19, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' Office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this twentieth

day of November A. D. 1990:

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## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF NOVEMBER, A.D. 1990:

 $\underline{\text{Ordered}}$ , that step-rate increases for certain County Employees be approved, effective on December 1, 1990:

| Name                           | . <u>Title</u>        | Job Group |     | Rate        |
|--------------------------------|-----------------------|-----------|-----|-------------|
| BUILDING MAINTENANCE           |                       |           |     |             |
| Robert Burnett                 | Asst.Bldg.Cust.       | 020202    | ,   | \$18,984.99 |
|                                | _                     |           |     |             |
| REGISTRY OF DEEDS              |                       |           | - P |             |
| Susan Wood                     | C                     | 110002    | Ş   | \$21,641.15 |
| Susan wood                     | Comparer              | 110002    |     | W21,041.15  |
| CORRECTIONAL FACILITIE         | s                     |           |     |             |
| Donna Baggett                  |                       | 170103    |     | \$30.842.86 |
| David Benoit                   | Transportation Off.   | 160106    |     | \$31,958.37 |
| Raymond Collins                | Caseworker            | 160006    |     | \$30,214.91 |
| Kenneth Condon                 | Correction Officer    | 140104    | :   | \$27,698.94 |
| Joseph Correira                | Correction Officer    | 140104    |     | \$27,698.94 |
| Amilcar Cruz                   | Shift Supervisor      | 170104    | •   | \$31,707.31 |
| James Guenard                  | Correction Officer    | 140103    |     | \$27,022.11 |
| Bruce Holmes                   | Chief Storekeeper     | 150105    |     | \$29,684.30 |
| Richard Huber                  | Correction Officer    | 140102    | ÷   | \$26,345.49 |
| Antonio Lopes                  | Correction Officer    | 140103    | *   | \$27,022.11 |
| Susan Matthews                 | Correction Officer    | 140102    |     | \$26,345.49 |
| Robert McConnell               | EMT Officer           | 160106    |     | \$31,958.37 |
| Michael Murphy                 | Vocational Instructor | 160006    |     | \$30,214.91 |
| Vito Pampalone                 | Correction Officer    | 140102    |     | \$26,345.49 |
| William Shea                   | Correction Officer    | 140104    |     | \$27,698.94 |
| Melvin Sprague                 | Correction Officer    | 140102    |     | \$26,345.49 |
| Christopher Yachimski          | Sr.Correction Off.    | 160103    |     | \$29,477.34 |
|                                |                       |           |     |             |
| BUREAU OF CRIMINAL INV         | ESTIGATION            |           |     |             |
| Peter Currie                   | Crim.Ident.Officer    | 010302    |     | \$23,573.26 |
|                                |                       |           |     |             |
| EMERGENCY COMMUNICATION CENTER |                       |           |     |             |
| Bernard Delory                 | Dispatcher            | 100505    |     | \$22,380.80 |
|                                |                       |           |     |             |
| $\sim$ $\sim$                  | . )                   |           |     |             |

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF NOVEMBER, A.D. 1990:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on December 1, 1990:

|                                                   |                                    | •                |                            |
|---------------------------------------------------|------------------------------------|------------------|----------------------------|
| Name                                              | <u>Title</u>                       | Job Group        | Rate                       |
| ADMINISTRATION Norma Billings                     | Head Clerk                         | 120605           | \$22,848.18                |
| NURSING DEPARTMENT<br>Helen Howell<br>Edna Lowder | Attendant Nurse<br>Attendant Nurse | 080606<br>080606 | \$19,589.44<br>\$19,589.44 |
| LAUNDRY & STOREROOM Thomas Turner                 | Launderer                          | 080603           | \$18,204.58                |

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County

Commissioners

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF NOVEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on November 27, 1990, that Wendy McPherson, of Duxbury, Assistant/Land Court at the Plymouth County Registry of Deeds, in Plymouth, be and hereby is promoted to the position of Executive Assistant, at said Registry of Deeds, permanent, full time, effective on January 2, 1990, at the salary rate of \$28,237.04 per annum; vacancy caused by the retirement of Marion Davis on December 31, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF NOVEMBER, A.D. 1990:

Voted, that the historical collection known as the Plymouth Colony Archives in the custody of the Plymouth County Commissioners shall be under the direction of the Plymouth Colony Archivist, Mrs. Martha Campbell.

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County

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE TWENTY-SEVENTH DAY OF NOVEMBER A. D. 1990:

Voted, to accept the bid of Shirley Luciano, 166 Lake Ave., East Wareham, for furnishing a concession stand at the Wareham Court House, Cranberry Highway, in Wareham, all in accordance with specifications and bid, as follows:

| Coffee, Tea, Sanka, Milk, Hot Cocoa       |      | \$<br>.65 |
|-------------------------------------------|------|-----------|
| Muffins                                   |      | .65       |
| Pastries                                  |      | .65       |
| Doughnuts                                 |      | .50       |
| Soda                                      |      | .65       |
| Rolaids & Gum                             |      | .55       |
| Candy & Chips                             |      | .50       |
| Fruit juice                               |      | .70       |
| Cookies & Nabs                            |      | .60       |
| Life Savers                               | 97.0 | .55       |
| Hot Dogs                                  |      | 1.00      |
| Soup                                      |      | 1.25      |
| Sandwiches - Ham & Cheese, Chicken Salad, |      |           |
| Tuna, Chopped Ham & Pickle                |      | 2.25      |

Dening Comorna Tatricial P. Landon

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER A. D. 1990:

Ordered, that the County Treasurer pay to Iride A. Guerra of 48 Allerton Street, Plymouth, Mass. 02360 the sum of Seventeen Thousand, Two Hundred Seventy-Five Dollars and Twenty Cents (\$17,275.20) to be paid from Item 12B-Sick Leave Buy Back, as said Iride A. Guerra retired on November 30, 1990 as Executive Assistant at the Plymouth County Registry of Deeds with Six Hundred Eighty-Nine and Three Quarter (689.75) sick days to her credit.

County

## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D., 1990;

 $\underline{ORDERED},$  that the County Treasurer reserve from the 1989-90 appropriations and funds for the County of Plymouth, the following sums of money to cover contracts made, but not completed in 1989-90.

## RESERVE LIST

## ITEM 15 HUMAN SERVICES

Misc. Professional & Tech. Services Coastline Elderly Services, Inc. Pilgrim Resource Conservation 15 - 239 \$1,000.00 250.00

## ITEM 30 COUNTY TREASURER

30 - 435 Surety Bonds

1,000.00

## ITEM 34 REGISTRY OF DEEDS

34 - 295 Printing & Bindery Services Roger's Print 783.00 76,911.95 34 - 463 Rental of Equipment Document Image Bidder 34 - 551 Main Frame or Processor Equipment 45,716.00

## ITEM 35 HOUSE OF CORRECTIONS

35'- 599 Misc. Equipment Night Vision Binoculars

Document Image Bidder

1,200.00

## ITEM 36 BUREAU OF CRIMINAL INVESTIGATION

36 - 501 Automobiles & Trucks 6,044.00 Natick Auto Sales

36 - 281 Travel Outside State 300.00 Reimbursement Richard Shire \$133,204.95

## TOTAL RESERVE AMOUNT:

One Hundred Thirty-three Thousand, Two Hundred and Four Dollars and Ninety-five Cents

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 4, 1990, that Susan I. Hemmings, of Plymouth, Junior Clerk/Switchboard in the Building Maintenance Department in Plymouth, be and hereby is transferred to Building Maintenance Department, Wareham Court House, and promoted to the position of Switchboard Operator, permanent, full time, effective December 3, 1990, at the salary rate of \$19,799.52 per annum; vacancy caused by the expiration of Judith Brown on November 25, 1990.

201/

County رس Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 4, 1990, that Lois J. Foley, of Plymouth, Attendant Nurse filling a Licensed Practical Nurse position at the Cranberry Specialty Hospital of Plymouth County, in Hanson, be and hereby has passed the Licensed Practical Nurse examination and is therefore appointed to the position of Licensed Practical Nurse, permanent, full time, effective November 15, 1990, at the salary rate of \$21,715.20 per annum.

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County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 4, 1990, that Colleen D. Marble, of Brockton, be and hereby is appointed to the position of Attendant Nurse filling a Licensed Practical Nurse position at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, for an equivalent of 4½ days per week, effective December 10, 1990, at the salary rate of \$17,281.26 per annum; vacancy caused by the resignation of Julia Baumeister, 1½ days per week, on March 8, 1990; Audrey Hayward, 1 day, on Workers Compensation from April 5, 1990; and caused by the reduction in time of Michelle Counter, 2 days, on September 1, 1990.

Jenin D. Vonovan

County

Commissioner

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 4, 1990, that Barbara M. Smith, of Middleboro, be and hereby is appointed to the position of Staff Nurse at the Ctanberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time for an equivalent of 41 days per week, effective December 4, 1990, at the salary rate of \$29,577.60 per annum; vacancy caused by the resignation of Ann Buckley, 4 days per week, on October 30, 1990; and the resignation of Alison Rothwell, 1 day per week, on May 19, 1990.

Levice Q. Lonovan

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1990:

ORDERED, that the Bureau of Criminal Investigation is hereby transferred to the care and control of the Sheriff of Plymouth County, effective on December 9, 1990 at 12:00 midnight. The administration of said Bureau shall fall under the direct supervision of the Sheriff of Plymouth County and the Director and employees of the Bureau are incorporated in the administrative direction of the Sheriffs Department.

Jenin D. Vonovan

Patricia Co Lawton

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER, A.D. 1990:

VOTED, to propose a three-point administrative plan to the Department of Revenue, Division of Local Services, for the purposes of further delineating the fiscal 1991 operating budget for the County of Plymouth.

- 1) Effective December 9, 1990 at 12:00 midnight, the Bureau of Criminal Investigation is transferred to the care, custody and control of the Sheriff of Plymouth County and therefore qualifies for funding under Chapter 193 of the Acts of 1989, County Corrections portion.
- 2) The County Commissioners propose to file legislation to transfer the operation of the Plymouth County Cooperative Extension Service to the care, custody and control of the Commonwealth of Massachusetts, acting through the University of Massachusetts, effective July 1, 1991.
- 3) The County Commissioners propose special legislation to retrieve financial support for the operation of the Plymouth County Emergency Communication Center through the enactment and establishment of an Enhanced Emergency 911 Telephone System by the New England Telephone Company, effective July 1, 1991.

Provided further that the Commissioners propose a meeting with the State Legislative Delegation and the Deputy Commissioner of Revenue to discuss legislative initiatives of points 2 & 3 and encompass these recommendations as part of a home-rule petition for the purpose of a revenue reduction plan for the County of Plymouth.

Jane D. Lonovan

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER A. D. 1990:

Voted, on a motion by Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to rescind the requested article, for a zoning change on Long Pond Road, Plymouth, until a later date, or at a regular Town Meeting in the Town of Plymouth.

County
Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER A. D. 1990:

Voted, to earmark any and all funds in excess of \$252,000.00 generated by holding prisoners for other agencies during fiscal year 1991, for correctional use in Plymouth County, and recommend to the Plymouth County Advisory Board on County expenditure to appropriate the same.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMIS-SIONERS HOLDEN AT PLYMOUTH ON THE FOURTH DAY OF DECEMBER A. D. 1990:

<u>Voted</u>, to hold a special meeting of the County Commissioners at the Brockton Superior Court House, 72 Belmont Street, in Brockton, on Wednesday, December 5, 1990 at 11:15 a.m.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton and in the Registry of Deeds, in Plymouth, one week at least before the fifth day of December A. D. 1990, and we further certify that we caused said notice to be published twice in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 19, 1990 and November 20, 1990:

## "NOTICE OF SALE OF SURPLUS PROPERTY

The Plymouth County Commissioners will accept sealed bids, in duplicate, at their office on South Russell Street, Plymouth, Mass. 02360, up to 1:30 p.m. on December 5, 1990, at which time and place all proposals will be publicly opened and read, for the following surplus property:

- (1) IBM Processing Unit System 3, Model 5412 with IBM 3741 Console Data Station.
- (2) IBM 5203 Printer.
- (3) IBM 3340 Dual Disk Drive Subsystem.
- (4) IBM 3311 Magnetic Tape Unit and Controller.

The above equipment may be inspected prior to the date for submission of bids by appointment on business days between the hours of 9:00 A.M. and 4:00 p.m. Appointments may be made by contacting the Registry of Deeds computer department at 508-830-9287.

Sale is subject to the following terms and conditions: The highest bidder shall arrange removal of the equipment from the Registry of Deeds at its own expense and risk. Removal shall be completed within fourteen (14) days after that date of notice of award. Payment shall be made by money order or bank check payable to the County of Flymouth prior to the date set for removal.

Bids must be signed by a person duly authorized to bind the bidder. Bids must be accompanied by a "Certificate of Non-Collusion", which may be obtained from the office of the County Commissioners.

The Plymouth County Commissioners retain the right to reject any or all bids.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this fourth day of December A. D. 1990:

Juin G. Donova

PLYMOUTH COUNTY/COMMISSIONERS

#### COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Hingham Court House, in Hingham, one week at least before the sixth day of December A. D. 1990, and we further certify that we caused said notice to be published on November 20, 1990 and November 21, 1990:

## "NOTICE FOR BIDS

Sealed bids for furnishing a concession stand at the Hingham Court House, George Washington Blvd., in Hingham, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 1:30 p.m. on December 6, 1990, at which time and place all proposals will be publicly opened and read. Specifications may be obtained at said County Commissioners' office.

The Commissioners reserve the right to waive any informalities in or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

Patricia A. Lawton
PLYMOUTH COUNTY COMMISSIONERS."

WITNESS our hands and seal of said County of Plymouth this fourth

day of December A. D. 1990:

Attion Change

PLEMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF DECEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 11, 1990, that Paul E. Everett, of Walpole, be and hereby is appointed to the position of Orthotic Technician at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, full time, effective on December 17, 1990, at the salary rate of \$31,262.40 per annum. New position.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF DECEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 11, 1990, that Susan M. Thompson, of Brockton, be and hereby is appointed to the position of Licensed Practical Nurse at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, full time, effective on December 12, 1990, at the salary rate of \$21,715.20 per annum; vacancy caused by the cancelled appointment of Laura Silva on March 26, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF DECEMBER, A.D. 1990:

VOTED, to officially recognize that the Plymouth Colony Archives were transferred from the big reading room in the Plymouth County Registry of Deeds to the vault in the County Commissioners Office just prior to the first of June, 1976. The Commissioners had learned that a terrorist group from around the greater Boston area were planning to try to torch the Registry. The National Guard was called out and formed a ring around the building to protect it. This frightened the gang off, so they transferred their activities to making an attempt to damage the Plymouth Rock.

The importance of these invaluable records required such a move, and requires the continued safe-keeping of them in the fire-proof vault.

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County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF DECEMBER A. D. 1990:

Voted, on a motion by Commissioner Matthew C. Striggles, seconded by Commissioner Patricia A. Lawton, to enter into an Executive Session within the meaning of Chapter 303 of the Acts of 1975; which vote was polled as follows:

 Kevin R. Donovan
 aye

 Matthew C. Striggles
 aye

 Patricia A. Lawton
 aye

June Donoom

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTE DAY OF DECEMBER A. D. 1990:

Voted, on a motion by Commissioner Patricia
A. Lawton, seconded by Commissioner Matthew C. Striggles, to close the Executive Session within the meaning of Chapter 303 of the Acts of 1975; which vote was polled as follows:

Kevin R. Donovan ........... aye
Matthew C. Striggles ....... aye
Patricia A. Lawton ............ aye

Motory & Saturday &

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF DECEMBER A. D. 1990:

Voted, to accept the bid of Bay Colony Paper Corporation, 293 Lenox Street, Norwood, Mass. 02062, for furnishing miscellaneous paper products and soap for the House of Correction and Jail, in Plymouth, all in accordance with specifications and bid, as follows:

| 58-60 gal. trash bags                             | \$<br>11.54 |
|---------------------------------------------------|-------------|
| 12-16 gal. trash bags                             | 18.89       |
| 9 1/2 x 9 1/4 paper towels                        | 11.94       |
| 500 2 ply 4 1/2 x 4 1/2 unwrapped<br>toilet paper | 28.50       |
| 8 oz. foam cups                                   | 11.64       |
| 3 oz. unwrapped bar soap                          | . 24.95     |

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County Commissioners

PLYMOUTH, ss.

COUNTY COMMISSIONERS

We, Kevin R. Donovan, Matthew C. Striggles and Patricia A. Lawton, as we are County Commissioners of the County of Plymouth, hereby certify, under penalties of perjury and in accordance with Chapter 34, Section 17, of the General Laws, as amended, that we caused the following notice to be posted in the County Commissioners' office, in Plymouth, in the Court House, in Plymouth, in the Brockton Court House, 72 Belmont Street, in Brockton, and in the Registry of Deeds, in Plymouth, one week at least before the twelfth day of December A. D. 1990, and we further certify that we caused said notice to be published in the Brockton Enterprise Times, a newspaper of general circulation in Plymouth County on November 28, 1990:

## "NOTICE FOR BIDS

Sealed bids, in duplicate, for furnishing the following supplies and services to the Registry of Deeds, in Plymouth, will be received by the Plymouth County Commissioners at their office on South Russell Street, Plymouth, up to 2:00 p.m. on December 12, 1990, at which time and place all proposals will be publicly opened and read:

LaserData Document Image System Application Development and Programming

Contractor shall be previously experienced in utilizing LaserData's (of Tyngsboro, Mass.) Laser-View document image application programming interface integrated with a mini computer-based PICK operating system, PICK/BASIC programs, and Advanced Revelation database management software in a LAN environment.

Specifications for each of the above items may be obtained at said County Commissioners' office during normal business hours at any time up to the bid submission date and time.

The Commissioners reserve the right to waive any informalities in, or to reject any or all bids, or to accept any bid which they deem best in the interests of the County of Plymouth.

Kevin R. Donovan

Matthew C. Striggles

PATRICIA A. Lawton
PLYMOUTH COUNTY COMMISSIONERS. "

WITNESS our hands and seal of said County of Plymouth this eleventh day of December A. D.

1990:

TYMOUTH COUNTY COMMISSIONERS

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PLYMOUTH, ES.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER, A.D. 1990:

 $\underline{\text{Ordered}}$ , that step-rate increases for certain County Employees be approved, effective on January 1, 1991:

| Name                | <u>Title</u>         | Job Group | Rate        |
|---------------------|----------------------|-----------|-------------|
| BUILDING MAINTENANC | <u>E</u> .           | • 1,      |             |
| Bud Talpey          | Supt. of Maintenance | 250007    | \$46,052.86 |
| HOUSE OF CORRECTION | & JAIL               |           |             |
| Robert Andrews      | Correction Officer   | 140102    | \$26,345.49 |
| John Buckley        | Sr. Corr. Officer    | 160103    | \$29,477.34 |
| Sean Callahan       | Correction Officer   | 140102    | \$26,345.49 |
| Randall Corbett     | Correction Officer   | 140102    | \$26,345.49 |
| William Downie      | Correction Officer   | 140104    | \$27,698.94 |
| John Dunn           | Treatment/Class.Dir. | 250003    | \$40,577.06 |
| Jay Harris          | Caseworker           | 160004    | \$28,562.14 |
| Steven Landry       | Correction Officer   | 140102    | \$26,345.49 |
| Brent Lang          | Correction Officer   | 140102    | \$26,345.49 |
| David Reardon       | Correction Officer   | 140104    | \$27,698.94 |
| John Vano           | Correction Officer   | 140103    | \$27,022.11 |
| EMERGENCY COMMUNICA | TION CENTER          |           |             |
| Phillip Tura        | Dispatcher           | 100504    | \$21,901.45 |

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER, A.D. 1990:

Ordered, that step-rate increases for certain employees at the Cranberry Specialty Hospital of Plymouth County be approved, effective on January 1, 1991:

| Name                                                                          | Title        | Job Group | Rate        |
|-------------------------------------------------------------------------------|--------------|-----------|-------------|
| NURSING DEPARTMENT Margaret Delaney Gale McAvoy Nancy Paolini Ruth Sturtevant | L.P.N.       | 106606    | \$27,310.40 |
|                                                                               | L.P.N.       | 106604    | \$24,918.40 |
|                                                                               | Staff Nurse  | 130704    | \$32,011.20 |
|                                                                               | Head Nurse   | 140704    | \$34,569.60 |
| DIETARY DEPARTMENT Norma Gilmartin Jean Mann                                  | Dietary Aide | 070606    | \$18,944.22 |
|                                                                               | Dietary Aide | 070604    | \$18,094.13 |

Jun Q. Sonoom

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status
Form approved by the County Commissioners on December 18, 1990, that James F.
Huntoon, of Mattapoisett, be and hereby is appointed to the position of
Administrative Assistant at the Plymouth County Registry of Deeds, in Plymouth,
permanent, full time, effective on January 2, 1991, at the salary rate of
\$24,252.18 per annum; vacancy caused by the retirement of Rosanna McGlone on
December 31, 1990; position formerly known as Head Clerk.

Denin Q. Louisem

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 18, 1990, that Graham Litchfield, of Hanson, Maintenance Worker at the Cranberry Specialty Hospital of Plymouth County, in Hanson, permanent, part-time, 21 days per week, be and hereby is appointed to said position for an additional 21 days per week, for full time employment, effective December 18, 1990, at the salary rate of \$ 18,017.58 per annum. New Position.

Count

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER, A.D. 1990:

Ordered, in accordance with the Plymouth County Personnel Status Form approved by the County Commissioners on December 18, 1990, that Noreen E. Long, Dietary Aide at the Cranberry Specialty Hospital of Plymouth County, in Hanson, be and hereby is appointed to the position of Janitor, at said Cranberry Specialty Hospital, permanent, full time, effective January 2, 1991, at the salary rate of \$19,127.68 per annum; vacancy caused by the death of John Billings on November 21, 1990.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER, A.D. 1990:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow up to \$500,000.00 on the credit of the County Hospital, in anticipation of and to be repaid from anticipated revenue.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE PLYMOUTH COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER, A.D. 1990:

Voted, that John F. McLellan, as he is County Treasurer, be and hereby is authorized to borrow the sum of up to \$3,000,000.00 on the credit of the County, in anticipation of and to be repaid from the County Tax of the current year, 1990-91, giving therefore Tax Anticipation Loan Note or Notes.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER A. D. 1990:

Voted, that the Commissioners' Office, the Treasurer's Office and the Computer Department will be closed on Monday, December 24, 1990.

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County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER A. D. 1990:

<u>Voted</u>, to hold the Statutory meeting of the County Commissioners, in Plymouth, on Wednesday, January 2, 1991, at 10:00 A.M.

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County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER A. D. 1990:

voted, to accept Exhibit A - Resolution of Govern-

ing Body Extract of Minutes, as follows:

RESOLVED, whereas the governing body of Lessee has determined that a true and very real need exists for the acquisition and financing of the Equipment described in the Municipal Lease and Option Agreement presented to this meeting, and

Whereas, the governing body of Lessee has taken the necessary steps, including any legal bidding requirements, under applicable law to arrange for the acquisition and financing of such Equipment.

BE IT RESOLVED, by the governing body of Lessee that the terms of said Municipal Lease and Option Agreement are in the best interests of Lessee for the acquisition and financing of such Equipment, and the governing body of Lessee designates and confirms the following person, Kevin R. Donovan, Chairman, to excute and deliver, and to witness (or attest), respectively, the Municipal Lease and Option Agreement and any related documents necessary to the consummation of the transactions contemplated by the Municipal Lease and Option Agreement.

FURTHERMORE BE IT RESOLVED, that the governing body of Lessee hereby represents that the reasonably anticipated amount of qualified tax-exempt obligation which have been and will be issued by the Lessee does not exceed \$10,000,000 for the calendar year within which this Municipal Lease and Option Agreement is to be "qualified tax-exempt obligation" pursuant to Section 265(b)(3) of the Internal Revenue Code.

County

Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER A. D. 1990:  $\_$ 

Voted, to accept the bid of Burns Consulting Group, P.O.Box 412, Scituate, Mass. 02066, for furnishing Laserdata Document Image System Development and Programming for the Registry of Deeds, in Plymouth, all in accordance with specifications and bid, for the total bid price of \$59,400.00.

County

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER A. D. 1990:

Voted, to accept the bid of Town Bookbindery,

168 County Road, East Freetown, Mass. 02717, for Repairing
of Record Books at the Registry of Deeds, in Plymouth, all
in accordance with specifications and bid, as follows:

60 Record Books

\$ 135.00/vol.

\$ 8,100.00

60 Index Volumes

168.00/vol.

10,080.00

Total:

\$18,180.00

Sain J. Donovem Methyle Bathers Hawton

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER A. D. 1990:

Voted, to accept the bid of Natick Auto Sales, Inc., 157 West Central Street, P.O.Box 685, Natick, Mass. 01760, for furnishing Law Enforcement Vehicles and Equipment for the County of Plymouth on behalf of the Towns in Plymouth County and any political sub-divisions thereof, all in accordance with specifications and bid of September 26, 1990.

County Commissioners

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE EIGHTEENTH DAY OF DECEMBER A. D. 1990:

Voted, to accept the bid of Mary Sanborn, 230 Bay Ave., Marshfield, for furnishing a concession stand at the Hingham Court House, George Washington Blvd., in Hingham, all in accordance with specifications and bid, as follows:

Coffee, Tea, Soda \$ .65
Sandwiches 2.00
Candy, Potato Chips, Snacks .50

Rain D. Londor Mathygle-Pattleia & Landon

County Commissioners

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

AT A REGULAR MEETING OF THE COUNTY COMMISSIONERS HOLDEN AT PLYMOUTH ON THE ELEVENTH DAY OF SEPTEMBER, A. D. 1990:

Voted, to cancel the regular meeting of the County Commissioners, in Plymouth, on Tuesday, September 18, 1990.

Jen D. Vonovan

County

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| BIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date                 | Page       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|
| Certificate of Posting and Publishing Notices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |            |
| Food service - House of Correction<br>Fire service items - County of Plymouth, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5/23/89<br>5/23/89   | 110<br>111 |
| Supplies and services - Registry of Deeds Microfilm processing, etc Registry of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6/13/89              | 123        |
| Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6/13/89              | 124        |
| Fuel oil - County of Plymouth, etc.<br>Gasoline - House of Correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7/11/89<br>8/ 1/89   | 157<br>178 |
| Re-tubing of boiler - House of Correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8/ 1/89              | 179        |
| Steam sterilizer - County Hospital<br>Miscellaneous paper products - House of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8/ 1/89              | 180        |
| Correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9/12/89              | 198        |
| Law enforcement vehicles - County of Plymouth, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9/26/89              | 206        |
| Uniforms - House of Correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10/24/89             | 218        |
| Emergency generator - House of Correction<br>Repair and reconditioning of existing<br>market forge steam table - House of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11/14/89             | 247        |
| Correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11/28/89             | 258        |
| Water closet lavatory combination -<br>House of Correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12/ 5/89             | 278        |
| Van - Sheriff's Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1/16/90              | 296        |
| Photocopier - Registry of Deeds<br>Medical Director/Physician - House of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/23/90              | 302        |
| Correction Copier access control units - Registry of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2/13/90              | 330        |
| Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3/13/90              | 338        |
| Photocopiers - Registry of Deeds<br>Fire service items - County of Plymouth, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4/10/90<br>. 5/15/90 | 389<br>408 |
| Food service - House of Correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5/29/90              | 416        |
| Data processing equipment - Registry of<br>Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6/12/90              | 427        |
| Microfilm processing, etc Registry of<br>Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6/26/90              | 441        |
| Fuel oil - County of Plymouth, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7/10/90              | 451        |
| ADDS computer fixed disk drive and remote terminal cluster controller - Registry of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 40=        |
| Deeds<br>Miscellaneous paper products - House of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8/21/90              | 487        |
| Correction paper products nouse of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8/21/90              | 488        |
| Tractor and loader - House of Correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9/ 4/90              | 494        |
| Law enforcement vehicles and equipment -<br>County of Plymouth, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9/25/90              | 505        |
| Miscellaneous paper products and soap -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |            |
| House of Correction Supplies and services - Registry of Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/ 2/90<br>10/16/90 | 510<br>514 |
| Certain services - Registry of Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11/20/90             | 528        |
| Concession stand - Wareham Court House<br>Sale of surplus property - Registry of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11/20/90             | 529        |
| Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12/ 4/90             | 538        |
| Concession stand - Hingham Court House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12/ 4/90             | 539        |
| Supplies and services - Registry of Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12/11/90             | 543        |
| PUDDAY OF COLUMN TWO COLUMN TO THE COLUMN TWO COLUMN TW |                      | **         |
| BUREAU OF CRIMINAL INVESTIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |            |
| Vote to recognize Diane L. Keith and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |            |
| Janet E. Small to be affiliated in<br>the Collective Bargaining Agreement<br>Ordered that B.C.I. be transferred to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11/20/90             | 525        |
| care and control of the Sheriff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12/ 4/90             | 536        |

Vote to provide supplemental budget for 7/1/90 - 6/30/91

Vote to provide supplemental budget for

Vote to provide supplemental budget for

7/1/90 - 6/30/91

7/1/90 - 6/30/91

3/20/90

3/20/90

3/20/90

3/20/90

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| Vote to provide supplemental budget for 7/1/90 - 6/30/91                  | 3/20/90   | 352  |
| Vote to provide supplemental budget for 7/1/89 - 6/30/90                  | 3/20/90   | 353  |
| Vote to provide supplemental budget for 7/1/89 - 6/30/90                  | 3/20/90   | 354  |
| Vote to provide supplemental budget for 7/1/89 - 6/30/90                  | 3/20/90   | 357  |
| Vote to hold Executive Session with Plymouth Selectmen                    | 5/29/90   | 415  |
| Vote to revise meeting dates of Plymouth County Commissioners             | 5/29/90   | 415  |
| Vote to join Essex County to establish proper Court House rental payments | 6/12/90   | 425  |
| Vote to grant cost-of-living salary increase to non-union employees       | 6/26/90   | 440  |
| Vote to cancel bid opening on 7/2/90 and public hearing on 7/12/90        | 6/26/90   | 440  |
|                                                                           |           | 478  |
| Vote to enter into Executive Session                                      | 8/ 7/90   |      |
| Vote to close Executive Session<br>Vote that a meeting of County Commis-  | 8/ 7/90   | 478  |
| sioners be held on 8/14/90<br>Vote to grant permission to Pilgrim         | 8/ 7/90   | 479  |
| Hall to borrow a certain manuscript                                       | 8/ 7/90   | 479  |
| Vote to cancel public hearing on 8/16/90                                  | 8/14/90   | 481  |
| Vote to hold meeting on 8/23/90                                           | 8/14/90   | 482  |
| Vote to confirm appointment of<br>Kevin R. Donovan, as Chief Procurement  | 0, 21, 30 |      |
| Officer<br>Vote to hold a Public Information                              | 9/11/90   | 496  |
| Session on 9/25/90<br>Vote to join other Mass. Counties to                | 9/11/90   | 496  |
| engage in legal action for reimbursing monies for Court House rent        | 9/11/90   | 497  |
| Vote that all departments voluntarily expend only on certain budget items |           | 497  |
|                                                                           | 9/11/90   |      |
| Vote to enter into Executive Session                                      | 9/11/90   | 498  |
| Vote to close Executive Session                                           | 9/11/90   | 498  |
| Vote to cancel public hearing on 9/25/90                                  | 9/25/90   | 504  |
|                                                                           |           |      |
| Vote to enter into Executive Session                                      | 10/ 2/90  | 509  |
| Vote to close Executive Session                                           | 10/ 2/90  | 510  |
| Vote to enter into Executive Session                                      | 10/16/90  | 513  |
| Vote to close Executive Session                                           | 10/16/90  | 513  |
| Vote to cancel meeting on 11/6/90                                         | 10/23/90  | 516  |
| Vote to enter into Executive Session                                      | 10/30/90  | 519  |
| Vote to close Executive Session Vote to close certain offices on          | 10/30/90  | 520  |
| 11/23/90                                                                  | 11/20/90  | 526  |
| Vote that the historical collection be under direction of Plymouth Colony | 11/05/00  | 520  |
| Archivest Vote to propose a plan to Department                            | 11/27/90  | 532  |
| of Revenue for delineating fiscal<br>1991 operating budget                | 12/ 4/90  | 536  |
| Vote to officially recognize the transfer of the Plymouth Colony          |           |      |
| Archives                                                                  | 12/11/90  | 541  |
| Vote to enter into Executive Session                                      | 12/11/90  | 541  |
| Vote to close Executive Session<br>Vote to close certain offices on       | 12/11/90  | 542  |
| 12/24/90<br>Vote to hold Statutory Meeting on                             | 12/18/90  | 548  |
| Wednesday, January 2, 1991<br>Vote to accept Exhibit A - Resolution       | 12/18/90  | 548  |
| of Governing Body Extract of Minutes<br>Vote to cancel regular meeting of | 12/18/90  | 549  |
| 9/18/90                                                                   | 9/11/90   | 551  |

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| c. | COUNTY COMMISSIONERS                                                                                         | <u>Date</u>        | Page       |
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|    | Contracts awarded                                                                                            |                    |            |
|    | Vote to accept bid of Natick Auto Sales,<br>Inc. to furnish law enforcement vehicles<br>and equipment        | 11/14/89           | 246        |
|    | Vote to accept proposal of Joseph A.<br>Cohen, D.M.D. and Edward G. Cavicchi<br>to purchase surplus property | 1/23/90            | 301        |
|    | COUNTY ENGINEER                                                                                              |                    |            |
|    | Vote to appoint Joseph F. Monahan<br>Vote to appoint Joseph F. Monahan                                       | 6/13/89<br>6/12/90 | 120<br>424 |

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| DOG FUND |  |                      | Dat          |   |
|----------|--|----------------------|--------------|---|
|          |  | receipts<br>receipts | 5/ 2<br>3/27 | • |

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| FINANCES, COUNTY                                                                                                                     | <u>Date</u> | Page |
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| Vote to provide for the maintenance<br>of Plymouth County for fiscal year<br>7/1/89 - 6/30/90<br>Vote to provide for the maintenance | 3/14/89     | 40   |
| of Plymouth County for fiscal year<br>7/1/90 - 6/30/91<br>Vote to provide for the maintenance                                        | 3/20/90     | 344  |
| of Plymouth County for fiscal year 7/1/90 - 6/30/91                                                                                  | 3/22/90     | 362  |
| FINANCES, HOSPITAL                                                                                                                   |             |      |
| Vote to provide for the maintenance, care and operation of Plymouth County                                                           |             |      |
| Hospital Vote to provide for the maintenance, care and operation of Cranberry                                                        | 3/14/89     | 43   |
| Specialty Hospital for $7/1/90-6/30/91$ Vote to provide for the maintenance,                                                         | 3/20/90     | 355  |
| care and operation of Cranberry Specialty Hospital for 7/1/90 -6/30/91 Vote to provide for the maintenance,                          | 3/20/90     | 358  |
| care and operation of Cranberry<br>Specialty Hospital for 7/1/90 - 6/30/91                                                           | 3/22/90     | 379  |

| HALIFAX, TOWN OF                                                                                                     | <u>Date</u>                   | Page           |
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| Aldana Road - No. 1516                                                                                               |                               |                |
| Order on County Treasury<br>Order on Town Treasury<br>Return of Location                                             | 5/ 9/89<br>5/ 9/89<br>5/ 9/89 | 89<br>90<br>95 |
| HANSON, TOWN OF                                                                                                      |                               |                |
| Vote to declare certain County-owned property as surplus                                                             | 7/24/90                       | 459            |
| HOSPITAL, COUNTY                                                                                                     |                               |                |
| Vote to appoint Judith S. Kubzansky to execute and sign applications                                                 |                               |                |
| for books of official order forms Vote to re-name the Plymouth County                                                | 5/16/89                       | 103            |
| Hospital                                                                                                             | 2/27/90                       | 332            |
| Vote to grant merit salary increase to Administrator                                                                 | 6/26/90                       | 439            |
| Vote to grant merit salary increase<br>to Chief Financial Analyst                                                    | 6/26/90                       | 439            |
| HOUSE OF CORRECTION                                                                                                  |                               |                |
| Vote to designate the current location                                                                               |                               |                |
| <pre>as suitable site for expansion Vote to grant 5% cost-of-living salary</pre>                                     | 10/10/89                      | 212            |
| increase to Sheriff<br>Vote to earmark certain funds generated<br>by holding prisoners for other agencies            | 9/11/90                       | 495            |
| for correctional use in Plymouth County                                                                              | 12/ 4/90                      | 537            |
| Contracts awarded                                                                                                    |                               |                |
| Vote to accept bid of Szabo Correctional<br>Services to provide food service                                         | 6/27/89                       | 147            |
| Vote to accept bid of Atlas Boiler Works,<br>Inc. for re-tubing of boiler                                            | 9/ 5/89                       | 196            |
| Vote to accept bid of Volta Oil Co.,<br>Inc. to furnish gasoline<br>Vote to accept bid of Hallsmith-Sysco            | 9/ 5/89                       | 197            |
| Food Service, Inc. to furnish miscel-<br>laneous paper products                                                      | 9/19/89                       | 199            |
| Vote to accept bid of Emergency Equip-<br>ment Co., Inc. to furnish uniforms<br>Vote to accept bid of Regency Police | 11/14/89                      | 245            |
| Supply to furnish uniforms                                                                                           | 11/14/89                      | 246            |
| Vote to continue contract with Max J. Allen                                                                          | 12/ 5/89                      | 276            |
| Vote to accept bid of South Shore<br>Generator Service, Inc. to furnish                                              |                               |                |
| <pre>and install generator Vote to accept bid of Charles Chevrolet</pre>                                             | 1/ 9/90                       | 295            |
| to furnish vehicle<br>Vote to accept bid of Goldberg Medical                                                         | 2/27/90                       | 333            |
| Services, Inc. for providing medical care to residents                                                               | 3/13/90                       | 337            |
| Vote to accept bid of Szabo Correctional<br>Services to provide food service                                         | 6/12/90                       | 426            |

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|    | Contracts awarded                                                                                                              |          |      |
|    | Vote to accept bid of Diamond Chemical<br>Corporation to furnish chemical supplies<br>Vote to accept bid of Padula Bros., Inc. | 9/ 4/90  | 492  |
| ļ  | to furnish tractor and front end loader<br>Vote to accept bid of Bay Colony Paper<br>Corporation to furnish miscellaneous      | 9/11/90  | 499  |
|    | paper products                                                                                                                 | 12/11/90 | 542  |

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| Vote to accept Wareham Community Develop-<br>ment Authority as a member<br>Vote to accept the Town of East Bridge-  | 4/25/89 | 81   |
| water as a member                                                                                                   | 5/22/90 | 411  |
| Vote to accept the Town of Hanson as a member                                                                       | 5/22/90 | 412  |
| Vote to accept Whitman-Hanson Regional<br>School District as a member                                               | 8/14/90 | 483  |
| Contracts awarded                                                                                                   |         |      |
| Vote to accept proposal of Blue Cross<br>Blue Shield of Mass., Inc. to furnish                                      |         |      |
| health insurance Vote to accept proposal of Pilgrim Health                                                          | 5/16/89 | 104  |
| Care, Inc. to furnish health insurance Vote to accept proposal of Dental Service                                    | 5/16/89 | 105  |
| of Mass. to provide Dental Plan<br>Vote to accept proposal of Healthway/                                            | 5/23/89 | 109  |
| Medical East to furnish group insurance Vote to accept proposal of Blue Cross Blue Shield of Mass., Inc. to furnish | 6/13/89 | 122  |
| health insurance Vote to accept proposal of Delta Dental                                                            | 5/ 8/90 | 403  |
| Plan of Mass. to furnish dental insurance Vote to accept proposal of Pilgrim Health                                 | 5/ 8/90 | 404  |
| Care, Inc. to furnish health insurance Vote to accept proposal of Healthway/                                        | 5/ 8/90 | 404  |
| Medical East to furnish health insurance<br>Vote to amend Vote of 5/8/90 and to                                     | 5/15/90 | 407  |
| accept proposal of Delta Dental Plan<br>to furnish dental insurance                                                 | 5/22/90 | 412  |

K. KINGSTON, TOWN OF

Wapping Road - No. 1521

Decree Dismissed 9/ 4/90 493

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| PILGRIM RESOURCE CONSERVATION AND DEVELOPMENT                                 | AREA COUNCIL           |                 |
|-------------------------------------------------------------------------------|------------------------|-----------------|
| Vote to appoint Georgia Chamberlain                                           | <u>Date</u><br>5/15/90 | <u>Page</u> 406 |
| toto to appoint deolgia chambellalli                                          | 3, 13, 30              | 400             |
|                                                                               |                        |                 |
| PLYMOUTH COUNTY ADVISORY BOARD                                                |                        |                 |
| Vote to provide for the maintenance of                                        | 2/16/00                | E O             |
| County of Plymouth for 7/1/89 - 6/30/90  Vote to provide supplemental budget  | 3/16/89                | 50              |
| for 7/1/88 - 6/30/89  Vote to provide for the maintenance of                  | 3/16/89                | 53              |
| Plymouth County Hospital for                                                  |                        |                 |
| 7/ 1/89 - 6/30/90  Vote to provide supplemental budget for                    | 3/16/89                | 55              |
| Plymouth County Hospital for                                                  | 2/16/00                | F 7             |
| 7/1/88 - 6/30/89 Vote to grant cost-of-living salary                          | 3/16/89                | 57              |
| increase<br>Vote to provide supplemental budget                               | 3/16/89                | 58              |
| for 7/1/89 - 6/30/90                                                          | 7/27/89                | 158             |
| Vote to provide supplemental budget for 7/1/89 - 6/30/90                      | 9/28/89                | 207             |
| Vote to provide supplemental budget                                           | , ,                    |                 |
| for 7/1/89 - 6/30/90<br>Vote to provide supplemental budget                   | 9/28/89                | 208             |
| for 7/1/89 - 6/30/90<br>Vote to provide supplemental budget                   | 9/28/89                | 209             |
| for 7/1/89 - 6/30/90                                                          | 9/28/89                | 210             |
| Vote to approve income figure for 1989-90 Vote to provide supplemental budget | 11/30/89               | 259             |
| for 7/1/89 - 6/30/90                                                          | 11/30/89               | 260             |
| Vote to rescind supplemental budget of 9/28/89                                | 11/30/89               | 261             |
| Vote to provide supplemental budget for 7/1/89 - 6/30/90                      | 11/30/89               | 262             |
| Vote to provide supplemental budget                                           |                        |                 |
| for 7/1/89 - 6/30/90<br>Vote to provide supplemental budget                   | 11/30/89               | 263             |
| for 7/1/89 - 6/30/90                                                          | 11/30/89               | 264             |
| Vote to provide supplemental budget for 7/1/89 - 6/30/90                      | 11/30/89               | 265             |
| Vote to provide supplemental budget for 7/1/89 - 6/30/90                      | 11/20/00               | 266             |
| Vote to provide supplemental budget                                           | 11/30/89               |                 |
| for 7/1/90 - 6/30/91<br>Vote to provide supplemental budget                   | 3/22/90                | 365             |
| for 7/1/90 - 6/30/91                                                          | 3/22/90                | 366             |
| Vote to provide supplemental budget for 7/1/90 - 6/30/91                      | 3/22/90                | 367             |
| Vote to provide supplemental budget for 7/1/90 - 6/30/91                      | 3/22/90                | 368             |
| Vote to provide supplemental budget                                           |                        |                 |
| for 7/1/90 - 6/30/91<br>Vote to provide supplemental budget                   | 3/22/90                | 369             |
| for 7/1/90 - 6/30/91                                                          | 3/22/90                | 370             |
| Vote to provide supplemental budget for 7/1/90 - 6/30/91                      | 3/22/90                | 371             |
| Vote to provide supplemental budget                                           |                        | 272             |
| for 7/1/90 - 6/30/91<br>Vote to provide supplemental budget                   | 3/22/90                | 372             |
| for 7/1/89 - 6/30/90<br>Vote to provide supplemental budget                   | 3/22/90                | 373             |
| for 7/1/89 - 6/30/90                                                          | 3/22/90                | 374             |
| Vote to provide supplemental budget for Hospital for 7/1/89 - 6/30/90         | 3/22/90                | 375             |
| Vote to provide supplemental budget for Hospital for 7/1/89 - 6/30/90         | 3/22/90                | 378             |
| Tot mospical for 1/1/03 - 0/30/30                                             | 3/22/30                | 370             |

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| PLYMOUTH COUNTY COOPERATIVE EXTENSION SERVICE                                      | Date               | Page       |
|------------------------------------------------------------------------------------|--------------------|------------|
| Re-appointment of three Trustees                                                   | 11/21/89           | 253        |
| Appointment of three Trustees to 1993<br>Appoint Kevin R. Donovan, as Trustee      | 3/27/90<br>4/ 3/90 | 386<br>388 |
| Order to instruct Extension Service to                                             | 47 37 30           | 300        |
| provide for a study on plight of<br>dairy farms                                    | 9/11/90            | 495        |
| daily laims                                                                        | 3/11/30            | 493        |
| 36                                                                                 |                    |            |
| PLYMOUTH COUNTY DEVELOPMENT COUNCIL                                                |                    |            |
| Vote to engage P. Brooks Kelly, Jr.                                                | 6 (3.2 (8.0        | 101        |
| as Executive Director<br>Vote to engage P. Brooks Kelly, Jr.                       | 6/13/89            | 121        |
| as Executive Director                                                              | 6/12/90            | 424        |
|                                                                                    |                    |            |
| PLYMOUTH COUNTY EXECUTIVE ADVISORY BOARD                                           |                    |            |
| Vote to hold meeting on 8/22/90                                                    | 8/14/90            | 482        |
|                                                                                    |                    |            |
| PLYMOUTH COUNTY FIRE PATROL PLANE                                                  |                    |            |
| Vote to approve and adopt certain                                                  |                    |            |
| regulations                                                                        | 2/21/89            | 32         |
| PLYMOUTH COUNTY MAINTENANCE DEPARTMENT                                             |                    |            |
| Vote to reject part of bid of Agway                                                |                    |            |
| Petroleum Corporation Vote to reject bid of Hoppy's Oil Service,                   | 8/ 1/89            | 177        |
| Inc.                                                                               | 8/ 1/89            | 178        |
| Vote to reject part of bid of Agway<br>Petroleum Corporation                       | 7/24/90            | 462        |
| Vote to reject bid of Northeast<br>Petroleum, Division of Cargill, Inc.            | 7/24/90            | 463        |
| Contracts awarded                                                                  |                    |            |
| To accept bid and contract of Belcher                                              |                    |            |
| New England, Inc. to furnish fuel oil<br>To accept bid and contract of S & S       | 8/22/89            | 174        |
| Hartwell & Company to furnish fuel oil                                             | 8/ 1/89            | 175        |
| To accept bid and contract of Northeast<br>Petroleum, Division of Cargill, Inc. to |                    |            |
| furnish fuel oil                                                                   | 8/ 1/89            | 176        |
| To accept bid of Northeast Petroleum,<br>Division of Cargill, Inc. to furnish      | ÷                  |            |
| <pre>fuel oil To accept bid and contract of Coastal</pre>                          | 8/ 1/89            | 177        |
| Oil New England, Inc. to furnish fuel                                              | 7/24/00            | 160        |
| To accept bid and contract of Hoppy's                                              | 7/24/90            | 460        |
| Oil Service, Inc. to furnish fuel oil<br>To accept bid and contract of Union Oil   | 7/24/90            | 461        |
| Company of MA. to furnish fuel oil<br>Vote to accept bid of Shirley Luciano        | 7/24/90            | 462        |
| to furnish a concession stand at                                                   |                    |            |
| Wareham Court House<br>Vote to accept bid of Mary Sanborn                          | 11/27/90           | 532        |
| to furnish a concession stand at Hingham Court House                               | 12/18/90           | 551        |
|                                                                                    | 12,10,50           | JJ1        |

P.

| PLYMOUTH COUNTY RETIREMENT ASSOCIATION                                                                                                                               | Date               | Page       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|
| Warrant for fiscal year 7/1/89 - 6/30/90<br>Vote to propose an act granting certain                                                                                  | 6/13/89            | 113        |
| credits for certain school nurses Vote to propose an act to grant certain                                                                                            | 11/28/89           | 257        |
| credits to certain employees<br>Warrant for fiscal year 7/1/90 - 6/30/91                                                                                             | 3/ 6/90<br>4/17/90 | 337<br>390 |
|                                                                                                                                                                      |                    |            |
| PLYMOUTH, TOWN OF                                                                                                                                                    |                    |            |
| Order to convey certain land at Obery<br>Street to Commonwealth of Massachusetts<br>Order to convey certain parcel of land<br>at Obery Street to the Commonwealth of | 10/31/89           | 221        |
| Massachusetts Vote to declare certain County-owned                                                                                                                   | 1/ 9/90            | 294        |
| property available for disposition Vote to declare certain County-owned                                                                                              | 6/12/90            | 425        |
| land available for disposition<br>Vote to reject proposal of Beacon-<br>Concept Team regarding development                                                           | 8/14/90            | 481        |
| of lease of 20 acre parcel of land Vote to go forward with U.S. Marshall Service presenting proposal for 20                                                          | 8/14/90            | 483        |
| acres of land Order to propose to the U.S. Marshalls                                                                                                                 | 10/ 2/90           | 509        |
| that County operate a Predetention<br>Facility<br>Order to engage Mass. Industrial Finance<br>Agency to formulate financial plan to                                  | 10/30/90           | 518        |
| pursue development of Predetention<br>Facility                                                                                                                       | 10/30/90           | 519        |

R.

| REGISTRY OF DEEDS                                                                                                                                                                  | Date                                                                                            | Page                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Vote that Registry may expend up to \$7,100.00 for computer modems, etc. Oath of Office of John D. Riordan Ordered that the County Treasurer and Register of Deeds are directed to | 1/17/89<br>2/ 7/89                                                                              | 10<br>28                                                    |
| encumber and withhold funds due<br>Commonwealth of Massachusetts                                                                                                                   | 5/ 8/90                                                                                         | 399                                                         |
| Bonds approved                                                                                                                                                                     |                                                                                                 |                                                             |
| Alice A. Kaspar Dianne P. Kaukoranta John D. Riordan John D. Riordan John D. Riordan John D. Riordan Richard C. Seibert Kelly L. Simmons Richard C. Seibert                        | 2/ 6/90<br>2/ 6/90<br>2/ 6/90<br>2/ 6/90<br>2/ 6/90<br>2/ 6/90<br>2/ 6/90<br>2/27/90<br>7/27/90 | 307<br>309<br>320<br>321<br>323<br>325<br>327<br>333<br>463 |
| Contracts awarded                                                                                                                                                                  |                                                                                                 |                                                             |
| Vote to accept bid of Bay Copy Products,<br>Inc. to furnish photocopy toner<br>Vote to accept bid of Hall & McChesney,                                                             | 6/27/89                                                                                         | 142                                                         |
| Inc. to furnish Microfilm Processing, etc.                                                                                                                                         | 6/27/89                                                                                         | 143                                                         |
| Vote to accept bid of Information<br>Technology, Inc. to furnish paper<br>and toner<br>Vote to accept bid of Nelson Copy                                                           | 6/27/89                                                                                         | 143                                                         |
| Supply Company to furnish photocopy<br>toner<br>Vote to accept bid of Nelson Copy                                                                                                  | 6/27/89                                                                                         | 144                                                         |
| Supply Company to furnish photocopy<br>paper<br>Vote to accept bid of Nelson Copy<br>Supply Company to furnish computer                                                            | 6/27/89                                                                                         | 144                                                         |
| print-out paper                                                                                                                                                                    | 6/27/89                                                                                         | 145                                                         |
| Vote to accept bid of Rogers Print, Inc. for printing forms                                                                                                                        | 6/27/89                                                                                         | 145                                                         |
| Vote to accept bid of Supre Sales, of Nassau, Inc. to furnish photo                                                                                                                | •                                                                                               |                                                             |
| recording paper and supplies Vote to accept bid of Town Book- bindery for repairing of record                                                                                      | 6/27/89                                                                                         | 146                                                         |
| books<br>Vote to accept quotation of Joseph Burns                                                                                                                                  | 6/27/89                                                                                         | 147                                                         |
| for Phase III of software bid Vote to accept bid of Bay Copy Products,                                                                                                             | 9/12/89                                                                                         | 198                                                         |
| Inc. to furnish a copier with cabinet Vote to accept bid of Bay Copy Products, Inc. to furnish copier access control                                                               | 1/30/90                                                                                         | 303                                                         |
| units                                                                                                                                                                              | 3/20/90                                                                                         | 362                                                         |
| Vote to accept bid of Bay Copy to furnish dry toner plain paper copier Vote to accept bid of Business Records                                                                      | 5/ 1/90                                                                                         | 399                                                         |
| Corporation for microfilm processing, etc. Vote to accept bid of Datek, Inc. to                                                                                                    | 7/10/90                                                                                         | 450                                                         |
| furnish Adds Computer Fixed Disk Drive<br>and Remote Terminal Cluster Controller                                                                                                   | 8/21/90                                                                                         | 486                                                         |

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| REGISTRY OF DEEDS                                                                                                                              | Date                          | Page             |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|
| Contracts awarded                                                                                                                              |                               |                  |
| Vote to accept bid of Lobb Systems, Inc.<br>for lease/purchase of Data Processing<br>Equipment<br>Vote to accept bid of Dwyer Business         | 9/ 4/90                       | 492              |
| Forms, Inc. to furnish computer print-<br>out paper<br>Vote to accept bid of Nelson Copy<br>Supply Company to furnish photocopy                | 11/20/90                      | 526              |
| paper<br>Vote to accept bid of Supre Sales<br>of Nassau, Inc. to furnish photo                                                                 | 11/20/90                      | 527              |
| recording paper and supplies  Vote to accept bid of Burns Consulting Group to furnish Laserdata Document Image System Development and Program- | 11/20/90                      | 527              |
| ming Vote to accept bid of Town Bookbindery                                                                                                    | 12/18/90                      | 549              |
| for repairing of record books                                                                                                                  | 12/18/90                      | 550              |
| County  From 1987-88 funds From 1988-89 funds Transfer  Hospital                                                                               | 1/24/89<br>8/22/89<br>3/ 6/90 | 15<br>181<br>336 |
| From 1987-88 funds<br>From 1989-90 funds                                                                                                       | 1/24/89<br>8/22/89            | 16<br>182        |
| RESERVE FUND From 1989-90 appropriations and funds                                                                                             | 12/ 4/90                      | 533              |
| RESERVE FOR SALARY INCREASES                                                                                                                   |                               |                  |
| County                                                                                                                                         |                               |                  |
| Transfer<br>Transfer                                                                                                                           | 3/20/90<br>3/22/90            | 360<br>381       |
| <u>Hospital</u>                                                                                                                                |                               |                  |
| Transfer<br>Transfer                                                                                                                           | 3/20/90<br>3/22/90            | 361<br>382       |

| R. | ROCHESTER, TOWN OF                                  | Date                 | Page       |
|----|-----------------------------------------------------|----------------------|------------|
|    | Old Neck Road - No. 1520                            |                      |            |
|    | Order of Notice<br>Adjudication and Order of Notice | 10/24/89<br>12/ 5/89 | 217<br>277 |
|    | Order of Notice  Vote to discontinue                | 9/26/89              | 282<br>300 |

| SALARY ORDERS                                                                                                                                       | <u>Date</u>                                                    | Page                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|
| County Employees                                                                                                                                    |                                                                |                                 |
| appoint James J. Driscoll appoint John B. Fortes appoint James J. Morris                                                                            | 1/ 3/89<br>1/ 3/89<br>1/ 3/89                                  | 4<br>4<br>5                     |
| transfer and appoint  Kevin E. Sullivan  appoint John L. Vano  appoint Michael P. Zine                                                              | 1/ 3/89<br>1/10/89<br>1/10/89                                  | 5<br>8<br>9                     |
| appoint Eileen M. Collins appoint Christine L. Gosselin appoint Gertrude A. Summers appoint Donald Boucher                                          | 1/17/89<br>1/17/89<br>1/17/89<br>1/17/89                       | 10<br>11<br>11<br>12            |
| appoint John F. Dunn<br>appoint Joseph Murray<br>appoint Brian J. Raymond<br>appoint Kevin Sullivan                                                 | 1/17/89<br>1/17/89<br>1/17/89<br>1/17/89                       | 13                              |
| promote Patricia A. Anderson<br>promote Susan E. Hirtle<br>promote Kathleen MacDonald<br>promote Susan L. Wood                                      | 1/24/89<br>1/24/89<br>1/24/89<br>1/24/89                       | 16<br>17<br>17<br>18            |
| appoint Brian E. Geraghty<br>step-rate increases<br>promote Nicholas G. Detrani<br>appoint Michael Fuller                                           | 1/24/89<br>1/31/89<br>2/ 7/89<br>2/ 7/89                       | 18<br>20<br>25<br>26            |
| promote Michael J. Gray appoint Richard R. Raymond appoint Michele A. Lagsdin appoint William D. Protami                                            | 2/ 7/89<br>2/ 7/89<br>2/14/89<br>2/14/89                       | 26<br>27<br>28<br>29            |
| step-rate increases<br>appoint Robert A. Batson<br>appoint Heather J. Heath                                                                         | 2/21/89<br>3/ 7/89<br>3/ 7/89                                  | 30<br>34<br>35                  |
| step-rate increases<br>promote James J. Driscoll<br>appoint Cheryl A. Chase<br>appoint James Griffen                                                | 3/21/89<br>3/28/89<br>3/28/89<br>4/ 4/89                       | 63<br>66<br>66<br>70            |
| appoint Kevin R. O'Neil<br>appoint Darrell Martin<br>appoint Roy D. Tate<br>step-rate increases                                                     | 4/11/89<br>4/11/89<br>4/11/89<br>4/18/89                       | 73<br>73<br>74<br>76            |
| appoint Jeffrey D. Sampson<br>reclassify Bud Talpey<br>transfer Lorri-Anne Driscoll<br>appoint Diane L. Keith                                       | 4/18/89<br>4/25/89<br>4/25/89<br>4/25/89                       | 77<br>78<br>79<br>79            |
| appoint Susan I. Hemmings<br>promote Patricia A. Anderson<br>promote Dianne P. Cerrato<br>appoint Marjorie E. Doyle                                 | 5/ 2/89<br>5/ 2/89<br>5/ 2/89<br>5/ 2/89                       | 82<br>83<br>83<br>84            |
| promote Rebecca J. Estes promote Susan E. Hirtle promote Janice L. King promote Rosanna A. McGlone                                                  | 5/ 2/89<br>5/ 2/89<br>5/ 2/89<br>5/ 2/89                       | 84<br>85<br>85<br>86            |
| promote Joan T. Suarez appoint Paul D. Caraher promote Robert A. Anderson promote Donald F. Buckley                                                 | 5/ 2/89<br>5/ 2/89<br>5/ 2/89<br>5/ 9/89<br>5/ 9/89            | 86<br>87<br>90<br>91            |
| promote and transfer<br>Steven P. LaCerda<br>appoint Dana Magazu                                                                                    | 5/ 9/89<br>5/ 9/89                                             | 91<br>92<br>101                 |
| appoint Erin T. Foley step-rate increases transfer Richard T. Crowley transfer Robert E. Morse appoint Deann M. Callahan appoint Patricia L. Hermes | 5/16/89<br>5/23/89<br>5/23/89<br>5/23/89<br>6/13/89<br>6/13/89 | 101<br>106<br>107<br>108<br>116 |

| SALARY ORDERS (Continued)                                                                                           | Date                                                | Page                            |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|
| County Employees                                                                                                    |                                                     |                                 |
| appoint Sean T. Barrett                                                                                             | 6/13/89                                             | 117                             |
| appoint Holly Edwards                                                                                               | 6/13/89                                             | 117                             |
| appoint Robert J. Shields                                                                                           | 6/13/89                                             | 118                             |
| step-rate increases                                                                                                 | 6/27/89                                             | 126                             |
| reclassify Patricia A. Knight                                                                                       | 6/27/89                                             | 128                             |
| regrade Janice A. Drew                                                                                              | 6/27/89                                             | 128                             |
| regrade James G. Lawrence                                                                                           | 6/27/89                                             | 129                             |
| regrade Mildred R. Yuscavitch                                                                                       | 6/27/89                                             | 129                             |
| regrade Margaret E. Barron                                                                                          | 6/27/89                                             | 130                             |
| regrade Judith A. Brown                                                                                             | 6/27/89                                             | 130                             |
| regrade Joanne M. Haraden                                                                                           | 6/27/89                                             | 131                             |
| reclassify Gaye A. Wood                                                                                             | 6/27/89                                             | 131                             |
| appoint Peter R. Currie                                                                                             | 6/27/89                                             | 132                             |
| appoint Keith M. Lawrence                                                                                           | 6/27/89                                             | 132                             |
| reclassify Roy L. Lyons                                                                                             | 6/27/89                                             | 133                             |
| appoint Lisa M. Pallatroni                                                                                          | 6/27/89                                             | 133                             |
| appoint Robert J. Shields appoint Donald J. Turner appoint Randy A. Yelle reclassify Diane L. Keith                 | 6/27/89<br>6/27/89<br>6/27/89<br>6/27/89            | 134<br>134<br>135<br>135        |
| reclassify Janet E. Small                                                                                           | 6/27/89                                             | 136                             |
| appoint Karin E. Carll                                                                                              | 7/11/89                                             | 149                             |
| reclassify Kathleen A. Dawson                                                                                       | 7/11/89                                             | 150                             |
| reclassify Marie A. Drummey                                                                                         | 7/11/89                                             | 150                             |
| reclassify Audrey J. Hannant                                                                                        | 7/11/89                                             | 151                             |
| reclassify Alice A. Kaspar                                                                                          | 7/11/89                                             | 151                             |
| reclassify Patricia G. Sims                                                                                         | 7/11/89                                             | 152                             |
| step-rate increases                                                                                                 | 8/ 1/89                                             | 163                             |
| promote Ruth J. Colas                                                                                               | 8/ 1/89                                             | 164                             |
| promote Arlene M. Fuller                                                                                            | 8/ 1/89                                             | 165                             |
| appoint Roger D. Badore                                                                                             | 8/ 1/89                                             | 165                             |
| appoint Kevin Kelleher                                                                                              | 8/ 1/89                                             | 166                             |
| appoint Timothy J. Quinlan                                                                                          | 8/ 1/89                                             | 166                             |
| promote Frank Ramos                                                                                                 | 8/ 1/89                                             | 167                             |
| transfer David W. Thurston                                                                                          | 8/ 1/89                                             | 167                             |
| appoint William H. Yetman                                                                                           | 8/ 1/89                                             | 168                             |
| appoint John Lyne step-rate increases step-rate increases promote Raymond H. LaForest                               | 8/ 1/89<br>8/22/89<br>8/22/89<br>8/22/89            | 168<br>182<br>183<br>184        |
| promote Elaine R. Moskos promote Lynn J. Reynolds promote Gregory S. White promote Susan L. Wood promote Karl Black | 8/22/89<br>8/22/89<br>8/22/89<br>8/22/89<br>8/22/89 | 185<br>185<br>186<br>186<br>187 |
| appoint Thomas E. Brooks                                                                                            | 8/22/89                                             | 187                             |
| promote Richard S. Coffey                                                                                           | 8/22/89                                             | 188                             |
| appoint Douglas G. Govoni                                                                                           | 8/22/89                                             | 188                             |
| appoint Steven P. Mosher                                                                                            | 8/22/89                                             | 189                             |
| appoint Timothy J. Quinlan appoint Robert F. Burnett step-rate increases appoint Deborah J. George                  | 8/22/89<br>9/12/89<br>9/26/89<br>9/26/89            | 189<br>197<br>200<br>201        |
| appiont Christopher J. Cutter appoint John Krystofolski step-rate increases promote Steven H. Furlani               | 10/24/89<br>10/24/89<br>10/31/89<br>11/ 7/89        | 215<br>215<br>219<br>221        |
| appoint Dorothy M. MacKiernan                                                                                       | 11/ 7/89                                            | 222                             |
| appoint Paul D. O'Roak                                                                                              | 11/ 7/89                                            | 222                             |
| promote Mary N. Aguilar                                                                                             | 11/14/89                                            | 234                             |
| appoint Timothy A. Brady                                                                                            | 11/14/89                                            | 235                             |

| SALARY ORDERS (Continued)                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                         | Page                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| County Employees                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                                           |
| appoint Danette E. Britto appoint Kevin A. Cook appoint Jorge L. Cruz appoint Marcus DeMagio appoint Robert F. Fries appoint Richard L. Huber appoint Russell S. Lindsay appoint Steven P. Mosher appoint Matthew J. Murphy appoint Thomas R. Nigrelli appoint Stephen W. Ottino appoint Nancy M. Packer appoint Vito M. Pampalone | 11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89 | 235<br>236<br>236<br>237<br>237<br>238<br>238<br>239<br>240<br>240<br>241 |
| appoint Robert J. Powers appoint David A. Rose appoint Norman Saucy, Jr. promote Roy D. Tate appoint Michael R. Wager appoint Michael P. Zine step-rate increases appoint Scott F. Bilodeau appoint Kimberly A. Cerrato                                                                                                            | 11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/14/89<br>11/21/89<br>11/21/89                                                 | 242<br>242<br>243<br>243<br>244<br>244<br>248<br>249<br>250               |
| appoint John F. Keane appoint Brent B. Lang appoint Melvin E. Sprague promote Carleton D. Churbuck promote Donna Baggett promote Richard L. Cardinal promote Amilcar Cruz promote Bruce S. Holmes                                                                                                                                  | 11/21/89<br>11/21/89<br>11/21/89<br>11/28/89<br>11/28/89<br>11/28/89<br>11/28/89                                                             | 250<br>251<br>251<br>254<br>254<br>255<br>255<br>256                      |
| appoint Paul D. O'Roak promote Robert C. Rossetti regrade Patricia A. Anderson regrade Carolyn G. Brennan regrade Karin E. Carll regrade Alice A. Kaspar regrade Dianne P. Kaukoranta regrade Kathleen McDonald                                                                                                                    | 11/28/89<br>11/28/89<br>12/5/89<br>12/5/89<br>12/5/89<br>12/5/89<br>12/5/89                                                                  | 256<br>257<br>266<br>267<br>267<br>268<br>268<br>268                      |
| regrade Wendy McPherson regrade Elaine R. Moskos regrade Elaine F. Roberts regrade Richard C. Seibert regrade Kelly L. Simmons regrade William B. Washburn appoint Kenneth M. Dinon appoint Susan L. Matthews appoint James E. Noland                                                                                              | 12/ 5/89<br>12/ 5/89<br>12/ 5/89<br>12/ 5/89<br>12/ 5/89<br>12/ 5/89<br>12/ 5/89                                                             | 269<br>270<br>270<br>271<br>271<br>272<br>272<br>273<br>273               |
| appoint James E. Noland appoint Peter R. Currie appoint Helen M. Langone promote Susan L. Wood appoint Robert A. Berry appoint Sean P. Callahan appoint Randall J. Corbett, Jr. step-rate increases appoint Robert J. Andrews                                                                                                      | 12/ 5/89<br>12/ 5/89<br>12/12/89<br>12/12/89<br>12/12/89<br>12/12/89<br>12/12/89<br>1/ 2/90<br>1/ 2/90                                       | 274<br>279<br>279<br>280<br>280<br>281<br>287<br>288                      |
| appoint Randall J. Corbett, Jr. appoint Steve R. Landry appoint James E. Noland appoint Richard D. Sussan appoint Claire A. James appoint Suzanne S. Berio appoint David A. Hodurski                                                                                                                                               | 1/ 2/90<br>1/ 2/90<br>1/ 2/90<br>1/ 2/90<br>1/ 2/90<br>1/ 2/90<br>1/ 9/90<br>1/ 9/90                                                         | 289<br>289<br>290<br>290<br>291<br>291<br>292                             |

| SALARY ORDERS (Continued)     | <u>Date</u> | Page |
|-------------------------------|-------------|------|
| County Employees              |             |      |
| demote Florence J. Lowe       | 1/ 9/90     | 292  |
| step-rate increases           | 1/23/90     | 297  |
| appoint Lucille T. Plausse    | 1/23/90     | 298  |
| appoint Sean P. Callahan      | 2/13/90     | 329  |
| appoint Steven R. Landry      | 2/13/90     | 329  |
| step-rate increases           | 2/27/90     | 331  |
| step-rate increases           | 3/27/90     | 383  |
| reclassify Kevin E. Sullivan  | 3/27/90     | 384  |
| appoint Roberta S. Scaranari  | 3/27/90     | 385  |
| demote Leon F. Belanger, Jr.  | 4/ 3/90     | 387  |
| appoint Paul F. Donatio       | 4/10/90     | 389  |
| promote Rosanna A. McGlone    | 4/17/90     | 393  |
| appoint Kerri L. Santosuosso  | 4/17/90     | 393  |
| step-rate increases           | 4/24/90     | 395  |
| appoint Annette F. Connolly   | 4/24/90     | 396  |
| appoint Kevin J. Pooler       | 4/24/90     | 397  |
| promote John P. Cardinal      | 5/ 1/90     | 397  |
| appoint Willie L. McCray      | 5/ 1/90     | 398  |
| appoint Lorri-Anne Driscoll   | 5/ 8/90     | 400  |
| appoint Christopher K. Conley | 5/ 8/90     | 400  |
| appoint David J. Kelley       | 5/ 8/90     | 401  |
| appoint Mark L. Morse         | 5/8/90      | 401  |
| promote Richard L. Cardinal   | 5/15/90     | 405  |
| promote David A. Hodurski     | 5/15/90     | 406  |
| step-rate increases           | 5/22/90     | 409  |
| demote Robert M. Furtado      | 5/22/90     | 410  |
| demote Wayne J. DeSilva       | 5/29/90     | 413  |
| promote John H. DeWolf        | 5/29/90     | 413  |
| promote Joseph R. Juliani     | 5/29/90     | 414  |
| demote Wayne T. Stevenson     | 5/29/90     | 414  |
| step-rate increases           | 6/12/90     | 417  |
| appoint Stephen J. Crehan     | 6/12/90     | 420  |
| promote Michael C. King       | 6/12/90     | 420  |
| appoint George B. Madsen      | 6/12/90     | 421  |
| appoint Robert J. Rice        | 6/12/90     | 421  |
| promote Charles D. Romsey     | 6/12/90     | 422  |
| appoint Jeffrey C. Merritt    | 6/12/90     | 422  |
| regrade Bruce W. Burton       | 6/26/90     | 429  |
| appoint John J. Collins       | 6/26/90     | 429  |
| appoint David A. Fournier     | 6/26/90     | 430  |
| appoint Stephen M. Gonynor    | 6/26/90     | 430  |
| appoint Phyllis I. Greene     | 6/26/90     | 431  |
| appoint Robert E. Johnson     | 6/26/90     | 431  |
| promote George M. Kittredge   | 6/26/90     | 432  |
| appoint Matthew J. Murphy     | 6/26/90     | 432  |
| appoint John W. Rea, Jr.      | 6/26/90     | 433  |
| appoint Carol A. Roberts      | 6/26/90     | 433  |
| appoint Christopher Socha     | 6/26/90     | 434  |
| appoint David A. Stanghellini | 6/26/90     | 434  |
| promote Steven M. Walsh       | 6/26/90     | 435  |
| regrade Beatrice Belmont      | 7/10/90     | 442  |
| regrade James Correa          | 7/10/90     | 442  |
| regrade Marie Drummey         | 7/10/90     | 442  |
| regrade Heather Heath         | 7/10/90     | 442  |
| regrade Patricia Hermes       | 7/10/90     | 442  |
| regrade Nancy Isakson         | 7/10/90     | 442  |
| regrade Lillian O'Connor      | 7/10/90     | 442  |
| regrade Sandra Saucier        | 7/10/90     | 442  |
| regrade Domingo Thatcher      | 7/10/90     | 442  |
| regrade Janet Vitti           | 7/10/90     | 442  |
| promote Deann Callahan        | 7/10/90     | 443  |
| promote Janice L. King        | 7/10/90     | 443  |
|                               |             |      |

| SALARY ORDERS (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                                                                                                                                                                                                                                                                                                              | Page                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| County Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                   |                                                                                                |
| promote James B. Bennett step-rate increases appoint Wendy A. Gillis appoint Richard A. Bosworth appoint Nicholas G. Detrani, Jr. appoint John M. Faherty appoint David A. Hodurski appoint Richard P. James promote Graham D. Litchfield promote Barry Sullivan appoint Peter L. Wood, Jr. appoint Ann M. Coulstring appoint Robert A. Silva step-rate increases appoint Donald R. Crowner appoint Stephen K. Fleet promote Richard F. James step-rate increases promote Patricia A. Anderson promote Carleton D. Churbuck promote Michelle S. Dorr promote Dianne P. Kaukoranta promote Kelly L. Simmons appoint Marianne Walsh promote William B. Washburn appoint Marianne Walsh promote Richael P. Domigan demote Robert E. Anderson promote Carolyn G. Brennan appoint Hazel A. DeHay promote Lynn J. Reynolds promote Janet A. Vitti step-rate increases promote Janet A. Vitti step-rate increases promote Janet A. Vitti step-rate increases promote Wendy McPherson transfer Susan I. Hemmings step-rate increases appoint James F. Huntoon | 7/10/90 7/24/90 7/24/90 7/24/90 7/24/90 7/24/90 7/24/90 7/24/90 7/24/90 7/24/90 7/24/90 7/24/90 8/21/90 8/21/90 8/21/90 8/21/90 9/25/90 9/25/90 9/25/90 9/25/90 9/25/90 9/25/90 9/25/90 9/25/90 9/25/90 10/2/90 10/2/90 10/30/90 11/30/90 11/30/90 11/20/90 11/20/90 11/20/90 11/20/90 11/27/90 11/27/90 12/18/90 | 4423445556677889455999011223334777701122233014454555667788945555555555555555555555555555555555 |
| Hospital Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |                                                                                                |
| appoint Christine M. Fuller appoint Margaret J. Glover increase hours of Faith S. Mosher reinstate and appoint Dean E. Willis, Jr. appoint Lois M. Hayden appoint Mary E. Plasse step-rate increases appoint Jean D. Stella appoint Cynthia A. Eldeb step-rate increases appoint Roberta E. Taylor appoint Jane H. Walackas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1/ 3/89 1/ 3/89 1/ 3/89 1/ 3/89 1/24/89 1/24/89 1/31/89 2/ 7/89 2/14/89 2/21/89 2/28/89                                                                                                                                                                                                                           | 6<br>6<br>7<br>7<br>19<br>19<br>21<br>27<br>29<br>31<br>33                                     |

| SALARY ORDERS (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date                                                                                                                                                                                                                                                                            | Page                                                                                                                             |
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| Hospital Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 |                                                                                                                                  |
| appoint and promote Patricia E. Allison appoint Laurie J. Brummett appoint Kelly A. Gallagher appoint Elsie M. Grant appoint Wendella McEttrick                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3/ 7/89<br>3/ 7/89<br>3/ 7/89<br>3/ 7/89<br>3/ 7/89                                                                                                                                                                                                                             | 35<br>36<br>36<br>37<br>37                                                                                                       |
| appoint and promote Margaret-Anne O'Reilly appoint Dev K. Yellamaty step-rate increases promote Judith A. Pointbriant appoint Joanne P. Badgio appoint Geraldine N. Benson promote Margaret A. Briggs appoint Thomas K. Derosier appoint Roberta E. Taylor appoint Jane H. Walackas promote Marie Burnett appoint Ann M. Johnson promote Mary T. Ryan appoint Geraldine M. Puliafico step-rate increases appoint Judith S. Kubzansky appoint Eric J. Nyman promote Mary A. MacLeod                                                                                                                                          | 3/ 7/89<br>3/ 7/89<br>3/21/89<br>3/21/89<br>3/28/89<br>3/28/89<br>3/28/89<br>3/28/89<br>3/28/89<br>4/ 4/89<br>4/ 4/89<br>4/ 11/89<br>4/11/89<br>4/11/89<br>4/18/89<br>4/18/89                                                                                                   | 38<br>38<br>65<br>67<br>68<br>69<br>71<br>77<br>78<br>87                                                                         |
| promote Mary A. MacLeod<br>appoint Laura A. Puleio<br>appoint Sarah H. Almy<br>transfer and promote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5/ 2/89<br>5/ 2/89<br>5/ 9/89                                                                                                                                                                                                                                                   | 87<br>88<br>92                                                                                                                   |
| Nancy E. Leary appoint Elizabeth A. Hayes transfer Raulinea A. Howard appoint Robert L. LaRossa, Sr. step-rate increases appoint Susan K. Noonan appoint Michele M. Marble appoint Gievanna M. Hilton appoint Edward B. Leary step-rate increases appoint Marcia Baird regrade Arlene B. Finn appoint Cynthia A. Forkey appoint Ann C. Frazier appoint Carmela Ibbitson regrade Edith W. Imlach regrade Edith W. Imlach regrade Eleanor F. Leland regrade Beverly M. Matthews appoint Melinda Paulding regrade Mary Pennie regrade Shirley L. Sawyer reclassify Marie F. Burnett appoint Gale A. McAvoy step-rate increases | 5/ 9/89<br>5/16/89<br>5/16/89<br>5/16/89<br>5/23/89<br>5/23/89<br>5/33/89<br>6/13/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89<br>6/27/89 | 93<br>102<br>103<br>107<br>108<br>112<br>118<br>119<br>127<br>136<br>137<br>138<br>139<br>140<br>141<br>141<br>142<br>153<br>153 |
| appoint Nancy J. Barclay appoint Barbara E. Buckley appoint Joan M. Collins appoint Edward L. Hallisey appoint Raymond M. Jarvis re-assign Carol A. Lloyd                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8/ 1/89<br>8/ 1/89<br>8/ 1/89<br>8/ 1/89<br>8/ 1/89<br>8/ 1/89                                                                                                                                                                                                                  | 169<br>169<br>170<br>170<br>171<br>171                                                                                           |

| SALARY ORDERS (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date                                                                                                                                                                                                                                                                                                 | Page                                                                                                                                                                                      |
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| Hospital Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                           |
| appoint Karen A. Mack appoint Sara T. Paschal appoint Celia H. Phinney appoint Margaret T. Quirk appoint Brenda A. Walsh step-rate increases appoint Melodie S. Akusis appoint Eleanor A. Bent appoint Mark T. Dwyer appoint Susan M. Farrell appoint Michael C. Foley appoint Danine E. Hall appoint Barbara A. Petitti appoint Regina M. Arvidson appoint Elizabeth Holmes increase work week of                                                                                                                                                                                                                                                                                     | 8/ 1/89<br>8/ 1/89<br>8/ 1/89<br>8/ 1/89<br>8/ 1/89<br>8/22/89<br>8/22/89<br>8/22/89<br>8/22/89<br>8/22/89<br>8/22/89<br>8/22/89<br>8/22/89<br>9/ 5/89<br>9/ 5/89                                                                                                                                    | 172<br>173<br>173<br>174<br>184<br>190<br>191<br>191<br>191<br>192<br>192<br>193<br>194                                                                                                   |
| Sara T. Paschal appoint Susan A. Ramsay appoint Alison B. Rothwell appoint Sandra E. Henrich step-rate increases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9/ 5/89<br>9/ 5/89<br>9/ 5/89<br>9/19/89<br>9/26/89                                                                                                                                                                                                                                                  | 195<br>195<br>196<br>199<br>201                                                                                                                                                           |
| increase work week of Joan M. Collins reclassify Sharon L. Kenney appoint Patricia N. Newton appoint Kevin R. Derosier appoint Carmela E. Ibbitson step-rate increases appoint Rose M. Gonsalves appoint Phyllis L. Brinson appoint Isabel B. Fernandes promote Lynn M. MacLellan appoint Thomas G. Turner step-rate increases appoint Michael J. Delellis appoint Isabel B. Fernandes transfer Patricia E. Allison promote Barbara E. Buckley appoint Linda J. Scarbo step-rate increases appoint Jane F. Conlin promote Elizabeth H. Holmes step-rate increases appoint Nancy J. Paolini appoint Ellen T. Taylor appoint Joan M. Collins appoint Sally Ann Lynch step-rate increases | 10/ 3/89<br>10/ 3/89<br>10/ 3/89<br>10/17/89<br>10/17/89<br>10/31/89<br>11/ 7/89<br>11/ 7/89<br>11/ 7/89<br>11/ 21/89<br>11/21/89<br>11/21/89<br>12/ 5/89<br>12/ 5/89<br>12/ 5/89<br>12/ 5/89<br>12/ 5/89<br>1/ 290<br>1/ 9/90<br>1/ 23/90<br>1/ 23/90<br>1/ 23/90<br>2/ 6/90<br>2/ 6/90<br>2/ 27/90 | 211<br>211<br>212<br>213<br>213<br>220<br>220<br>223<br>224<br>245<br>245<br>249<br>252<br>274<br>275<br>275<br>275<br>275<br>275<br>278<br>293<br>298<br>299<br>299<br>206<br>306<br>331 |
| increase work week of Phyllis A. Murnaghan appoint Julia V. Baumeister appoint Dawn M. Irving appoint Kelli M. Johnson step-rate increases appoint Michelle M. Counter appoint Laura A. Silva promote Jayne A. Busch appoint Carol A. Vartabedian step-rate increases appoint Susan M. Farrell appoint Mary J. Franey appoint Sally Ann Lynch step-rate increases reclassify Kathleen A. Drummond step-rate increases                                                                                                                                                                                                                                                                  | 2/27/90<br>3/6/90<br>3/6/90<br>3/27/90<br>3/27/90<br>3/27/90<br>4/17/90<br>4/17/90<br>4/124/90<br>5/1/90<br>5/8/90<br>5/8/90<br>5/22/90<br>6/12/90                                                                                                                                                   | 332<br>335<br>343<br>384<br>385<br>386<br>394<br>396<br>398<br>402<br>410<br>419<br>419                                                                                                   |

| SALARY ORDERS (Continued)                | Date     | Page |
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| Hospital Employees                       |          |      |
| appoint Patricia A. Brazee               | 6/26/90  | 435  |
| appoint Lois J. Foley                    | 6/26/90  | 436  |
| appoint Ann Marie Govoni                 | 6/26/90  | 436  |
| appoint Karen A. Mack                    | 6/26/90  | 437  |
| change shift of Rada Spaic               | 6/26/90  | 437  |
| step-rate increases                      | 7/24/90  | 453  |
| appoint Wendella M. McEttrick            | 7/24/90  | 459  |
| appoint Nancy J. Paolini                 | 8/ 7/90  | 470  |
| step-rate increases                      | 8/21/90  | 484  |
| appoint Gail A. Delaney                  | 8/21/90  | 486  |
| appoint Patricia A. Brazee               | 9/ 4/90  | 490  |
| appoint Jeffrey B. Marks                 | 9/ 4/90  | 490  |
| voluntarily demote                       | 3, 2,30  | .,,  |
| Margaret A. O'Reilly                     | 9/ 4/90  | 491  |
| appoint Barbara A. White                 | 9/ 4/90  | 491  |
| appoint Carole J. MacMillan              | 9/11/90  | 494  |
| step-rate increases                      | 9/25/90  | 500  |
| appoint John C. Billings                 | 10/ 2/90 | 508  |
| appoint Johna J. Sargent                 | 10/ 2/90 | 508  |
| appoint Thomas F. Kline, M.D.            | 10/ 9/90 | 511  |
| appoint Caren A. McWeeny                 | 10/16/90 | 512  |
| appoint Patricia A. Prouty               | 10/16/90 | 512  |
|                                          | 10/23/90 | 515  |
| appoint Ellen M. Kelly                   | 10/23/90 | 515  |
| appoint Elizabeth S. McNeill             | 10/23/90 | 516  |
| step-rate increases                      | 10/30/90 | 518  |
| appoint Michelle E. Bikowski             | 11/20/90 | 524  |
| appoint Graham Litchfield                | 11/20/90 | 524  |
| increase hours of Barbara A. White       | 11/20/90 | 525  |
| step-rate increases                      | 11/27/90 | 531  |
| appoint Lois J. Foley                    | 12/ 4/90 | 534  |
|                                          | 12/ 4/90 | 535  |
| appoint Barbara M. Smith                 | 12/ 4/90 | 535  |
| appoint Paul E. Everett                  | 12/11/90 | 540  |
| appoint Susan M. Thompson                | 12/11/90 | 540  |
| step-rate increases                      | 12/18/90 | 545  |
| appoint Graham Litchfield                | 12/18/90 | 546  |
| appoint Noreen E. Long                   | 12/18/90 | 546  |
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| SURPLUS PROPERTY                         |          |      |
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| plus                                     | 3/21/89  | 65   |
| Vote to declare certain equipment as     |          |      |
| surplus                                  | 1/23/90  | 300  |
| Vote to declare Chevrolet Impala Wagon   | , , -    |      |
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| Bonds                                                                                                           |                                          |                          |
| John F. McLellan<br>John F. McLellan<br>Richard J. Pierce<br>Richard J. Pierce<br>Certification of bond of      | 2/ 6/90<br>2/ 6/90<br>2/ 6/90<br>2/ 6/90 | 311<br>313<br>315<br>317 |
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| Order to pay Marjorie E. Doyle                                                                                  |                                          | 2                        |
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| Order to pay Winston A. Howe                                                                                    |                                          |                          |
| sick leave buy-back<br>Order to pay Alba P. Merada                                                              | 2/ 7/89                                  | 22                       |
| sick leave buy-back                                                                                             | 2/ 7/89                                  | 23                       |
| Order to pay Dorothea L. Pacheco sick leave buy-back                                                            | 2/ 7/89                                  | 23                       |
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| Order to pay Alba P. Merada early retirement incentive                                                          | 2/ 7/89                                  | 24                       |
| Order to pay Dorothea L. Pacheco early retirement incentive                                                     | 2/ 7/89                                  | 24                       |
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| early retirement incentive<br>Order to pay Alice M. Stone                                                       | 2/ 7/89                                  | 25                       |
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| early retirement incentive                                                                                      | 2/ 7/89                                  | 25                       |
| Order to pay Dana J. Tassinari early retirement incentive                                                       | 2/ 7/89                                  | 25                       |
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| Vote to authorize John F. McLellan to borrow                                                                    | 4/25/89                                  | 81                       |
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| to borrow                                                                                                                                         | 6/13/89            | 119        |
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| England                                                                                                                                           | 6/13/89            | 120        |
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| pay health, dental and life insurance<br>Order to pay certain AFSCME members                                                                      | 6/27/89<br>7/11/89 | 125<br>148 |
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| Order to pay Mary L. Pizziferri<br>sick leave buy-back                                                                                            | 2/ 6/90            | 304        |
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| Vote to authorize John F. McLellan                                                                                                                | 5/15/90            | 405        |
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| Vote to renew temporary loan notes of the County of Plymouth to State                                                                             |                    | 1          |
| Street Bank and Trust Company                                                                                                                     | 6/12/90            | 423        |
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| Vote to authorize John F. McLellan to borrow                                                                         | 7/10/90     | 445  |
| Vote to authorize John F. McLellan to borrow                                                                         | 7/10/90     | 445  |
| Vote to award tax anticipation note<br>of County of Plymouth to South Shore<br>Bank                                  | 7/10/00     | 446  |
| Vote to award tax anticipation note of County of Plymouth to Lincoln                                                 | 7/10/90     | 446  |
| Trust Company Vote to award tax anticipation note                                                                    | 7/10/90     | 447  |
| of County of Plymouth to Rockland<br>Trust Company<br>Vote to award tax anticipation note                            | 7/10/90     | 448  |
| of County of Plymouth to Bank of<br>New England, N.A. (Zap & Co.)<br>Vote to award tax anticipation notes            | 7/10/90     | 449  |
| of County of Plymouth to Bank of New England, N.A. (Zap & Co.) Vote to award hospital maintenance note               | 7/10/90     | 450  |
| of County of Plymouth to Lincoln Trust<br>Company<br>Vote to award hospital maintenance note                         | 8/ 7/90     | 470  |
| of County of Plymouth to Rockland Trust<br>Company<br>Vote to award hospital maintenance note                        | 8/ 7/90     | 471  |
| of County of Plymouth to State Street<br>Bank & Trust Company<br>Vote to award tax anticipation note of              | 8/ 7/90     | 472  |
| County of Plymouth to Lincoln Trust Company Vote to award tax anticipation note of                                   | 8/ 7/90     | 473  |
| County of Plymouth to Rockland Trust Company                                                                         | 8/ 7/90     | 474  |
| Vote to award tax anticipation note of<br>County of Plymouth to U.S. Trust<br>Vote to award tax anticipation note of | 8/ 7/90     | 475  |
| County of Plymouth to Bank of<br>New England<br>Vote to award tax anticipation note of                               | 8/ 7/90     | 476  |
| County of Plymouth to Bank of New England                                                                            | 8/ 7/90     | 477  |
| Order to pay Kirsti Milne<br>sick leave buy-back                                                                     | 8/14/90     | 480  |
| Order to pay George R. Moreau<br>sick leave buy-back                                                                 | 8/14/90     | 480  |
| Order to pay Elaine R. Moskos<br>sick leave buy-back                                                                 | 10/16/90    | 511  |
| Order to pay Iride A. Guerra<br>sick leave buy-back                                                                  | 12/ 4/90    | 533  |
| Vote to authorize John F. McLellan to borrow                                                                         | 12/18/90    | 547  |
| - · · · <del>- · · · ·</del> ·                                                                                       | ,,,         | 341  |

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| WHITMAN, TOWN OF    | Date    | Page |
|---------------------|---------|------|
| Unnamed Street      |         |      |
| Vote to discontinuo | 5/ 2/89 | 20   |